

A TOPOGRAPHICAL LIST
OF THE
INSCRIPTIONS OF THE
MADRAS PRESIDENCY

(Collected till 1915)

WITH NOTES AND REFERENCES

BY

V. RANGACHARYA, M.A., L.T.,
Assistant Professor of History. Presidency College, Madras

VOLUME III.

MADRAS

PRINTED BY THE SUPERINTENDENT, GOVERNMENT PRESS.

CONTENTS TO VOL. III.

TINNEVELLY DISTRICT.

	Page
Ambāsamudram taluk	1443
Kōvilpatti taluk	1462
Nāṅguneri taluk	1468
Śankaranāyinārkōyil taluk	1473
Srīvaikunṭam taluk	1476
Tenkāśi taluk	1480
Tinnevelly taluk	1489
Tiruchendūr taluk	1503

TRICHINOPOLY DISTRICT.

Karūr taluk	1506
Kulittalai taluk	1512
Muśiri taluk	1525
Nāmakkal taluk	1534
Perambalūr taluk	1537
Trichinopoly taluk	1550
Uḍaiyārpālaiyam taluk	1606
Pudukkōttai State	1622

VIZAGAPATAM DISTRICT.

Anakāpalle taluk	1665
Bimlipatam taluk	1665
Bobbili taluk	1667
Chīpurupalle taluk	1667
Gajapatinagaram taluk	1668
Parvatipuram taluk	1668
Sarvasiddhi taluk	1668
Śruṅgavarapukōṭa taluk	1671
Viravilli taluk	1672
Vizagapatam taluk	1674
Vizianagram taluk	1689
Cochin State	1691
French Territory	1693
Travancore State	1696
The British Museum...	1721
Epigraphic List of Inscriptions	1723
Index and Glossary	1739

TOPOGRAPHICAL INSCRIPTIONS.

VOLUME III.

TINNEVELLY DISTRICT.

AMBĀSAMUDRAM TALUK.

Āḍaichchāni.

1. 556 of 1911.—(Tamil.) On a stone lying near the sluice on the tank. Records in Ś. 1539 and K.A. 792, Naḷa, gift of certain privileges in respect of tanks and ponds to the residents of Āḍaichchāni, by Śinna-Tipparāhuttaraiyan, for the merit of Muttu-irappa-Nayakkar of Madura (1609—23).

Āḷaḍiyūr.

1-A. In the local Śiva temple. A record, dated K.A. 811 (A.D. 1635), recording a gift of lands to the temple by Tirumalai Nāik of Madura (1623—59).
1-B. On the east side of the sluice of the tank. A record of Tirumal Nāik (1623—59).

Ambāsamudram.

2. 70 of 1907.—(Tamil.) On the south wall of the central shrine in the Tirumūlanāthasvāmin temple. An unfinished record in the sixth year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōḷa Pāṇḍyadēva (feudatory of Rājendra Chōḷa I). Mentions Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷinaḍu, a district of Muḍigoṇḍa-Chōḷa-vaḷanādu in Rājarāja-Pāṇḍinaḍu. See Nos. 7, 8, 12, 13, 14, 15, 17, 20 and 26 below for the same Chōḷa-Pāṇḍya ruler (1021—43).
3. 71 of 1907.—(Tamil.) On the same wall. A mutilated and unfinished record in the eighth year of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva (I, 1012—43).
4. 72 of 1907.—(Tamil.) On the same wall. A record in the seventh year of Chōḷa-Pāṇḍya king . . . Chōḷa-Pāṇḍyadēva. Built in at the beginning. Records gift of a lamp.
5. 73 of 1907.—(Tamil.) On the same wall. A record in the eighth year of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva (I, 1012—43). Built in in the middle. Records gift of a lamp.
6. 74 of 1907.—(Tamil.) On the west wall of the same shrine. A record in the eighth year of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva (I, 1012—43). Records gift of a lamp to the temple of Tiruśālatturai-Āḷvār in Iḷaṅgokkuḍi, a hamlet of Rājarāja-chaturvēdimaṅgalam, by a native of the Chōḷa country.

7. 75 of 1907.—(Tamil.) On the same wall. An incomplete record in the fourteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva (feudatory of Rājendra-Chōla I).

8. 76 of 1907.—(Tamil.) On the west and north walls of the same shrine. A damaged and incomplete record of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva, the date of which is lost. Records gift of a lamp.

9. 77 of 1907.—(Tamil.) On the north wall of the same shrine. An incomplete record in the sixteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Śrī-Sundara-Chōla-Pāṇḍyadēva. Records gift of a lamp. The temple is called Tiruchchālit-turaiuḍaiya-Mādēva in Rājārāja-chaturvēdimangalam. See No. 5 above.

10. 78 of 1907.—(Tamil.) On the same wall. A record in the ninth year of the Chōla king Parakēsarivarman *alias* Śrī-Rājendra-Chōladēva (1011—43). Records gift of lamps. An army officer staying in the village referred to.

11. 79 of 1907.—(Vaṭṭeḷuttu.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Rājārāja I. Built in. Contains only a portion of the historical introduction of the king.

12. 80 of 1907.—(Tamil.) On the same wall. A fragmentary record of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva, the date of which is lost. Mentions Muttūṟṟukūṟam.

13. 81 of 1907.—(Tamil.) On the north wall of the same maṇṭapa. A record in the eighth year of the Chōla-Pāṇḍya king . . . Sundara-Chōla-Pāṇḍyadēva. Built in at the beginning. Records gift of a lamp.

14. 82 of 1907.—(Tamil.) On the south wall of the Perumāḷ shrine in the same temple. A record in the thirteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva. Records a gift for the merit of the *Nānādēṣittiśai*—one thousand and five hundred of Rājendra-Chōla-maṇḍalam. The temple is called after Tiruchchālit-turai-Ālvār.

15. 83 of 1907.—(Tamil.) On the west wall of the same shrine. A much damaged record in the eighth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva.

16. 84 of 1907.—(Vaṭṭeḷuttu.) On the base of a ruined shrine in the Tirumūlanāthasvāmin temple. The king's name of the record is damaged and the date lost. First three lines are almost illegible; seems to register the gift of a lamp.

17. 85 of 1907.—(Tamil.) On the same base. A mutilated record of the Chōla-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār

Śrī-Sundara-Chōla-Pāṇḍyadēva, the date of which is lost. Records gift of a lamp. Mentions the city of Kṣhatriyaśikhāmaṇipuram and the shrine of Karumāṇikkadēvar in the temple called Tiruchchālaitturai.

18. 86 of 1907.—(Vatṭeluttu.) On the same base. A mutilated record of the Pāṇḍya king Śaḍaiyamārān in his eleventh year. Mentions Iṅgōykkuḍi. [Śaḍaiyamārān or Mārān, the son of Śaḍaiyan. It is difficult to say which of the kings of the name is referred to.]

19. 87 of 1907.—(Vatṭeluttu.) On the same base. A record in the eighth year of the Pāṇḍya king Vīra-Pāṇḍya, "who took the head of the Chōla." The temple is called Tiruchchālaitturai ninṇarūḷina Emberumān at Iṅgōykkuḍi, a *brahmadēya* in Muḷli-nāḍu.

20. 88 of 1907.—(Tamil.) On the same base. A fragmentary record of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva.

21. 89 of 1907.—(Vatṭeluttu.) On a stone set up at the entrance into the gōpura of the same temple, left side. A damaged record of the Pāṇḍya king Mārāṇjaḍaiyan. Mentions Iṅgōykkuḍi. See No. 18 above.

22. 98 of 1905.—(Vatṭeluttu.) On the north wall of the Erichcha-Uḍaiyār shrine in the Erichcha-Uḍaiyār temple. A mutilated record in the eighteenth year of the Chōla king Rājārājakēśarivarman. Records gift of twenty-five sheep for a lamp to the temple of Tiruppōttuḍaiyadēvar.

23. 99 of 1905.—(Vatṭeluttu.) On the same wall. A record in the fourteenth year of the Chōla king Rājākēśarivarman. Records gift of a lamp.

24. 100 of 1905.—(Tamil.) On the same wall. A record in the twentieth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva. Records gift of land to the temple of Tiruppōttuḍaiya-Mahādēvar at Rājārāja-chaturvēdimaṇigalam, a *brahmadēya* in Muḷli-nāḍu. [This king was probably the same as the contemporary of Māravarman Sundara Pāṇḍya I (1216—35). See *Ep. Rep.*, 1909, p. 79 and *Ep. Rep.*, 1916, p. 121, paragraph 24.]

25. 101 of 1905.—(Vatṭeluttu.) On the south wall of the same shrine. A record of the Pāṇḍya king Vīra-Pāṇḍya, "who took the head of the Chōla," the date of which is lost. Records gift of land.

26. 102 of 1905.—(Tamil.) On the same wall. A record in the eighteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Sundara-Chōla-Pāṇḍyadēva (feudatory of Rājēndrachōla I). Records gift of sixty sheep for a lamp. The temple is said to have.

been situated in the southern hamlet of Rājarāja-chaturvēdi-maṅgalam.

27. 103 of 1905.—(Tamil.) On the east wall of the same shrine. A mutilated record in the second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva. Records gift of a lamp. [This king was not improbably the sovereign who came to the throne in A.D. 1282.]

28. 104 of 1905.—(Vaṭṭeḷuttu.) On a slab built into the floor of the first circuit of the same temple. Records in the thirty-ninth year (of ?) gift of three lamps. The temple is called Tiruppōttudaiya-Bhaṭṭarar at Ilaṅgōykkuḍi, a *brahmadēya* in Muḷli-nāḍu.

29. 105 of 1905.—(Vaṭṭeḷuttu.) On a slab built into the same floor. A record in the sixteenth year of the Pāṇḍya king Varaguṇa-Mahārāja. Records gift of money. The village is called Ilaṅgōkkuḍi. From his camp at Araśūr on the Peṇṇār in Toṇḍa-nāḍu he granted 290 *kāśus* to the temple of Tiruppōttudaiyār at Ilaṅgōkkuḍi in Muḷlināḍu. The village assembly received the money and the *savai vāriyar* or committee of the assembly and the temple servants had jointly to provide for offerings to the God, according to a fixed scale, from the interest on the 290 *kāśus*. Venkayya identifies the king with the celebrated Varaguṇa Pāṇḍya who came to throne in A.D. 862. See *Ep. Ind.*, Vol. IX, pp. 84—94. Here Venkayya discusses the king's expedition against Iḍavai and Vembil north of the Kāvēri, his battle with the combined army of Aparājita and Priṭhvīpati I at Tiruppirāmbiyam, and points out that this should have been in the course of a campaign against Aparājita which took him as far as Araśūr. As for the date of these Venkayya points out on the authority of the Aivarmalai inscription that his stay at Araśūr should have been in A.D. 877—878, his campaign against Vembil in 872—3, and the battle of Tiruppirāmbiyam in 877—8 or next year. See *Ep. Ind.*, Vol. IX, p. 88.

Ālvārkurichchi.

30. 118 of 1907.—(Tamil.) On the south wall of the central shrine in the Āvuḍai-amman temple. A record in Ś. 1315, expired, and K.A. 568. The temple is called Naraśiṅga-Īchchuramuḍaiya-Nāyinār.

31. 119 of 1907.—(Tamil.) On the same wall. Records in K.A. 725 the gift of the village of Śettikuḷam by Rāmappa-Nāyakar-Ayyan. The inscription subsequently mentions a gift by Viśvanātha-Nāyaka (1559—63) in K.A. 736. See *Ind. Antq.*, 1914, pp. 230—1, and 1915 for the circumstances under which Viśvanātha Nāyaka established the kingdom of Madura.

32. 120 of 1907.—(Tamil.) On the north wall of the same shrine. A record in the sixth year of Tribhuvanachakravartin

Kōṇērinmaikoṇḍān. The temple is called Naraśiṅga-Īśvara-muḍaiya-Nayinār at Kollaṅgoṇḍa-Pāṇḍya-chaturvēdimaṅgalam. 33. 121 of 1907.—(Tamil.) On a north wall of the central shrine in the Vaṇṇiyappar temple in the same village. A mutilated record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. The temple is called Tiruvaṇṇichchuramuḍaiyār at Kāḍēru, the north-western hamlet of Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu.

34. 122 of 1907.—(Tamil.) On the stone set up at the entrance into the eastern gōpura of the same temple, left side. Records in Ś. 1532, expired, and K.A. 787, gift of land for the merit of Viśvanātha-Nāyakkar Virappa-Nāyakkar Muttuvīrappa-Nāyakkar Ayyan (1609—23) to the temple of Nayanār Tiruvaṇṇīśuramuḍaiya Tam-birānār on the bank of the Vaṇṇitīrtha. For the details of the reign of Muttu Vīrappa see *Ind. Antq.*, 1916, p. 132 ff. 35. 123 of 1907.—(Tamil.) On a stone set up at the entrance into the western gōpura of the same temple, right side. Records in Ś. 1534, expired, and K.A. 788, Parīdhāvin, gift for the merit of Viśvanātha-Nāyakkar Muttuvīrappa-Nāyakkar. See note to the above.

Brahmadēśam.

The following inscriptions have been taken from *Ins., S. Dts.*, p. 286, Nos. 83—87:—

- 35-A. On a stone in the inner temple of Kailāsanātha. A Telugu record granting fifteen *tūms* of rice.
- 35-B. On a stone in the gōpuram. A gift to the *sthānattār*.
- 35-C. On a stone in the southern wall. A Telugu record of the seventeenth year of an unknown king. Damaged.
- 35-D. Two damaged records in the same place.

Kallāḍakurichchi.

- 36. 90 of 1907.—(Tamil.) On the south wall of the central shrine in the Nāgēśvaramuḍaiyār temple. A record in the eleventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrī-Vikrama-Pāṇḍyadēva (1282—?). Records sale of land to the temple of Nilaiyudaiya-Pāṇḍya-Īśvaramuḍaiyār at Kallāḍakurichchi, the southern hamlet of Śrī-Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu.
- 37. 91 of 1907.—(Tamil.) On the same wall. A record in the eleventh year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. The date is given a second time as the ninth year and the 1438th day. Records gift of land. The temple seems to be described as in the above. Another inscription of the ninth year and 1430th day is found at the bottom of this.

38. 92 of 1907.—(Tamil.) On the west wall of the same shrine. A record in the ninth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to present the Chōḷa country." Registers an endowment for those who recite the *tirumurai*.

39. 93 of 1907.—(Tamil.) On the north wall of the same shrine. A record in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrī-Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to take the Chōḷa country." Records gift of money for a lamp by Āchchān Tikkan of Mayilaikōḍu in Malai-maṇḍalam.

40. 94 of 1907.—(Tamil.) On the same wall. A fragmentary record of the Pāṇḍya king Jaṭavarman Kulaśēkhara I (1190—1217). Contains a portion of the introduction commencing with the words *pūvinkilattimēvi viriruppa*, etc.

41. 95 of 1907.—(Grantha and Tamil.) On the south wall of the maṇṭapa in front of the same shrine. An incomplete record. Mentions the temple of Nālāyira-Īśvaramuḍaiya-Nāyanār at Kalla-daikurichchi and the village of Tirumāḍavanūr in Aṇḍanāḍu, a district of Pāṇḍi-maṇḍalam.

42. 96 of 1907.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Nāgēsvaramuḍaiyār temple. A record in the twenty-first year (Kumbha Pūrva 6, Thursday, Śatabhishaj) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37), "who was pleased to take the Chōḷa country." Records gift of money for oil by a native of Malabar (Malai-maṇḍalam). See *Ep. Ind.*, Vol. X, p. 138, where the date is pointed out to be Thursday, January 29, A.D. 1237.

43. 97 of 1907.—(Tamil.) On the south wall of the shrine of the Goddess in the same temple. A record in the ninth year and 140 day of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I ?). Records gift of land to the temple Nālāyira-Īśvaramuḍaiyār at Kallaḍaikaikurichchi.

44. 98 of 1907.—(Tamil.) On the same wall. A record in the thirty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (1268—1308), "who was pleased to take every country." Registers a gift by the artisans (*kann*) of Kallaḍaikaikurichchi *alias* Kshatriyaśikhāmaṇipuram to the Goddess in the temple of Nālāyira-Īśvaramuḍaiya-Nāyanār. The English equivalent of the date (Mithuna 12, New Mrigaśīrsha) was June 7, A.D. 1301, Wednesday. Mr. Sewell from this that the outer limits for the king's accession should be June 8 and June 27 of 1268.

45. 99 of 1907.—(Tamil.) On the same wall. A record in the twenty-fifth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217). Record

for offerings by Āchchān Tiruvikkiraman of Malaikōḍu in naṇḍalam. Mentions Śrīvallabhan *alias* Uttama-Pāṇḍya-adhirājan.

. 100 of 1907.—(Tamil.) On the west wall of the same shrine. A record in the fifth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37) "who ceased to take the Chōḷa country." Records gift of money for offerings and twilight lamps.

. 101 of 1907.—(Tamil.) On the north wall of the same shrine. A mutilated record in the twentieth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II, 1216—37). Seems to record the laying out of a flower-garden in the reign of the king.

. 102 of 1907.—(Tamil.) On the same wall. A record in the twenty-first year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (I, 1216—37) "who was pleased to take the Chōḷa country." Records gift of money for a lamp to the temple of Nālayira-Īśvaramuḍaiyār.

. 103 of 1907.—(Tamil.) On the south wall of the central shrine in the Kṛīkrishṇan temple in the same village. A record in the twenty-second year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of money for a twilight lamp to the temple of Nālayira-Viṇṇagarumān at Kallaḍaikkurichchi.

. 104 of 1907.—(Tamil.) On the same wall. A record in the twenty-third year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of money for offerings to the temple of Nālayira-Viṇṇagarumān.

. 105 of 1907.—(Tamil.) On the same wall. A record in the twenty-fourth year and one hundred and forty-seventh day of Tribhuvanachakravartin Kōṇērinmāikoṇḍān. Provides for the celebration of a festival called *Avanivēndarāman śandhi* after the king's name. Mentions Karumānikkālvān *alias* Vēṇavuḍaiyān, who seems to have built the temple of Nālayira-Viṇṇagar.

. 106 of 1907.—(Tamil.) On the same wall. A record in the twenty-fifth year and one hundred and forty-seventh day of Tribhuvanachakravartin Kōṇērinmāikoṇḍān. Records the restoration to the king of lands granted by Karumānikkālvān *alias* Vēṇavuḍaiyān which was misappropriated by the assembly of Rājarāja-chaturvēḍi-alam.

. 107 of 1907.—(Tamil.) On the south wall of the central shrine in the same temple. A record in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37), "who took the Chōḷa country

and was pleased to perform the anointment of heroes at Muḍigoṇḍa-Chōlapuram." Provides for offerings at the temple of Nālāyira-Viṇṇagar Emberumān.

54. 108 of 1907.—(Tamil.) On the same wall. A record in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37), "who took the Chōla country and was pleased to perform the anointment of heroes at Muḍigoṇḍa-Chōlapuram." Records gift of money by a native of Talaichcheṅgaḍu in Śrīvaikuṇḍam *alias* Rājendra-Chōla-chaturvēdimaṅgalam, a *brahmadēya* in Tīruvaḷudi-nāḍu.

55. 109 of 1907.—(Tamil.) On the north wall of the same shrine. A record in the third year and one thousand seventy-second day of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Refers to the fifth year of Kulaśēkharadēva and to the fourth year of the same king. Transfer of some land from the possession of Sundara-Pāṇḍya Malaiyarāyan to the temple.

56. 110 of 1907.—(Tamil.) On the same wall. An unfinished record in the second year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217). Refers to the time of Periyānāyanār Śrīvallabhadēva and to the city of Kattiriyaśigāmaṇipuram. [Periyānāyanār Śrī Vallabha was evidently Jaṭavarman Śrīvallabha who was the contemporary of Jaṭavarman Sundara Pāṇḍya I.]

57. 111 of 1907.—(Tamil.) On the same wall. A record in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍān Kulaśēkharadēva. The date is also expressed as the third year and two thousand five hundred and ninety-fourth day. Mentions *Punal alias* Kshatriya-śikhāmaṇipuram and Mānābharāṇamaṅgalam.

58. 112 of 1907.—(Tamil.) On the same wall. A mutilated record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217). The first five lines are engraved in older characters than the rest of the inscription. The latter portion contains the date eleventh year.

59. 113 of 1907.—(Tamil.) At the entrance into the Kulaśēkharamuḍaiyār temple in the same village, left side. A record of the Nāyaka chief Vīrappa-Nāyakkar Ayyan in Ś. 1480, expired, and K.A. 735. Records a gift in favour of blacksmiths and carpenters.

60. 114 of 1907.—(Tamil.) On the south wall of the central shrine in the Vināyaka temple in the same village. The king's name is not mentioned. Registers in his sixteenth year the boundaries of the land belonging to the temple of *Puravuvāri-Vighnavināyaka*.

61. 115 of 1907.—(Tamil.) On the south wall of the central shrine in the Kośakkuḍi-Perumaḷ temple in the same village. A

much damaged record. Mentions Nāyanār-Nālāyirā-Īchchuvaramuḍaiyār.

62. 116 of 1907.—(Tamil.) On the same wall. Mentions in K.Ā. 663, the village of Maḍḍikurichchi in Muḷli-nāḍu and Vīrakēraḷan *śandi*. The temple is called Nāyanār-Periyapirān.

63. 117 of 1907.—(Tamil.) On the east wall of the maṇṭapa in front of the same temple. A record in the twenty-eighth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍya-dēva. Seems to provide for feeding Brāhmaṇas and for the *bhiksha* of *ēkaḍaṇḍa* and *tridaṇḍa* sanyasins. [The *Ēkaḍaṇḍins* and *Tridaṇḍins* are Advaitic and Viśiṣṭadvaitic sanyasins respectively. The king might be the same as he who came to the throne in 1253 and who “conquered Koṅgu, Īlam and Śōḷamaṇḍalam and anointed victors at Perumbarrappuliyūr.”]

64. C.P. No. 9 of 1913 (*called the Vellāṅguḍi plates of Veṅkaṭa N.*)—A record, dated in Ś. 1520, Viḷambi, in the time of Emperor Veṅkaṭapati I, making the gift, to several Brahmans, of the village of Vellāṅguḍi, the hamlet of Kallaḍaikurichchi, renamed Vīrabhūpasamudram, in Muḷli-nāḍu in Tiruvaḍi dēśa. The gift was in 261 shares and at the instance of Vīra Kṛiṣṇa Nāik of Madura. [The latter was the same as Kumāra Kṛiṣṇappa or Periya Vīrappa, joint ruler with Viśvanātha II, 1573–95.]

Kiḷachcheval.

65. 523 of 1911.—(Tamil.) On the north wall of the central shrine in the Veṅkaṭachalapati temple. Records gift of land (made tax-free) to a certain Kanaviniya-Perumāḷdāsar by a native of Kāritturai in Malai-maṇḍalam. The temple is referred to as Kanaviniya-Pāṇḍiya-Viṇṇagarālvār at Ten-Tiruvayōttiyai. Built in at the beginning. The document is signed by a number of officers in “the department of taxes” (புரவுவரி திணைக்கள நாயகம்).

66. 524 of 1911.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II, 1239–51). Refers in the fourteenth year to the same Kanaviniya-Perumāḷdāsar who was maintaining the flower-garden named Vīraśēkharan-tirunandavanam, and to the land granted to him at Dēśimāṇikkanallūr. The record begins with the historical introduction *Pūmalar tiruvum*, etc. The Madura throne is called after the minister mentioned in the next inscription.

67. 525 of 1911.—(Tamil.) On the west and south walls of the same shrine. Records in the fourteenth year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērimēlkoṇḍān the same facts as in the two previous numbers. The order of the king made at the request of Anṇan Tamiḷappallavaraiyan is, perhaps, recorded here.

68. 526 of 1911.—(Tamil.) On the south wall of the same shrine. Records in the eighth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān gift of land at Sevval to the same temple for repairs and for worship, with the permission of Pammiyakkan. The land was made tax-free (*iṛaiyili*) by the king at the request of Gāṅgēyarāyan, chief of Tuñjalūr. Built in at the end. See note to the next epigraph.

69. 527 of 1911.—(Tamil.) On the same wall. Records in the ninth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān (Māra-varman Sundara Pāṇḍya II) that Tiruppullāṇidāsar of Śērvanmahādēvi-chaturvēdimaṅgalam, having built the temple of Kanaviniya-Perumāl, a certain Pammiyakkan endowed it with the necessary land (*nattam*) required for temple buildings, gardens, and the Brāhmaṇa village called Tentiruvayōttiyaī. At the request of Gāṅgēyarāyan, chief of Tuñjalūr, the king made the *nattam* under reference, tax-free (*iṛaiyili*). At the end of this record is engraved another of the eighth year of the king, which refers to the same temple and to the Brāhmaṇa village Tentiruvayōttiyaī-vilāgam. [Mr. Krishna Sastri believes that Pammiyakkan was probably the mother of Sundara Pāṇḍya and sister of the Hoysala king Vīra-sōmēśvara.]

Kōvilkuḷam.

70. 549 of 1911.—(Tamil.) On the north wall of the central shrine in the Tennaḷagar temple. Records in the thirteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?) gift of money for a festival, to be celebrated each month of the Śravaṇa-nakshatra, in the temple of Śrīpativiṇṇagar-Emberumān at Rajārāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu.

71. 550 of 1911.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record of the Pāṇḍya king Śaḍaiyamāran, dated twenty-first year. Mentions the temple of Tiruppodiyil-Viṇṇagarttēvar and a gift made to it on behalf of Śēynōkki. [The king has not been identified.]

72. 551 of 1911.—(Vaṭṭeḷuttu.) On the south wall of the same shrine. An incomplete record of the Pāṇḍya king Śaḍaiyamāran, dated twenty-first year. Records gift of twenty-five sheep for a lamp to the temple of Tiruppodiyil-Viṇṇagarttēvar at Kuḷam in Muḷlināḍu. See note to the above epigraph.

73. 552 of 1911.—(Vaṭṭeḷuttu.) On the same wall. Records gift of twenty-five sheep for a lamp, by Narchēynōkki, the wife of Kōdan.

74. 553 of 1911.—(Tamil.) On the same wall. Records in the fourth year of the Pāṇḍya king Māra-varman *alias* Tribhuvana-chakravartin Vikrama-Pāṇḍyadēva gift of money for a lamp by a

resident of the fourth hamlet of Rājarāja-chaturvēdimāṅgalam, a *brahmadēya* in Muḷli-nādu, to the temple of Sundarattōḷ Emberumān. It is difficult to say whether this was the king who came to the throne in 1282 or his namesake of the fifteenth century 1433-4.

75. 554 of 1911.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Vikrama-Pāṇḍyadēva, dated fourteenth year. Records gift of money for a lamp.

76. 555 of 1911.—(Tamil.) On the same wall. An incomplete record of Tribhuvanachakravartin Kōṇērinmēlkoṇḍān, dated second year. Records gift of land for offerings to the temple of Śrīpativiṇṇagar-Ālvār at Rājarāja-chaturvēdimāṅgalam.

Kūniyūr.

76-A. A C.P. grant of the Vijayanagara king Veṅkaṭa II, in Sanskrit verse and Nandināgarī character. Records that on the full-moon day of Vaiśākha of Ś. 1556 (A.D. 1634-5), Bhava, Vīra Veṅkaṭapati Mahārāja granted to a number of Brahmans the village of Kūniyūr or Muttukṛishṇāpuram in the Vīravanallūr Māgāṇa in Muḷli-nādu, Tiruvaḍirājya. The inscription gives not only the pedigree of the last Vijayanagara dynasty but also that of the feudatory Madura Nāiks. The inscription was issued by the great Tirumal Nāik who thus in 1634 acknowledged his suzerain. See *Ep. Rep.* 1891, p. 6, and *Ep. Ind.*, Vol. III, pp. 236-58. See also my *History of the Nāik kingdom of Madura* in *Ind. Antq.*, November 1916, p. 185.

Mannārkōvil.*

77. 106 of 1905.—(Tamil.) On the north wall of the central shrine in the Gōpālasvāmin temple. A record in the fourteenth year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār-Sundara Chōḷa-Pāṇḍyadēva (feudatory of the Rājēndrachōḷa I). Records sale of land to the temple here called Rājēndra-Śōḷa-Viṇṇagar.

78. 107 of 1905.—(Tamil.) On the same wall. A record in the fourth year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Sundara-Chōḷa-Pāṇḍyadēva (1021-43). Records gift of land to the temple which is here named as in No. 77.

79. 108 of 1905.—(Tamil.) On the same wall. A record in the sixth year of the king. Mentions Mānābharaṇa-chaturvēdimāṅgalam. The temple is called Rājēndra-Śōḷa-Viṇṇagardēvar.

* The *Mack. MSS.*, as given in *Ins., S. Dts.* (pp. 286-9, Nos. 38-111), give thirty-three inscriptions in this place. Of these Nos. 103-110 seem to be the same as those given in the departmental list. Two are damaged (Nos. 98 and 99). The rest are included above.

80. 109 of 1905.—(Tamil.) On the same wall. A record in the thirteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Sundara Chōla-Pāṇḍyadēva (1021—43). Records sale of land. See No. 77.

81. 110 of 1905.—(Tamil.) On the north, west and south walls of the same shrine. A record in the thirteenth year of the Chōla-Pāṇḍya king Sundara-Chōla-Pāṇḍyadēva (1021—43). Records sale of land.

82. 111 of 1905.—(Tamil.) On the south wall of the same shrine. A record in the sixteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Sundara Chōla-Pāṇḍyadēva (1021—43). Records gift of land. Mentions the Chēra king Rājarājadēva. This and the next two inscriptions show that the claims of Rājarāja I and Rājendra Chōla I to have conquered the Chēra country were not mere boasts.

83. 112 of 1905.—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva (I, 1012—43). Records gift of land. Says that the shrine was called Rājendrachōlaviṇṇagar after the reigning king and that it was built by the Chēra king Rājasimha. The latter may be the king referred to in 710 of 1905 at Palni in Madura district (Md. 281.)

84. 113 of 1905.—(Tamil.) On the south wall of the central shrine in the Gōpālasvāmin temple. A record of the Chōla-Pāṇḍya king Māravarman *alias* . . . the date of which is lost. Built in at the end. Mentions the Chēra king Rājarājadēva.

85. 114 of 1905.—(Tamil.) On the same wall. A record of the Chōla-Pāṇḍya king Jaṭavaram *alias* Sundara-Chōla-Pāṇḍyadēva, the date of which is lost. Built in at the end. Mentions the Chēra king Rājasimha. See *Ep. Rep.*, 1905, p. 56, where it is pointed out that Sundara-Chōla-Pāṇḍya's accession must have taken place about A.D. 1020—i and that his rule ended after A.D. 1043—4. No. 18 of 1894 at Kalugumalai is his latest inscription.

85-A. In the west wall of the Kulaśekhara Ālvār temple. A Telugu record of the reign of Sundara Pāṇḍyadēva relating an agreement between the local Vaishṇavas and superintendent of the temple.

85-B. In the same place. Records that Chaṇḍalaṅkaradāsa settled a dispute and fixed the landmarks of a village in the fourth year of Rājendrachōla.

85-C. On the west wall. (Tamil.) Grant of land to a watchman in the fourth year of Sundara Pāṇḍya. *Ins.*, S. Dis., p. 287, No. 90.

85-D. In the same place. Grant of land to the God in the fourth year of Sundara Pāṇḍya. *Ibid.*, No. 91.

85-E. In the same place. A grant in the thirteenth year of Kulaśekhara dēva by the people of Vēndanallūr. *Ins., S. Dts.*, p. 237, No. 92.

85-F. In the same place. Sale of land by one Muttukkaṇṇan to a daughter of Kulaśekhara Perumāl in the twenty-second year of Sundara Pāṇḍya. *Ibid.*, No. 93.

85-G. In the same place. Grant of land in the reign of Rājēndrachōla to Kulaśekharaperumāl. *Ibid.*, No. 94.

85-H. In the same place. A record of the third year of Rājēndrachōla. *Ibid.*, No. 95.

85-I. In the same place. Grant of land in the fourth year of Sundara Chōla Pāṇḍya by the Mahāsabhā of Brahmadēśam to the Alṅvār of Rājēndrachōla-ṁṇṇahar. *Ibid.*, No. 96.

85-J. On a stone in the Mannār temple. A grant by Udaya Mārttāṇḍa to Kulaśekhara Alṅvār in K. 764, Sarvadhāri. *Ibid.*, No. 97.

85-K. In the same place. Gift of measures of ghee by Sundara Pāṇḍya. *Ibid.*, No. 100.

85-L. In the same place. In the reign of "Kumāra Vīra Mārāyan Vadayār." *Ibid.*, No. 101.

85-M. In the same place. A gift of land by "Carren Rāja Rāja Chintapum" in his fifteenth year to Rājēndrachōla Viṇṇahar.

85-N. On a stone in the inner gate of the gōpuram. A gift by Udaya Mārttāṇḍa in Ś. 1510, K.Ā. 765.

Pāpanāśam.

85-O. On a stone in the local temple. Records that "Teroo-vahanayakur and Vadamaḷapilla" erected a stone maṇṭapam. *Ibid.*, p. 291, No. 112.

Pāpāṅḡḷam.

86. 124 of 1907.—(Tamil.) On the south and west walls of the maṇṭapa in front of the Rāmasvāmin temple. A record in the twentieth year and eight hundred and forty-ninth day of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍya-dēva (I, 1216—35), "who took the Chōla country and was pleased to perform the anointment of heroes at Muḍigoṇḍa-Chōlapuram." Built in at the beginning. Records gift to the temple of Pagavadi-Viṇṇagar-Alṅvār at Vēlarkurichchi, the north-western hamlet of Rājarāja-chaturvēdimaṅḡalam.

87. 125 of 1907.—(Tamil.) On the west wall of the kitchen in the Siddhajñānēśvara temple in the same village. A record in the eighth year (Dhanus II, Aparā? Tuesday, Svāti) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (II?). Records sale of land to the temple of Karutt-aṇḍu muḍitta

Pāṇḍīśaramudaiya-Nāyanār. See *Ep. Ind.*, Vol. X, p. 146, where Mr. R. Sewell discusses the date and shows that it is irregular.]

88. 126 of 1907.—(Tamil.) On the north wall of the same kitchen. A record in the eighth year (Tulā 2, Pūrva 9, Wednesday, Śravaṇa) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (II?), "who was pleased to take every country." Records sale of land to the same temple, here said to be *Śēranai-venṇān-tirumadaivilāgam*, situated in Mulli-nāḍu. See *Ibid.*, where Mr. R. Sewell discusses the date and surmises that Wednesday, September 30, A.D. 1321, is probably the date intended.

89. 127 of 1907.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I, 1268—1308), the date of which is lost. Records sale of land to the same temple, by the villagers of Kurichchi *alias* Vikkīrama-Pāṇḍyanallūr in Mulli-nāḍu.

90. 128 of 1907.—(Tamil.) On the south wall of the first prakāra of the same temple. A mutilated record in the eighth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I, 1268—1308). Records sale of land by the same villagers to the same temple.

Rāvaṇasamudram.

90-A. In the agrahāra, on a slab. A record, dated in Ś. 154 K.A. 805 (A.D. 1627), recording a private grant of lands to Brahman.

Sērmādēvi (Shermadēvi).

91. 531 of 1911.—(Tamil.) On the north wall of the prakāra in the Bhaktavatsala temple. Seems to record in the thirteenth year of the Pāṇḍya king Kulaśekharaḍēva a gift of money. Mentions Śēraṇamahādēvi-chaturvēdimāṅgalam, a *brahmad* Mulli-nāḍu. Stones out of order and damaged. Another damaged stone on the same wall refers to a gift of land and *Mahābhārata-vṛitti*, one of the requirements provided for temple.

92. 532 of 1911.—(Tamil.) On the west wall of the prakāra. A damaged record of the Pāṇḍya king Tribhuvanachakravartin Śrīvallabhadēva, dated twentieth year. Records of money for a lamp to the god Paramasvāmin "who was to stand", in the temple of Bhaktapriya at Śēraṇamahādēvi-chaturvēdimāṅgalam, a *brahmadēvi* in Mulli-nāḍu.

93. 533 of 1911.—(Tamil.) On the same wall. Records sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva gift of one *āṇai-achchu* to

of Bhaktapriyattu-Emberumān at Śēraṇmahādēvi-chaturvēdi-maṅgalam by Kōṭṭūr-Kṛishṇabhaṭṭa, a native of . . . in Mēl-Vēmba-nāḍu. [Was the king the same as Periyānāyanār Śrīvallabha who had his palace at Tirunelvēli and who is supposed to be the predecessor of Jaṭavarman Kulaśēkhara (I, 1190—1217)?]

94. 534 of 1911.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated sixth year. Records gift of money for a lamp by a Brāhmana lady. See note to the above epigraph.

95. 535 of 1911.—(Tamil.) On the south wall of the same prakāra. An incomplete record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217), dated third year. Records gift of money for a lamp by Vaṅgi-purattu Mādhavabhaṭṭa of Jananātha-chaturvēdi-maṅgalam.

96. 536 of 1911.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Śrīvallabhadēva, dated sixth year. Records gift of money for a lamp by a resident (?) of Tirunelvēli in Kīl-Vēmba-nāḍu. See No. 93 above.

97. 537 of 1911.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated fourteenth year. Records gift of oil for maintaining twenty lamps. See note to 63 above.

98. 538 of 1911.—(Tamil.) On the same wall. An incomplete and damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated fourteenth year. Refers to the gift of the image of a goddess to the temple and mentions Ānaimēltuṇjinar. See No. 93 above.

99. 539 of 1911.—(Tamil.) On the same wall. Records in the second year of the Pāṇḍya king Śrīvallabha gift of twenty-five sheep for a lamp.

100. 540 of 1911.—(Tamil.) On the north wall of the second prakāra of the same temple. A damaged record, dated fifteenth year. Registers that a piece of land granted for a garden was made tax-free at the request of Kāḷiṅgarāyan. Mentions Arichchandiran *alias* Pallavarāyan of Śēluvattūr in Tirukkānappēr-kūṛam. See No. 101. [This and the next two inscriptions are examples of "double transactions," i.e., the king grants certain lands tax-free and then the temple authorities have the charter engraved by the villagers and the remitted tax deducted from the village accounts (புரவரி).]

101. 541 of 1911.—(Tamil.) On the same wall. Records in the fourteenth year of the Pāṇḍya king Vira-Pāṇḍyadēva the gift registered in No. 100 and mentions Arichchandiran *alias* Pallavarāyan of Śēluvattūr. [The king was evidently Jaṭavarman]

Vīra-Pāṇḍya, the conqueror of Īlam, Koṅgu and Śōḷamaṇḍalam, who came to the throne in 1253.]

102. 542 of 1911.—(Tamil.) On the same wall. Tribhuvana-chakravartin Kōṇērinmaikoṇḍān records in his eighth year that the land granted by a certain Sundara-Pāṇḍya-Brahmādhiraṇ for lamps was made tax-free.

103. 543 of 1911.—(Tamil.) On the same wall. Registers the gift of land mentioned in the above epigraph and the order of the assembly of Śēraṇmahādēvi-chaturvēdimāṅalam, to utilize the income from the land for lamps.

104. 544 of 1911.—(Tamil.) On the east wall of the same prakāra. A damaged record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who having taken Īlam (Ceylon), Koṅgu and Śōḷa-maṇḍalam, conquered the powerful chiefs and was pleased to perform the anointment of heroes and victors at Perumbaṛappuliūr," dated sixteenth year. Registers the gift mentioned in No. 100 and perhaps also another gift of land to supplement it under the orders of the assembly of Śēraṇmahādēvi-chaturvēdimāṅalam. The taxes on this land are stated to have been deducted in the account (*puravu-vari*) registers. The Government Epigraphist believes that this king might be the Jaṭavarman Vīra-Pāṇḍya who, according to professor Kielhorn, came to the throne in 1253. Among the taxes are enumerated the கடமை, அந்தராயம், வினியோகம், அச்சவரி, காரியவாராச்சி, வெட்டிப் பாட்டம், பஞ்சுடீலி, சந்திவிக்கிரகப்பேறு, வாசல்பேறு, இலாஞ்சினைப்பேறு, உழுதாங்குடி, பாடிக்காவல், பொன்வரி, etc.

105. 545 of 1911.—(Tamil verse.) On the same wall. Rāvi *alias* Kulaśēkhara. Registers a eulogistic poem in praise of the king.

106. 546 of 1911.—(Tamil.) On the south wall of the same prakāra. Dated in the twenty-sixth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records that a native of Īraivanaṛaiyūr was required to provide for the *vasanta* festival in the temple on receiving from the assembly of Śrīvaishṇavas a specific piece of land. See note to 104.

107. 547 of 1911.—(Tamil.) On the same wall. Refers in the twenty-sixth year of the Pāṇḍya king Vīra-Pāṇḍyadēva to the same gift and to the permission supposed to have been granted by the God. See note to 104.

108. 548 of 1911.—(Tamil.) On a lion pillar in the gōpura of the same temple. Registers that the lion face was the gift of Kṛṣṇakira Padmanābha-Bhaṭṭasōmayājin.

109. 179 of 1895.—On the north wall of the shrine in the Rāmasvāmi temple. A Vatteḷuttu record of the third year of Parakēsarivarman Rājēndrachōḷadēva (1011—43) regarding

gift of ghee for a daily lamp by certain Vaikhānasas in the Nigariliśōḷa Viṇṇagar temple. *Nigariliśōḷa* was apparently a surname of Rājendra Chōḷa I. See *Ep. Ind.*, Vol. V, pp. 47-8.

110. 180 of 1895.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record of Kō-Rājarājakēsarivarman (I, 985—103). Date lost.

111. 181 of 1895.—(Vaṭṭeḷuttu.) In the same place. Records gift of a lamp in the third year of Parakēsarivarman Rājendra-chōḷadēva (I, 1011—43).

112. 182 of 1895.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record of the fifteenth year of Rājarājakēsarivarman. See *Ibid.*, p. 46.

113. 183 of 1895.—(Tamil.) On the south wall of the same temple. Records gift of lamp in the eighth year of Parakēsarivarman Rājendrachōḷadēva (I, 1011—43).

114. 184 of 1895.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records gift of lamp in K.A. 476.

115. 185 of 1895.—(Tamil.) On the east wall of the second prākāra in the Appar temple, right of entrance. An incomplete record of the fourteenth year of Kō-Jaṭavarman *alias* Vīra-Pāṇḍya. See No. 104 above.

116. 186 of 1895.—(Grantha and Tamil.) On the same wall, left of entrance. A record of Ś. 1463 (expired) and K.A. 717, making provision for feeding twenty-four Brāhmaṇas.

117. 187 of 1895.—(Grantha and Tamil.) On the inner side of the north wall of the second prākāra in the same temple. A Vijayanagar record of Śrīraṅgadēva Mahārāya (1578—86), dated in K.A. 769. Mentions Viśvanātha-Kṛishṇappa-Vīrappa Nāik as feudatory. See No. 64 above.

118. 188 of 1895.—(Tamil.) On a stone standing in front of the Baktavatsala temple. Records gift of paddy in the ninth year of Jaṭavarman Kulasēkhara (unidentified).

119. 189 of 1895.—(Tamil.) On another stone in the same place. A record of the twenty-sixth year of Kulōttuṅgachōḷadēva.

120. 190 of 1895.—(Tamil.) On the right of the entrance into the same temple. A record, dated K.A. 679, mentioning a certain Janārdana Sarasvati.

121. 191 of 1895.—(Nāgari and Tamil.) In the same place. A record of Vikrama Samvat 1483 and K.A. 601. Mentions Nara-siṃha Sarasvati.

122. 192 of 1895.—(Tamil.) On the south wall of the shrine in the Ambalanāthēśvara temple. A record of the twenty-seventh year of Rājarājakēsarivarman (I, 985—1013), recording gift of a lamp to the temple of Chōḷēndrasimhēśvara.

123. 193 of 1895.—(Tamil.) On the west wall of the same place. Gift of lamp in the twelfth year of Kō-Jatavarman Sundarachōla Pāṇḍyadēva (1021—43).

124. 194 of 1895.—(Tamil.) On the south wall of the same shrine. Gift of land in the twenty-first year of Kō-Māvarman alias Vikrama Chōla-Pāṇḍyadēva. See No. 142.

124-A. One of the inner walls of the temple. A record, dated K.A. 614 (A.D. 1438—9), recording a grant by Śēra Udaya Mārttāṇḍavarma. See *Antiquities*, Vol. I, p. 310, based on Shungoony Menon's *History of Travancore*.

Tentribhuvanam.

124-B. In the local Śiva temple. A record of K.A. 661 (A.D. 1485).

Tiruppuḍaimarudūr.

125. 121 of 1905.—(Grantha.) On the east wall of the Chāṇḍēśvara shrine in the Pūtārjunēśvara temple. A partly damaged record. Mentions Vira-Pāṇḍya (unidentified).

126. 122 of 1905.—(Vaṭṭeluttu.) On the same wall. A record in the twentieth year of the Pāṇḍya king Śaḍaiyamāran. The village is called Tirupaḍumarudil and the inscription refers also to Pāṇḍimāttāṇḍa-vaṇanāḍu and to a servant of Vira-Pāṇḍya (unidentified).

127. 123 of 1905.—(Tamil.) On the east and north walls of the same shrine. A partly damaged record in the tenth year of the Chōla king Rājarājakēsarivarman (I, 985—1013), "who destroyed the ships at Kāndaḷūr-Śālai." Records gift of land. Some of the signatures are in Grantha, while the rest are in Vaṭṭeluttu.

128. 124 of 1905.—(Tamil.) On the west wall of the same shrine. A damaged and incomplete record in the tenth year of the Chōla king Rājarājakēsarivarman (I, 985—1013), "who destroyed the ships at Kāndaḷūr-Śālai."

129. C.P. No. 202 of Mr. Sewell's List.—Records grant to Tiruppuḍaimarudūr temple in Ś. 1617 (A.D. 1695) by the agents of Vijayaṅga Chokkanātha Nāik of Madura (1689—1731). [Maṅgammāl was then regent.]

[The following inscriptions are from Mr. Sewell's *Antiquities*.]
129-A. To the east of the south gate of the temple. A record dated in K.A. 662.

129-B. In the same place. A record, dated in K.A. 871 (A.D. 1695).

129-C. In the temple kitchen. A record, dated in K.A. (A.D. 1525).

129-D. In the field of a resident. A record, dated in K.A. (A.D. 1668).

Tiruvāliśvaram.

This place was in Muḷlināḍu, in Rājarāja-vaḷanāḍu.

130. 115 of 1905.—(Tamil.) On the north wall of the central shrine in the Vāliśvara temple. An incomplete record in the thirteenth year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Sundara Chōḷa-Pāṇḍyadēva. Records gift of lamps. The temple here called Tiruvāliścharamuḍaiyār was in Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu. [The king referred to was evidently the contemporary and feudatory of Rājēndrachōḷa I (1011—43).]

131. 116 of 1905.—(Vaṭṭeḷuttu.) On the same wall. A record in the eleventh year of the Chōḷa king Rājarājakēsarivarman (I, 985—1013). Records gift of land.

132. 117 of 1905.—(Vaṭṭeḷuttu.) On the north and west walls of the same shrine. Records in the eighteenth year an agreement among the villages of Rājarāja-chaturvēdimaṅgalam.

133. 118 of 1905.—(Vaṭṭeḷuttu.) On the same walls. Records in the eighteenth year gift of land.

134. 119 of 1905.—(Vaṭṭeḷuttu.) On the south wall of the same shrine. A record in the eleventh year of the Chōḷa king Rājarājakēsarivarman (I, 985—1013), “who destroyed the ships at Kāndaḷūr-Śalai.” Records gift of land. The village is called Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu, a subdivision of Rājarāja-Valanāḍu.

135. 120 of 1905.—(Tamil.) On a pillar set up near the *balipiṭha* of the same temple. Registers the various victories gained by the Chōḷa army called *Mūṇṇukai-Mahāśēnai* and records that the temple at Tiruvāliśvaram, its treasury and the temple servants were placed under the protection of this army.

Ūrkād.

136. 519 of 1911.—(Tamil.) On the south wall of the central shrine in the Gōshṭhiyappar temple. Records in the eleventh year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1190—1217) gift of land to the shrine of Kshētrapāla in the temple of Tirukkōṭṭiśavichcharam-Uḍaiyār. Built in in the middle and in the right end. Begins with the introduction *pūvin kiḷatti*, etc.

137. 520 of 1911.—(Tamil.) On the west wall of the same shrine. Records in the twentieth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—1235), “who took the Chōḷa country and was pleased to perform the anointment of heroes at Śōlavandān hall at Āirattali in Muḍi-ḡonḡaśōlapuram,” gift of land for maintaining a flower garden called Sundarāpāṇḍyan-tirunandavanam after the name of the

king, to the temple at Rājarāja-chaturvēdi-maṅgalaṁ in Muḷli-nāḍu, at the instance of a minister of Maḷavarāyan. On this occasion some other lands owned by the temple were also made tax-free (*iṟaiyili*).

138. 521 of 1911.—(Tamil.) On the north wall of the same shrine. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who took the Chōḷa country and was pleased to perform the anointment of heroes and victors at Muḍigoṇḍa-śōlapuram." Refers to the gift mentioned in Nos. 136 and 137 and to the temple of Tirukkōṭṭi varam-Uḍaiyār. Built in the middle and damaged.

139. 522 of 1911.—(Tamil.) On the same wall. Records the twenty-first year (i.e., 1237) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to take the Chōḷa country and was pleased to perform the anointment of heroes and victors at Muḍigoṇḍaśōlapuram," that a certain Paḷlichchai Vikkiranman Ādichchadēvar *alias* Aghōradēvan of Malai maṇḍalaṁ completed the building of the temple of Tirukkōṭṭi Īśvaramuḍaiya Nāyanār, which had been left unfinished. Built in at the right end.

Vairāvikulaṁ.

139-A. On a stone near the channel. An epigraph, dated Ś. 1570, K.A. 824 (A.D. 1648), recording a gift of lands to the Śūdra priest by Tirumal Nāik of Maḍura (1623—59). [*Antiquities*, Vol. I, p. 310.]

139-B. On a slab lying in a field. Undated. Gift of lands to the local Gaṇēśa temple. *Ibid.*

Valudūr.

139-C. On a stone north of the Tiruvignēśvara Uḍaiyār temple. Records grant of the village of Śaṅkaranēri, 2½ *mās* and 14 *kāṇi* of land to the god and worshippers in the reign of Tribhuvanachakravartin. *Ins.*, S. Dts., p. 284, No. 80.

139-D. In the western wall of the same temple. Grant of lamp to the deity by Sundara Pāṇḍya in his eleventh year. *Ibid.*, No. 81.

139-E. On a stone in the south side of the temple. A Telugu record, granting land to the deity in the seventh year of Vikrama Pāṇḍyadēva by the local inhabitants. *Ibid.*, No. 82.

KŌVILPATTI TALUK.

Ādanūr.

140. 432 of 1909.—(Vaṭṭeḷuttu.) On the south wall of the Ādilingēśvara temple. A damaged record of the Chōḷa king

Rājarājadēva (I), dated twenty-fourth year. Gift of twenty-five sheep for two lamps to the temple of Śūraṅguḍināṭṭichchuvarattu-Ālvār at Ādanūr in Śūraṅguḍi-nāḍu. [The existence of the Vaṭṭeḷuttu in Rājarāja's shrine shows that it was not replaced in his age by Tamil.]

141. 433 of 1909.—(Vaṭṭeḷuttu.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Rājarājadēva gift of twenty-five sheep for a lamp to the temple of Nāṭṭiśvarattālvār at Ādanūr in Śūraṅguḍi-nāḍu.

142. 434 of 1909.—(Vaṭṭeḷuttu.) On the same wall. A damaged record of the Chōḷa-Pāṇḍya king Māravarman *alias* Uḍaiyār-Śrī-Vikrama-Chōḷa-Pāṇḍyadēva, dated twentieth year. Mentions Ādanūr in Śūraṅguḍi-nāḍu, which was a subdivision of Muḍigoṇḍa-Chōḷavaḷanāḍu in Rājarāja-Pāṇḍināḍu and seems to record a gift of lamps. At the top of this inscription is an incomplete line in Vaṭṭeḷuttu characters which refers to the third year of Jaṭavarman *alias* Sundara-Chōḷa-Pāṇḍyadēva. [The political divisions were evidently named after Rājendra Chōḷa I (Muḍigoṇḍa) and Rājarāja I. The Government Epigraphist surmises that Vikrama was the successor of the Viceroy Sundara Chōḷa-Pāṇḍya, their mutual relationship being unknown.]

143. 435 of 1909.—(Vaṭṭeḷuttu.) On the same wall. A damaged record, the date of which is lost. Mentions Rājarāja-maṇḍalam, Śūraṅguḍi-nāḍu and Ādanūr.

144. 436 of 1909.—(Tamil.) On the same wall. A fragmentary record of the Pāṇḍya king Māravarman Tribhuvanachakravartin, dated twenty-seventh year. Mentions Śūraṅguḍi-nāḍu and records the gift of a lamp.

145. 437 of 1909.—(Vaṭṭeḷuttu.) On the west wall of the same temple. A fragmentary record; seems to register the gift of a lamp and mentions Ādanūr.

146. 438 of 1909.—(Vaṭṭeḷuttu.) On the north and west walls of the same temple. A damaged record of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Sundara-Chōḷa-Pāṇḍyadēva (1021—43), dated twenty-third year. Mentions Ādanūr in Śūraṅguḍi-nāḍu, a subdivision of Muḍigoṇḍa-Chōḷa-vaḷanāḍu, in Rājarāja-Pāṇḍi-nāḍu.

147. 439 of 1909.—(Vaṭṭeḷuttu.) On the north wall of the same temple. A damaged record of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Sundara-Chōḷa-Pāṇḍyadēva (1021—43), dated eleventh year. Records gift of sheep for a lamp to the temple of Nāṭṭiśvarattālvār at Ādanūr *alias* Udayamārttāṇḍanallūr in Śūraṅguḍi-nāḍu.

148. 440 of 1909.—(Vaṭṭeḷuttu.) On a pillar lying in front of the same temple. Records gift of two pillars and mentions Śōṇāḍu.

149. 441 of 1909.—(Tamil.) On a pillar of a maṇṭapa in front of the same temple. Records gift of the pillar by a certain Inṭiyan Kūttan *alias* Ōvādakūttan.

Eṭṭaiyāpuram.

149-A. On a copper-plate attached to the wall of the Śiva temple. Contains the proclamation issued to the people on October 20, A.D. 1799, at the time of the Paṇjālaṅkuruchchi war, to submit to British authority and deliver up their arms to Major Bannerman. [*Antiquities*, Vol. I, p. 306.]

Kaḷugumalai.

See *Antiquities*, Vol. I, p. 307, for the enumeration of the antiquities of this place and the excellent bibliographical references given therein. [Notice the comparison of the rock-cut temple with that of the seven pagodas and Kailāsa.] It is attributed to the eleventh century.

150. 18 of 1894.—(Tamil.) On a stone lying in the compound of the Sub-Registrar's office. A record in the twenty-third year of the Pāṇḍya king Kō-Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍya-dēva (1021--43). Records gift of land.

151. 19 of 1894.—(Vaṭṭeḷuttu.) On a stone lying near the Aiyanaṛ temple in the same place. [Caldwell notes that the Vaṭṭeḷuttu in each is in a different form and this was probably due to "the sculptors having apparently amused themselves" by varying the shape of the letters.]

152—210. 20 to 78 of 1894.—(Vaṭṭeḷuttu.) On the rock at Kaḷugumalai, first section (except Nos. 68 and 72, which are in Tamil characters). No details given.

211—216. 79 to 84 of 1894.—(Vaṭṭeḷuttu.) On the same rock, second section: No details given.

217—236. 85 to 104 of 1894.—(Vaṭṭeḷuttu.) On the same rock, third section. No details given.

237—247. 105 to 115 of 1894.—(Vaṭṭeḷuttu.) On the same rock, fourth section. No details given.

248. 116 of 1894.—(Vaṭṭeḷuttu.) On the same rock, between the second and third sections. A record of the Pāṇḍya king Kō-Māran Śaḍaiyan, the date of which is indistinct. [Was this king the same as Māran-Śaḍayān of the Ānaimalai record who lived about A.D. 770? It is very probable, as he was the conqueror of the Chēras at Viḷinam.]

249. 117 of 1894.—(Vaṭṭeḷuttu.) In the same place. A record of the Pāṇḍya king Kō-Māran Śaḍaiyan, the date of which is indistinct. See note to the above epigraph.

250. 43 of 1908.—(Vatṭeḷuttu.) On a slab set up in the Kośakkūḍi street. A record of the twenty-third year of the Pāṇḍyan king Mārāṇjaḍaiyan. Refers to an expedition against Arividurkōṭṭai and mentions Pūndanmali in Toṇḍaināḍu. [It is not improbable that the king referred to is the king of the Ānaimalai record, A.D. 770. He fought with the Pallavas under Nandivarman Pallavamalla and the present epigraph apparently refers to his campaign in the north.]

Kayattār.

This place is called Kaṣattalāru in inscriptions and is said to have belonged to Āśūr-nāḍu.

251. 18 of 1912.—(Tamil.) On the south wall of the central shrine in the Kōḍaṇḍarāmēśvara temple. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Sundara-Pāṇḍyadēva, in his eighth year and Ś. 1461, Vikārin. Registers a gift to the temple of Kōḍaṇḍarāmīśuramudaiya-Nāyanār at Kaṣattalāru *alias* Sundara-Pāṇḍyanallūr in Āśūr-nāḍu. [Was this king the same as that Māravarman Sundara Pāṇḍya who came to the throne between June 2, A.D. 1531 and June 1, 1532?]

252. 19 of 1912.—(Tamil.) On the east wall of the same shrine. A much damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kōṇērntaikoṇḍān Sundara-Pāṇḍyadēva, in his sixth year and Ś. 1459. Mentions the same temple and refers to the service called Sundara-Pāṇḍyan-śandi therein established in the name of the king. See note to the above epigraph.

253. C.P. No. 57 of Mr. Sewell's List.—Registers in Ś. 1549 (A.D. 1627), K.A. 803, grant of some lands in the "Kaittār" province to Iruṅkōḷ Pillai, the chief of Korkai, on account of his having settled a boundary dispute by Vijaya Raṅga Chokkanātha Nāyaka. [Vijaya Raṅga could not of course be the king of that name who ruled from 1689 to 1731.]

Paśuvantanai.

253-A. (Telugu.) On a wall of the local Subrahmaṇya temple. "The Ettiyāpuram Zamindar possesses an inscription on a copper-plate recording a gift to the temple here by the Pānjālaṅkurichi Polegar in ŚŚ. 1695 (A.D. 1773)". [Antiquities, Vol. I, p. 308.]

Śōḷapuram.

254. 482 of 1909.—(Grantha and Tamil.) On the north wall of the central shrine in the Vikramapāṇḍyēśvara temple. A record of the Pāṇḍya king Kulasekhara-Perumāḷ *alias* Parākrama Māran

Aḷagiya-Śokkanār in Ś. 1495 (A.D. 1573) and second year, Śrī-mukha. Records gift of land. Also records that one of the Kaikkōlars of the temple of Chintāmaṇinātha at Vāsudēyanallūr in Ariya-nāḍu was appointed the manager of this temple. [The king should have been a coregent of Ativīrarāman Śrīvallabha.]

255. 483 of 1909.—(Grantha and Tamil.) On the same wall. Records in Ś. 1483 and thirteenth year, Dūrmati, of the Pāṇḍya king Dharmapperumāḷ Kulaśēkharadēva gift of land to a Mudaliyār who was originally manager in the temple of Tīruvālaivāy-Uḍaiyār at Māḍakkulattin-kiḷ-Madura, in the Madhurōdaya-vaḷanāḍu and was now appointed as the temple accountant under orders from prince Aḷagan-Perumāḷ Ativīrarāman (1562—1610).

256. 484 of 1909.—(Grantha and Tamil.) On the same wall. An unfinished record of the Pāṇḍya king Perumāḷ Ativīrarāman *alias* Śīvaladēva, dated Ś. 1509 (A.D. 1587) and twenty-fourth year, Sarvajit. [The king therefore came to the throne in 1562.]

257. 485 of 1909.—(Tamil.) On the south wall of the verandah round the same shrine. A much damaged record of Tribhuvana-chakravartin Kōṇērinmaikoṇḍān, dated Ś. 1444 and fifth year. Seems to record a gift of land for a festival called Avanivēndarā-man-śandi, after the name of the king, to the temple of Vikrama-pāṇḍīśvaramuḍaiya-Nāyanār of Śōlapuram in Ānmānāḍu.

258. 486 of 1909.—(Tamil.) On the same wall. A much damaged record of Tribhuvanachakravartin Kōṇērinmēlkoṇḍān, dated fifth year. Records gift of land for a festival established in the same temple, in the name of the king.

259. 487 of 1909.—(Tamil.) On the west wall of the same verandah. A record of the Pāṇḍya king Jaṭavarman Tribhuvana-chakravartin Parākrama-Pāṇḍyadēva in Ś. 1244 and in his eighth year, gift of land. As Kiehlhorn gives a Māravarman Kulaśēkhara II from 1315 onward it is plain that the Jaṭavarman of this inscription was a joint ruler with him. There was a Jaṭavarman Parākrama who ruled from 1357 onward. See *Ep. Ind.*, Vol. IX, 226 ff. and *Ep. Rep.*, 1910, p. 97.

260. 488 of 1909.—(Tamil.) On the north wall of the same verandah. A damaged record of Tribhuvanachakravartin, dated seventh year. Records gift of land.

261. 489 of 1909.—(Tamil.) On a pillar in the maṇṭapa at the entrance into the same temple. Records gift of the pillar by an individual who prayed for a son.

262. 490 of 1909.—(Tamil.) On the inner gōpura of the same temple, left of entrance. Records in the thirty-sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308) "who was pleased to take every country," gift of subscriptions to the temple by the merchants

of certain specified villages, at the rate of 1/80th *paṇam* on each cloth which they sold.

263. 491 of 1909.—(Tamil.) In the same place. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (1268—1308), "who was pleased to take every country," dated thirty-seventh year. Records that the Mahēśvaras of the temple agreed to conduct a festival from the rent realized on a house presented to it, by a private individual. Refers to a certain Umayōrupāgar *alias* Śōrragaṅgaḍindān who was evidently different from the saint of that name referred to in No. 414 below.

264. 492 of 1909.—(Tamil.) On the outer main gōpura of the same temple. Records that this gōpura was built by Sundara Pāṇḍya.

265. 493 of 1909.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Veṅkaṭāchalapati-Perumāḷ temple in the same village. An incomplete record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhaḍēva, dated fourth year (contemporary of Jaṭavarman Sundara Pāṇḍya I). Fixes the boundaries of Sundarapāṇḍya-chaturvēdimaṅgalam which was the *dēvadāna* village of the temple of Sundarapāṇḍya-Viṇṇagar-Ālvār under orders from prince (*pillaiyār*) Sundarapāṇḍyaḍēva, while he was staying at Arugaikunṇattūr in Ānmā-nāḍu. [The change in the name of the village was evidently after the prince.]

266. 494 of 1909.—(Tamil.) On the same wall. Dated in the sixth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyaḍēva. Refers to a maṇṭapa, a portion of which was built by Uḍaiyār Kaḷappāḷar in the temple of Uttamaśōḷa-Viṇṇagar-Emberumān in Ānmā-nāḍu and to Uttamaśōḷa-Chaturvēdimaṅgalam. [This king, points out the Government Epigraphist, cannot be identified with any in Kielhorn's list. Was he the king who ascended the throne in A.D. 1253?]

267. 495 of 1909.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Māravaram *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyaḍēva, dated sixth year. Records gift of money for lamps. [Mr. Krishna Sastri believes that the same king is referred to in S.A. 813.]

268. 496 of 1909.—(Tamil.) On the same wall. Kōṇērinmaikōṇḍān records in his sixteenth year gift of taxes to the temple of Uttamaśōḷa-Viṇṇagar-Ālvār in Ānmā-nāḍu.

269. 497 of 1909.—(Tamil.) On the same wall. Dated in the thirteenth year of Tribhuvanachakravartin Kōṇērimēlkoṇḍān and 1119th day. Records that a few specified villages clubbed together as Sundarapāṇḍya-chaturvēdimaṅgalam received the new name

Uttamaśōḷa-chaturvēdimaṅgalam after that of the grandson (*pēra-nār*) Uttamaśōḷan-pēraraiyar and was granted to the temple of Uttamaśōḷa-*vinṇagar-Āḷvār*. [Mr. Krishna Sastri surmises that Kōṇērinmaikoṇḍān might be the son of Uttamaśōḷa who was the son of Prince Sundara Paṇḍya referred to in 265. The inscription says that the villages suffered from famine and heavy taxation, that people deserted, lands remained uncultivated and temple worship ceased; that the king was then petitioned to and he reclaimed them once again, changing the name of the villages and deity to that of his father (?) Uttamaśōḷa.]

270. 498 of 1909.—(Tamil.) On the lintel of the main entrance into the same temple. Dated in the thirty-eighth year of the Paṇḍya king Kulaśēkharadēva. Records that a certain Vir Kōlaṅgariyān *alias* Vēṇavuḍaiyān of Kaḷattāvūr *alias* Onṇalakir nallūr in Śēvvirukkai-nāḍu, built in the temple of Uttamaśōḷa-*vinṇagar-Āḷvār*, the following maṇṭapas:—(1) antaraḷa-maṇṭapa to the east of the ardha-maṇṭapa in which the Perumāḷ and Mannār were seated and (2) mahā-maṇṭapa in front of it with the *sōpāna*, (i.e., steps) (on either side of it?).

271. 499 of 1909.—(Tamil.) On the east wall of the same temple, right of entrance. A damaged record of the Paṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śivalladēva, dated ninth year. Mentions Uttamaśōḷa-*vinṇagar*.

272. 500 of 1909.—(Tamil.) In the same place. A record of Kōṇērimēlkoṇḍān, dated in his tenth year. Records gift of land to the shrine of Sundarapaṇḍyadēva-*vinṇagar-Āḷvār*, built by Nāchī-yār Nambiyāṇḍār in the temple of Uttamaśōḷa-*vinṇagar-Āḷvār*. Built in at the end.

273. 501 of 1909.—(Tamil.) On the same wall, left of entrance. A record of the Paṇḍya king Kulaśēkharadēva, dated in his thirty-eighth year. (A duplicate copy of No. 270.)

274. 502 of 1909.—(Tamil.) In the same place. Dated in the twenty-fifth year of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) who was pleased to take every country. Records in his twenty-fifth year gift of land for offerings.

NĀNGUNĒRI TALUK.

Eruvādi.

274-A. An inscription, dated in K.A. 876 (1700), in the local temple.

274-B. A C.P. grant dated in K.A. 476 (A.D. 1300) in the hands of a local man Tirukkuruvaḷ Perumāḷ Piḷḷai.

Kalakkāḍu.

275. 129 of 1905.—(Tamil.) On the east wall of the central shrine in the Perumāḷ temple. A record of the Vijayanagara king Sadāśivadēva-Mahārāja in Ś. 1457, expired, Parābhava (wrong). Mentions Rāmappa-Nāyaka, agent of the Mahāmaṇḍalēśvara Rāmarāja-Timmarāja-Viṭṭhaladēva-Mahārāja and Kalakkāḍu *alias* Śōlakulavallipuram. For Viṭṭhala's invasion of Travancore see my *Hist., Nāik Kingdom, Madura, in Ind. Antq., 1914.*

276. 130 of 1905.—(Tamil.) On the north wall of the Satyavāgīśvara temple in the same village. A record in K.Ā. 676. The temple is called Puravēriḥchuvaramudaiya-Nāyinār at Pachchāruppōkku-Kalakkāḍu *alias* Śōlakulavallipuram in Vānavanāḍu.

277. 131 of 1905.—(Tamil.) On the same wall. A record in K.A. 688. The inscription is signed by Māttāṇḍan Māttāṇḍan.

278. 132 of 1905.—(Tamil.) On the south wall of the central shrine in the Gōmati-Amman temple in the same village. A record in K.A. 708. The inscription is signed by Rāman Rāman and reference is made to Ilaiyān Māttāṇḍakkuṭṭi Vēṇavudaiyān in the beginning.

278-A—L. In his *Antiquities* Mr. Sewell gives twelve inscriptions in the place, the dates of some of which are probably inaccurate. Four of these are dated in K.A. 689, K.A. 552 (?), K.A. 552? and K.A. 685 and record grants by Mārttāṇḍavarman while residing in the "Vira Paṇḍyan palace" at this place. One inscription, dated K.A. 575 (A.D. 1399), records grant of lands to temple by Karamani Appan. The next three records, dated in K.A. 680, K.A. 697, and K.A. 697, are also grants by Mārttāṇḍavarman. Three records of the same sovereign are in Gōmati Amman temple and dated in K.A. 707, K.A. 721 and K.A. 721. The last of the series is an inscription of K.A. 721 in Chaṇḍīśvar Amman temple. [See *Antiquities*, p. 314.]

278-M. On the north wall of the Jamadagnīśvara temple. A record of Parākrama Paṇḍyadēva, son of Abhirāma Parākrama, in his sixth year, in Ś. 1470, Kīlaka, Māśi 21, Friday (Śukla 11, Uttarāśāḍha). Records gift of six *mās* and one *kāṇi* of land for various offerings. See *Trav. Arch. Scr.*, p. 268.

278-N. In front of the Jamadagnīśvara temple. A record of the seventh year of Jaṭilavarman Tribhuvanachakravartin Kulāśekhara *alias* Parākrama Paṇḍya, son of Abhirāma Parākrama, in Ś. 1472, Sādhāraṇa, Tulā 25, Śu. 15, Uttarāśāḍha, recording the appointment of a hereditary accountant of the temple of Śrī Vakkīśvara at Kīlāṅgāṭṭūr. *Ibid.*, pp. 270-1.

278-O. On the east wall of the Mahāmaṇṭapa of the same temple. A record of Ativīrārāma Paṇḍya in his fifth year, in

Ś. 1489, Arpaśi 24, Śu. 7, Friday, Pushya, relating to the appointment of an accountant. *Trav. Arch. Ser.*, pp. 275-6.

278-P. On the base of the central shrine of the Venkaṭāchala-patti temple. A record of Ativīrārāma Pāṇḍya in Ś. 1493, Prajōt-deity. The king is said to have been born in the Punarvasu-nakshatra. *Ibid.*, pp. 277-8.

278-Q. In the same place. A record of the same king in the same year, but dated in Kanni 16, Śu. 3, Thursday, Aśvati, relating a gift of land. *Ibid.*, pp. 278-9.

278-R. On a stone under a banian tree east of the village of Kaḷaṅgādu. A record of Aḷagan Perumāḷ Ativīrārāma Śrīvallabha in his thirty-eighth year, in Ś. 1522, Plava, Tai 12, relating to the establishment of the village of Śivalanallūr and remittance of the taxes on house-sites for six months. *Ibid.*, p. 280-1.

278-S. A C.P. in the temple of Tiruvēṅkaṭanāthapperumāḷ, in the village. Records that Vallabhadēva granted the land of "Natittu Vendrum cadama colum" belonging to Pampuli as free gift to the God Tiruvēṅkaṭanātha, in Ś. 1493, Prajōtpatti. *Ins.*, S. Dts., p. 298, No. 4.

278-T. On the southern wall of the *vimānam* in the temple. A record of the same grant by the same king in the same year. *Ibid.*, No. 5.

278-U. On a stone in the east of the temple of Jamadagniśvara in the village. Records that Balamārttaṇḍakula Rāja Śinnaṇaṇja-dēva and another granted $5\frac{1}{2}$ *kōṭṭas* of productive land and groves of different trees in the village for the worship and offering food to the God Jamadagniśvara, in Ś. 1665. *Ibid.*, No. 6.

278-V. On a stone situated on the north of the temple of Jamadagniśvarasvāmi. Records that Periyamudaliār and Tilarap-pamudaliār granted some lands for the worship of the God Jamadagniśvara, in Ś. 961, Viśvāvasu. *Ibid.*, p. 300, No. 7.

278-W. On the southern wall of the *vimānam* in the temple. Records that Kulaśēkharadēva granted $1\frac{1}{2}$ *mā* of land and 2 *kōṭṭas* of grain per month, eight measures of food, two measures of grain and one measure of rice per day in the village to the Brahman Pandataṇḍasvāmi(?) Bhaṭṭar for worship in two temples, during the fifteenth year of his reign in Ś. 1416. *Ibid.*, No. 8.

278-X. On the north wall of the *vimānam* in the temple. Records that Kulaśēkharavarma granted eight *mā* and one *kāṇi* of land in the village to the God Tiruvighnēśvara Uḍaiyār Nāyanar for the first prayer worship, in Ś. 1470, Kīlaka, in the reign of Raghuvīra Pāṇḍyadēva. *Ibid.*, p. 301, No. 9.

278-Y. On a stone in the maṇṭapam on the south of the temple of Jamadagniśvarasvāmi. Records that Āttūr Uḍaiyār

granted one *mā* of land in a village for two lamps to the God Tiruvighnēśvara Uḍaiyār Nāyanār, in the twentieth year of the reign of Śada (?) Pāṇḍya Dēva. *Ins.*, S. *Dts.*, p. 301, No. 10.

278-Z-1. On a stone in the east of the temple of Jamadagnīśvarasvāmi. A damaged record of a grant by Sundara Pāṇḍyadēva to the Gods Tiruvighnēśvara Uḍaiyār Nāyanār and Hanūmān, during the twentieth year of his reign. *Ibid.*, p. 302, No. 11.

278-Z-2. On the west of the above. Records that Śrīvaliputtūr Dēva nominated an accountant to the pagoda of Tiruvighnēśvara in the village, in Ś. 689, Vibhava. *Ibid.*, No. 12.

Koḍaśēri.

279. 133 of 1905.—On a stone set up near the village. A record in Ś. 1620, K. 4799, Bahudhānya. Records gift of land.

Padmanēri.

280. C.P. No. 111 of Mr. Sewell's List.—This is the same as C.P. No. 14 of 1905-6. Records grant of the village of Padmanēri, in the Nāngunēri taluk of the Tinnevely district which was given away by the Madura Nāyakka, Kumāra Kṛishṇappa in Ś. 1520, Viḷambi (A.D. 1598). See No. 64 above.

Pattai.

280-A. In the local temple. A record of Ś. 1457 (A.D. 1535) in the time of Achyutarāya (1530-42).

280-B. A gift of lands to the temple in Ś. 1469 (A.D. 1547).

280-C. An "undated and unimportant" inscription.

Tirukkuruṅguḍi.

This important centre of Vaishṇavism is referred to in the *Prabandhas* of Nammālvār, Periyālvār and Tirumaṅgai Ālvār.

Mr. Sewell mentions three inscriptions here of which one is identical with No. 282. The other two are given here as 284-A and 284-B. He notes the three copper plates also, but his reading of them is not accurate.

281. 125 of 1905.—(Tamil.) On the south wall of the central shrine in the Nambi temple. A record in the thirteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I. 1216-35), "who presented the Chōḷa country". Records an order of the *sabhā* of Rājārāja-chaturvēdimāṅgalam.

282. 126 of 1905.—(Grantha.) On the bell hanging in front of the same shrine. A record in K.A. 644 of the Travancore king Ādityavarman (1471—8). Published in *Ind. Antq.*, Vol. II, p. 360; also referred to in *Ep. Ind.*, Vol. IV, p. 146, note 2. See also *Trav. Manual*, Vol. I, pp. 277—8, where Mr. Nagamayya attributes the king to 1472—84.

283. 127 of 1905.—(Tamil verse.) On the same bell. A record in K.A. 644 of the Travancore king Ādityavarman. Tamil version of No. 282.

284. 128 of 1905.—(Vatṭeḷuttu.) On a stone set up in the northern side of the inner circuit of the same temple. A record in the fourth year of the Pāṇḍya king Mārāṇjaḍaiyan. Records gift of land. Mentions Nāṭṭāruppōkku-Brahmadēyam and Vaikuṇḍa-Vaḷanāḍu.

284-A. On the south wall of a maṇṭapam in the temple. Records the excavation of a channel with dams in K.A. 235 (A.D. 1059).

284-B. On the north wall of the same. Records repairs to the same channel in K.A. 848 (A.D. 1672).

285. No. 4 of *Appendix A, Mad. Ep. Rep.*, 1906.—This is a copper-plate grant (Tamil), dated in Ś. 1376, expired, K.A. 630, which mentions the temple of Aḷagia-Nambi at Tirukkuṇḡuḍi in Nāṭṭāruppōkku-Vaikuṇḍavaḷanāḍu. The God is said to be seated on the Bhujabala Vīra Saundara Rāmavarman's *piṭha* under the canopy called after Udayamārttaṇḍa. [For Vīra Rāmavarman's records and gifts see *Trav. Manual*, Vol. I, p. 276. His dates range from 1439 to 1468.]

286. No. 5 of *ibid.*—A C.P. grant (in Tamil), dated Ś. 1514, expired, K.A. 768, which refers to the God seated on the Bhujabala Vīravasanta Vēṇkaṭadēva Mahārāja's *piṭha* under the same canopy. This shows that Vīravasanta was a *biruda* of Vēṇkaṭa I of Vijayanagara.

287. No. 6 of *ibid.*—A C.P. grant (in Tamil) of the time Vīra-pratāpa Sadāśiva Mahārāya, dated Ś. 1459, expired, K.A. 713, in Nāṭṭāruppōkku, a district of Tiruvaḍi dēśam, by the son of Aṇṇan Basavaṇṇa Nāyakkar who was an officer of Mahāmaṇḍa-lēśvara Rājādhirāja Viṭṭhalarāja (the viceroy of the south under Sadāśiva Rāya).

Vijayāpati,

287-A. On a stone in the deserted Aiyanār shrine east of the village. Records a grant of lamps by Kṛishṇappa Nāik in K.A. 745 (A.D. 1569). [Kṛishṇappa was the ruler of Madura from 15 to 1572.]

SANKARANĀYINĀRKŌYIL TALUK.

*Karivalamvandanallūr.**

Mr. Sewell gives nine inscriptions in this place, of which six have been identified. The remaining three, dated in Ś. 1500, Ś. 1458 and Ś. 1449, are perhaps misreadings of three other epigraphs included here.

288. 268 of 1908.—(Tamil.) On the north wall of the central shrine in the Pālvaṇṇanāthasvāmin temple. A record of the Pāṇḍya king Tribhuvanachakravartin Kōṇermaikoṇḍān Perumāḷ-Śivala-Māraṇar Guṇarāman *alias* Pāṇḍya-Kulaśekhara-Dīṭshakar in Ś. 1574, Nandana, and in his thirty-seventh year. Registers a gift of land to a servant in the temple of Tirukkaḷāvuḍaiya Tambirānār. [The liṅgam of the local temple is said to be made of crystal. Hence the name Pālvaṇṇanātha or milk-coloured lord.]

289. 269 of 1908.—(Tamil.) On the south wall of the same shrine. Registers in Ś. 1572, Vikriti, a gift of land to a servant in the temple of Tirukkaḷāvuḍaiya Tambirānār. [This inscription is given in *Ins., S. Dts.*, p. 280, No. 61, but contains no details except the date. See also Mr. Sewell's *Antiquities*, No. 5 of his local list, where it is misread.]

290. 270 of 1908.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva in Ś. 1324 and in his seventh year. Records gift of land for offerings to the temple of Tirukkaḷāntachchuramuḍaiya-Nāyanār at Karivaranallūr in Ārināḍu. See Nos. 331 and 333. [This inscription is in *Ins., S. Dts.*, p. 278, No. 53 and Mr. Sewell's Local list, No. 1.]

291. 271 of 1908.—(Tamil.) On the same wall. A record of the Pāṇḍya king Perumāḷ Śrīvallabhadēva in Ś. 1466, Krōdhi, and in his tenth year. Records gift of gold to the temple of Uḍaiyār-Tirukkaḷāvūr-Nāyanār by the king who calls himself Abhirāma-Parākrama-Pāṇḍyadēvanār *alias* Tirunelvēlipperumāḷ Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇermaikoṇḍān. [This inscription is given in *Ins., S. Dts.*, p. 278, No. 54.]

292. 272 of 1908 (No. 6 of Mr. Sewell's Local List).—(Tamil.) On the north wall of the first prākāra of the same temple. A

* The list of Mackenzie's inscriptions given in *Ins., S. Dts.* (pp. 279—82) gives fifteen inscriptions in this place. Of these six have been identified above. The remaining belong to Parākrama Pāṇḍya in his twentieth year; a Tribhuvanachakravartin in Ś. 1300; a Vallabha dēva in Ś. 1490 said to be in his sixty-seventh year (apparently wrong), in Ś. 1410 and his second year; a Parākrama Pāṇḍya in his fifth year (in Plavaṅga), eighth and second years. Almost all these are damaged or record grant of land to the temple. One inscription (*Ins., S. Dts.*, p. 282, No. 69) records that the inhabitants of Śankarānāyanārkōyil settled a dispute between the Śāṇārs and Pāriāhs in favour of the former.

damaged record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvana-chakravartin Kōṇērmaikoṇḍān Abhirāma-Varatuṅgarāma *alias* Pāṇḍyadēva, in Ś. 1511, Sarvadhāri, and in his second year. Records gift of land for the celebration of the king's birthday. Mr. Sewell says it was the gift of a tank called Vāhaikkulam.

293. 273 of 1908.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Abhirāma . . . *alias* Perumāḷ Kulaśekhara-dēva, in Ś. 1480, Kālayukta. Mentions Viśvanāthan and Ativīrarāman.

294. 274 of 1908.—(Grantha and Tamil.) On the north wall of the first prākāra of the Pālvaṇṇanāthasvāmin temple. An unfinished record of the Pāṇḍya king Perumāḷ Parākrama-Pāṇḍyadēva in Ś. 1469, Plavaṅga, and in his fourth year.

295. 275 of 1908.—(Tamil.) On the same wall. A much damaged record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvana-chakravartin Kōṇērmaikoṇḍān Perumāḷ Abhirāma-Varatuṅgarāman *alias* Vira-Pāṇḍyadēva in Ś. 1517, Manmatha, and in his tenth year. [See *Ins.*, S. Dts., p. 281, No. 63, and *Antiquities*, Local list, No. 4.]

296. 276 of 1908.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Kulaśekhara-dēva, in Ś. 1472, Piṅgaḷa (wrong). Seems to record a gift of land and mentions Ativīrarāma and Karivaranallūr in Āri-nāḍu. [According to Mr. Sewell it records gift of land for a *naṭṭuva* of the temple. The *Mack. MSS.* apparently refer to this inscription in *Ins.*, S. Dts., p. 280, No. 60, under date Ś. 1473. See also *Antiquities*, Local list, No. 7.]

297. 277 of 1908.—(Grantha and Tamil.) On the same wall. A damaged record of the Pāṇḍya king Aḷagan Perumāḷ Parākrama-Pāṇḍyadēva in Ś. 1469, Plavaṅga, and in his fifth year. Mentions the king's son Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Tirunelvēli-perumāḷ, who was born in the nakshatra Aśvati (Aśvini). See No. 274 above.

298. 278 of 1908 (*No. 2 of Mr. Sewell's Local list*).—(Grantha and Tamil.) On the north wall of the kitchen in the same temple. A record of the Pāṇḍya king Aḷagan-Perumāḷ Śrīvallabhadēva (1430—74) in Ś. 1393. Records gift of land for six house-sites in Śrīvallabha-chaturvēdimāṅgalam. Mentions Karivaranallūr in Ārināḍu. [This inscription has been noted in *Mack. MSS.*, *Ins.*, S. Dts., p. 280, No. 577, but no details except the date are given.]

299. 279 of 1908.—(Tamil.) On the inner gōpura of the same temple, left of entrance. A damaged record in Vikṛita. Provides for the worship of Nandīśvaramuḍaiya-Nāyinār in the temple of Tirukkīḷavuḍaiya-Nāyanār.

300. 280 of 1908.—(Tamil verse.) On the same gōpura right of entrance. Records in Vyaya the construction of the gōpura of the temple of Pālvaṇṇa-nātha.

301. C.P. No. 201 of Mr. Sewell's List.—Records grant of lands to the Śiva temple by "Rāmalinga Nāyakka" of Madura, acting under orders of Navāb Asād Sīyal, who has royal titles, in Ś. 1693 (A.D. 1771).

*Śaṅkaranāyinārkōyil.**

302. 281 of 1908.—(Grantha and Tamil.) On the north wall of the Gōmati-amman shrine in the Śaṅkaralingasvāmin temple. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvana-chakravartin Kōnērinmaikoṇḍān Kulaśēkhara-dēva, in Ś. 1475, Pramādin, and in his third year. Mentions Āri-nāḍu.

303. 282 of 1908.—(Tamil.) On a slab lying in front of the same temple. Records in Kaliyuga 4962, Ś. 1783, and K.Ā. 1036, Durmati, gift by a Tahsildar.

304. 432 of 1914.—(Tamil.) On the main gōpura, right of entrance. Registers in Viśvāvasu, Vaikāśi 24, Monday, Uttarāshāḍha, the special privileges to be enjoyed by four low caste people on festive and funeral occasions.

304-A. On a stone in the south side of the Śaṅkaranāyīnār temple. Records a grant of land in Ś. 1428 by Parākrama Pāṇḍya. *Ins.*, S. Dts., p. 280, No. 64.

304-B. The south side of the ardhamanṭapam. Records grant of 2 *mās* of land, house, daily allowance of food, etc., by Parākrama Pāṇḍya in his second year, to one Kailāsanātha Bhaṭṭa. *Ibid.*, No. 70.

304-C. On a stone in the surrounding wall. A grant of land by Parākrama Pāṇḍya in Plavaṅga. *Ibid.*, No. 71.

304-D. On a stone in the north wall. Gift of land to the Brahman Sadāśiva Bhaṭṭa by Parākrama Pāṇḍya in Ś. 1413, his second year. *Ibid.*, No. 72.

304-E. On the south wall of the tower. An effaced grant of Vallabhadēva in Ś. 1510, Sarvajit, in his twenty-sixth year. *Ins.*, S. Dts., p. 280, No. 73. [The king was Ativīra Rāma Pāṇḍya, 1562—1605.]

304-F. On a stone in the north side of the Āvaḍai-amman temple. Grant of the village of Kōṭṭūr to the Goddess by Kulaśēkhara in his third year in Ś. 1475. *Ibid.*, No. 74.

304-G. In the same place. An effaced grant of the same king in his thirteenth year, in Ś. 1484. *Ibid.*, No. 75.

* The List of Mackenzie Inscriptions given in *Ins.*, S. Dts. (p. 281, Nos. 64 and 70—79) gives ten epigraphs in this place. I have included them under Nos. 304-A—K.

TINNEVELLY DISTRICT

- 304-H. On a stone north of the Amman temple. A damaged record of the sixth year of a Vikramadēva. *Ibid.*, No. 76.
- 304-I. In the same place. A grant of a village by Parākrama Paṇḍya in Ś. 1479, his sixteenth year. *Ibid.*, No. 77.
- 304-J. In the south gate of the temple. Gift of land to the *sthānikas* by Vikramadēva Paṇḍya in his sixth year. *Ibid.*, No. 78.
- 304-K. On a stone in the north side of the same. Grant of land by Tribhuvanachakravartin to the God and Goddess. *Ibid.* p. 284, No. 79.

Tirumalasamudram and Pudukkuḷam.

[Is it the same as Tirumalanāyakkan Pudukkuḍi in Śaṅkaṇāyinārkōyil taluk?]

- 304-L. C.P. No. 52 of Mr. Sewell's List.—(Telugu.) Records grant of land in the villages of Tirumalasamudram and Pudukkuḷam to a Brāhman, in Ś. 1579 (A.D. 1657), Hēvilambi, by Śrī Raṅga Kṛishṇa Muttu Vīrappa Nāyakka (1682—89), son of Chokkanātha Nāyakka (1659—82), and grandson of Tirumala Nāyakka, (1623—59).

Vannikūdam.

[Is it the same as Vannikkōṇēndal in Śaṅkaranāyinārkōyil taluk?]

- 304-M. C.P. No. 167 of Mr. Sewell's List.—Records a sale date by the chief of Vannikūdam in the Tinnevelly district of certain lands to the Tinnevelly temple. The name of the chief is not mentioned. But it is stated that the sale was undertaken in order to increase the merit (*pūṇṇiyattukkāha*) of Raṅga Kṛishṇa Muttu Vīrappa Nāyakka (1682—9) and Tiruveṅginātha Ayyar. The Kollam Āṇḍu 858 is given, and the year Durmukhi. [Tiruveṅginātha was the celebrated Māḍai Tiruveṅgaḍanāthaiyar of Tamil literary tradition, the translator of the *Prabōdhachandrōdayam* into Tamil.]

Viraśikhāmaṇi.

- 304-N. 42 of 1908.—In the caves of the rock forming part of the tank-bund of the village. The inscription is said to be in characters of the fourteenth century and to record that a certain Avaiyampukkān got the footprints of Sahajānanda engraved. See Md. 173 for details about Sahajānanda.

SRIVAİKUNTAM TALUK.

Akkāśālai.

This place was so called because it was the site of the "Mint" of ancient Korkai, on the site of which it stands. See also Māramaṅgalam. For an excellent bibliographical note see *Antiquities*, Vol. I, p. 312. See also *Ind. Antq.*, Vol. VI, p. 80.

305. 165 of 1903.—(Tamil.) On the south wall of the Gaṇeśa temple. A fragmentary record in the thirtieth year of the Chōḷa king Chakravartin Kulōttuṅga-Chōḷadēva (I, 1070—1118). Mentions the temple of Akkaiśalai-Īśvaramuḍaiyār. The present inscription shows that Kulōttuṅga's boast of a Pāṇḍya conquest is a fact.

Kōṅgarāyankuruchchi.

305-A. A C.P. grant in the Śiva temple, dated K.Ā. 872 (A.D. 1696).

Māramaṅgalam (ancient Korkai).

306. 157 of 1903.—(Tamil.) On the west wall of the Chandraśekhara temple. A damaged record in the twenty-eighth year of the Chōḷa king Rājakēsarivarman *alias* Kulōttuṅga-Chōḷadēva (I). Mentions Chandraśekhara-Īśvaramuḍaiyār.

307. 158 of 1903.—(Tamil.) On the north wall of the Virri-runda-Perumāl temple in the same village. A fragmentary record in the eleventh year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍa Vīra-Pāṇḍyadēva. Mentions Māramaṅgalam.

308. 159 of 1903.—(Tamil.) On the same wall. A damaged and incomplete record in the eleventh year of the Pāṇḍya king Vīra-Pāṇḍyadēva.

309. 160 of 1903.—(Tamil.) On the same wall. A fragmentary record.

310. 161 of 1903.—(Tamil.) On the south wall of the same temple. A fragmentary record in the forty-seventh year of the Chōḷa king Kulōttuṅga-Chōḷadēva (I, 1070—1118). Mentions Chōḷendra-simha-chaturvēdimāṅgalam in Parāntaka-vaḷanāḍu, a subdivision of Rājarāja-Pāṇḍināḍu.

311. 162 of 1903.—(Tamil.) On the same wall. A much damaged record of the Chōḷa king Chakravartin Kulōttuṅga-Chōḷadēva (I, 1070—1118), the date of which is lost.

312. 163 of 1903.—(Tamil.) On the same wall. A record in the twenty-sixth year of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva (I, 1070—1118). Records the establishment of a water-shed.

313. 164 of 1903.—(Tamil.) On the west wall of the same temple. A record in the forty-fourth year of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva (I, 1070—1118). Mentions Śripuṇḍravardhanam at Chōḷendrasimha-chaturvēdimāṅgalam in Parāntakavaḷanāḍu (a subdivision) of Muḍikoṇḍa-Chōḷa-vaḷanāḍu (which formed part) of Rājarāja-Pāṇḍināḍu.

Murappunāḍu.

314. 431 of 1906.—(Tamil.) On the north wall of the central shrine in the Vēdanārāyaṇa-Perumāḷ temple. An incomplete record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān, dated twelfth year. Records gift of land to the temple of Sōmidēva-Viṇṇagar-Ālvār at Sōmidēva-chaturvēdimāṅgalam, a *brahmadēya* in Murappunāḍu.

315. 432 of 1906.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērimēlkoṇḍān. Mentions Murappunāḍu *alias* Sōmidēva-chaturvēdimāṅgalam and Yādavasimhabhaṭṭa.

316. 433 of 1906.—(Tamil.) On the south wall of the same shrine. A mutilated record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Records that the temple is called Vēdanāyaka-Viṇṇagar-Ālvār at Murappunāḍu *alias* Sōmidēva-chaturvēdimāṅgalam.

317. 434 of 1906.—(Tamil.) On the north, west and south walls of the same shrine. A record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān in his eleventh year. Records gift of land to the shrine of Sōmidēva-Viṇṇagar-Ālvār built on the bank of the river Taṇporundavāru at Sōmidēva-chaturvēdimāṅgalam in Murappunāḍu.

318. 435 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who took Īlam (Ceylon), Koṅgu and Sōṇādu and was pleased to perform the anointment of heroes at Perumbaṇṇappuli-yūr," dated in his fourteenth year. Mentions Śrī-Posala-Vīra-Sōmidēva-chaturvēdimāṅgalam, a *brahmadēya* in Murappunāḍu and a *maṭha* in it. Refers to a sale made in the eleventh year (of the king's reign). [Mr. T. A. Gopinatha Rao identifies this king with the Vīra Pāṇḍya of the rock inscription of the Sthānūnātha temple at Śuchīndram, "who conquered the Malaināḍu." He argues, on the basis of a similar institution at Tirukkaḍavūr (Tanjore district) that this king was the contemporary of Rājādhirāja (II) and Kulōttuṅga (III), and that he was closely related by marriage with the Kēraḷa or Kūpaka king at Kollam. See *Trav. Arch. Ser.* (II, 15—21) for details. Mr. Krishna Sastri, however, points out that the Hoysala Vīra Sōmēśvara, the uncle of Sundara Pāṇḍya (II, 1239—51) is referred to, king Vīra Pāṇḍya should have been later and was probably identical with the king who, according to Kielhorn, had the initial date 1253. See Shermādēvi inscriptions.]

Śrivaikuṇṭham.

319. 172 of 1895.—(Tamil.) On the north wall of the shrine in the Kailāsapati temple. A record of the Pāṇḍya king Vīra-Pāṇḍyadēva in his twentieth year and Ś. 1363, expired.

320. 173 of 1895.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record in the fifteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva. Records gift of land.

321. 174 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva. Records gift of land.

322. 175 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Pāṇḍya king whose name is lost. Records gift of land.

323. 176 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva.

324. 177 of 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the shrine in the Vaikuṇṭhanātha temple, right of entrance. A record in the thirty-sixth year of Tribhuvanachakravartin Kōṇērimēlkoṇḍān. Records gift of land.

325. 178 of 1895.—(Tamil.) On the same wall, left of entrance. A record of the Pāṇḍya king Kō-Māṛavarman *alias* Vīra-Pāṇḍyadēva in his nineteenth year and Ś. 1361, expired. Records gift of land. [The king was co-regent with Arīkēsari Parākrama (1422—1464), the builder of the Tenkāsi temple.]

Tirukālūr.

325-A. In the Śēra-Śōḷa-Pāṇḍyēśvara temple. A record, dated in K.Ā. 707 (A.D. 1531-2), recording a grant by king Mārttāṇḍavarman of Travancore. [*Antiquities*, Vol. I, p. 314 and Shungoony Menon's *Hist. of Trav.*, pp. 34 and 35.]

Terkukāraśēri.

This place was included in the Amudaguṇa vaḷanāḍu and known by the name of Ulaguyyavanda-Pāṇḍyanallūr.

326. 20 of 1912.—(Tamil.) On the west wall of the central shrine in the Kulaśēkharanātha temple. A record in the fourth year of the Pāṇḍya king Māṛavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1268—1308). Records gift of land and certain specified tolls for offerings, etc., to the temple of Kulaśēkharīśvaram-uḍaiya-Nāyinār at Kāraiśēri in Amudaguṇa-vaḷanāḍu. Mentions Kannāṭṭaraśar.

327. 21 of 1912.—(Tamil.) On the same wall. A record in the twenty-second year of the Pāṇḍya king Māṛavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), "who was pleased to take every country." Records gift of a lamp to the temple at Kāraiyeṛi *alias* Ulaguyyavandapāṇḍyanallūr in Amudaguṇavaḷanāḍu.

328. 22 of 1912.—(Tamil.) On the south wall of the same shrine. A record in the thirteenth year of the Pāṇḍya king

Kulaśekhara-dēva (1268—1308), "who was pleased to take every country." Built in the middle. A deed of contract (*pidipāḍu*) granted to Āṇḍar-Sundara-Perumāḷ who was doing the *māḥāpatya* in the temple of Kulaśekhara-Īchcharamuḍaiya-Nāyanār, by the residents of the village. Mentions *santānachchāpam* which literally means "curse on children."

329. 23 of 1912.—(Tamil.) On the south wall of the maṭṭapa in front of the same shrine. A damaged record in Ś. 1553 and K.Ā. 805, Pramōda. Mentions Kāriśēri in Amudaguṇa-vaḷanāḍu and seems to record a gift for the merit of Periyānāyakkār-ayyan.

330. 24 of 1912.—(Tamil.) On a slab set up near the tank in a field of the same village. A damaged record in Ś. 1711 and K.Ā. 964, Kīlaka. Seems to record repairs to the shrine of the goddess Aramvaḷarttaṁman in the temple of Kulaśekhara-nātha at Kāriśēri, by a native of Āḷvār Tirunagari.

TENKĀSI TALUK.

Ilaiṅgi.

331. 528 of 1911.—(Tamil.) On the west wall of the Iruvāḷśvara shrine in the Kumārasvāmin temple. Records in Ś. 1331 (A.D. 1409) and fourteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva that the temple was restored "from the foundation to the pinnacle" by king Aḷagan Kulaśekhara-dēva. [So the king came to the throne in A.D. 1395. See Nos. 290 and 333 for the same king.]

332. 529 of 1911.—(Tamil.) On the west and south walls of the same shrine. A record in the thirty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Srivallabha-dēva regarding the claim of a certain priest in the temple of Iruvarku-Īśvara-muḍaiya-Nāyanār at Ilaiṅgi *alias* Sundara-Pāṇḍyanallūr in Tenvāri-nāḍu which had been overlooked by the king's elder brother on account of the priest's absence from the place and distributed among three others. The king while staying in the temple of Tirukkurālamuḍaiya-Nāyanār, decided, on the representation made by the priest's sons, that a fourth share must be restored to the original claimants. [Was the king the same as he who came to the throne in 1258?]]

333. 530 of 1911.—(Tamil.) On the south wall of the maṭṭapa in front of the Subrahmaṇya shrine, in the same temple. Records in the tenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kōṇērinmaikoṇḍān Kulaśekhara-dēva that the king while encamped at Vāsudēvanallūr in Tenvāri-nāḍu, appointed three priests to perform worship in the temple of Tiruppāgīs-muḍaiya-Nāyinār at Sundarapāṇḍyanallūr, there being none the Śivadya (*sivadvija*) community at that place to undertake

work. [Mr. Krishna Sastri identifies this king with him who figures in Nos. 290 and 331, though the title is inconsistent.]

Kuttālam.

334-335. C.P. 'Nos. 182 and 183 of Mr. Sewell's List.—(Tamil.) Records of a document whereby the Piḷḷai caste people of the Tinnevely district bind themselves in Ś. 1676 (A.D. 1754), K.A. 930, Bhava, to pay a regular tax for the support of the evening worship at that temple. Each grant is roughly executed, and bears a number of Śaiva figures. On the back of No. 182, and copied into No. 183, is an agreement by the authorities of the Tiruvāḍuturai *maṭham* to collect this tax.

336. C.P. No. 184 of Mr. Sewell's List.—Records an agreement by certain villagers in Ś. 1710 (A.D. 1788), K. A. 964, Kīlaka, to pay tax to the temple.

336-A. On a stone in the eastern gate of the temple. Records that "Śrī Vellee Devur" granted a village to the temple in his fourteenth year, Ś. 1498, Dhātu. *Ins.*, S. Dts., p. 291, No. 113.

337. 203 of 1895.—(Grantha and Tamil.) On the south wall of the second prakāra of the Kuttālanātha temple. A record of the Pāṇḍya king Parākrama-Pāṇḍyadēva in his thirty-first year and Ś. 1337, expired. Records gift of land. [So this king came to the throne in 1384 and ruled till at least 1415.]

338. 204 of 1895.—(Tamil.) On the same wall. A record in the thirty-fifth year of the Pāṇḍya king Kō-Jaṭilavarman *alias* Parākrama-Pāṇḍyadēva. Records gift of land. [Was he the king who came to the throne in 1334 or one of the later ones of Tenkāśi?]

339. 25 of 1912.—On the rock in the cavern called Paradēśi-poḍai. The characters and symbols of the record are quite unintelligible as "they bear no resemblance except by accident to any of the known vernacular alphabets of Southern India." [No information is available about the origin of this name. For a description of the cavern and the curious figures in it see *Ep. Rep.*, 1912, p. 57.]

340-341. Two C.P. grants of the Pāṇḍya king Śīvala Varagunarāma Kulāśēkharadēva Dīkshita. Record in Ś. 1675 (A.D. 1753), K.A. 930, Bhava, Kārttikai 26 (Sunday, Navami, Uttirānakshattra), that two armies (Karnāṭaka and others) established an evening offering to the God Kuttālanātha by offering the annual payment of ten *paṇams* for palanquin owners, three for horsemen, one for footmen and one for others. [This king is one hundred and fifty years later than his namesake of the Śambūr Vāḍagarai inscription. See *Trav. Arch. Ser.*, Vol. I, pp. 149-152.]

Śīvalarkuḷam.

341-A. A stone inscription in the Śīva temple, dated K.A. 847 (A.D. 1671).

341-B & C. Two inscriptions in the local Śiva temple, dated K.A. 910 (A.D. 1735) and K.A. 921 (A.D. 1746).

Śuraṇḍai.

Teṅkāṣi.

342. 506 of 1909.—(Tamil verse.) On the main gōpura of the Viśvanātha temple, left of entrance. Records in Ś. 1385 that Perumāḷ Māran Parākrama *alias* Parākrama Pāṇḍya (1422—64), died in this year. See No. 355 below and *Trav. Arch. Ser.*, Vol. I, pp. 95—8.

343. 507 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1368, that king Arikēsari Parākrama repaired the central shrine in this year and reconsecrated it in Ś. 1369. [Mr. Gopinatha Rao points out that it is not a question of repair but original construction. See No. 367 below.]

344. 508 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1474, Pāridhāvi, that Nelvēli Māran Viravēḷ Kulaśēkhara-Śeliyan also called Ponnān Pāṇḍiyan was crowned in this year and that a Vira-veṇbāmālai was composed in honour of the occasion. *Ibid.*, Vol. I, pp. 104-5.

345. 509 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1486, Raktākshi, that Aḷagan Śivalavēḷ (i.e., Ativīra Rāma Pāṇḍya) was crowned in this year. *Ibid.*, pp. 105-6.

346. 510 of 1909.—(Tamil verse.) In the same place. A record in praise of the nine storeyed gōpura which was built by Perumāḷ-Vaḷudi.

347. 511 of 1909.—(Tamil verse.) In the same place. Records in Kaliyuga 4558, and Ś. 1379, that the foundation (*upāna*) for the tower was laid in this year under the direction of Vaḷudi-Parākrama. See No. 366.

348. 512 of 1909.—(Tamil verse.) On the same gōpura, right of entrance. Records in Kali. 4689, that Vēlvīramāran *alias* Abhirāman crowned himself under the name of Vīra Pāṇḍya. [The terms *Āṇmaṅgalam*, *Kuḍaimaṅgalam* and *Vāṇmaṅgalam* are, as Mr. Gopinatha Rao points out, not villages but verses of praise on the coronation, the umbrella and the sword of the king. *Ibid.*, Vol. I, pp. 115-6.]

349. 513 of 1909.—(Tamil verse.) In the same place. Records the praise of Parākrama-Pāṇḍya.

350. 514 of 1909.—(Tamil verse.) In the same place. Records that Aḷagan Kulaśēkhara (1430—74) completed the gōpura which had been left unfinished by his brother (*aṇṇāḷvi*). [*Ibid.*, Vol. I, p. 103.]

351. 515 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1518, *Durmukhi*, the thirty-ninth year of the Pāṇḍya king Perumāḷ Aḷaganperumāḷ Ativīrārāman *alias* Śivaladēva,

TENKĀSĪ TALUK

that the taxes collected, by mistake, at Viśvan returned to the temple and that the village was *sarvamānya* to the same temple. [This is the last Rāma at Tenkāṣi.]

352. 516 of 1909.—(Tamil verse.) In the same place three verses in praise of Vīra-Pāṇḍya Abhirāman quered Villavan and captured Vallam." The king to have borne the surname Vīramāraṇ Śeḷiyan. [The Epigraphist identifies him with Māravarman Vīra co-regent of Arikēsari Parākrama, the owner of the Kaliyugarāman and Tirunelvēlpperumāl.]

353. 517 of 1909.—(Tamil verse.) In the same place to the charities of Korkai Parākrama Māraṇ also called Pāṇḍya and Arikēsari, to the temple of Viśvanātha.

354. 518 of 1909.—(Tamil verse.) In the same place the gift mentioned in No. 351.

355. 519 of 1909.—(Tamil verse.) In the same place. that Parākrama-Pāṇḍya, also called Parākramakkaitavan kavachan Korkkaivēndan Arikēsari and Ponnin-Perumāl, the work of the gōpura in six years and died. For his actual of death see 342 above.

356. 520 of 1909.—(Tamil.) On the west wall of the ma in front of the central shrine in the same temple. Records in Ś and thirty-ninth year of the Pāṇḍya king Arikēsariḍēva Parākrama-Pāṇḍyadēva gift of land in Nallūrparṇu, a sub sion of Tennāri-nāḍu, to Tattvaprakāśa, one of the religious teach living in the street called Vitarāvinōdan-perunderuvu, was the temple. [Tamil literature is aware of two Tattvaprakāśas, authors of the commentary on *Śivagūḍanasiddhiyār* and *Tattv prakāśam*.]

357. 521 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. Records in the thirty-second year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva gift of land in the same division, to the shrine of the goddess Ūlagamuḷuḍumuḍaiya-Nāchchiyār. [Was the king the founder of the Tenkāṣi temple, 1422--64?]

358. 522 of 1909.—(Tamil.) On the same wall. Records in the thirteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva gift of land for offerings. [Was he the co-regent of the king referred to in the above epigraph?]

359. 523 of 1909.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Aḷagan-Perumāl *alias* Kulāśekhara-dēva (1430--74), dated in Ś. 1395 and forty-third year, to the works done in connexion with the temple (from *upāna* up to the

stūpi) and the *gōpura*, by Arikēsaridēva *alias* Parākrama-Pāṇḍya-dēva and states that the king built the Ōlakkaṁaṇṭapa (i.e., the hall of audience) for the God.

360. 524 of 1909.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Aḷagan-Perumāḷ Kulaśēkharadēva (1430--74) providing in Ś. 1395, his forty-third year, for offerings in a shrine of Viṣṇu built by Tiruvāli Śrīraṅgarāja-Brahmādhīrāyan within the prakāra of the temple at Teṅkāṣi, which was situated on the northern bank of the river Chitrānadi in Tennārināḍu.

361. 525 of 1909.—(Grantha and Tamil.) On the same wall. A damaged record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērimaikōṇḍan Perumāḷ Kulaśēkharadēva, "who revived the old time," dated Ś. 1457, Manmatha. Records that the king received the usual *birudas* of the later Pāṇḍyas. Seems to record a gift of land. [It is difficult to identify this king and show his exact relation to Irandaḱāḷameḍutta Śrīvallaḅha, A.D. 1533.]

362. 526 of 1909.—(Grantha and Tamil.) On the east wall of the same ṁaṇṭapa, right of entrance. A record of the Pāṇḍya king Arikēsaridēva *alias* Parākrama-Pāṇḍyadēva (1422--64) in Ś. 1384 and in his forty-first year. Records gift of land to a servant of the temple. Refers to a gift of offerings made to the shrine of the goddess by prince (?) Veṅṅumālaiyitta-Perumāḷ Vīra-Pāṇḍyadēva.

363. 527 of 1909.—(Grantha and Tamil.) On the north wall of the verandah round the same shrine. A record of the Pāṇḍya king Perumāḷ Tirunelvēlpperumāḷ Dharmaperumāḷ Kulaśēkharadēva, son of Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērimaikōṇḍan Abhirāman-Parākrama-Pāṇḍyadēva, dated in Ś. 1485 and twelfth year, Rudhirōdgārin. The king referred to is the same as in No. 344 above.

364. 528 of 1909.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērimaikōṇḍan Perumāḷ Aḷagan-Perumāḷ, Ativīrārāman *alias* Śrīvallaḅhadēva (1562--1610), dated in Ś. 1505 and twenty-first year, Subhānu. Refers to the order of prince Abhirāmadēvan Śrī-Varatuṅgarāman, and records a gift of land, a house, and a garden to Viśvanātha-Maḷavarāya-Uḍaiyār.

365. 529 of 1909.—(Grantha and Tamil.) On the same wall. An incomplete record, dated in Ś. 1408. Records gift of a house to king Parākrama-Pāṇḍyadēva. Refers to the repairs executed to the temple by *maṭha* at Teṅkāṣi.

366. 530 of 1909.—(Tamil.) On the slab set up in front of the *gōpura* in the same temple. An unfinished record of the Pāṇḍya king Perumāḷ Kulaśēkharadēva (1430--74), dated Ś. 1387 and in his thirty-sixth year. Refers to the works in the temple executed by Ponninperumāḷ Parākrama-Pāṇḍyadēva (1422--64).

367. 531 of 1909.—(Grantha and Tamil.) On a quadrangular pillar set up in the same place. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Perumāḷ Arikēsariḍēva *alias* Pouninperumāḷ Parākrama-Pāṇḍyadēva (1422—64), dated in Ś. 1384 and in his fortieth year. States that in Ś. 1368 the *ākārshaṇa* ceremony was performed, and in the twenty-fourth year the work of construction was commenced and was continued till the fortieth, i.e., for seventeen years. All the grants made to the temple are also registered. See also *Trav. Arch. Ser.*, Vol. I, pp. 99—102.

368. 532 of 1909.—(Tamil.) On the south wall of the central shrine in the Porundiniṅṅa-Perumāḷ temple in the same village. Dated in the reign of the Pāṇḍya king Perumāḷ Kulaśēkharadēva-Parākrama Pāṇḍyadēva, son of Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Abhirāma-Parākrama-Pāṇḍyadēva (i.e., Śrīvallabha). Refers in Ś. 1473 and in his eighth year, *Virōdhikrit*, to a gift made by Viraveṇbāmālai Tirunelvēli-Perumāḷ to a servant of the temple. [So this Kulaśēkhara began to reign in A.D. 1543. For Tirunelvēli Perumāḷ see Nos. 344 and 363 above.]

369. 533 of 1909.—(Tamil.) On the north wall of the maṇṭapa in front of the central shrine in the Kulaśēkharamuḍaiyān temple in the same village. Records in Ś. 1490, *Vibhava*, sixth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Aḷaganperumāḷ Ativīrārāman *alias* Śrīvallabhadēva (1562—1610), sale of land by the Bhaṭṭas of Puliyūr Parākrama-Pāṇḍya-chaturvēdimāṅalam in Tennāri-nāḍu, to the temple of Kulaśēkharamuḍaiya-Nāyinār at Kulaśēkharanallūr in the same district. [Reference is made to *Nelvēli Kaliyugarāman paṇam*, named evidently after Vīra Pāṇḍya Tirunelvēli-perumāḷ (1443—?).]

370. 534 of 1909.—(Grantha and Tamil.) On the same wall. Records in Ś. 1499 (mistake for 1490) and fifth year, *Prabhava*, of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Aḷaganperumāḷ Ativīrārāman (1562—1610) *alias* Śrīvallabhadēva, the building of the temple and the consecration of the God Kulaśēkharanātha and the Goddess Kuḷalvāymoḷimaṅgai-Nāchchiyār, and registers a gift of land for repairs and offerings.

371. 535 of 1909.—(Grantha and Tamil.) On the west wall of the central shrine in the same temple. Refers in Ś. 1489 and fifth year, *Prabhava*, of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Aḷaganperumāḷ Ativīrārāman *alias* Śrīvallabhadēva (1562—1610) to the building of the temple and the consecration of the God Kulaśēkharanātha and the Goddess Kuḷalvāymoḷimaṅgai-Nāchchiyār, and registers a gift of land for repairs and offerings.

372. 1 of 1912.—(Tamil.) On the north wall of the central shrine in the Viśvanāthasvāmin temple. A record in the thirty-ninth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvana-chakravartin Parākrama-Pāṇḍyadēva (A.D. 1422—65). Refers to the building of the Viśvanātha temple and its maṇḍapa "from the foundation to the pinnacle," and to the gift to it of the tank called Viśvanāthappērēri in Vitaranavinōda-vaṇanāḍu, in the thirty-second year of the king.

373. 2 of 1912.—(Tamil.) On the same wall. A record in the thirty-eighth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvana-chakravartin Parākrama-Pāṇḍyadēva (1422—65). Records gift of the village of Ilāñji in Tenvāri-nāḍu, with its connected hamlets to the same temple. The order is signed by Kaḍarattūr-uḍaiyaṇ.

374. 3 of 1912.—(Tamil.) On the same wall. A record in the fortieth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvana-chakravartin Parākrama-Pāṇḍyadēva (1422—65). Refers to the gift of the village of Kaṣikkuvāyakkānallūr founded by the king in Kurumaṇai-nāḍu, as a *dēvadāna* to the temple, in his thirty-third year.

375. 4 of 1912.—(Tamil in poetical prose of early introductions.) On the west and south walls of the same shrine. A record in the twenty-fifth year of the Pāṇḍya king Arikēsari. Built in at the right end; gives a eulogistic account of the king and of his building the Viśvanātha temple and refers also to his gift of the *dēvadāna* villages Tenkāṣi, Parākramapāṇḍyanallūr, Virapāṇḍyanallūr and others. [The inscription has been edited by Mr. Gopinatha Rao in *Trav. Arch. Ser.*, Vol. I, pp. 89—95.]

376. 5 of 1912.—(Tamil.) On the same wall. A record in the twenty-eighth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvana-chakravartin Parākrama-Pāṇḍyadēva. Built in at the right end. Registers that the king on his birthday (Mrigaśīrsha) established a special service in the temple to be called Parākrama-pāṇḍyan-śandi and made a gift of the villages Tenkarai-Kārikurichchi and Piḷḷaiyārkulaṁ, for its maintenance.

377. 6 of 1912.—(Tamil.) On the same wall. A record in the thirty-second year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvana-chakravartin Parākrama-Pāṇḍyadēva (1422—65). Built in at the right end. Records gift of lands in the villages Paimpolirparūr and others in Vaḍavāri-nāḍu. In continuation of this record was perhaps engraved another (now built in), which registered the cows granted to the temple.

378. 7 of 1912.—(Tamil.) On the same wall. A record in the thirty-third year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvana-chakravartin Parākrama-Pāṇḍyadēva (1422—65). Built in the right end. Records gift of cows.

379. 8 of 1912.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva *alias* Kulaśēkharadēva "born on the asterism Kārttigai," in Ś. 1416 and in his fifteenth year. Built in at the right end. Records gift of land in the village of Kunṛakkuḍi in Tennāri-nāḍu, to the same temple.

380. 9 of 1912.—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva *alias* Kulaśēkharadēva "born on the asterism Kārttigai," in Ś. 1419. Records gift of a house and a garden at Tenkāsi and land in Ilañjiparru to a certain priest of the temple. Quotes the fifteenth year of the king.

381. 10 of 1912.—(Tamil.) On the west and south walls of the maṇṭapa in front of the same shrine. A record of the Pāṇḍya king Śeṇbaka-Sundara-Pāṇḍyadēva *alias* Vīra-Pāṇḍyadēva in Ś. 1384 (A.D. 1462). Registers the gift of houses and shares in the village of Vīra-Pāṇḍya-chaturvēdimaṅgalam to twenty-four Brāhmaṇas for reciting the Vēdās, reading the Pañchāṅga (the Indian Calendar) and Purāṇas as already made but on a smaller scale, in the Śaka years 1369, 1382, 1378 and 1384. [Tenkāsi got evidently its new name from this king. It is not improbable that he was, like Jaṭilavarman Aḷagan Perumāḷ Kulaśēkhara (1430—74), the brother and joint ruler with Arikēsari Parākrama.]

382. 11 of 1912.—(Tamil.) On the same walls. An incomplete record of the Pāṇḍya king Aḷaganperumāḷ *alias* Kulaśēkharadēva in Ś. 1395 and in his forty-fourth year (1430—74). Refers to lands granted to Brāhmaṇas, who had to recite the Vēdās in the temple of Viśvanātha at Tenkāsi *alias* Vīra-Pāṇḍya-chaturvēdimaṅgalam in Tennārināḍu.

383. 12 of 1912.—(Tamil.) On the same walls. A record in the thirtieth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Records grant by common consent to the temple of Viśvanāthan, of a certain quantity of paddy from lands harvested for *kār* and *paśānam*, by the agriculturists of Kurumaṇai-nāḍu, Tenvāri-nāḍu, Vaḍavāri-nāḍu and Kurumalai-nāḍu on the Śiṛṇṇāṅgarai.

384. 13 of 1912.—(Tamil.) On the same walls. A record in the thirty-ninth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Fixes certain rates of collection in grain and coin in the hamlets lying between Kunnūr and Pāgūr, for the benefit of the temple. See No. 379.

385. 14 of 1912.—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record in the thirty-second year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Registers gifts of house-sites and garden lands to six persons who worshipped in the temple, five who did

the *dēvakarma* and to other servants. Each of these had also a share in the sacred food offered to the God.

386. 195 of 1895.—(Tamil.) On the north wall of the shrine of the Viśvanātha temple. A record in the thirty-first year of the Pāṇḍya king Kō-Jaṭilavarman *alias* Parākrama-Pāṇḍyadēva. Records gift of land.

387. 196 of 1895.—(Tamil.) On the same wall. A record in the thirteenth-year of the Pāṇḍya king Kō-Māra-varman *alias* Vīra-Pāṇḍyadēva, corresponding to Monday, 28th July 1455. Records gift of land. See *Ep. Ind.*, Vol. VIII, pp. 282-83. The king was apparently the same as Kaliyugarāman Tirunelvēlpperumāl who was joint ruler with Arikēsari Parākrama (1422-64).

388. 197 of 1895.—(Tamil.) On the same wall. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Parākrama-Pāṇḍyadēva *alias* Kulaśekhara-dēva (1479-?) in his twentieth year and Ś. 1421, expired. Records gift of land. See Nos. 379 and 380 above.

389. 198 of 1895.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record in the forty-fourth year of the Pāṇḍya king Kō-Jaṭilavarman *alias* Kulaśekhara-dēva. Records that the Viśvanātha temple was built by Parākrama-Pāṇḍya. [This Kulaśekhara was the younger brother of Arikēsari Parākrama (1422-64) and was joint ruler with him from 1430 onward. He finished the gōpura which was left incomplete by his brother.]

390. 199 of 1895.—(Tamil.) On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Arikēsari-dēva *alias* Parākrama-Pāṇḍyadēva (1422-65) in his thirty-ninth year and Ś. 1381, expired. Records gift of land.

391. 200 of 1895.—(Grantha and Tamil.) On the south wall of the Subrahmaṇya shrine in the same temple. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Śrīvallabhadēva in his third year and Ś. 1459 expired, Hēvilambin. [The king was evidently *Iranda-kālameḍutta* Śrī Vallabha who came to the throne in 1533.]

392. 201 of 1895.—(Tamil.) On the north wall of the shrine in the Kulaśekharam-Uḍaiyār temple. A record of the king Kō-Jaṭilavarman *alias* Ativīrārāma *alias* Śrīvallabhadēva (1562-1610) in Ś. 1489, expired. Records gift of land.

393. 202 of 1895.—(Grantha and Tamil.) On the south wall of the same shrine. An incomplete record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Ativīrārāma *alias* Śrīvallabhadēva (1562-1610) in his fifth year and Ś. 1489, expired, Prabhava.

393-A. On the north wall of the Mahāmaṇṭapa of the Viśvanātha temple. (Sanskrit.) Records that a Pāṇḍya king Varaguṇa Śrī Vallabha Kulaśekhara performed a *yāga* and consecrated on the occasion, an image of Vighnēśvara named Yagnēśa after the

performer of the *yāga*. The king came to style himself a Dikshita in consequence. The date is Ś. 1537. See *Trav., Arch. Ser.*, Vol. I, p. 147.

TINNEVELLY TALUK.

Gaṅgaikondān.

394. 160 of 1895.—(Tamil.) On the north wall of the shrine in the Kailāsapati temple. A record in the twenty-sixth year of the Chōla king Kō-Rājarāja-Rajakēsarivarman *alias* Rājadēva (I). Records gift of land.

395. 161 of 1895.—(Vatṭeḷuttu.) On the same wall. The king's name is lost. Records gift of a lamp.

396. 162 of 1895.—(Vatṭeḷuttu.) On the south wall of the same shrine. A record in the twenty-first year of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundarachōlapāṇḍyadēva (1021—43). Records gift of land.

397. 163 of 1895.—(Tamil.) On the west wall of the same shrine. A record in the twenty-eighth year of the Chōla king Kō-Rajakēsarivarman *alias* Kulōttuṅga Chōladēva (I, ? 1070—1118). Records gift of a lamp.

398. 164 of 1895.—(Vatṭeḷuttu.) On the same wall. A record in the seventh year of the Pāṇḍya king Kō-Māraṇjaḍaiyan. Records gift of a lamp. [It is difficult to identify the king. But he might be the king who, according to the Ānaimalai inscriptions, ruled about A.D. 770.]

399. 165 of 1895.—(Tamil.) On the same wall. A record in the seventh year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—43). Records gift of a lamp.

400. 166 of 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the same shrine. A record in the twelfth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadēva. Records gift of a lamp by an inhabitant of Kōṭṭaru.

401. 167 of 1895.—(Tamil.) On the same wall. A record in the fourteenth year of the Pāṇḍya king Śrīvallabhadēva. Records gift of a lamp.

402. 168 of 1895.—(Tamil.) On the same wall. An incomplete record in the eighteenth year of Kō-Jaṭavarman *alias* Śrīvallabhadēva (contemporary of Māravarman Sundara Pāṇḍya I?).

403. 169 of 1895.—(Tamil.) On the west wall of the maṇṭapa surrounding the shrine of the goddess in the same temple. A damaged record of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva, the date of which is doubtful. See No. 405.

404. 170 of 1895.—(Tamil.) On the north wall of the same maṇṭapa. A record in the fourth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva. Records gift of land. See No. 405.

405. 171 of 1895.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Kō-Māraṇṇarman *alias* Sundara-Pāṇḍya-dēva in his twenty-fourth year and Ś. 1477, expired, Rākshasa. [He began to rule between June 2, A.D. 1531 and June 1, A.D. 1532.]

Kṛishṇapuram.

406. 16 of 1912.—(Tamil.) On the wall, right of entrance into the central shrine of the Vēṅkaṭāchalapati temple. A much damaged record of the Vijayanagara king Śrīraṅga-dēva-Mahārāya (1578—86) in Ś. 1499, Īśvara. Records gift of Virappa-Nāyaka (1573—95) for the merit of his father Kṛishṇappa-Nāyaka (1563—73) of the Kāśyapa-gōtra to the temple of Tiruvēṅgaḍa-nāthadēva at Kṛishṇapuram on the bank of the Tāmraparṇi (river). Mentions the Tiruvaḍi country (*dēsam*). Mr. Sewell refers to this inscription as dated in Ś. 1500. For Virappa's rule see *Ind. Antq.*, 1916, p. 90 ff.

407. 17 of 1912.—(Tamil.) On the same wall, left of entrance. A record of the Vijayanagara king Virāśrī-Sadaśivadēva-Mahārāya in Ś. 1485, Krōdhana (wrong). Records gift of the villages Ariyakūḷam, Puttanēri *alias* Tiruvēṅgaḍanallūr, Pōṭṭaikūḷam, Kōḍikkūḷam, Kuttukkal, Śīramankūḷam and some land in Ālikuḍi to the temple of Tiruvēṅgaḍanāthadēva by Kṛishṇappa Nāyaka of the Kāśyapa-gōtra. It is stated that the latter had acquired the Tiruvaḍidēśa in which these villages were situated, as *amaranāyaka* from Rāmarājar-Ayyan. [Kṛishṇappa was the son and successor of Viśvanātha I, the founder of the Nāik dynasty of Madura. For a detailed account of his reign see *Ind. Antq.*, 1916, p. 82 ff.]

407-A. The Kṛishṇapuram plates of Sadaśiva Rāya in Sanskrit language and Nandināgari character. Records that at the request of Kṛishṇappa Nāik of Madura Sadaśiva Rāya granted a number of villages to the Tiruvēṅkaṭanātha temple at Kṛishṇapuram, set up by the same Nāik. It is dated Ś. 1489, Prabhava, on a Monday, new-moon day in the month of Pushya. See *Ep. Ind.*, Vol. IX, pp. 328—42.

Maṇappaḍaiviḍu.

408. 442 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Muṇḍīśvaramuḍaiyār temple. Records in K.A. 616 gift of money for a lamp by Mārtāṇḍan Perumān *alias* Villavarāyar to the temple of Mūṇḍīśvaramuḍaiya-Nāyanār at Ambalattāḍinallūr *alias* Maṇappaḍaiviḍu, the north-east hamlet of Śrīvallavanmaṅgalam, a *brahmudēya* in Kīḷkaḷa-kūṇṇam.

409. 443 of 1909.—(Tamil.) On the same wall. Records in K.A. 616 gift of certain privileges in the same temple to a disciple of Āgamaśīladēvar *alias* Umaiyoṛupāgar of the lineage of

the Bhikshā-maṭha which had rendered some service to the temple. See *Ep. Rep.*, 1910, p. 99. See No. 414 below.

410. 444 of 1909.—(Tamil.) On the same wall. An incomplete record, dated K.A. 719 (A.D. 1544-5). Records gift of paddy to the temple of Mūṇṭichchuramuḍaiya-Nāyanār at Maṇappaḍaiyūdu by the chief of Jayatuṅganāḍu, who was called Venṛumaṅkoṇḍa Bhūtalavi . . . varman and had the title Śaṅkaranārāyaṇa-mūttavēlaikkāran. Mentions also the temples of Kanaviniya-Perumān, Emmaṇḍalanṅkoṇḍa-Pāṇḍichchuramuḍaiya-Nāyanār and Śēravanuganda-Pāṇḍichchuramuḍaiya-Nāyanār.

411. 445 of 1909.—(Tamil.) On the same wall. Dated in the forty-third year of the Chōla king Rājakesari-varmaṇ *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōladēva (I, 1070--1118). Records gift of land to the temple of Mūṇṛukai-Īśvaramuḍaiya-Nāyanār by the assembly of Uttamaśōlachaturvēdimāṅgalam in Kīlkaḷa-kūṛram, a subdivision of Rājarāja-Pāṇḍināḍu. See Nagerkōil and C. Comerin inscriptions.

412. 446 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II?), "who was pleased to take every country." Records in his tenth year gift of money for offerings to the shrines of the God, Goddess and Īlaiya-Nāyanār, built in the name of Sundara-Pāṇḍya Kaṇḍiyadēvar by a private individual, in the temple of Mūṇṛukaiśvaramuḍaiya-Nāyanār. See *Ep. Ind.*, Vol. XI, p. 254, where Mr. Sewell considers the date to be unsatisfactory.

413. 447 of 1909.—(Tamil.) On the same wall. Records in K.A. 617, gift of 100 *paṇam* called *Nenmēni-Kaliyugarāman*, by the individual mentioned in No. 408 above. The coin was evidently named after Vīra Pāṇḍya Tirunelvēlipperumāḷ. See Nos. 352 and 369.

414. 448 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. A record of the twenty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records gift of land for offerings to the same temple and to the maṭha presided over by Āgamaśīladēva *alias* Umaiyōrupāga-Mudaliyār of the lineage of Bhikshā-maṭha. See No. 409 above.

415. 449 of 1909.—(Tamil.) On the same wall. Records in the sixteenth year (of whom?) gift of land for offerings in the village of Śrīvallavanmaṅgalam.

416. 450 of 1909.—(Tamil.) On the same wall. Records in K.A. 642, provision for the *śrībali* in the temple, twice every day, and for other festivals.

417. 451 of 1909.—(Tamil.) On the north wall of the shrine of the Goddess in the same temple. An incomplete record of the

Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (I, ? 1190—1217), dated thirteenth year. Mentions the temple of Mūṇṇukai-Īśvaramuḍaiya-Nāyanār at Maṇappaḍaiṇḍu, a hamlet of Śrīvallavanmaṅgalam.

418. 452 of 1909.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (I ?), dated fifth year. Mentions Pāttivaśekaranallūr and seems to record a gift of land.

419. 453 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Āṇaikāṭṭa-Perumāḷ temple in the same village. Records in the reign of Tribhuvanachakravartin Kōṇērinmaikoṇḍān gift of land to the temple of Kanaviniya-Viṇṇagar-Ālvār built by Śeyāndūmāmaṇi *alias* Kulaśekhara-varman at Maṇappaḍaiṇḍu.

420. 454 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. A damaged record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Registers gift of land.

421. 455 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. A much damaged and incomplete record of the Pāṇḍya king Vikrama-Pāṇḍya-dēva, the date of which is lost. It begins with a historical introduction and mentions that Śeyyāndūmāmaṇi, the founder of the temple, was one of the servants (of the king ?).

Mānūr.

422. 423 of 1906.—(Vatṭeluttu.) On one of the pillars in the Ambalavāṇasvāmin temple. Dated in the reign of the Pāṇḍya king Mārāṇjaḍaiyan (whom the Government Epigraphist attributes to the ninth century). Registers in his thirty-fifth year and four hundred and sixty-ninth day an agreement of the Mahāsabha of Manailainallūr, a *brahmadēya* in Kaḷakkuḍi-nāḍu. [The inscription is of invaluable interest and describes the rules of membership in the *sabhā*. See *Ep. Rep.*, 1913, p. 98, where a full summary is given. It is too long to be quoted here.]

423. 424 of 1906.—(Tamil.) On another pillar in the same place. Dated in the third year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Records gift of land in Maṇailainallūr. Mentions the temple of Kulaśekhara-Viṇṇagar-Ālvār at Karuvanallūr *alias* Vikrama-Pāṇḍiyanallūr in Kaḷakkuḍi-nāḍu.

424. 425 of 1906.—(Vatṭeluttu.) At the top of an image set up in front of the same temple. Below the inscription is the figure of a man with outstretched arms, of which the left arm holds a sword.

425. 426 of 1906.—(Tamil.) At the top of another image in the same place. Below the inscription is the figure of a man holding a club in each of his hands. The inscription refers to

threatened destruction of a village and its rescue by one who fell in the attempt.

426. 427 of 1906.—(Tamil.) On a pillar set up in the same place. Records that the stone is set up on a platform which covers the lower portion of the inscription. It mentions the *trading communities of a number of towns*.

427. 428 of 1906.—(Tamil.) On another face of the same pillar. An unfinished and damaged record. Seems to be similar in contents to the above epigraph.

428. 429 of 1906.—(Tamil.) On a stone lying in front of the Maḍaināchchiyār shrine near the tank in the same village. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva, dated ninth year. Records gift of land. [It is uncertain which king of the above name is referred to.]

429. 430 of 1906.—(Tamil.) On a *viragal* set up near the bund of the same tank. A damaged record dated forty-first year (of unknown king). Appears to be a gift of land for some service in connexion with the tank.

Marugāltalai.

430. 407 of 1906.—(Pāli in the Brāhmi character.) On a boulder of the hill called Pūviluḍaiyārmalai, ten miles from Palamcottah. The Government Epigraphist notes the similarity of the characters to those of the Aśoka edicts.

Pālayamkōttai.

430-A. Palm leaf grant in the Rāmasvāmi temple. Records that Tirumalanāyaka and Viśvanātha Nāyaka gave four *mās* of land in Rājavallipuram to Teppakuḷam Rāmabhadrasvāmi in Ś. 1532, Īsvara, in the reign of Sadāśivarāya. The record is in Grantha. *Ins., S. Dts., p. 190, No. 2.* [The date is inconsistent.]

430-B. Another palm leaf grant in the same temple. Same as the above, but Sadāśiva is not mentioned. *Ibid., No. 3.*

Śevilipēri.

431. 408 of 1906.—(Tamil.) On the north wall of the central shrine in the Aḷagar temple. Dated in the third year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Śrī-Chōḷa-Pāṇḍyadēva (1021—43). Records gift of twenty-five sheep for a lamp to the temple of Ten-Tirumāliruṇjōlai by a native of Dēvar-Veṭṭikuḍi near Tirunelvēli in Kīlvēmbanāḍu, a subdivision of Muḍigoṇḍa Chōḷa-vaḷanāḍu, a district of Rājarāja-Pāṇḍi-nāḍu.

432. 409 of 1906.—(Vatṭeluttu.) On the same wall. Records in the twenty-first year of the Pāṇḍya king Śaḍaiyamāran gift of fifty sheep for a lamp.

Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (I, ? 1190—1217), dated thirteenth year. Mentions the temple of Mūṇṛukai-Īśvaramūḍaiya-Nāyanār at Maṇarpaḍaiyidu, a hamlet of Śrīvallavanmaṅgalam.

418. 452 of 1909.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (I?), dated fifth year. Mentions Pāttivaśēkaranallūr and seems to record a gift of lamp.

419. 453 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Āṇaikāṭṭa-Perumāḷ temple in the same village. Records in the reign of Tribhuvanachakravartin Kōṇērinmaikoṇḍān gift of land to the temple of Kanaviniya-Viṇṇagar-Ālvār built by Śeyāndūmāmaṇi *alias* Kulaśekhara-varman at Maṇappaḍaiyidu.

420. 454 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. A damaged record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Registers gift of land.

421. 455 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. A much damaged and incomplete record of the Pāṇḍya king Vikrama-Pāṇḍyadēva, the date of which is lost. It begins with a historical introduction and mentions that Śeyyāndūmāmaṇi, the founder of the temple, was one of the servants (of the king?).

Mānūr.

422. 423 of 1906.—(Vatṭeluttu.) On one of the pillars in the Ambalavāṇasvāmin temple. Dated in the reign of the Pāṇḍya king Mārāṇḍaiyan (whom the Government Epigraphist attributes to the ninth century). Registers in his thirty-fifth year and four hundred and sixty-ninth day an agreement of the Mahāsabha of Mananilainallūr, a *brahmadēya* in Kaḷakkuḍi-naḍu. [The inscription is of invaluable interest and describes the rules of membership in the *sabhā*. See *Ep. Rep.*, 1913, p. 98, where a full summary is given. It is too long to be quoted here.]

423. 424 of 1906.—(Tamil.) On another pillar in the same place. Dated in the third year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Records gift of land in Mananilainallūr. Mentions the temple of Kulaśekhara-Viṇṇagar-Ālvār at Karuvanallūr *alias* Vikrama-Pāṇḍiyanallūr in Kaḷakkuḍināḍu.

424. 425 of 1906.—(Vatṭeluttu.) At the top of an image set up in front of the same temple. Below the inscription is the figure of a man with outstretched arms, of which the left arm holds a sword.

425. 426 of 1906.—(Tamil.) At the top of another image in the same place. Below the inscription is the figure of a man holding a club in each of his hands. The inscription refers to the

threatened destruction of a village and its rescue by one who fell in the attempt.

426. 427 of 1906.—(Tamil.) On a pillar set up in the same place. Records that the stone is set up on a platform which covers the lower portion of the inscription. It mentions the *trading communities of a number of towns*.

427. 428 of 1906.—(Tamil.) On another face of the same pillar. An unfinished and damaged record. Seems to be similar in contents to the above epigraph.

428. 429 of 1906.—(Tamil.) On a stone lying in front of the Maḍaināchchiyār shrine near the tank in the same village. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva, dated ninth year. Records gift of land. [It is uncertain which king of the above name is referred to.]

429. 430 of 1906.—(Tamil.) On a *viragal* set up near the bund of the same tank. A damaged record dated forty-first year (of unknown king). Appears to be a gift of land for some service in connexion with the tank.

Marugāltalai.

430. 407 of 1906.—(Pāli in the Brāhmi character.) On a boulder of the hill called Pūviluḍaiyārmalai, ten miles from Palamcottah. The Government Epigraphist notes the similarity of the characters to those of the Aśoka edicts.

Pālayamkōttai.

430-A. Palm leaf grant in the Rāmasvāmi temple. Records that Tirumalanāyaka and Viśvanātha Nāyaka gave four *mās* of land in Rājavallipuram to Teppakuḷam Rāmabhadrasvāmi in Ś. 1532, Īśvara, in the reign of Sadāśivarāya. The record is in Grantha. *Ins., S. Dis., p. 190, No. 2.* [The date is inconsistent.]

430-B. Another palm leaf grant in the same temple. Same as the above, but Sadāśiva is not mentioned. *Ibid., No. 3.*

Śvilipēri.

431. 408 of 1906.—(Tamil.) On the north wall of the central shrine in the Aḷagar temple. Dated in the third year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Śrī-Chōla-Pāṇḍyadēva (1021–43). Records gift of twenty-five sheep for a lamp to the temple of Ten-Tirumālirunjōlai by a native of Dēvar-Veṭṭikuḍi near Tirunelvēli in Kīlvēmbanāḍu, a subdivision of Muḍigoṇḍa Chōla-vaḷanāḍu, a district of Rājarāja-Pāṇḍi-nāḍu.

432. 409 of 1906.—(Vaṭṭeḷuttu.) On the same wall. Records in the twenty-first year of the Pāṇḍya king Śaḍaiyamāran gift of fifty sheep for a lamp.

433. 410 of 1906.—(Tamil.) On the same wall. Dated in the reign of the Chōla-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Śrī-Sundara-Chōla-Pāṇḍya (1021—43). Records gift of fifty sheep for a lamp. The date of the record is lost. [The king was the viceroy of Rājendra-Chōla I. See Ambāsamudram and Kaḷugumalai lists.]

434. 411 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A mutilated record of the Chōla king Rājarājakēsarivarman *alias* Śrī-Rājarājadēva (I), dated twenty-eighth year. The village Ten-Tirumāliṟuñjōlai was situated on the northern bank of the river *Tanporundanādu*.

435. 412 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A mutilated record of the Chōla king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva I, dated twenty-eighth year. Records gift of land.

436. 413 of 1916.—(Vaṭṭeḷuttu.) On the same wall. Records in the twenty-eighth year of the Chōla king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva (I) gift of land for offering of 1,000 *nālis* of rice in Āḍi Uttiraḍa.

437. 414 of 1906.—(Vaṭṭeḷuttu.) On the west wall of the same shrine. A mutilated record of the Chōla king Rājarāja I, dated twenty-third year. A portion of the historical introduction of the king is preserved.

438. 415 of 1906.—(Tamil.) On the same wall. A mutilated record of the Chōla king Rājakēsarivarman Vīrarājēndradēva (I, 1063—70), the date of which is lost. A portion of the historical introduction of the king is preserved.

439. 416 of 1906.—(Tamil.) On the same wall. The Chōla king Chakravartin Śrī-Kulōttuṅga-Chōladēva (I?) records in his thirty-fifth year gift of a lamp. The temple is called Ninṇaruḷina Karumāṇikka-Ālvār at Ten-Tirumāliṟuñjōlai in Kīlkaḷa-kūṛram, a subdivision of Muḍigoṇḍa-Chōla-vaḷanādu, a district of Rājarāja-Pāṇḍi-nādu.

440. 417 of 1906.—(Tamil.) On the same wall. A mutilated record of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I, the date of which is lost. A portion of the historical introduction of the king is preserved.

441. 418 of 1906.—(Tamil.) On the south wall of the same shrine. Dated in the twenty-ninth year of the Chōla king Rājarājakēsarivarman *alias* Śrī-Rājarājadēva (I, 985—1013). Records gift of a lamp by a merchant of Karavandapuram in Kaḷakkuḍinādu to the temple of Ninṇaruḷina Karumāṇikkadēvar at Ten-Tirumāliṟuñjōlai in Kīlkaḷakūṛram.

442. 419 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A record of the Chōla king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva in his twenty-fourth year. The stones do not appear to be in

the original order. Registers gift of a lamp by a native of the Chōla country.

443. 420 of 1906.—(Vatṭeḷuttu.) On the same wall. A mutilated and incomplete record of the Chōla king Rājarājakēśarivarman *alias* Śrī-Rājarājadēva (I), dated twenty-third year. Records gift of lamp.

444. 421 of 1906.—(Vatṭeḷuttu.) On the same wall. A record of the Pāṇḍya king Śaḍaiyamāran in his twenty-first year. Records gift of sheep for a lamp to the temple of Niṇṇarūḷina Karumāṇikkadēvar at Ten-Tirumāliruṇjōlai, a *dēvadāna* in Kīḷkaḷa-kūṛṅgam by the queen of a certain Śatrubhayaṁkara-Muttaraiyan.

445. 422 of 1906.—(Tamil.) On the south and west walls of the same shrine. A record of the twenty-sixth year of the Chōla king Rājarāja-Rājakēśarivarman *alias* Śrī-Rājarājadēva (I). Records gift of land by the *mahāsabha* of Śrīvallabhamāṅgalam, a *brahmadēya* in Kīḷkaḷa-kūṛṅgam, a subdivision of Rājarāja-maṇḍalam.

Śuttamalli.

446. 456 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Bhagavatiśvara temple. Records in the tenth year of Tribhuvanachakravartin Kōṇērimēlkoṇḍān gift of land in the village of Kuḍaikkūḷam, the western hamlet of Śēravanmāḍēvi-chaturvēdimāṅgalam in Muḷḷināḍu, to the temple of Bhagavati-Īśvaram-uḍaiyār at Śuttamalli *alias* Viravinōda-chaturvēdimāṅgalam in Mēl-Vēmbanāḍu. Mentions Mānābharaṇamaṅgalam.

447. 457 of 1909.—(Tamil.) On the west wall of the central shrine in the same temple. A record of the second year of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of land in the same village, under orders from Kōṇērinmaikoṇḍān.

448. 458 of 1909.—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), "who was pleased to take every country." Records gift of money for a lamp.

449. 459 of 1909.—(Tamil.) On the north wall of the same shrine. A record of the fourteenth year of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of 100 *drammas* by the king for deepening the tank Kulaśēkharappēreri at Śuttamalli *alias* Viravinōda-chaturvēdi-maṅgalam, on representations made by a Brāhmaṇa of Karanbichchēḍu. Refers to the maṇṭapa called *Pugaḷābharaṇan* in the palace at Maḍakkulakkīl-Madurai.

450. 460 of 1909.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērimēnkoṇḍān in his seventh year.

Records gift of land for offerings in the village of Rajarāja-chaturvēdimāṅgalam in Muḷḷi-nāḍu. One of the signatories was a native of Koḷuvaṇṇūr in Kīḷkōṟṟu, a subdivision of Miḷalai-kōṟṟam.

451. 461 of 1909.—(Tamil.) On the same wall. A record of the seventh year of Tribhuvanachakravartin Kōṇerimēnkoṇḍan. Records the same gift and adds that the order was issued by the king while he was seated on *Munaiya-duraiyan* in his palace at Maḍakkuḷakkī-Madurai. The signatories were a native of Kar-kurichchil in Tiruvaḷudi-vaḷanāḍu, one of Viḷattūr *alias* Jayan-gōṇḍaśōlanallūr in Kaḷa-kōṟṟu, a subdivision of Miḷalai-kōṟṟam, and others.

452. 462 of 1909.—(Tamil.) On the south and west walls of the Saundararāja-Perumāṇ temple in the same village. A much damaged and fragmentary record of the Pāṇḍya king Māravarman. Contains portions of the historical introduction commencing with *pū-maruviya* of Māravarman Sundara-Pāṇḍyadēva (I, 1216—35). Seems to record a gift of money for a lamp.

453. 463 of 1909.—(Grantha and Tamil.) On the south wall of the Śiva temple on the bank of the Tāmraparṇi river in the same village. Records that king Vīra-Kēraḷa Kuḷaśekhara-dēva made, for the merit of his son, a gift of land to the Bhaṭṭas of Udayamāttāṇḍa-chaturvēdimāṅgalam. The land was situated in Kōḍaṇṇūr *alias* Kuḷaśekhara-chaturvēdimāṅgalam of Mēl-Vēmba-nāḍu, on the southern side of the temple of Aṅguṇḍiśvaram-Uḍai-yār, which is stated to be an *āśrayaliṅga*, subordinate to the temple at Vṛihivṛiti (Tinnevelly).

454. 464 of 1909.—(Tamil.) On the north wall of the same temple. An incomplete record of Tribhuvanachakravartin Kōṇerimēnkoṇḍan. Seems to register a gift of land to the shrine of the goddess, built in the temple of Aṅguṇḍiśvaramuḍaiya Nāyanār, by Śivanīndakālan *alias* Śembiyadaraiyan.

Tinnevelly (General).

455. C.P. No. 10 of Mr. Sewell's List.—Records grant of twelve villages in the Tinnevelly district by Viśvanātha Nāyakka (1559—1563), the first of the great Nāyakka dynasty of Madura, and his celebrated minister and general Aryanātha, who built the thousand-pillared maṇṭapam at Madura. The former is styled "the pious son of Koṭyam Nāgama Nāyudu;" the latter "Mandaraputtanēri Arya Nāyaka Mudaliyār." The grant is in Ś. 1482 (A.D. 1560), Raudri. For a full account of Viśvanātha and Aryanātha, see *Ind. Antq.*, 1914-5.

456. C.P. No. 11 of Mr. Sewell's List.—Records a private grant of land in a village of the Tinnevelly district for the support of a temple of the village god and goddess, during the reign of Vijaya

Chokkanātha of Madura, dated Ś. 1637 (A.D. 1715), K.Ā. 887. [The king was Vijaya Raṅgachokkanātha who ruled from 1705 to 1731.] See *Ind. Antq.*, 1917, p. 186 ff.

457. *C.P. No. 12 of Mr. Sewell's List.*—Records a grant by the Vijayanagar sovereign Veṅkaṭapati (I, 1586—1614) in Ś. 1512, Vikriti (A.D. 1590), of villages in the Tinnevelly district, to a Vaishṇava shrine under the management of one Kṛishṇa Dās. See *Ind. Antq.*, 1916, p. 133.

458. *C.P. No. 54 of Mr. Sewell's List.*—(Tamil and Hindustāni.) Records the grant of certain lands by a Tēvar named Chinna Nainsa to a Muhammadan for the maintenance of a Paḷḷivāśal in A.D. 1777, Ś. 1699, K.Ā. 953, Hēvilambi.

459. *C.P. No. 55 of Mr. Sewell's List.*—(Tamil and Hindustāni.) Records grant of lands by another Tēvar named Ūttumalai Marudappa to the same Muhammadan, for the same purpose, in the same year.

460. *C.P. No. 200 of Mr. Sewell's List.*—Records a grant made by one of the Pāṇḍiyan kings in the year 475. The name of the Pāṇḍya given is Vañji Śērakula Rāma-Pāṇḍya. No Pāṇḍya of that name appears in any of the lists yet published. A forgery.

461. *C.P. No. 109 of Mr. Sewell's List.*—(Telugu.) Records grant of a village in charity by Vijaya Raṅga Chokkanātha of Madura (1705—1731), in Ś. 1646, Krōdhi (A.D. 1724), during the reign of Mahādēva Rāya of Vijayanagar at Ghānagiri. [The inscription affords an instance of the existence of the old formula of subordination to Vijayanagar long after its destruction.]

462. *C.P. No. 110 of Mr. Sewell's List.*—(Telugu.) Records a grant by Maṅgammāl of Madura (1689—1705), widow of Chokkanātha Nāyakka of Madura, in Ś. 1628, Vyaya (A.D. 1706), during the reign of Veṅkaṭadēva Rāya at Ghānagiri. Regarding Veṅkaṭadēva see note to the above. For a detailed account of Maṅgammāl's administration see *Ind. Antq.*, 1917 (July and August).

463. *C.P. No. 53 of Mr. Sewell's List.*—(Telugu.) Records grant to a Mussalman for maintenance of a mosque at Kanakagiri in Ś. 1614 (A.D. 1692), during the reign of Śrī Raṅga Rāya by "Vijaya Raṅga Chokkanātha (1705—31), son of Raṅga Kṛishṇa Muttu Virappa (1682—89), who was son of Chokkanātha (1560—82) and grandson of Muttu Virappa of the family of Viśvanātha Nāyakka." See No. 456 above.

464. *C.P. No. 56 of Mr. Sewell's List.*—Records grant of a house by certain persons to a female belonging to the Śiva temple in Tinnevelly for the maintenance of worship, in Ś. 1653 (A.D. 1731), K.Ā. 907, Virōdhikrit, in the reign of Vijaya Raṅga Chokkanātha (1705—31), of the Nāyakka dynasty of Madura. It is noticeable that, though the grant is for a Śiva temple, the deed is ornamented with

Vaishṇava figures, the engraver being a worshipper of Viṣṇu, as appears from his name Ānavattān Perumāḷ.

465. *C.P. No. 168 of Mr. Sewell's List.*—(Telugu.) Records a grant in Ś. 1622, Vikrama (A.D. 1700), to the Śiva temple at Tinnevely by Raṅga-Kṛṣṇa Muttu Virappa Nāyaka of Madura (1682—1689), in the reign of Rājādhirāja-Narasimhadēva at Ghānagiri. [Raṅga Kṛṣṇa ruled in reality from 1682 to 1689 and so the chronology of the inscription is questionable. No information is available about Narasimhadēva. For a detailed account of Raṅga Kṛṣṇa's reign see *Ind. Antq.*, 1917 (August-September).

Tinnevely.

466. 15 of 1912.—(Kanarese.) On the west wall of the third prakāra in the Nelliappar temple. Records gift of money for two lamps to the temple of Tirunelvēliyodāyadēva, by Vāmaṇṇa, the brother-in-law of Varadaṇa-Daṇṇāyaka, the śri-karaṇa of the Hoysala king Vīra-Sōmēśvaradēvarasa (1234—62), the contemporary of Jaṭavarman Sundara Pāṇḍya I (1251—64). See Nos. 487 and 505 below.

467. 118 of 1894.—(Sanskrit.) On the outside of the east wall of the third prakāra of the Nelliappar temple. A record of the Pāṇḍya king Sundara-Pāṇḍyadēva. Records gifts of ornaments and the erection of buildings at the Vēṇuvanēśvara or Vṛthivritṭēśvara temple, and refers to the king's victories over the Karnaṭa, Kaṭhaka and Kākati kings. [The Pāṇḍya king referred to is Jaṭavarman Sundara Pāṇḍya I, 1251—64.]

468. 119 of 1894.—(Tamil.) On the outside of the south wall of the same prakāra. A record in the thirteenth year of the Pāṇḍya king Kō-Māravārman *alias* Sundara-Pāṇḍyadēva (II, ? 1239—51). Records gift of land.

469. 120 of 1894.—(Tamil.) On the same side of the same wall. A record of Rāmavarman in Ś. 1468 (1546), expired, and K.Ā. 722. Records gift of land. [The king was evidently identical with Śrī Vīra Rāma Mārttaṇḍavarman whose name occurs in the Trivandrum temple records from 1538—48. See *Trav. Manual*, Vol. I, pp. 296-7.]

470. 121 of 1894.—(Tamil.) On the same side of the same wall. A record of the Vijayanagara prince (?) Rāmappadēva-Mahārāja in Ś. 1483, expired, and K.Ā. 737, Durmati. Records gift of land by Kṛṣṇappa-Nāyaka (1562—73), son of Viśvanātha-Nāyaka (1559—1563). See *Ind. Antq.*, 1916, p. 82 ff.

471. 122 of 1894.—(Tamil.) On the outside of the north wall of the same prakāra. A record in the eighth year of the Pāṇḍya king Kō-Māravārman *alias* Kulasekharadēva II (1314—21?). Records gift of land. Dr. Kielhorn discusses the date and points out that

the most probable is Saturday, 14th November 1321. See *Ep. Ind.*, Vol. VI, pp. 312-3.

472. 123 of 1894.—(Tamil.) On the outside of the east wall of the second prakāra of the same temple, right of entrance. A record in the thirteenth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Kulaśēkharadēva (I, 1190—1217). Records gift of land. See *Ep. Ind.*, Vol. VI, p. 302, where Dr. Kielhorn points out that the date of this inscription (Thursday, Pūrvāshāḍhā, Aparapak. 4, Mīna 4th) corresponds to 26th February 1204. [This is in agreement with the date of the larger Tiruppūvaṇam grant of the same king and establishes the fact that the king came to the throne in the period between 27th February and 29th November 1190.]

473. 124 of 1894.—(Tamil.) On the same side of the same wall, left of entrance. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I, 1216—1235), "who distributed the Chōḷa country." Contains an order of the king to the *sabhā* of Tinnevelly regarding taxes.

474. 125 of 1894.—(Tamil.) On the same side of the same wall, left of entrance. A record in the thirteenth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I, 1216—1235), "who distributed the Chōḷa country." Contains a similar royal order.

475. 126 of 1894.—(Tamil.) On the outside of the south wall of the same Prakāra. A record in the twenty-sixth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Kulaśēkharadēva (I, 1190—1217). Records gift of land.

476. 127 of 1894.—(Sanskrit and Tamil.) On the same side of the same wall. A record in the eighth year of the Pāṇḍya king Vīra-Pāṇḍyadēva (unidentified). See No. 478.

477. 128 of 1894.—(Tamil.) On the same side of the same wall. A record in the third year of the Pāṇḍya king Kō-Jaṭavarman *alias* Kulaśēkharadēva (I, 1190—1217). Records gift of a lamp.

478. 129 of 1894.—(Tamil.) On the same side of the same wall. A record in the fourth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Vīra-Pāṇḍyadēva. Records gift of land. [The king referred to might be identical with him who came to the throne in A.D. 1253.]

479. 130 of 1894.—(Tamil.) On the same side of the same wall. A record in the fifteenth year of Kōṇērinmaikoṇḍān. Records gift of land.

480. 131 of 1894.—(Tamil.) On the same side of the same wall. A record in the fifteenth year of Kōṇērinmaikoṇḍān. Records gift of eleven houses in Tinnevelly.....

481. 132 of 1894.—(Tamil.) On the same side of the same wall. A record in the fifteenth year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva (I?). Records gift of land.

482. 133 of 1894.—(Tamil.) On the same side of the same wall. A record in the seventeenth year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva (I, 1216—35), “who, having taken the Chōḷa country, was crowned at Muḍikoṇḍa-Chōḷapuram.” Records gift of gold and paddy. Compare No. 504. The date, according to Dr. Kielhorn, is Monday, 19th February 1235. See *Ep. Ind.*, Vol. VI, p. 303.

483. 134 of 1894.—(Tamil.) On the front wall of the Vighnēśvara shrine on the southern side of the same prakāra. A record in the twenty-sixth year of the Pāṇḍya king Kō-Māra-varman *alias* Kulaśekhara-dēva (I, 1268—1308). Records gift of a lamp. Dr. Kielhorn fixes the date on Wednesday, 18th November 1293. See *Ep. Ind.*, Vol. VI, p. 309.

484. 135 of 1894.—(Tamil.) On the same wall. Records in Ś. 1476, expired, and K.Ā. 730, private gift of land.

485. 136 of 1894.—(Tamil.) On the outside of the west wall of the same prakāra. A record in the fifth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Vīra-Pāṇḍyadēva. Records gift of a lamp. (See No. 478.)

486. 137 of 1894.—(Tamil.) On the same side of the same wall. A record in the twenty-seventh year of the Pāṇḍya king Kō-Māra-varman *alias* Kulaśekhara-dēva I (1268—1308) who was pleased to take every country. Records gift of cows. See *Ep. Ind.*, Vol. VI, pp. 308-9, where Dr. Kielhorn points out the exact date to be Friday, 10th December 1294.

487. 138 of 1894.—(Tamil.) On the same side of the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva. Records gift of a lamp. Mentions an officer of the Hoysala king Vīra-Sōmēśvara-dēva. The Pāṇḍya king therefore was Māra-varman Sundara-Pāṇḍya II who ruled from 1239 to 1251. See No. 505 below.

488. 139 of 1894.—(Tamil.) On the same side of the same wall. A record in the third year of the Pāṇḍya king Kō-Jaṭa-varman *alias* Kulaśekhara-dēva (I or II?). Records gift of land for worship on the king's birthday.

489. 140 of 1894.—(Tamil.) On the same side of the same wall. A record in the twentieth year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva (I or II?). Records gift of land.

490. 141 of 1894.—(Tamil.) On the same side of the same wall. A record of Kōṇērinmaikoṇḍān. Records gift of land.

491. 142 of 1894.—(Tamil.) On the outside of the north wall of the same prākāra. A record in the fourth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Vira-Pāṇḍyadēva. Records gift of a lamp. [Was he the king who came to the throne in 1253?]

492. 143 of 1894.—(Tamil.) On the same side of the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva II (1239—51). Records gift of a lamp. See *Ep. Ind.*, Vol. VI, p. 305, where it is pointed out that the date corresponded to Sunday, the 25th April, A.D. 1249.

493. 144 of 1894.—(Sanskrit and Tamil.) On the same side of the same wall. A record in the fifth year of the Pāṇḍya king Vikrama-Pāṇḍyadēva (not identified). Records gift of land for a flower garden.

494. 145 of 1894.—(Tamil.) On the north wall of the Śastralinga shrine on the northern side of the same prākāra. A record of the Chōḷa king Kō-Rājakesarivarman *alias* Kulōttuṅga-Chōḷadēva, the date of which is lost. Records gift of land.

495. 146 of 1894.—(Tamil.) On the east wall of the Naṭeśa shrine in the north-eastern corner of the same prākāra. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (II, 1239—51). Records gift of paddy. See *Ibid.*, Vol. VI, pp. 304-5. The date is the same as in No. 497.

496. 147 of 1894.—(Tamil.) On the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva II (1239—51). Records gift of paddy. The exact date was Wednesday, 14th June A.D. 1251. See *Ibid.*, p. 305.

497. 148 of 1894.—(Tamil.) On the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva II (1239—51) "who took every country." Records gift of gold. See *Ibid.*, p. 304, where Dr. Kielhorn points out that the date (Wednesday, Anurādhā, Aparapaksha, Daśami, Makara 24) was Wednesday, 18th January 1251.

498. 149 of 1894.—(Tamil.) On the inside of the west wall of the third prākāra of the same temple. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (II?). Records gift of land.

499. 150 of 1894.—(Tamil.) On the same side of the same wall. A record in the twenty-sixth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Kulaśekhara-dēva (I, ? 1190—1217). Records gift of rice.

500. 151 of 1894.—(Tamil.) On the same side of the same wall. An incomplete record in the seventh year of the Pāṇḍya king Kō-Jaṭavarman *alias* Vira-Pāṇḍyadēva. See No. 478.

501. 152 of 1894.—(Vaṭṭeḷuttu.) On a pillar near the above epigraph. Records the setting up of the pillar.

502. 153 of 1894.—(Tamil.) On the inside of the north wall of the same prākāra. A record in the thirty-fourth year of the Pāṇḍya king Kō-Māravarman *alias* Kulaśekharaḍēva (I?). Records gift of rice.

503. 154 of 1894.—(Tamil.) On the inside of the south wall of the second prākāra of the same temple. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyaḍēva (I or II?). Records gift of land.

504. 155 of 1894.—(Tamil.) On the inside of the west wall of the same prākāra. A record in the seventeenth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyaḍēva (I, 1216—35) who was pleased to take the Chōḷa country and perform the anointment of heroes at Mudikoṇḍaśōḷapuram. Dr. Kielhorn points out that between 1200 and 1300 the only possible English date for this (Monday, Uttarāshāḍha, 10th *tithi*, 7th of Pūrattādi) is Monday, 4th December 1234. *Ep. Ind.*, Vol. VI, p. 303.

505. 156 of 1894.—(Tamil.) On the inside of the north wall of the same prākāra. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyaḍēva (II, 1239—51). Records gift of a village to certain Brahmans and the naming of it after Vira-Sōmēśvara, the Hoysala king, whose supremacy was apparently recognized by the Pāṇḍya. See No. 487 above.

506. 157 of 1894.—(Tamil.) On two pillars in the maṇṭapa on the southern side of the large shrine in the same temple. A record in the eighth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rajendra-Chōḷaḍēva (I, 1011—43). Records gift of money.

507. 158 of 1894.—(Sanskrit and Tamil.) On another pillar in the same maṇṭapa. A record in the twenty-second year of the Kēraḷa king Kulaśekharaḍēva. [Was he Ravivarman Kulaśekhara, the conqueror of South India, about 1316 ?] Records gift of land.

508. 159 of 1894.—(Vaṭṭeḷuttu.) On the north wall of the same shrine in the same temple. A record in the fifteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who took the head of the Chōḷa." Records gift of a lamp. See No. 478 above.

509. 160 of 1894.—(Vaṭṭeḷuttu.) On the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who took the head of the Chōḷa." Records gift of a lamp. See No. 478 above.

510. 161 of 1894.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record in the eighteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who took the head of the Chōḷa." See No. 478 above.

511. 162 of 1894.—(Vatteḷuttu.) On the west wall of the same shrine. A record in the fifteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who took the head of the Chōḷa." Records gift of a lamp. See No. 478 above.

512. 163 of 1894.—(Vatteḷuttu.) On the same wall. An incomplete record in the sixth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who took the head of the Chōḷa." See No. 478 above.

Ukkirankōṭṭai.

512-A. On a rock near the town. ("Old Tamil.") Records grant of land to a Śiva temple in the eleventh year of the reign of Sundara Pāṇḍyan.

TIRUCHENDŪR TALUK.

Āṭṭār Tiruṇagari.

This place is the well-known Tirukkurugūr of Śrī Vaiṣṇava traditions, the birth-place of Nammāḷvār and later on the centre of the Prabandhic movement. It has been sung by that saint. It is also the native place of Subrahmaṇya Dikṣhita, the author of the *Prayōgavivēka*, a comparative grammar of Sanskrit and Tamil.

513. 465 of 1909.—(Tamil.) On the east wall of the shrine of Jñānapirān in the temple of Ādinātha. Dated in the fourth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva. Records gift of the two villages of Śēṅgāṅkuḷam and Neḍuṅguḷam, hamlets of Tirukkurugūr in Tiruvaḷudi-vaḷanāḍu, by a certain Ōḍanāṭṭaḍigaḷ for feeding the learned men of the "eighteen (Vaiṣṇava) countries" who met in the Aruḷala-dāsai-maṭha founded by himself in the temple of Polinjiniṅgaruḷiya Paramasvāmi at Tirukkurugūr. Mentions Śrī-vaikuṇḍam *alias* Rājendra-chaturvēdimāṅgalam, Tiruvāymoḷimāmuni, a disciple of Tirukkurugūramamuni, and the palace of the king situated in a grove south of Jayaṅgoṇḍaśōḷapuram. [Mr. Krishna Sastri points out that the unusual nature of the king's introduction prevents his being identified with Māravarman Kulaśēkhara I and thinks that he was perhaps the contemporary and successor of Jaṭavarman Śrīvallabha.] See *Ep. Rec.*, 1910, p. 99.

514. 466 of 1909.—(Tamil.) On the same wall. Tribhuvana-chakravartin Kōṇērinmaikoṇḍān records in his fourth year the sanction of the above gift by Kaḷiṅgarāyan.

515. 467 of 1909.—(Tamil.) On the north wall of the same shrine. Dated in the seventeenth year of the Pāṇḍya king Kulaśēkharadēva "who was pleased to take every country." Records gift of special privileges by Tribhuvanachakravartin Kōṇērinmaikoṇḍān, in the distribution of the sacred *prasāda*, to a Brāhmaṇa of Maṇalūr who recited the *purāṇas* and *itihāsas* in the

temples of Polinjiniṅṅaruliya-Paramasvāmi and Tirunāḍudaiyapirān at Tirunagari in Tiruvalūdi-vaḷanāḍu.

516. 468 of 1909.—(Tamil.) On the same wall. A record of the fifteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II?, 1239—51). Records that Araiyan Viradamuḍichchān *alias* Pallavarāyar of Chakrapāṇinallūr in Śevvirukkaināḍu built the maṇṭapa and set up the image of Varāha-Nāyanār.

517. 469 of 1909.—(Tamil.) On the same wall. Dated in the twelfth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35). Records gift of land at Peruṅḷam *alias* Uttama-Pāṇḍyanallūr, with the sanction of Maḷavarāyan, for a festival founded in the temple at Tirukkurugūr by Araiyan Pūvan *alias* Vēnavuḍaiyān, in the name of Araiyan Tirunāḍudaiyān *alias* Nilagaṅgaraiyan of Kīlai-Koḍumalūr in Vaḍatalai Śembi-nāḍu. Mentions the palace at Māḍakkuḷakkīl-Madurai and the seat, Maḷavarāyan.

518. 470 of 1909.—(Tamil.) On the same wall. Dated in the eleventh year of Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I?). Records gift of land at Śrīvaikuṇḍam *alias* Rājendra-chaturvēdimāṅgaḷam for the upkeep of the same festival.

519. 471 of 1909.—(Tamil.) On the same wall. An incomplete record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān, dated twelfth year. Records gift of land at Peruṅḷam *alias* Uttama-Pāṇḍyanallūr for the same purpose.

520. 472 of 1909.—(Grantha.) On the north wall of the *yāgaśāla* in the same temple. Records two verses written by Kavipitamaha saying that Maḷavanripati built an artistic maṇṭapa for the God Sthitādh-īpati-(Ninra Ādinātha in Tamil), also called Tāta, at Tātaśrinagari (i.e., Ālvār-Tirunagari).

521. 473 of 1909.—(Tamil.) On the main gōpura of the same temple. A damaged record mentioning Veṅṅumaṅkoṇḍa Bhūtala-vīra Śrī-Udayamāttāṇḍapanmar.

*Tiruchchendūr.**

This is the well-known Tiruchchendil, one of the six *Paḍai-viḍus* of God Subrahmaṇya. It is also known as Tiruchchīralaivāy.

522. 26 of 1912.—(Vaṭṭejuttu.) On two slabs set up in the Subrahmaṇya temple. A record in the thirteenth year of the Pāṇḍya king Varaguṇa-Mārāya. The inscription was partially copied in 1903. Registers that the king who was a devotee of

* An extensive Tamil poem purporting to be the translation of a Sanskrit *Purāṇa* on this place, consisting of ten *adhyāyas* and 893 *viruttas*, exists. Its author is Venṛimālai Kavirāya, a servant of the shrine. He lived perhaps in the eighteenth century.

Subrahmanya Bhaṭṭara provided 1,500 gold coins (*kāṣus*) for the requirements of the temple throughout the twelve months of the year. The money was distributed among sixteen villages which were required only to pay interest at two *kalams* of paddy per year on each *ḷiṭa* borrowed, without disturbing principal. (Note the rate of interest.)

523. 27 of 1912.—(Tamil.) On a pillar set up in the same place. A record in the thirteenth year of the Pāṇḍya king Māra-varman *alias* Tribhuvanachakravartin Kōṇṛmaikōṇḍān Vikrama-Pāṇḍyadeva. Records gift of two *mās* of land at Maṅgalakkurichchi in Tiruvajūdīvalanāḍu to a Brāhmaṇa of Parākrama-Pāṇḍya-chaturvēdimaṅgalam in Karungudi-nāḍu. [The king may be identical with him who came to the throne in A.D. 1282 and was the conqueror of Viragapḍa Gōpāla and Gaṇapati. Mr. Krishna Sastri, however, believes that he was perhaps a contemporary of Arikēsari Parākrama, founder of the Teṅkāśi temple, as *Kaliyuga-tiruman* was.]

524. 28 of 1912.—(Tamil.) On the same pillar. Records in K.A. 621, sale of land mentioned in No. 27. to Narkiradēva Nayanār in the temple of Subrahmanya-Pillaiyār at Tiruchchendil, for 650 *Kaliyugartiruman-paṇam* (named after Vira Pāṇḍya, the contemporary of Arikēsari Parākrama). It is stated that this land which was at Maṅgalakkurichchi *alias* Perunḱarunai-chaturvēdimaṅgalam was originally granted to the Brāhmaṇa Attigirinātha-Bhaṭṭar and two others of Parākramapāṇḍya-chaturvēdimaṅgalam by Ranaṅgarāma-Perumā *alias* Vikrama-Pāṇḍyadeva. [The dedication of a shrine to Nakkīra shows the importance attached in the age to literary greatness. Nakkīrar was one of the last Śaṅgam poets and was the author of the *Tirumurugāryuppadai* and *Irayanār-ṇḱapperuḷ*. For an account of his life see *Abhidhāna-chintāmaṇi*, p. 572.]

525. 155 of 1903.—(Vattejuttu.) On a slab set up in the second prakāra of the Subrahmanya temple. A record in the thirteenth year of Varaguna-Mārāya. Records gift of money.

526. 156 of 1903.—(Tamil.) On the west and south walls of the Śivakkoḷundīśvara temple in the same village. An incomplete record in K.A. 650. Tiruchchendilūr was also called Tribhuvanamadēvi-chaturvēdimaṅgalam.

TRICHINOPOLY DISTRICT.

KARÜR TALUK.

Aravakkurichi.

1. On a stone in the local temple. (Tamil.) Records gift of land in the village of Muḍikonḍachōlapuram by Kōnērinmai-koṇḍān in his thirteenth year. *Ins., S. Dts., p. 19, No. 1.*

1-A. On a stone in the same. Records that in the twenty-eighth year of the reign of Vīra-Pāṇḍyadēva the people of "Parumbalundore" settled the farmers of that village to cultivate the barren land given to two Brahmans. *Ibid., No. 2.*

Karūr.

This place, the Paśupatiśvara temple of which is known in inscriptions as Tiruvānilai or holy cow stable, has got inscriptions of Vīra Rājendra, Rājendra, Kulōttuṅga III and Vīrachōḷa. But it is a very ancient city and was evidently the celebrated Vāñji of Tamil Literature. It is referred to by Ptolemy. Of late a controversy has been raging as to whether Vāñji should be identified with Karūr or Cranganore, but the question in favour of Karūr has been unanswerably settled by the able and erudite Pandit Raghavaiyengar in his *Vāñjimānagar* published a few months back. According to some inscriptions it was later on included in Adhirājarāmaṇḍalam (i.e., Kōṅgu), and according to the others in Śōḷa-Kēraḷamaṇḍalam. In the time of Rājendra I and Rājarāja it was in Kēraḷāntaka vaḷanāḍu. The local epigraphs mention the two subdivisions of Kōṅgu, Veṅgala Nāḍu and Taṭṭaiyūr nāḍu.

2. 58 of 1890.—(Tamil.) On the south wall of the *garbhagriha* in the Paśupatiśvara temple. A record in the fourth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Uḍaiyār Śrī-Vīra-Rājendradēva (1, 1064--70) granting the village of Pākkūr in Veṅgala nāḍu in Adhirājarāja maṇḍalam to the shrine. It gives a graphic account of Vīra Rājendra's three wars with the Western Chāḷukyan Āhavamalla Sōmēśvara I and his two sons Vikramāditya VI and Jayasīmha III and their Sāmantas Chāvunḍarāya, Kēśavāditya and Nārasīmha. The battle of Kūḍal-Śaṅgam is said to have given the Chōḷa decisive victory. See *Ibid., p. 50.* Also *S.I.I., Vol. III, pp. 31—9*, where Dr. Hultzsch edits the inscription.

2-A. 59 of 1890.—(Tamil.) On the south wall of the *garbhagriha* of the Paśupatiśvara temple. A record in the ninth year of the Chōḷa king Kō-Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendradēva (1050—62), the brother and successor of Rājadhīrāja who fell in the battle of Koppam, making the grant of Kaṇavadinallūr in Veṅgalanāḍu to the shrine. Dr. Hultzsch points out that one of his

officers was a commander in Ceylon. See *S.I.I.*, Vol. III, No. 21, pp. 39—41.

3. 60 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, left of entrance. A record in the twenty-fifth year of the Chōla king Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōladēva (III), saying that the villagers of Tēvanapalli (Śōmūr) sold some land to the temple for three *kaḷañju* which a hunter had paid into the temple treasury. *Ibid.*, No. 24, pp. 45—6, and *Ins.*, *S. Dts.*, p. 59, No. 26.

4. 61 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, right of entrance. A record in the twenty-third year of the Chōla king Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōladēva (III) *alias* Kōnērinmaikoṇḍān, who took Īlam, Madura and Karuvūr and cut off the head of the Pāṇḍya king. Records the grant of two villages in Taṭṭaiyūr nāḍu. *Ibid.*, No. 23, pp. 43—5.

5. 62 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, left of entrance. A record of the Chōla king Kōnērinmēlkoṇḍān *alias* Vīra-Chōla, making the gift of the village of Āṇḍanūr or Vīraśōlanallūr for the maintenance of temple servants, on the 23rd year and 438th day of his reign. *Ibid.*, No. 26, pp. 47—8. Also *Ins.*, *S. Dts.*, *Mack. MSS.*, p. 50, No. 3.

6. 63 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, right of entrance. A record in the third year of the Chōla king Kō-Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Vikrama-Chōladēva (III) (8—35).

7. 64 of 1890.—(Vaṭṭeḷuttu.) On a stone on the roadside, three miles east of Karuvūr. No details given.

8. 65 of 1890.—(Tamil.) South wall of the Amman temple within the Paśupatiśvara temple. A record in the ninth year of the Chōla king Kō-Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndra-Chōladēva making the gift of the village of Nelvāyppalli in Veṅgalanāḍu in Adhirājarāja maṇḍalam, for the temple expenses. The taxes, tolls, *ēlavai*, *ugavai*, *maṇṇupāḍu*, *daṇḍakurram* were to be paid to temple. [*Ibid.*, No. 22, pp. 40—3. See also *Ins.*, *S. Dts.*, p. 50, No. 2.]

9. 66 of 1890.—(Tamil.) On the north wall of the *garbhagriha* of the same temple. A record in the fifteenth year of Tribhuvanachakravartin Śrī-Kōnērinmaikoṇḍān, granting some privileges to the Kanmālar of Veṅgalanāḍu. In their marriages and funerals these could in future blow double conches and drums. They could again wear sandals and have their houses covered with plaster. [For a similar order to those of South Kōṅgu see 562 of 1893 at

Pērūr and 151 of 1905 at Modakkūr. [See *S.I.I.*, Vol. III, No. 25, pp. 46-7.]

10. 135 of 1905.—(Tamil.) On the Moṭṭai-gōpuram of the Paśupatiśvara temple, right of entrance. A record in the twenty-fifth year of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (III), "who took Īlam (Ceylon), Madurai, the crowned head of the Pāṇḍya and Karuvūr." Stones out of order. [See *Ins.*, *S. Dts.*, p. 58, No. 23. It says that the king granted the village of Virachōlanallūr to God Tiruvaṇṇāmalai Mahādēva.]

11. 136 of 1905.—(Tamil.) In the same place. A record in the third year of Tribhuvanachakravartin Kōṇērimēlkoṇḍān. Records the grant of certain privileges to temple servants. At their marriages and funerals double conches might be blown and drums beaten. They could build two storeys for their houses, could cover them with plaster, could have double doors therein, and decorate their outside with garlands of water-lilies. [The inscription is very interesting for the mention of restrictions even in regard to house buildings.]

12. 137 of 1905.—(Tamil.) In the same place. In modern characters. Mentions in Pārthiva a certain Minākshi-Nāyaka.

13. 138 of 1905.—(Tamil.) In the same place. An incomplete record in the twenty-fourth year of the Chōla king Tribhuvanachakravartin Rājarājadēva. Records a gift by three persons, of whom Daṇḍinagōpa Śōmaiya-Daṇḍanāyaka who is mentioned with a string of *birudas* was one.

14. 139 of 1905.—(Tamil.) In the Moṭṭai-gōpuram of the same temple, left of entrance. A mutilated record in the third year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva. Karuvūr was situated in Veṅgala-nāḍu, a subdivision of Vira-śōlamaṇḍalam.

15. 140 of 1905.—(Tamil.) In the same place. In modern characters. Records in Pārthiva a gift while Ērāredḍi of Pattipūṇḍi was the moṇigar.

16. 141 of 1905.—(Tamil.) In the same place. A record in the thirty-sixth year of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III), "who took Īlam (Ceylon), Madura, and the crowned head of the Pāṇḍya and performed the anointment of heroes and the anointment of victors." Records gift of land. [See *Ins.*, *S. Dts.* (*Mack. MSS.*), p. 51, No. 4. It gives the date as thirty-seventh year, and says that it "regulated the measurement of the land at 12 feet of coli (*kuḷi*). Five hundred (*kuḷis*) are said to have made a *mā* in the village of Puliyūr. See also No. 21-L below.]

17. 142 of 1905.—(Tamil.) On a pillar to the right of entrance into the front gōpura of the same temple. In modern characters.

Records in Paridhāvin that some Nāyakas founded a *sattra* at Karuvūr for feeding Brāhmaṇas. [See *Ins., S. Dts.*, p. 55, No. 15. It says that it was the grant of two villages in the time of Chokkaliṅga Nāyakar.]

17-A. On a stone south of the Amman temple. Records that Vikrama Chōḷa (1118—35) granted in his twelfth year a village to God Tiruvanēśvara Uḍaiyār. *Ibid.*, p. 50, No. 3.

17-B. On a stone south of the Mahāmaṇṭapam in the Paṣupatiśvara temple. Records that Rājēndradēva granted in his ninth year some land east of "Rājanundrumvādi" and Coolattoo (Kulattūr?). *Ibid.*, p. 54, No. 13.

17-C. On a stone south of the *kaṭṭa-gōpuram*. The grant of the village of "Poonapulli munnora" to the *sthānattār* of the temple by Kulōttuṅga Chōḷadēva in his twenty-third year. *Ibid.*, No. 14.

17-D. On a stone west of the Amman temple. Records grant of the village of Aḷagia Sokkakkūttanallūr to God Tiruvaṇṇāmalai Mahādēva by one "Pettoovunji Nāyakan." *Ibid.*, No. 16.

17-E. On a stone in the back side of the inner temple of Amman. Records the grant of the village of Ādichchamaṅgalam to the God by Kulōttuṅga Chōḷa in his twenty-first year. *Ibid.*, p. 56, No. 17.

17-F. On a stone in the south side of *kaṭṭa-gōpuram* in the temple of Paṣupatiśvara Svāmi. Records that Rāmayyakavunḍa Nāyakan and Kuppankavunḍa Nāyakan purchased some *dēvas-tānam* land for sixty *paṇams* and granted it to the God in the twenty-fourth year of the reign of Rāja Rāja Dēva. *Ibid.*, p. 59, No. 25.

Modakkūr.

In *Mack. MSS. (Ins., S. Dts.*, p. 20) three inscriptions are given in this place, of which one is assigned to Vīra Rājēndra and the other two to Kōnērinmaikoṇḍān. They seem to be the same as the first three in the following list :—

18. 151 of 1905.—(Tamil.) On the north wall of the central shrine in the Meypporuḷnāthasvāmin temple. A record in the fifteenth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān. Records the grant of certain privileges to the Kammālars of certain specified districts (Talayūrnāḍu, Veṅgalanāḍu, Araiyanāḍu, Iḍaippuḷudinaḍu, Vaḍagaraimaṇaturnāḍu, Taṭṭaiyūr-nāḍu and Kīḷaṅganāḍu. See No. 9 above.

19. 152 of 1905.—(Tamil.) On the south wall of the same shrine. A record in the thirteenth year of Vīrarājēndradēva. Built in the beginning. Records gift of a lamp.

20. 153 of 1905.—(Tamil.) On the same wall. A record in the third year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. "Śrī-Parakēśari" is engraved to the left of the inscription. A mutilated record.

21. 154 of 1905.—(Tamil.) On a stone set up in front of the Vighnēśvara temple in the same village. A damaged record. Mentions the God Meypporuḷśvaramuḍaiyār.

Mukkaṇāṅkurichchi.

21-A. On a stone in the temple of Vīrapāṇḍya Śvara Svāmi in the village. Records that Karemakavunḍan and others fixed an allowance of one *patāka* of grain and two *paṇams* for each marriage to the God in the reign of Viśvanātha Nāyakar. *Ins., S. Dts., p. 51, No. 6.* [Viśvanātha might be the founder of the Nāik dynasty of Madura, 1559—63.]

Nammiyūr.

21-B. On a stone in the Subrahmaṇya temple. Records grant of land by one Chokkaliṅga Mudaliār in the reign of Chokkaliṅga Nāyakar Raṅgappa Nāyakar. *Ibid., p. 52, No. 7.* [The king was evidently Chokkanātha Nāik of Madura who ruled from 1660 to 1682. Raṅgappa was probably his son Raṅga Kṛishṇa who ruled from 1682 to 1689. See my *Hist., Nāik King, Mādu., in Ind. Antq., 1916-17.*]

Nattamaṅgalam.

21-C. On a stone in the temple of Pushpanāthasvāmin. Records gift of land to the God by the inhabitants of the village in the reign of Vīrapāṇḍya. *Ibid.*

Nērūr.

21-D. On a stone on the back the Dakṣiṇāmūrti shrine, in the Agnēśvara temple. Records gift of the village of "Nallipokka Nattum" to the God by Kōṇērinmaikoṇḍān in his seventy-second year. *Ibid., p. 53, No. 9.*

21-E. On a stone in the same. Records that the people of the village established the festival of Chitrai to the God in the seventeenth year of Vīrapāṇḍya. Mentions Kuñjaramalla. *Ibid., No. 10.*

21-F. On a stone in a local temple of Varadarāja. Records grant of the village of "Mauniecaull" to a Brahman by Kulōttuṅga-chōḷa in the seventeenth year of his reign. *Ibid., No. 11.*

21-G. On a stone in the inner temple of the Amman, in Agnēśvara shrine. Records gift of the village of "Channappa Reddi" for the God in the reign of Rājēndradēva. *Ibid., No. 18.*

21-H. On a stone on the south side of the *kaṭṭa-gōpura*m. Records the deposit of 173 *paṇams* with the priests by one Āḷavan-dān in the third reign of the Vikramachōḷadēva. *Ibid., No. 19.*

21-I. On a stone on the north side of the same. Records that Mṇākshi-Nāyaka granted 200 *kulīs* of paddy field to God Pushpanāthēśvara for the supply of 1,000 Bilva leaves in Pārthiva in the reign of Tribhuvanachakravarti. *Ins., S. Dts., p. 58, No. 20.*

21-J. On the south of the cook room gate. Records that the people of Raṅgasamudram gave some land to God Tiruvanala Mahādēva in the fifteenth year of the reign of Virapāṇḍya. *Ibid., No. 21.*

21-K. On the south side of a maṇṭapam in the same temple. Records that "Parum Padeyar" fixed the payment of one *paṇam* per year for the repair of the temple in the sixth year of the reign of Sundarapāṇḍyadēva. *Ibid., No. 22.*

Puliyūr.

21-L. On a stone south of the ardha-maṇṭapam in the Vajragiriśvara temple. Records that Tribhuvanachakravīra Dēva's feudatory Chēdirāya "regulated measurement of land at twelve feet of *kuli*, 500 *kulīs* being made a *mā*", in the thirty-seventh year of the king. *Ibid., p. 51, No. 4.*

21-M. On the north side of the same. Records grant of land east of the village to the God. *Ibid., No. 5.*

Śōmūr.

The ancient name of this place was evidently Tēvanappaḷi.

22. 67 of 1890.—(Tamil.) On the south wall of the deserted Śōmēśvara temple. A record in the twentieth year of the Chōḷa king Kō-Rājarājakēsarivarman *alias* Śrī-Rājarājadēva (I).

23. 68 of 1890.—(Tamil.) On the south wall of the same temple. A record in the twenty-fourth year of the Chōḷa king Madirai-koṇḍa Kō-Parakēsarivarman (i.e., Parāntaka I).

24. 69 of 1890.—(Tamil.) On the north wall of the same temple. A record in the ninth year of the Chōḷa king Kō-Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva (1012—43).

*Veñjāmāṅgūḍalūr.**

25. 143 of 1905.—(Tamil.) On the north wall of the central shrine in the Vikritiśvara temple. A record of Kōnērinmaikoṇḍān. On the top of the inscription is engraved "Jayakēsari." Records the gift of the village of Tiruveñjamākkūḍal to the temple. See *Ibid., p. 23, No. 9.*

* The *Mack. MSS. (Ins., S. Dts., pp. 21—4, Nos. 6—14)* give nine inscriptions ~~from~~ this place, of which eight are the same as given in the list, though, ~~owing to want of~~ owing to want of details, it is difficult to point out the exact identity of every two of them. For the ~~same~~ reason it is impossible to pick out the ninth inscription in the MSS.

26. 144 of 1905.—(Tamil.) On the same wall. A record in the thirteenth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. On the top of the inscription is engraved "Śrī-Rājakēśari". Records gift of land.

27. 145 of 1905.—(Tamil.) On the north and west walls of the same shrine. A record in the tenth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Veñjamākkūḍal was in Veṅgala-nāḍu. Records gift of land.

28. 146 of 1905.—(Tamil.) On the west wall of the same shrine. A record of Kōṇērinmaikoṇḍān. "Jayakēśari" is engraved at the top of the inscription. Records gift of land.

29. 147 of 1905.—(Tamil.) On the south wall of the same shrine. A record in the forty-first year of Rājakēśarivarman *alias* Tribhuvanachakravartin Vīrarājēndradēva (I? 1063—70). Records gift of gold for a lamp to the God Vikṛita of Veñjamākkūḍal.

30. 148 of 1905.—(Tamil.) On the same wall. A record in the sixth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records gift of land. See *Ins., S. Dts.* (in *Mack. MSS.*), p. 22, No. 7. The latter says that the village of "Parapoottoraya" was given to God Ādichandrēśvara by two villagers. [It is difficult to say whether the king is the one who came to the throne in 1251 or his namesakes whose years of accession were 1270 and 1276.]

31. 149 of 1905.—(Tamil.) On the same wall. A record of Kōṇērimaikoṇḍān. "Jayakēśari" is engraved at the top of the inscription. Records gift of land. [See *Ibid.*, p. 21, No. 6, which says that it is the gift of the village of Nandanore to Āḷuḍaiya Dēvar.]

32. 150 of 1905.—(Tamil.) On the south wall of the Panniru-muḷi Amman shrine in the same temple. A record in the third year of Parakēśarivarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records that a certain Sundara-Pāṇḍyadēvan *alias* Kaṇḍiyadēvar made some additions and improvements to the shrine of the goddess Paṇṇemoḷiyar. [The Chōla title is in this epigraph applied to a Pāṇḍya king. A similar example is seen in the Kōṅgu-Pāṇḍya king Rājakēśarivarman Vīra-Pāṇḍya (1265—81). Was the present king also a Kōṅgu-Pāṇḍya ruler of the same age?]

KULITTALAI TALUK.

Dēvarmalai.

33. In the Vishṇu temple. A record of Muttaya Nāik of Gooty, the alleged founder of the Kaḍavūrpālayam. *Trichinopoly Gazr.*, Vol. I, p. 279.

Mahādānapuram.

The *Trichinopoly Gazr.* points out that, according to tradition, this place was so called because it was a great gift by Kṛishṇa Uḍaiyār of Mysore to some Brahmans. See Paḷaiyaśaṅgaḍam.

34. 386 of 1903.—(Tamil.) On the south wall of the central shrine in the Chōlēsvara temple. Records in the fourth year of the Chōla king Rājakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva (i.e., Rājendra Chōla II, later on Kulōttuṅga I) gift of land to the temple of Madhurāntaka-Īśvaramuḍaiyār also called Śrī-Kailāsa. The land was purchased from the *sabhā* of Śōlakulamāṇikka-chaturvēdimaṅgalam, a *brahmadēya* in Ādanūr-nāḍu (a subdivision) of Abhimānajiya-vaḷanāḍu. [Contains also an incomplete inscription of the fifth year of Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva.] Mr. Venkayya points out that the usurper's power extended into the Chōla country by this year, that his war with Adhi Rājendra must have taken place subsequent to this and been followed by the Western Chālukyan invasion of the Chōla country. *Ep. Rep.*, 1904, p. 12.

35. 387 of 1903.—(Tamil.) On the west wall of the central shrine in the Chōlēsvara temple. Records in the fifth year of the Chōla king Rājendra-Chōladēva (i.e., Rājendra Chōla II or Kulōttuṅga I) gift of land to the temple of Madhurāntaka-Chōlēsvara in Śōlakulamāṇikka-chaturvēdimaṅgalam by Sōmaya-Daṇḍanāyaka, an officer of Vīra-Sōmēśvaradēva.

Maigavaram.

The place contains a large number of Chōla inscriptions and the story is current that the local god saved the daughter of a Chōla king who was born with a jackal's face.

36. 328 of 1903.—(Tamil.) On the south wall of the central shrine in the Sundarēsvara temple. Dated in the reign of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35). Records gift of money for a lamp by Piṅgaḷandai Tillaiviḍaṅgan Śagaragaṇāyagan. The date of the record is lost. The *Piṅgaḷandai* is the famous Tamil dictionary of Piṅgaḷar, the son of Divākara, attributed by Prof. Seshagiri Sastri to the eighth century. See his *Rep.*, *Sans. Tam. MSS.*, 1894, pp. 118-9.

37. 329 of 1903.—(Tamil.) On the north and south bases of the same temple. A damaged record. The king's name is lost.

38. 330 of 1903.—(Tamil.) On the south wall of the maṅṭapa in front of the same shrine. Records in the fourth year of the Chōla king Parakēsarivarman gift of land to two trumpet blowers of the temple. The village was called Ariṅjigaichcharuppēdi-maṅgalam [evidently named after Ariṅjigai, son of Parāntaka II].

39. 331 of 1903.—(Tamil.) On the same wall. Records in the fourth year of the Chōla king Parakēsarivarman gift of a flower garden.

40. 332 of 1903.—(Tamil.) On the same wall. Records that in the twelfth year of the Chōla king Parakēsarivarman a certain Lōkavidyādhara Brahmādhirājan reclaimed some land and presented it to the Goddess Umā-Bhaṭṭāraki.

41. 333 of 1903.—(Tamil.) On the same wall. Records in the seventh year of the Chōla king Rājādhirājadēva (I?) gift of money for a lamp.

42. 334 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Sundarēśvara temple. Records in the thirty-fourth year of Tribhuvanachakravartin Kōnērinmaikōṇḍān a gift of land. Mentions Naṅgai Brahmādēyam *alias* Ariñchiyacharuppēdimāṅgalam in Rājagambhīraṇāḍu.

43. 335 of 1903.—(Tamil.) On the north wall of the same maṇṭapa. Records in the twentieth year of the Chōla king Parakēsarivarman *alias* Rājēndra-Chōladēva (I, 1012—43) that the king dismissed two of the temple drummers and appointed another man instead.

44. 336 of 1903.—(Tamil.) On the south base of the same maṇṭapa. An incomplete record of the Chōla king Parakēsarivarman, the date of which is lost. Records gift of land.

45. 337 of 1903.—(Tamil.) On the same base. Dated in the reign of a Chōla king Parakēsarivarman. Records in his twelfth year sale of land.

46. 338 of 1903.—(Tamil.) On the same base. An incomplete and damaged record.

47. 339 of 1903.—(Tamil.) On the north side of the entrance into the same maṇṭapa. Records that a chief named Akalaṅkan built the maṇṭapa.

48. 340 of 1903.—(Tamil.) At the entrance into the kitchen in the same temple. Records in the thirteenth year of the Pāṇḍya king Sundara Pāṇḍyadēva (unidentified) gift of door-posts.

49. 341 of 1903.—(Grantha.) On the south base of the central shrine in the Sundararāja Permāl temple in the same village. A much damaged record in Sanskrit verse. Refers to the tank and the donor mentioned in the next inscription.

50. 342 of 1903.—(Tamil.) On the same base. Records in the fourth year of the Chōla king Rājakēsarivarman a gift of land for maintaining the boat plying in the tank at Ariñjigai-chaturvēdimāṅgalam. The purchaser was Trailōkkiyan *alias* Kōdaṇḍarāma-Māraṇ of Kaṇḍai near Kōḍumbālūr.

51. 343 of 1903.—(Tamil.) On the west base of the same shrine. A damaged record. Connected with the above inscription. Records detailed arrangements for the daily removal of silt in the tank and for repairing the boat.

52. 344 of 1903.—(Tamil.) On the south base of the maṇṭapa in front of the same shrine. An incomplete and damaged record.

53. 345 of 1903.—(Tamil.) On the east base of the central shrine in the Piḍāri temple in the same village. An incomplete record of the Chōla king Madirai-koṇḍa Parakēsarivarman (Parāntaka I), the date of which is omitted. Mentions the village of Arañjigai-chaturvēdimaṅgalam and a Piḍāri temple called Kālabhaṭāri *alias* Śāttanūrnaṅgai.

54. 346 of 1903.—(Tamil.) On the west base of the same shrine. Records in the fourth year of the Chōla king Rājakēsarivarman gift of rice for offerings.

55. 347 of 1903.—(Tamil.) On the same base. An incomplete record of the Chōla king Rājakēsarivarman, dated in his twelfth year.

Maruṅgāpuri.

56—61. [For the history of this Paḷayam see *Trichinopoly Gazr.*, p. 283.] Epigraphically the place has been noticed for five old copper-plate grants in the possession of the Zemindar; 'but the first three of these are absolutely valueless, as two of them are dated in 912 and the third in 1195 A.D., while it is obvious that the estate cannot be as ancient as this. They mix up Chōlas, Pāṇḍyas, Nāyakkans and poligars in inextricable confusion. The other two grants are dated in 1747 and 1783 and apparently record gifts of lands to certain temples. The latter contains a long list of the poligars, but gives no dates for them." (*Trichinopoly Gazr.*, p. 283.)

Paḷaiyaśaṅgaḍam.

A hamlet of Mahādānapuram, it is supposed to be a contraction of Paḷaiya Jāyaṅkoṇḍachōlapuram (as opposed to the new town of that name in the Uḍaiyārpālaiyam taluk, once a Chōla capital. "It contains some Jain remains, the ruins of an extensive camp and a beautifully constructed stone tank, which lend some support to this theory of departed greatness." *Trichinopoly Gazr.*, Vol. I, p. 282.

62. 388 of 1903.—(Tamil.) On the south base of the central shrine of the Ālavandīśvara temple. A fragmentary record dated in Pārthiva. Mentions Ālavandīśura. Contains also a more ancient fragment.

63. 389 of 1903.—(Tamil.) On a stone oil mill lying in a field in the same village. Records the transfer of the mill from the ownership of Vaḍugambhaṭṭan to that of Viśambhaṭṭan.

Pūrattukōyil.

64. 734 of 1909.—(Tamil.) On the south wall of the maṅṭapa in front of the central shrine in the Muktiśvara temple. Records

in the twenty-eighth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?), gift of a village to the temple of Tirumuttisvara-muḍaiyanāyanār at Kaḍuvaṅkuḍi by the inhabitants of Mudiyaṅkuḍi-nāḍu and Vaḍa-Kōṇaḍu, which were subdivisions of Urattūr-kūṟṟam in Kōṇaḍu *alias* Kaḍaladaiyād-Ilaṅgaikoṇḍa-Chōḷa-vaḷanāḍu.

65. 735 of 1909.—(Tamil.) On the same wall. Mentions in Paridhavi that the residents of Kaḍuvaṅkuḍi made an endowment of a dancing girl to the temple of Muttisvaramuḍaiya Nāyanār.

66. 736 of 1909.—(Tamil.) On the same wall. An incomplete record of Bhujabalarāya (i.e., Immuḍi Naraśiṅga, son of Sāḷuva Naraśiṅga), dated Ś. 1414, Paridhavi. Mentions Kaḍuvaṅkuḍi and Koḍumbaināyaka Vēḷār of Koḍumbāḷur. See No. 73 below and *Ep. Rep.*, 1910, p. 114.

67. 737 of 1909.—(Tamil.) On the same wall. Records in the fourth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?) gift of the village of Aḷagiya-Śēmanallūr to the temple of Tirumuttichchuramuḍaiya-Nāyanār at Kaḍuvaṅkuḍi, a village in Mudiyaṅkuḍi-nāḍu in Vaḍa-Kōṇaḍu, a subdivision of Urattūr-kūṟṟam, which was a district of Kaḍaladayād-Ilaṅgaikoṇḍa-Chōḷa-Vaḷanāḍu. See No. 64 above.

68. 738 of 1909.—(Tamil.) On the same wall. Records in Paridhavi, endowment of a dancing girl to the temple of Muttichchuramuḍaiya-Nāyanār of Mudusorkuḍi-nāḍu.

69. 739 of 1909.—(Tamil.) On the same wall. A damaged record. Mentions Kōḍalakkuḍi and seems to record a gift of land to the same temple.

70. 740 of 1909.—(Tamil.) On the west wall of the same maṅṭapa. Dated in the reign of the Vijayanagara king. Vīrapratāpa Dēvarāya-Mahārāya (II), "who was pleased to witness the elephant hunt." Records in Ś. 1367, Raktākshi, gift of land by the residents of Kaḍuvaṅkuḍi to the temple of Muttisvaramuḍaiya Nāyanār at Pūlattūr in Kaḍuvaṅkuḍi-paṟṟu, in Mudusorkuḍināḍu in Urattūr-kūṟṟam, in Kōṇaḍu *alias* Kaḍaladaiyād-Ilaṅgaikoṇḍa-Chōḷavaḷanāḍu.

71. 741 of 1909.—(Tamil.) On the north wall of the same maṅṭapa. Records in the eleventh year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I) gift of land to the same temple. See *Ep. Ind.*, Vol. XI, p. 257, where Mr. Sewell calculates from the details of the date (Wednesday, Svāti, second fortnight, Kanyā) that August 31, A.D. 1261, is intended, but the fortnight is wrongly stated.

72. 742 of 1909.—(Tamil.) On the same wall. Records in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (II) gift of land by the residents of

Melai-Kaḍuvaṅkuḍi, Kīḷai-Kaḍuvaṅkuḍi and Poyḡai. See *Ep. Ind.*, Vol. XI, pp. 264-5. The details of the date are Saturday, Dhanishta, Pūrvapaksha, Prathamai in Makara, corresponding, according to Mr. Sewell, to Saturday, January 12, A.D. 1320. So the king referred to is Māravarman Kulaśekhara II.

73. 743 of 1909.—(Tamil.) On the same wall. A much damaged record of the Śāḷva king Immaḍi Naraśiṅgarāya, dated Piṅgaḷa. Mentions Kaḍuvankuḍi-Paṇṇ *alias* Purattūr. See No. 66 above.

74. 744 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. Seems to record in the eighth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva an agreement among the temple servants. [It is not known which of the Sundara Pāṇḍyas is referred to.]

75. 745 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin . . . "who was pleased to take every country," dated in his thirty-ninth year. Records gift of money for offerings and festivals.

Ratnagiri.

So called from the curious bare conical rock (the ruby hill) which rises from the surrounding plain and which is ascended by a flight of 952 steps built in 1783.

76. 144 of 1914.—(Tamil.) On the south wall of the central shrine in the Ratnāchalēśvara temple. Rāśiṅgadēva *alias* Śōḷakōṇ built three rows of stone steps to the east of the hall called maṇi-maṇṭapa.

77. 145 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanaachakra-vartin Sundara-Pāṇḍyadēva, "who was pleased to take every country." Provides in his twelfth year, Kārttigai 8, for offerings to the God Tirumāṇikkamalai uḍaiya Nāyanār, while installed at the maṇṭapa on festival days. The donor was Nāvalūruḍaiyān, a native of Sivapādaśekharaपुरam. [The Government Epigraphist believes that the king referred to was Jaṭavarman Sundara Pāṇḍya I.]

78. 146 of 1914.—(Tamil.) On the south and east walls of the same shrine. Dated in the reign of the Vijayanagara king Sadāśivadēva Mahārāya, son of Aehyutarāya. Records in S. 1466, expired, Krōdhin, Mithuma, ba. di. 10, Rēvati, Friday (details not enough for calculation), a gift of land in Kulittaṇḍalai-śīrmai *alias* Karnūgilāppalli in Mīkoḍu-naḍu, a subdivision of Tenkarai- Rājagambhīra-vaḷanāḍu, by Timmappa Nāyaka (son of Śiṅgama Nāik and grandson of Koṇḍama Nāik), an agent of Rāmarāja-Chinna-Tamayadēva-Mahārāja, for the morning offerings in the temple

of Tirumāṇikka-malai-uḍaiya-Tambirānār. Rāmarāja Chinna Tammayadēva was a member of the Āravīti family and like his brother Viṭṭhala was the cousin-brother of the great minister Rāma Rāya. Timma accompanied his brother Viṭṭhala in his southern campaign of 1545.

79. 147 of 1914.—(Tamil.) On the east wall of the same shrine. Dated in the reign of the Vijayanagara king Vīra-Narasiimha-Bhujabalarāya-Mahārāya. Records in Ś. 1428, expired, Kshaya, Karkāṭaka, ba. di. 12, Friday, gift of gold for a lamp, for bringing a pot of water from the Kāvēri for the sacred bath of the God and for offerings in the mornings. Diwan Bahadur Swamikannu Pillai calculates the date to be Friday, July 17, A.D. 1506.

80. 148 of 1914.—(Tamil.) On the north wall of the same shrine. Records in Ś. 1362, expired, Plavaṅga (wrong), Tai, thirteenth solar day, Rēvati, gift of land in Karuṅgilāpaḷli by Timmarāja, the younger brother of Viṭṭhalarāja, to the God at Ratnagiri. The date is irregular and a number of possible dates are given in *Ep. Rep.*, 1915, p. 84, but none is satisfactory. For Timmarāja see No. 78 above.

81. 149 of 1914.—(Tamil.) On the same wall. Tribhuvana-chakravartin Kōṇērinmaikoṇḍan (Kulōttuṅga III), records in his third year, gift of land in Ediriliśōlanallūr for making provisions for those who bring water from the Kāvēri to the temple of Tirumāṇikkamalai-Mādēva in Kurunagar-nāḍu, a subdivision of Rājagambhīra-vaḷanāḍu. Mentions the royal secretary Mīnavan Mūvēndavēḷan. The grant was made at the instance of Toṇḍaimān. Both these were well known officers of Kulōttuṅga (III).

82. 150 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (III), "who having been pleased to take Madurai (Madura), Īlam (Ceylon), the crowned head of the Pāṇḍya and Karuvūr, was pleased to perform the anointment of heroes and the anointment of victors." Seems to register a gift of land. Partly built in:

83. 151 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, in his second year. Mentions Poṅgalūkkā-nāḍu in Koṅgu-maṇḍalam. Partly built in.

84. 152 of 1914.—(Tamil.) On the same wall. Seems to register in the thirty-fourth year, Makāra, ba. di. Monday, Uttara-Phalguna, of the Chōḷa king Tribhuvanachakravartin Tribhuvanaviradēva (Kulōttuṅga III), "who having been pleased to take Madurai (Madura) . . . Karuvūr and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and the anointment of victors (i.e., Kulōttuṅga-Chōḷa III), a gift of land by a native of Poṅgalūrkkā-nāḍu in Vaḍa Koṅgu. Built in

at the beginning. The date corresponds to Monday, December 26, A.D. 1211.

85. 153 of 1914.—(Tamil.) On the same wall. Portions lost and partly built in. Seems to prescribe punishments for illegal collection of taxes.

86. 154 of 1914.—(Tamil.) On the west wall of the same shrine. Records in the twelfth year of Tribhuvanachakravartin Viraśōladēva gift of land. Beginning lost. The village is called Viraśōla-chaturvēdimāṅalam, a *brahmadēya* in . . . taiyūr nāḍu, a subdivision of Viraśōla-vaḷanāḍu.

87. 155 of 1914.—(Tamil.) In the same wall. Records in the tenth year of the Chōla king Rājarāja (III), gift of 1,000 *kāsus* for the expenses of the Śivarātri day, by a merchant of Śivapādaśēkharapuram.

88. 156 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (III), "who took Madurai (Madura), Īlam (Ceylon) and the crowned head of the Pāṇḍya," dated in his twenty-third year.

89. 157 of 1914.—(Tamil.) At the entrance into the maṇṭapa in front of the same shrine, left side. States that a certain Maṇṭagalaṇḍān Koṅgaraikoṇḍa-Pallavaraiyan, one of the Agambaḍi-Mudalis of Śāttan Śēdirāyan, built the entrance steps and supplied the door to this maṇṭapa and built the Tirumaḍaivilāgam at the foot of the hill.

90. 158 of 1914.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Pāṇḍya king Sundara-Pāṇḍya, dated in his fifteenth year. The terrace roof of this maṇṭapa was the charity of the merchants (*nagarattōm*) of Śivapādaśēkharapuram and the cartmen of Peṭṭai.

91. 159 of 1914.—(Tamil verse.) On the same wall. Records the construction of the temple with stone by a certain Āḍaviḍaṅga Pichchan.

92. 160 of 1914.—(Tamil.) On the east wall of the Dakṣiṇāmūrti shrine in the same temple. Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Rājarājadēva (III ?), gift of two *mās* of land for offerings to the image of Dakṣiṇāmūrti-dēvālaya, merchant of Śivapādaśēkharapuram in Kurunagar-nāḍu, a subdivision of Rājagambhīra vaḷanāḍu.

93. 161 of 1914.—(Tamil.) On the west wall of the same shrine. Records that Śiṛṅambaruḍaiyān Vikkavināyakan Kālī Nalliśaiyāḷan, a merchant of Śivapādaśēkharapuram, set up the image of Dakṣiṇāmūrtidēva and built the steps (*sōpāna*).

94. 162 of 1914.—(Tamil.) On the same wall. Records gift of money by the person mentioned in the above epigraph for a lamp to be burnt in the shrine of Dakṣiṇāmūrtidēva.

95. 163 of 1914.—(Tamil.) At the entrance into the kitchen in the same temple, right side. A damaged record of the Hoysala king Sārvabhaumachakravartin Vīra-Rāmanāthadēva, dated in his thirteenth year.

96. 164 of 1914.—(Tamil.) At the same entrance, left side. Records the building of the kitchen east of the maṇimaṇṭapa.

97. 165 of 1914.—(Tamil.) On the rock outside the south prākāra wall of the same temple. Records in the forty-eighth year of the Chōla king Kulōttuṅga Chōladēva gift of land for offerings. Built in at the beginning.

98. 166 of 1914.—(Tamil.) In the same place. Seems to register a gift of land in the reign of the Chōla king Chakravartin Kulōttuṅga-Chōladēva (I). Built in and damaged.

99. 167 of 1914.—(Tamil.) On the rock, outside the west prākāra of the same temple. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājēndradēva (1050–63), dated in his seventh year. Grant portion is built in at the bottom.

100. 168 of 1914.—(Tamil.) On the same rock. A record of the time of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājēndra-Chōladēva I (1012–43) recording sale of land for offerings to the temple of Kuṇṭam Uḍaiyār, by the assembly of Valladamaṅgalam, a *brahmadēya* in Mikōttu-naḍu, a subdivision of Kēraḷantakā vaḷanāḍu. The price of the land was 45 *kāṣus* which included the capitalised value of the taxes to be paid.

101. 169 of 1914.—(Tamil.) On the same rock. Records in the fourth year, Mithuna, Monday, Pūrvāshāḍa, the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, a sale of land by a native of Kulittaṇḍalai (Kulittalai).

102. 170 of 1914.—(Tamil.) On the same rock. Dated in the reign of the Vijayanagara king Viruppaṇṇa-Uḍaiyār (II), son of Ariyaṇa-Uḍaiyār. Registers in Śukla, Mīna, śu. di. 8, Thursday, Punarvasu (corresponding to March 24, A.D. 1390), a sale of land by Tiruvādavūr-Ponmēynda-Śōlappiramārāyar, a native of Śōlakula-Uttama-chaturvēdimāṅgalam in Śūraḷūr-kūṛṅgam, which was a subdivision of Rājagambhīra-vaḷanāḍu. The king referred to is Virūpāksha I (1379–1410).

103. 171 of 1914.—(Tamil.) On the rock outside the north prākāra of the same temple. Records in the sixteenth year, and three hundred and fortieth day of Tribhuvanachakravartin Kōṇērin-mēlkondān gift of land for the festival called Vaigāsi-tirunāl and for the supply of water for the sacred bath, etc., to the God Tirumānikkamalai-uḍaiya-Nāyanār. Āḍanperuvali, Rājagambhīra-vaḷanāḍu and Vāḍa-Kōnāḍu are mentioned among the boundaries.

104. 172 of 1914.—(Tamil.) On the same rock. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin

Sundara-Pāṇḍyadēva (I, 1251—64). Records in his thirteenth year, Tula, ba. di. 13th, Monday, Śravaṇa, gift of certain taxes to the temple of Tirumāṇikkamalai-udaiya-Nāyanār in Kurunagar-nāḍu, a subdivision of Rājagambhīra-vaṇaṇāḍu. The king settled the dispute between the trustees of this temple and the *nagarattār* of Śivapādaśekharaपुरam as regards the payment of taxes (*kaḍamai*) by the people residing in the vicinity of the temples of Iṅṅōyil, Tiruvāliśvaram-udaiya-Nāyanār and Śrīkayilāsam-udaiya-Nāyanār. [The date is irregular. Mr. Swamikannu Pillai would place it on Monday, January 28, A.D. 1264, but change the month to *Kumbha*.]

105. 173 of 1914.—(Tamil.) On the same rock. Dated in the reign of the Pāṇḍya king Jaṭavarman Tribhuvanaachakravartin Sundara-Pāṇḍyadēva (I, 1251—64). Records in his sixth year, Mīna, śu. di. 13, Magha, Sunday, gift of 350 *paṇams* for meeting the expenses of the festival called Māṣi-tirunāl in the temple of Tirumāṇikkamalai-udaiya-Nāyanār in Kurunagai nāḍu, a subdivision of Rājagambhīra-vaṇaṇāḍu, by the residents of Koḍukkayam, Kumattēri, Śatta-maṅgalam and Varagūr in the same nāḍu. The details of the date point to March 5, A.D. 1262, but this, points out Mr. Swamikannu Pillai, would correspond to the eleventh year of the king and not the sixth.

106. 174 of 1914.—(Tamil.) On the same rock. Records in the twenty-fourth year of the Chōḷa king Parakēsarivarman *alias* Rājendra-Chōḷadēva (I) sale of land to the temple of Tiruvālpōkki-Mahādēva. Mentions Kēraḷāntaka-vaṇaṇāḍu and Rājaraṇjan-paḷai-kāṣṇ. Thirty of the latter were received as *irai-kāval*.

107. 175 of 1914.—(Tamil.) On the north wall of the central shrine in the Haralākēśvari temple on the same hill. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1251—68). Records in his tenth year, Makara, śu. di. 6, Friday, Uttara-Bhādrapada, gift of land for the sacred bath and offerings on the day of Tiruvādirai in the month of Margaḷi. [Mr. Swamikannu Pillai says that the only date which is suitable is December 23, A.D. 1267, in the seventeenth year of the king and not the tenth.]

108. 176 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Hoysala king Śārvabhaumachakravartin Vīra-Sōmēśvara. Records in his twenty-first year, Mēsha, śu. di. 13, Sunday, Hasta, gift of 20,000 *kaṣṇs* for offerings to the image of Tirukkāmakkōttam-udaiya-Periya-Nāchehiyār set up in this temple by Tirujñānasambandanambi, a merchant of Śivapādaśekharaपुरam. [Mr. Swamikannu Pillai says that the date corresponded to Sunday, 13th April 1253, but it was on the twentieth year of the reign and 20th Mēsha.]

114. 182 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I in his forty-third year. Records gift of money for lamps by a merchant of Śivapādaśekharaपुरam.

115. 183 of 1914.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva, dated in his sixth year. Records a supplementary gift of gold for the same lamps.

116. 184 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōla king Tribhuvanachakravartin Rājādhirājadēva (I or II?), dated in his third year. Seems to record a gift of money for lamps.

117. 185 of 1914.—(Tamil.) On the north wall of the Chōlēsvara shrine in front of the same temple. Dated in the reign of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (III), "who was pleased to conquer Īlam (Ceylon), Madurai (Madura), the crowned head of the Pāṇḍya and Karuvūr." Records in his twentieth year, Vriśchika, ba. di. 8, Monday, Pūrva-Phalguni, gift of 8 *ānai-achchu* for offerings to the image of Ariya Nāyanār. The date corresponded to Monday, November 23, A.D. 1198.

118. 186 of 1914.—(Tamil.) On the rock below the same shrine. A damaged record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I, dated in his eleventh year, Vriśchika, . . . di., Monday. Records sale of land by the assembly to the temple on the hill Tiruvātpōkkimalai. Refers to a revenue survey. Mīkōṭṭu-naḍu is here stated to be in Sarvalōkāśraya-vaḷanāḍu.

119. 187 of 1914.—(Tamil.) On the same rock. A much damaged record of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva I, in . . . ba. di. 6, Thursday. Records gift of land. Above this is an unfinished inscription of Rājendra-Chōla I.

120. 188 of 1914.—(Tamil.) On the same rock. Registers in the twenty-second year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendra Chōladēva I, a sale of land to the temple on the Tiruvātpōkkimalai hill.

121. 189 of 1914.—(Tamil.) On the rock near a spring behind the Harālakēśvari temple on the same hill. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendra-Chōladēva (I) in his twenty-first year. Records a sale of land by the assembly of Ariṅjigai-chaturvēdimaṅgalam, a *brahmadēya* in Uraiyūr-kūrram, a subdivision of Kēraḷāntaka-vaḷanāḍu. It was probably made in favour of the temple of Śrīkayilāsam *alias* Madhurāntaka-Īśvaram at Rājendraśōlappēṭṭai in Mīkōṭṭu-naḍu. [The cost of 1½ *nilam* is given as 380 *kāśus* which included the *iṇaikāval*. The

dues enumerated are : பேர்வரி, சில்வரி, யெச்சோறு, வெட்டிவேதினை, குலைதாம்படி, செய்தீர்வெட்டி உள்ளிட்டு திருவாசலில் போந்த குடிமை.]

122. 190 of 1914.—(Tamil.) On the same rock. A damaged record of the Chōla king Rājendra-Chōladēva I, dated in his twenty-first year. Registers a sale of land by the same assembly to the Vishṇu temple of Janānanātha-Viṇṇagar-Ālvār in Mīkōṭṭu-nāḍu. [The price of land was 120 *kāśus* and this included the *iraikāval* which the *sabhā* undertook to pay.]

123. 191 of 1914.—(Grantha.) On the rock near the Ponnadipārai, on the same hill. A much damaged record of the Vijayanagara king Sadāśiva, dated in Ś. 1467, Krōdhin, Śravaṇa, ba. di., Kṛishṇashashṭhi. Under the orders of Rāmarāja Viṭṭhalarāja, Timma (his younger brother) made a grant to the God on the hill called Ratnagiri. The composer of this inscription was a certain Dharmarāja of Kākkaḷūr. The date "can be calculated but cannot be verified."

124. 102 of 1892.—(Tamil.) Close to the Dakṣiṇāmūrti shrine on the south wall of the first prākāra of the Ratnāchalēśvara temple. A record of the twenty-third year of Vīra Sōmēśvara-dēva. See Nos. 131, 134 and 135 below.

125. 103 of 1892.—(Tamil.) On the south wall of the first prākāra of the same temple. A record of the twenty-first year of Vīra Sōmēśvaradēva. See Nos. 131, 134 and 135 below.

Śivāyam.

See Mr. Sewell's *Antiquities*, Vol. I, p. 269, *Ind. Antq.*, Vol. IV, p. 272 and Moore's *Trichinopoly Manual*.

126. 44 of 1913.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Śivapurīśvara temple. A fragmentary record of the Hoysala king Sārvabhaumachakravartin Vīra-Rāmanāthadēva, dated in his fifteenth year. Records gift of land to the priests of the temple of Tirumāṇikkamalai-Uḍaiya-Nāyanār at Śivapāda-śēkharapuram in Kurunāgai-nāḍu by the trustees and the merchants (*nagarattār*) of that village.

127. 45 of 1913.—(Tamil.) On the same wall. A damaged record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva III (1246—69), dated in his seventh year, Kanni, śu. di. 10, Punarpūṣam. Records gift of land to a *maṭha* within the premises of the temple, by the merchant Nāvalūrudaiyān Tiruchchirrambalamuḍaiyān Gaṅgaikoṇḍa-Pillai. The inscription says incidentally that Rājendrachōla humbled sō thoroughly his uncle Sōmēśvara, the Karnāṭa king, that he put on the Chōla's leg an anklet of heroes with his own hand.

128. 46 of 1913.—(Tamil.) On the same wall. The beginning is missing. Seems to record the lease of land to a merchant by the priests of the temple of Tirumāṇikkamalai-Uḍaiya-Nāyanār.

129. 47 of 1913.—(Tamil.) On the north wall of the kitchen in the same temple. Dated in the reign of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva III (1246—69). Records in his nineteenth year, Tulā, ba. di. 7, Tuesday, Punarpūṣam (corresponding to 15th October 1196), gift of two *kaḷañjus* of gold (*tulai-urai-ṣembon*) for providing betel-leaf and nuts, to the temple of Tiruvāliṣvaramuḍaiya-Nāyanār at Śivapādaśekhara-puram in Kurunāgai-nādu, a subdivision of Rājagambhīra-vaḷanādu, by the merchant Nāvalūruḍaiyan Kaḷitadan Tiruchchir-rambalamuḍaiyān Kulōttuṅgaśōla Uṇandaiyarāyar.

130. 48 of 1913.—(Tamil.) On three pillars of the maṇṭapa in front of the same shrine. Registers that the pillars were the gift of Muppēr-uḍaiyān Irunedikubērachchamaiyachakravarti, a merchant of Śōlapāṇḍyapuram.

131. 49 of 1913.—(Tamil.) On the second gōpura of the same temple, left and right of entrance. A damaged record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva III, dated in his fourth year, Dhanus, su. di. 3, Thursday, Tiruvōṇam. Seems to record an enquiry into the affairs of the temple of Tirumānikka-malai-Uḍaiya-Nāyanār in Kurukkainādu, a subdivision of Rājagambhīra-vaḷanādu. The committee of enquiry included the great minister Maṇḍalika Murāri Aliya-Sōmaya-Daṇḍanāyaka, Sēvaya-Daṇḍanāyaka and Sōmanātha Viṭṭaya who was a servant in the place of Sōmīśvaradēva. The *mahēśvaras*, *sthānikas* and merchants were also included. Virasōmēśvara's appointment of his own men shows that the Chōla recognized his suzerainty.]

132. 50 of 1913.—(Tamil.) On the Śuṇḍakkāppārajai rock in the same village. Registers the names Viramallan and Śrīyamittiran in archaic characters. In another place is engraved *yā-karaḍu* also in ancient alphabet. The rock has a row of five beds cut into it.

MUSIRI TALUK.

Kāmākshipuram.

133. "In a field belonging to one Vīran Pillai is a stone with an inscription, dated Ś. 1653 (A.D. 1731), recording a private grant of lands to the village temple." [*Antiquities*, Vol. I, p. 266.]

Kaṇṇanūr.

For an excellent historical account of the place see *Trichinopoly Gazr.*, Vol. I, pp. 315-16. Its ancient name was Vikramapura.

134. 509 of 1905.—(Tamil.) On the south wall of the central shrine in the Bhōjēśvara temple. Records in Ānanda gift of money by certain merchants of Conjeeveram. [Bhōjēśvara is evidently a corruption of Poysalēśvara, i.e., the Hoysala king who founded the temple of this place (as he made it his capital). See inscription

(189 of 1891) at Jambukēśvaram and Bangalore C.P. quoted in *Trichinopoly Gazr.*, p. 316, *Ep. Rep.*, 1892, p. 7.]

135. 510 of 1905.—(Tamil.) On the same wall. A mutilated record in the third year of Tribhuvanachakravartin Kōnērinmaikōṇḍān. Records gift of land to the temple of Pōśaḷīśuramuḍaiya Nāyanār at Kaṇṇanūr for celebrating a festival called Raṇa-mukharāman śandi after the king. [Vīra Rāmanātha, the son of Sōmēśvara, is evidently the king referred to.]

136. 511 of 1905.—(Tamil.) On the gōpura of the same temple, right of entrance. A record in Ś. 1439, Īśvara, of the Vijayanagara king Virapratāpa Kṛishṇadēva-Mahārāya. Records remission of certain taxes in favour of a number of temples. The Sanskrit verse *namastuṅga*, etc., is written mostly in Tamil. The taxes amounted to 10,000 gold pieces and consisted of four items, viz., "*jōḍi*, *śūlavari*, *piṇṇavari* and *araśupēru*." See also S.A. 435, 233 and Tp. 608 below:

Muśiri.

137. 70 of 1890.—(Tamil.) At the head-sluice of the Periyavāykkāl. A record of Tribhuvanachakravartin Śrī-Rājarājadēva, in his fourth year. Mr. Walhouse gives a description of this in *Ind. Antq.*, Vol. IV, p. 273. His statement that "king Lorakkōnan" cut the channel is of course, as he himself thought, inaccurate. As a matter of fact it is an inscription of Rājarāja III, dated A.D. 1219. The inscription refers to Muśiri as Mummudi-Chōḷapēṭṭai. See *Trichinopoly Gazr.*, Vol. I, p. 288. Also *Antiquities*, Vol. I, p. 266.

Nāgaiyanallūr.

138. In his *Antiquities* (Vol. I, p. 266) Mr. Sewell says that one Sundara Rāmayya of this place had a copper-plate grant in Nāgari characters, dated Ś. 1572 (A.D. 1650).

Pālaiyūr.

139. "In the field bearing Survey No. 105, is a stone with an inscription, dated Ś. 1546 (A.D. 1624), recording a private grant of lands to the temple." [*Antiquities*, Vol. I, p. 266.]

Śrinivāsanallūr.

See *Trichinopoly Gazr.*, Vol. I, p. 289, for the sculptural and architectural features of the place and stories in explanation of the deserted condition of the temple.

140. 586 of 1904.—(Tamil.) On the east wall of the Korāṅgunāthan temple. A record in the second year of the Chōḷa king Rājakēsarivarman. Records gift of thirty sheep and thirty goats (sixty in all) for a lamp to burn at the temple of Tirukurakkuṭurai-Perumāṇaḍigaḷ at Mahēndramaṅgalam. [Was the place named after the Pallava sovereign Mahēndravarman?]

141. 587 of 1904.—(Tamil.) On the south and east walls of the same temple. A record in the twenty-ninth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records sale of land to the temple of Tirukkurukkuttuṛai-Perumāṇaḍigaḷ.

142. 588 of 1904.—(Tamil.) On the south wall of the same temple. An incomplete and damaged record of the Chōla king Rājakēsarivarman in his seventh year. Records sale of land to the temple.

143. 589 of 1904.—(Tamil.) On the south wall of the same temple. A record in the thirty-seventh year of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records gift of gold for a lamp and of a water-pot of copper, a lamp-stand and a silver tray by a native of Kilīnallūr in Kilārkūṛram.

144. 590 of 1904.—(Tamil.) On the same wall. A record in the thirtieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records gift of a garden by a Brāhmaṇa woman.

145. 591 of 1904.—(Tamil.) On the same wall. A much damaged record of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records gift of gold for lamp. (The date of the record is damaged.)

146. 592 of 1904.—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōla king Rājakēsarivarman. Records gift for a lamp.

147. 593 of 1904.—(Tamil.) On the same wall. A record in the twentieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman. Records sale of land. Quotes the nineteenth year of the king's reign. Nos. 145—7 are engraved on the same stone.

148. 594 of 1904.—(Tamil.) On the west wall of the same temple. A record in the fourteenth year of the Chōla king Parakēsarivarman. Records gift of gold for a lamp to the temple of Tirukkurakkuttuṛai at Mahēndramaṅgalam, a *brahmadēya* in Vaḍakaraī-Maḷanāḍu.

149. 595 of 1904.—(Tamil.) On the same wall. A mutilated record in the twenty-first year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga Chōḷadēva (I).

150. 596 of 1904.—(Tamil.) On the north wall of the same temple. An incomplete record in the second year of the Chōla king Rājakesarivarman. Registers the tax-free lands belonging to the temple and allots their revenues for the various requirements of the temple.

151. 597 of 1904.—(Tamil.) On the same wall. A damaged record in the third year of the Chōla king Rājakēsarivarman.

152. 598 of 1904.—(Tamil.) On the same wall. An incomplete record. Contains a portion of the introduction of Rājendra-Chōla I.

153. 599 of 1904.—(Tamil.) On the south wall of the Paṭṭa-bhirāmasvāmin shrine in the Viśvanāthasvāmin temple in the same village. A much damaged record in the seventh year of the Chōla king Rājakēsarivarman.

154. 600 of 1904.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, the date of which is lost. Mentions Tottiyam, a *dēvadānu* and *brahmadēya* on the hill, in Maḷanāḍu.

155. 601 of 1904.—(Tamil.) On the same wall. A record in the twenty-second year of the Chōla king Kulōttuṅga-Chōladēva. Records gift of money for a lamp.

156. 602 of 1904.—(Tamil.) On the west wall of the same shrine. An incomplete and much damaged record of the Chōla king Rājakēsarivarman *alias* Rājarājadēva, the date of which is lost.

157. 603 of 1904.—(Tamil.) On a stone built into the wall of the kitchen in the same temple. A fragmentary record in the third year (of a certain king).

158. 604 of 1904.—(Tamil.) On a detached stone built into the floor of the same temple. A fragmentary record of the Chōla king Rājakēsarivarman, the date of which is lost.

159. 605 of 1904.—(Tamil.) On the east base of the Lakshmī-nārāyaṇa Permaḷ temple in the same village. A record in the thirty-eighth year of the Chōla king Parakēsarivarman "who took Madurai and conquered Īlam (Ceylon)", i.e. (Parāntaka I). Records gift of land for a lamp.

160. 606 of 1904.—(Tamil.) At the entrance into the central shrine in the Rāmanāthasvāmin temple in the same village, right side. A record in the eighth year of the Chōla king Rājarājadēva. Records the gift of a door-post.

161. 607 of 1904.—(Tamil.) At the same place, left side. A record in the eighth year of the Chōla king Rājarājadēva. Records the gift of a *gōmukhā*.

162. 608 of 1904.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A mutilated record in the forty-second year of the Chōla king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttuṅga-Chōladēva (1070—1118). Mentions the conquest of Kalinga. This is evidently the second Kalinga invasion of the reign which took place about A.D. 1111—2 and which is apparently described in the *Kalingattupparaṇi*. The first invasion took place about 1095—6, an evidence of which we have in the king's inscription at Simhāchalam in A.D. 1098—9. Venkayya's theory is that the earlier invasion was in S. Kalinga (i.e., Vizagapatam and portion of Ganjām) while the second was against

N. Kalinga. Both took place when Anantavarman Chōdagaṅga, Kulōttuṅga's grandson by his daughter Rājasundari, was the ruler (1078—1146). See *Ep. Rep.*, 1905, pp. 52-3. See also 44 of 1891 at Ālaṅguḍi in the Tanjore district.

163. 609 of 1904.—(Tamil.) On the east wall of the Gaṇeśa shrine in the Rāmanāthasvāmin temple in the same village. A fragmentary record of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I) the date of which is lost.

164. 610 of 1904.—(Tamil.) On the south wall of the Māriyamman temple in the same village. A fragmentary record in the sixth year of the Chōla king Parakēsarivarman. Seems to record a gift of gold.

Tēnūru.

165. C.P. No. 46 of Mr. Sewell's List.—(Telugu.) Records grant of land for the Śiva temple by Vijaya Venkaṭāchala Redḍi, in Ś. 1715 (A.D. 1793), Kaliyuga 4894, Pramādīcha, during the reign of Venkaṭapatidēva Mahārāya of Vijayanagar at Ghānagiri.

Tiruppaṅgili (Tiruppaĩṇṇili).

This place which figures in the old Tamil poems and which was visited by Appar (to whom the God is said to have given food) is now noted for some curious legends and for a temple dedicated to the God of Death.

166. 90 of 1892.—(Tamil.) On three niches of the south wall of the first prakāra of the Nīlivanēśvara temple. A record of the Chōla king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I) in his twenty-seventh year, Kumbha, Aparā, Navami, Mūla, Wednesday.

167. 91 of 1892.—(Tamil.) On the base of the south wall of the first prakāra of the Nīlivanēśvara temple. A record of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I) in his 6th year, 185th day. Records gift of 150 *kāśus* to assembly to pay 64 *kalams* every year for offerings.

168. 92 of 1892.—(Tamil.) On three niches of the north wall of the first prakāra of the Nīlivanēśvara temple. A record of the Chōla king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I?), the date of which is lost. Records sale of land (extent damaged) to temple for 160 *kāśus*. *Kāraṇattār* and *Madhyasthan* mentioned.

169. 93 of 1892.—(Tamil.) North wall of the Viśalakshi-Amman shrine in the second prakāra of the Nīlivanēśvara temple. A record in the twenty-fifth year of the Chōla king Kō-Parakēsarivarman *alias* Rājārājadēva (II, 1146—78).

170. 94 of 1892.—(Tamil.) In the unfinished gōpura in front of the same temple. A record in the thirty-first year of Kōṇērinmēl-koṇḍān.

171. C.P. No. 45 of Mr. Sewell's List.—Records grant in Ś. 1714 (A.D. 1792), K. 4839, Paritāpi, by Vijaya Veṅkaṭāchala Redḍi, of the village of Tiruppanjēri (Tiruppaṅgili) for a Śiva temple in Tūraiyyūr.

Tiruppattūr.

See *Trichinopoly Gazr.*, p. 290. The local legend is that Subrahmaṇya obtained here the spear with which he killed Śūra. Till the time of the Vijayanagar king Vīra Vijaya this place was known, as epigraphy shows, as Mādhava Chaturvēdimāṅgalam, named evidently after Mādhava Daṇḍanāyaka of Daṇḍāiken-kōṭṭai.

171-A. 48 of 1908.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Ayyanār temple. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷadēva, the date of which is doubtful. Records gift of cows for a lamp by a goldsmith of Gaṅgaikoṇḍa-Chōḷapuram to the temple of Pillaiyār at Tiruppiḍavūr, a *dēvadāna* and a *brahmadēya* in Tiruppiḍavūr-nāḍu, a district of Tribhuvana-muḷududaivaḷanāḍu.

171-B. 49 of 1908.—(Tamil.) On the gōpura of the same temple, right of entrance. A record contains the name Araiyan Rājārājan *alias* Madhurāntakan Iḷaṅgōvēḷan.

171-C. 50 of 1908.—(Tamil.) On the same gōpura, left of entrance. Records the construction of the gōpura by Terri Ādittan *alias* Oṭṭagaleritta (?) Pichchan.

172. 587 of 1908.—(Tamil.) On the pedestal of the image of Ayyanār in the central shrine of the Ayyanār temple. A fragmentary record of the Chōḷa king Parakēsarivarman *alias* Rājendra-Chōḷadēva (I), dated in his sixth year. Contains portions of the historical introduction and mentions a gift by Uttamaśōḷa Milāḍuḍaiyār. ["The first part of the name, Uttamaśōḷa, was evidently borrowed from a surname of Rājendra Chōḷa I."]

173. 588 of 1908.—(Tamil.) On the east wall of the maṇṭapa in front of the same shrine. A record of the thirty-eighth year of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva. Gift of a gold ornament by Kaṇkaṭarāya, a subordinate of lord (*dēvar*) Kulōttuṅga Vāṇakōvaraiyar.

174. 589 of 1908.—(Tamil.) On the same wall. A record of the Chōḷa king Rājārājadēva in his twenty-fourth year. Says that certain lands at Tiruppiḍavūr were lying fallow until the twenty-fourth year of the king.

175. 590 of 1908.—(Tamil.) On the same wall. Dated in the reign of the Hoysāḷa king Chakravartin Vīra-Rāmanāthadēva. Provides, in his eighth year, for a festival in the temple of Tiruveppantēri-Uḍaiya-Nāyanār.

176. 591 of 1908.—(Tamil.) On the same wall. Records in the second year of the Chōla king Rajēndra-Chōla that the inhabitants of Tiruppiḍavūr-nāḍu and of two other districts granted a lease of land, hitherto lying fallow, to a servant of the temple of Anbarichchuramudaiya-Nāyanār at Tiruppiḍavūr. The land was lying fallow for a long time until the second year of the king.

177. 592 of 1908.—(Tamil.) On the south wall of the same maṇṭapa. A record of the thirty-second year of the Chōla king Rājārāja. Gift of the village of Vaḷugūr Tēṇṇikurichchi for offerings and repairs by Māyidēvarasa, son of the Mahāmaṇḍalēśvara Kulōttuṅga-chōla Sōmaṇḍadēva.

178. 593 of 1908.—(Tamil.) On the same wall. Records the building of the Nīraji-maṇṭapa by a native of Tiruppiḍavūr, in the temple of Piḷḷaiyār Tiruveppantēṇṇi-Uḍaiyār.

179. 594 of 1908.—(Tamil.) On the north wall of the maṇṭapa in front of the central shrine of the Ayyanār temple. Records in the sixth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva (I?) the gift of the income from Kumārakkuḍi Tēṇṇakurichchi and Māvāyiranallūr, the *dēvadāna* villages, respectively, of the temples Tirumaṇṭavamudaiyā Nāyanār and Piḷḷaiyār Tiruveppantēṇṇi Uḍaiya-Nāyinār at Tiruppiḍavūr, by the inhabitants of Ūṇṇattūrmēlvaḷi-nāḍu for offerings and repairs to the temple of Subrahmaṇya-Piḷḷaiyār in the same village. The villages granted were lying fallow up to the fifth year of the king.

180. 595 of 1908.—(Tamil.) On the south wall of the first prakāra in the same temple. A record of the fourth year of the Chōla king Tribhuvanachakravartin Rājārājadēva III, on Tuesday, Rēvati, Pūrvapaksha, Daśamī, in Dhanuṣ. Records gift of land to the temple of Kuṇṇamerinda Perumā (i.e., Subrahmaṇya). Mentions Tiruppiḍavūr, a *brahmadēya* and *dēvadāna* in Tiruppiḍavūr-nāḍu, a subdivision of Vaḍagurai Rājārāja-vaḷanāḍu. [The date is doubtful and discussed by Professor Jacobi in *Ep. Ind.*, Vol. XI, p. 126.]

181. 596 of 1908.—(Tamil.) On the same wall. Records in the seventh year of the Chōla king Tribhuvanachakravartin Rājārājadēva III gift of land to a *maṭha* by Aḷagiyaṁaṇavālan Āditadēvan *alias* Kulōttuṅgaśōla-Māvēndavēḷan, a native of Peruṅgōnūr, which was a hamlet of Tiruppiḍavūr in Tiruppiḍavūr-nāḍu, a subdivision of Bhuvanamuḷududai-vaḷanāḍu. Professor Jacobi fixes from the details of the date (Monday, day of *Mūla*, the *Aparapaksha Tṛitiya* of the month *Rishabha*), Monday, 30th March, A.D. 1222. For details see *Ep. Ind.*, Vol. IX, p. 127.

182. 597 of 1908.—(Tamil.) On the same wall. Dated in the seventh year Parakēsarivarman Tribhuvanachakravartin Rājārājadēva II (Thursday, day of *Aśvini*, *Aparapaksha dāśasi*, in month

Rishabha). Records sale of land for a gold garment to the image of Kūttāḍumdēvar (Naṭarāja) in the temple of Tirumaṇṭapam-Uḍaiyār at Tiruppiḍavūr. The purchaser of the land was the donor in the above inscription. Professor Jacobi would fix the corresponding English date on Thursday, 21st May, A.D. 1153. See *Ep. Ind.*, Vol. XI, p. 123.

183. 598 of 1908.—(Tamil.) On the same wall. Dated in the twenty-fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva. Records the terms on which the inhabitants of Ūṛrattūr-nāḍu agreed to cultivate the temple lands. Mentions the temple of Purushōttamatt-Emberumān at Tiruppiḍavūr. [This king may be either the Vira Pāṇḍya who, according to Mr. Krishna Sastri, ruled from 1310 to later than 1356, or he who came to the throne in 1253.]

184. 599 of 1908.—(Tamil.) On the west wall of the same *prākāra*. Records in Plavaṅga, gift of land to the *mahājanas* of Tiruppiḍavūr by Kempamāyaṇa-Nāyaka, son of Śittaṇa-Nāyaka of the Kōṭṭa family.

185. 600 of 1908.—(Tamil.) On the north wall of the same *prākāra*. Records in the eighteenth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III?) a sale of land to a certain Laṅkēśvaradēva, through the mediation of the great assembly of "twelve nāḍus" at Tiruppiḍavūr, by a native of Nambikurichchi *alias* Śrikanṭha-chaturvēdimaṅgalam, a *brahmadēya* in Ūṛrattūr-nāḍu, a subdivision of Vaḍagarai Rājarāja-vaḷanāḍu. The inscription is interesting for the fact that it mentions an assembly of a number of nāḍus put together under one political unit.

186. 601 of 1908.—(Tamil.) On a slab supporting the stone elephant in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III?). Mentions in his third year, Kūttan Vayiramunḍan, who was one of the *sāmantas* of the king.

187. 602 of 1908.—(Tamil.) On a stone beam in the kitchen of the same temple. Records that the kitchen (*maḍappalli*) was built by Kūttāḍumdēvan *alias* Śiruppuliyūr-Vēḷan.

188. 603 of 1908.—(Tamil.) On two pillars of a maṇṭapa in the north-east corner of the same temple. A mutilated record of the Chōḷa king Rājakesarivarman *alias* Uḍaiyār Śri-Rājādhirājadēva (I), dated in his thirty-first year. Contains the historical introduction of the king and records a gift of cows for a lamp to the temple of Piḷḷaiyār Veppandēri-Uḍaiyār at Tiruppiḍavūr, a *dēvadāna* and a *brahmadēya* in Tiruppiḍavūrnāḍu, a district of Vaḍagarai Rājāśraya-vaḷanāḍu, by a native of Mēchehaṅkuḷam, a hamlet of Perumaḷuvūr in Kuṇṇakūṛram, a subdivision of Uttuṅga-tuṅgavaḷanāḍu.

189. 604 of 1908.—(Tamil.) On another set of two pillars in the same maṇṭapa. A much damaged and mutilated record. Begins with the introduction of Rājādhirāja I.

190. 605 of 1908.—(Tamil.) On a shrine near the tank in the Brahmapuriśvara temple in the same village. A mutilated and incomplete record of the Chōla king Tribhuvanachakravartin Vikrama-Chōladēva (1118—35), dated in his twelfth year. Records gift of land. Mentions Tribhuvanamuḷududaiya-vaḷanāḍu.

191. 606 of 1908.—(Tamil.) On a slab set up in a field at Āvāravalli, a hamlet of the same village. Records in Ś. 1550, *Vibhava*, gift of the field which was situated in Ākāravilli in Tiruppidavur-nāḍu by a Redḍi.

Turaiyūr.

An excellent historical account of this place based on the Mack. MSS. and Orme is given in *Trichinopoly Gazr.*, pp. 291—5.

192. 698 of 1909.—(Tamil.) On the south wall of the central shrine in the Vāliśvara temple. Refers in his twenty-second year, to an order of Akalānkanāḍālvān and records a grant of land to the temple of Ulaguyyavanda-Chōliśvaramudaiya Nāyanār built by Śembiyan Virāṭarāyar at Turaiyūr.

193. 699 of 1909.—(Tamil.) On the same wall. Records in the twenty-second year of Tribhuvanachakravartin Kōnērinmaikōṇḍān gift of land to the same temple built by Śembiyan Virāṭarāyan of Vellūr at Turaiyūr in Rājarājavalanāḍu.

194. 700 of 1909.—(Tamil.) On the north wall of the central shrine in the Chōliśvara temple in the same village. A damaged record of Tribhuvanachakravartin Kōnērinmaikōṇḍān, dated in his twenty-second year. Records gift of land to the temple of Tiruchirrambalamudaiyār built at Turaiyūr by Gurukularāya of that village.

195. 701 of 1909.—(Tamil.) On the south wall of the same shrine. Records in the third year of the Chōla king Tribhuvanachakravartin Rājarājadēva (II?) gift of land to the shrines of Nallanāyaki and Subrahmanya-Pillaiyār in the temple of Vāliśvaramudaiya-Nāyanār at Turaiyūr on the bank of the river Kīl-Palāḍu, in Pāchchil-kūṛṅgam, a subdivision of Rājarāja-vaḷanāḍu.

196. 702 of 1909.—(Tamil.) On the gōpura of the same temple, right of entrance. A damaged record of the Chōla king Parakēsarivarmaṇ, dated in his sixteenth year. Records gift of land to the same temple. Turaiyūr was (situated on the bank) of Kīl-Palāḍu, in Pāchchil-kūṛṅgam, a subdivision of Vāḷagairi-Vāḷanāḍu.

197. 703 of 1909.—(Tamil.) On a slab set up in the Vāḷaḍarāja Perumāḷ temple in the same village. Records gifts of land to the temple of Kōḍaṇḍarāja-Perumāḷ.

198. *C.P. No. 48 of Mr. Sewell's List.*—(Telugu.) Records grant of the village of Vokkera for a Śiva temple at Turaiyūr by a Reddi during the reign of Veṅkaṭapatidēva Mahārāya of Ghānagiri, dated Ś. 1713 (A.D. 1791), K. 4182, *Virōdhikrit*.

NĀMAKKAL TALUK.

Kapilamalai.

The well-sculptured Śiva temple of this place is "surrounded by several fine maṇḍapams erected by the Nāyakka kings of Madura" (*Antiquities*, Vol. I, p. 203). Mr. Sewell mentions two copper-plate grants in the temple, viz.—

199. A private grant, dated in K. 4675 (A.D. 1574), *Bhava*, recording the building of a maṇḍapam by the villagers of Kapilamalai.

200. A grant recording the gift of certain lands to the temple in K. 4738 (A.D. 1637) by Tirumal Nāik of Madura (1623—59).

Kārguḍi.

201. 37 of 1913.—(Tamil.) On the east wall of the maṇḍapa in front of the central shrine in the Kailāsanāthasvāmi-temple. Records in Virōdhi that Kāśi-Bōdināyaka set up the image of Bhairava and provided for its worship.

202. 38 of 1913.—(Tamil.) On the south wall of the same maṇḍapa. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva in his twenty-second year, Vrischika, śu. di. 5, Monday, Uttirāḍam. Refers to Perumāḷ Kulaśēkharadēva and to Vijayālayadēva. Records gift of the village of Ūṟṟakkarai *alias* Aḷagiyakūttanallūr in Vaḍagarai Karikalāśōḷavaḷanaḍu, to the temple of Kaiyilāsamuḍaiya-Nāyanār at Tirukkārikuḍi *alias* Vikramaśōḷapuram, by the residents of that district for the purpose of providing offerings during the festival called Sittirai-tirunāl. [Diwan Bahadur Swamikannu Pillai says that either Monday, 5th November 1274, or Monday, 30th October 1318, will suit. In the former case the king was Jaṭavarman Vira-Pāṇḍya, the conqueror of Īlam, Koṅgu and Śōḷamaṇḍalam and anointer of kings at Perumbarrapuliyūr who ascended the throne in 1253; and in the latter the Vira Pāṇḍya of the Mussalman times who acceded to the throne A.D. in 1295. Mr. Krishna Sastri identifies him with the latter on the ground that the Viśālayadēva of this epigraph was the same as his namesake who reconsecrated the Tiruppattūr temple after the Mussalman invasions.]

203. 39 of 1913.—(Tamil.) On the same wall. The record states that the temple at Tirukkārkūḍi came into existence on the day of the asterism Rēvati.

204. 40 of 1913.—(Tamil.) On the same wall. A record of the Hoysaḷa king Śārvabhaumachakravartin Vīra-Rāmanāthadēva in his eleventh year, Mīnā, śu. di. 3, Wednesday, Aśvati (corresponding to Wednesday, 10th March, A.D. 1266). Registers the sale of the village Uṇḍai *alias* Vīra-Sundara-nallūr in Vaḍagarai Karikālakaṇṇavaḷanāḍu, to the priests of the temple of Kailāsa-muḍaiya-Nāyanār at Tirukkārikūḍi *alias* Vikramaśōḷapuram, by Śīrāmān Chakravarti, an agent of the chief minister Pakkadikkāra Sōmayya-Denṇāyakkār.

205. 41 of 1913.—(Tamil.) On the same wall. Records in Ś. 1541, Siddhārthin, gift of land by a certain Immaḍi Rāmachandra-nāyaka to the priests of the same temple.

Kuṇṇamalai.

206. 43 of 1913.—(Tamil.) On a stone lying to the south of the Kuṇṇīśvara temple. A record of the Chōḷa king Vīrarājēndradēva (*i.e.*, Kulōttuṅga-Chōḷa III), in his twenty-fourth year, mentions the name of a *gāmiṇḍa* (*i.e.*, gaṇḍan), who was one of the Veḷḷāḷas of Valipuram in Maḷai-nāḍu. Perhaps the stone was presented by him.

Nāmakkal.

An excellent description of the two caves of this place and the shrines therein is given in *Ep. Rep.*, 1906, pp. 76-7. Neither of the two Vaiṣṇava shrines is mentioned in the *Prabandhas*. Nāmakkal was situated in Ēḷūr-nāḍu in North Koṅgu. See No. 215 below.

207. 5 of 1906.—(Tamil.) On the north, west and south walls of the deserted temple on the hill. A record in the second year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. The hill is called Tiruvāraikkal and the inscription records a grant of land by the residents of Ēḷūr-nāḍu to the temple here called Aruḷānviṇṇagar *alias* Edirilippurumāḷ.

208. 6 of 1906.—(Kānarese.) On the east wall of the same temple. Mentions in Śrīmukha, Lakshmīkānta-arasa, son of the *Gajapati vibhāḷa* Tipparasa-Oḍeya. A Tamil copy is found on the same wall.

209. 7 of 1906.—(Pallava-Grantha.) In the monolithic cave forming the central shrine of the Raṅganātha temple on the same hill. Mentions the following *birudas*: Nayapara, Prakritipriya, Naravāhana, Utpalakarṇika, Udārachitta, and refers to the Atiyēndra-Viṣṇugriha and the Atiyānvaṇyā. The inscription is of great importance in regard to the history of the Adigaimāns (Adiyamāns, Adiyamās, etc.) who had their capital at Tagaḍūr (Dharmapuri). It shows that their territory extended as far as Nāmakkal. See the inscriptions of Oḍḍappāṭṭi, Dharmapuri, etc., in Salem.

210. 8 of 1906.—(Tamil.) At the entrance into the same temple. A fragmentary record. Mentions Rājanārāyaṇa-tādar and Tiruvāḷinambi.

211. 9 of 1906.—(Tamil.) In the same temple. An incomplete record in the thirtieth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Refers to the setting up of the image of Vēdanāyaka-Perumāḷ. Another fragment mentions Tiruvāraikkal.

212. 10 of 1906.—(Tamil.) On the monolithic cave in the Narasimha-Perumāḷ temple in the same village. Records an agreement among the artisans of Koṅgu. The temples of Śiṅga-perumāḷ and Paḷḷikoṇḍa-Perumāḷ on the hill are mentioned.

213. 11 of 1906.—In the underground cellar near the entrance into the central shrine of the same temple. The inscriptions are built over to a considerable extent and could not be copied in full. They belong to the thirteenth century and mention Viḍukādan *alias* Vattarāyan of Nāmōḷi-nāḍu and Tiruvāraikkal.

214. 12 of 1906.—(Tamil.) At the entrance into the same temple, left side. Registers in Sādhāraṇa an order of a Nāyaka. Mentions Tirunāmakkal.

215. 13 of 1906.—(Tamil.) On the rock at Nāmakkal close to the temple of Muniyappan. A record in the eighth year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍān Sundara-Pāṇḍyadēva. Records gift of the village of Vānavanmādēvi in Ēḷūr-nāḍu, a district of Vaḍakoṅgu, to a physician named Ādittadēvan Tiruvambalapperumāḷ *alias* Vaidyapurandaran.

216. 14 of 1906.—(Tamil.) On the same rock. A record in the fifth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Registers an order addressed to the assemblies (*sabhās*), residents of the district (*nāṭṭār*) and residents of cities (*nagarattār*) in Ēḷūr-nāḍu.

217. A C.P. grant (No. 29 of 1906) of Vīra-Chōḷa. (See *Ind. Antq.*, Vol. IX, pp. 47—50; *Salem Manual*, Vol. II, pp. 365—8 and *Ep. Ind.*, Vol. III, pp. 78—82, where it is called Udayēndiram plates of Vīra-Chōḷa. These contained only two plates. A third was obtained by Venkayya in 1905 and summarized in *Ep. Rep.*, 1906, pp. 74—5. It is in Sanskrit-Grantha and records a grant of Vīra-Chōḷa, a Kēraḷa prince but feudatory of a Parakēsarivarma-Chōḷa. The inscription shows that the Kēraḷas were in possession of Koṅgu at this time. Amidst the ancestors of Vīra-Kēraḷa we meet with Maṇikutṭuva (who reminds us of Śēṅguttuva of early Tamil literature) and Kōḍai Ravi (who reminds us of his namesake in Malabar and Kochin epigraphs).

Nāṇjai Edaiyār.

218. 42 of 1913.—(Tamil.) On the north wall of the central shrine in the Tiruvēliśvara temple. A damaged and fragmentary

record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva I, dated in his seventh year. Seems to record a grant of land to the temple of Śrī-Kailāsam *alias* Tiruveylvāyiluḍaiya-Paramēśvara by the assembly of Rājendra-simha-chaturvēdimāṅgalam. Mentions Idaiyāru in Rājāśraya-vaḷanāḍu.

PERAMBALŪR TALUK.

Ādutuṟai.

219. 15 of 1913.—(Tamil.) On the south wall of the central shrine in the Aparādhakshamēśvara temple. Seems to record in the thirty-fifth year of the Chōla king Kulōttuṅga-Chōladēva (I) gift of land to the temple of Tirukkuraṅgāḍutuṟai-uḍaiya-Mahādēva. Built in in the middle.

220. 16 of 1913.—(Tamil.) On the south wall of the same shrine. Records in the twelfth year of the Chōla king Vikrama-Chōladēva gift of paddy for offerings and for oil to anoint the images every Saturday in the temple of Tirukkuraṅgāḍutuṟai Mahādēva Irayānpuñjai, a *brahmadēya* in Tēnūrvātkai-Ugaḷūr-kūṟram, a subdivision of Vaḍagarai Muḍiśōla-vaḷanāḍu, by a native of Ambar in Ambar-nāḍu.

221. 17 of 1913.—(Tamil.) On the west wall of the same shrine. A damaged record of the Chōla king Vikrama-Chōladēva, the date of which is doubtful. Records gift of paddy for offerings to the temple of Tirukkuraṅgāḍutuṟai-Nāyanār at Iraiyanpuñjai.

222. 18 of 1913.—(Tamil verse.) On the north wall of the same shrine. Records gift of land by a certain Ayyāran of Kuḷumūr to the God at Tirukkuraṅgāḍutuṟai.

223. 19 of 1913.—(Tamil.) On the north base of the same shrine. Dated in the reign of the Chōla king Tribhuvanachakravartin Rājādhiraḷadēva (II). Records in his fifth year, Tulā 15, Viśākha, Monday, gift of cows for a lamp to the temple of Mahādēva at Iraiyanpuñjai Tirukkuraṅgāḍutuṟai, a *brahmadēya* in Ugaḷūr-kūṟram, which was a subdivision of Muḍigonḍasōla-vaḷanāḍu. [The date corresponds to 12th October A.D. 1170, but the fifth year seems to be a misreading for eighth year.]

224. 20 of 1913.—(Tamil.) On the same base. A record of the time of the Chōla king Tribhuvanachakravartin Rājādhiraḷadēva (II) in his sixth year. Gift of money for providing betel-leaves and nuts (during paḷḷiyarai-śandi) in the shrine of the Goddess, by a certain Kāmadēvavēḷan of Āṟkaḷūr in Āṟrūr-kūṟram which was a subdivision of Malāḍu *alias* Jananātha-vaḷanāḍu.

225. 21 of 1913.—(Tamil.) On the same base. Records in the fourth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān gift of land for offerings. The document is signed by Vallavarājan.

226. 22 of 1913.—(Tamil.) On the north and west walls of the same shrine. Records in the eighth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (II) gift of money on which interest was paid in paddy and provision was made for offerings.

227. 23 of 1913.—(Tamil.) On the north and west bases of the same shrine. A damaged record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva (II), dated in his fourth year. Begins with the introduction *pūmēvu vaḷar*, etc. Records gift of land. [Perhaps this is the second inscription which Mr. Sewell notes in his *Antiquities*, Vol. I, p. 263. In this case he gives the wrong date of K. 4000, A.D. 899.]

228. 24 of 1913.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Paṇḍya king Kōṇērimēlkoṇḍān Tribhuvanachakravartin Parākramapaṇḍyadēva, dated in his second year, Vriśchika, ba. di. 3, Friday, Punarpūṣam, gift of the village Parākramapaṇḍyanallūr in Kīlkūṛru, a subdivision of Vēmbār-nāḍu, to the temple of Kuṛṛamporuttaruḷiya-Nāyanār at Irāiyānpūnjai Tirukkuraṅgāḍuturai, a *brahmadēya* in Ugaḷūr-kūṛram, which was a subdivision of Vaḍagarai-Rājasimha vaḷanāḍu, for celebrating a festival on the asterism Pūraḍam (i.e., which coincided with the birthday of the king).

229. 25 of 1913.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Vīra-Bukkarāya (II), son of Vīra-Harihaṛa II. Records in Ś. 1327, Parthiva, Kanni, ba. di., Wednesday, Uttirattādi, assignment of certain taxes in some specified districts of Rājasimha-vaḷanāḍu to the same temple for offerings and worship.

230. 26 of 1913.—(Tamil.) On the same wall. A damaged record of the Vijayanagara king Vīrapratāparāya Dēvarāya-Mahārāya (II) "the king (who instituted) the elephant hunt," dated Ś. 1361, Siddhārthin, Makara, ba. di., Monday Śōdi (should be Śravaṇa), Śivarātri, corresponding to 1st February 1440. Records gift of a village in Uttuṅgatuṅgavaḷanāḍu to the temple of Kuṛṛamporuttaruḷiya-Nāyanār at Tirukkuraṅgāḍuturai, a village in Ugaḷūr-kūṛram of Viṭṭapaṛru in Vaḍagarai Rājasimha-vaḷanāḍu, by a certain Dēvaṇa Nāyaka, for the merit of Lakkaṇṇa-Daṇṇa-yakka-Uḍaiyār "Lord of the Southern Ocean."

231. 27 of 1913.—(Tamil.) On the south base of the same maṇṭapa. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Vīrapratāpa Dēvarāya-Mahārāya (II). Registers in Ś. 1381, Vikrama, Karkaṭaka, śu. di. 9, Monday, Pūṣam, that the residents of Veṇbānāḍu remitted certain taxes in favour of the temple, in the village of Kalanivāśal of Kīl-kūṛru (in Veṇbā-nāḍu) for maintaining worship and constructing a gōpura. [This is

evidently the inscription referred to by Mr. Sewell in his *Antiquities*, Vol. I, p. 263.

232. 28 of 1913.—(Tamil.) On the same base. Seems to record in Śōbhakrit that *the residents of the eighteen divisions (paṛṛu)* met together under the presidency of Ēkāmbaranāthar, son of Nāyinār, and seeing that there was a deficiency in the total area of Ugaḷūrpārṛu in Viṭṭappārṛu-śīrmai, they rectified it and had the alteration engraved on the temple of Kuraṅgāḍuturai.

233. 29 of 1913.—(Tamil.) On the same base. Dated in the reign of the Pāṇḍya king Māravarman Tribhuvanachakravartin Kulaśēkharadēva (II). Seems to record in his nineteenth year, Tulā, śu. di. 13, Friday, corresponding to the 22nd October 1332, the gift of the village Abhaṅgarāhuttarāyanallūr for maintaining a special worship in the temple, called Abhaṅgarāhuttarāyan-śandi, in the name of the king and also for celebrating a festival on his birthday. Stones missing (at the end).

234. 30 of 1913.—(Tamil.) On the same base. Dated in the reign of the Vijayanagara king Vīrapratāpa Dēvarāya-Mahārāya (II), son of Vīra-Vijayarāya. Records in Ś. 1351, Saumya, Makara, śu. di., Friday, Pūrattādi, gift of the village of Adīśūdamaṅgalam with all its income for worship and repairs in the same temple by the residents of Viṭṭappārṛu and the community of *tandirimār*. The income from the village included assessment on wet and dry lands, houses and house-sites, *pēṛkaḍamai*, *tarikkaḍamai*, *āṭṭaikkāṇikkāi*, *nāṭṭuviniyōgam*, *paṭṭirai*, *pāḍavari*, *ālamañji*, *arisikāṇam*, *kōṇigai*, *virimuttu* and *vaṇṇiyavari*.

235. 31 of 1913.—(Tamil.) On the west wall of the same maṇṭapa. Records in the fourth year of the Pāṇḍya king Perumāḷ Śrīvaladēva gift of the village of Talaiyāmaṅgalam *alias* Āṭkondaṇallūr in Tenkarai-nāḍu which was a subdivision of Magadai-maṇḍalam, for providing offerings in the shrine of the Goddess called Eḷilvārkuḷaliyār in the temple of Kuṛṇamporuttar-uḷiya-Nāyanār at Iraivānpuñjai Tirukkuraṅgāḍuturai under orders of the king and Nāyanār Ulagaṅgāṭṭa Vāṇakōvaraiyar.

236. 32 of 1913.—(Tamil.) On the north wall of the same maṇṭapa. Dated in the thirty-third year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Refers in his thirty-third year to the sale of the village Adīśūdamaṅgalam *alias* Śembiyaṅkaḷattūr by several parties to the temple of Kuṛṇamporutta-Nāyanār at Tirukkuraṅgāḍuturai. The twenty-seventh and twenty-eighth years of the king are also quoted.

237. 33 of 1913.—(Tamil.) On the east wall of the same maṇṭapa. A record of the Pāṇḍya king Perumāḷ Parākrama-Pāṇḍyadēva. Registers in his second year that the *dēvudāṇa* village Kalanivāy (or Kalanivāśal) in Kīḷ-kūṛṛu of Vēṁbar-nāḍu

was granted tax-free in obedience to the orders of the king by the residents of that *nāḍu*.

238. 34 of 1913.—(Tamil.) On the east base of the same *maṇṭapa*. Seems to record in Saumya an agreement among themselves by the Valaṅgai 98 classes and the Iḍaṅgai 98 classes of Valudalambattuśāvaḍi as against the Brāhmaṇas and the Vellāḷans, who held proprietary rights (*kāṇi*) over the lands of that district. Built in at the bottom.

239. 35 of 1913.—(Tamil.) On the same base. A record of the Pāṇḍya king Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Refers in his fourth year to some events connected with the temple which happened in the fourth year of Vikrama-Chōḷa and in the reign of Kulōttuṅga-Chōḷa (II) and states that the residents of various divisions met together at Ugaḷūr and agreed to conduct the worship in the temple as had been done before by their ancestors.

240. 36 of 1913.—(Tamil.) On the second *gōpura* of the same temple, right of entrance. Registers in Durmukhi, that the tenants (*kudī*) in twelve villages of Ugaḷūr-Kurumbavāy-śīrmai had abandoned them owing perhaps to heavy taxation and consequently an agent of Vīramarasar, regulated the taxes at five *paṇams* for the first year and ten from the following year on each plough of dry land and at eight *paṇams* on every 100 *kulīs* of wet land.

241. C.P. No. 137 of Mr. Sewell's List.—(Tamil.) Records a private grant, no ruler's name being mentioned, by which the inhabitants of seventeen villages agreed to pay every year a tax for the maintenance of the service in the Śiva temple at Āḍuturai, in Ś. 1720 (A.D. 1798), *Kālayukti*. [This inscription is in the *Mack. MSS.* See *Ins.*, S. Dts., p. 214, No. 37. It gives the additional information that the grant consisted of one *paṇam* for every *kāṇi* of land and ten *paṇams* for each weaver loom.]

Arumbāvūr.

242. 3 of 1913.—(Tamil.) On the south wall of the central shrine in the Kailāsanāthasvāmin temple. Records in the sixteenth year of the Chōḷa king Tribhuvanachakravartin Rājarajadēva (III) gift of land to the temple of Vaḍakayilāyamuḍaiya Nayanār at Arumbār, by a certain Malaiyan Vāṇarāyan.

243. 4 of 1913.—(Tamil.) On the south base of the same shrine. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājarajadēva (III), dated in his sixteenth year. Seems to record a grant of land to a private individual by a certain Vāṇakōvāriyan.

244. 5 of 1913.—(Tamil.) On the west wall of the same shrine. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Rājarajadēva (III) in his fourteenth year. Registers that all the

dēvadāna lands of the temple and those of Tirukkaḷatti-udaiya-Nāyanār, Durgā, Piḍāri and Ayyan situated in this village and at Rājarājanallūr and Kīraippāḍi, were made tax-free by the chief Vāṇakōvaraiyan.

245. 6 of 1913.—(Tamil.) On the north base of the same shrine. Records in the twenty-eighth year of the Chōla king Tribhuvanachakravartin Rājarājadēva (III) that the community of priests living in the districts of Vēmbār-nāḍu, Perambalūr-nāḍu and Mūlai-nāḍu granted the taxes due to them from the *dēvadāna* villages for repairs in the temples of Vaḍakayilāyamudaiya-Nāyanār and Kulōttuṅga-Viṇṇagar-Emberumān at Arumbār.

246. 7 of 1913.—(Tamil.) On the same base. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III). Specifies in his twenty-third year the extent of the *dēvadāna* lands below the tanks Śīrṟēri and Periyēri at Arumbār, as fixed by Toṇḍaimān Perumāḷpillai *alias* Śēdirāyadēvan. Mentions the measuring rod *magadēśan*. [Was Śēdirāva the contemporary of Poet Kamba ?]

247. Mr. Sewell mentions an inscription, dated Ś. 1591, recording a grant by some ryots to the Śrīraṅgam temple, when Śrīraṅga Rāya was ruling. See *Antiquities*, Vol. I, p. 263.

248. *Ibid.*—A record of the time of "Venkaṭappa dēva," dated Ś. 1545.

249. *Ibid.*—A record, dated Ś. 1608 (A.D. 1686), recording the repair of a sluice by (Raṅga Kṛishṇa) Muttu Virappa Nāik of Madura.

Kottavāśal.

249-A. On a stone south of the local Vaidyanāthasvāmi temple. Records that Raṅgappa Māḷavarāya granted 270 *kuḷis* of land, etc., to the God in Śādhāraṇa, Ś. 1530. *Ins.*, S. *Dts.*, p. 204, No. 8.

Perambalūr.

250. 8 of 1913.—(Tamil.) On the south wall of the central shrine in the Madanagōpālasvāmin temple. States in the ninth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān that the residents of Vēmbār-nāḍu were ordered to collect *vāram* from the *vāraparṟu* villages and *kaḍamai* from *kaḍamaiparṟu* ones. The amount realized by this arrangement was to be spent in making friendly terms with and meeting the expenses of the followers of Sundara-Pāṇḍyadēva.

251. 9 of 1913.—(Tamil.) On the same wall. Registers in his tenth year, an order to the inhabitants of Mēlkūrṟu-nāḍu in Vēmbār-nāḍu stating that the village Nochchiam which was once a tax-free village of the temple of Gōpālakūtṭar Viṇṇagar-Emberumān

at Perumbalūr was assessed at some later period but was again made tax-free by Kaḍalaḍaitta-Perumāḷ *alias* Sundara-Pāṇḍya Viḷupparaiyar, a native of Ilāṅkuḍi in Pāṇḍi-maṇḍalam.

252. 10 of 1913.—(Tamil.) On the south base of the same shrine. Remission of *jōḍi* in Vyaya, on the village of Nochchiyam by an agent of Kṛishṇappa Nāyaka and the residents of Vēṇbār-śīrmai. The village is stated to have been owned by the temple of Perumāḷ Gōpālakūttar at Perumbalūr since the time of Dharma-putra. Mentions Śūrappa-Nāyaka in whose time a small amount of *jōḍi* used to be collected from that village.

253. 11 of 1913.—(Tamil.) On the north wall of the same shrine. A damaged record of the Pāṇḍya king Perumāḷ Sundara-Pāṇḍya-dēva, dated in his eighteenth year. Registers that the residents of Perumbalūr made a gift of land for celebrating a special festival in the temple on the day of Bharāṇi (Pūrvāśāḍha), in the month of Purattāśi which was the asterism under which, evidently, the queen Tennāvanaimuḷudumuḍaiyāl was born. See No. 255.

254. 12 of 1913.—(Tamil.) On the same wall. Records in the eighteenth year (of ?) gift of land for maintaining the festival of Akkantirunāl which happened on Bharāṇi in the same temple. The document is signed by Sundara Pāṇḍya Viḷupparaiyan. Evidently this gift is connected with what has been recorded in the above inscription. See No. 255.

255. 13 of 1913.—(Tamil.) On the same wall. A record of the Pāṇḍya king Sundara Pāṇḍya, "who conquered all countries." Refers in his eighteenth year to the gift registered of twelve *vēlis* of land south of Perumbalūr, which had been lying waste for many years by the residents of that village for conducting the festival of Bharāṇi in honour of the birthday of the queen Tenna-vanaimuḷudumuḍaiyāl. [Was the king Jaṭavarman Sundara-Pāṇḍya I, 1251-64 ?]

256. 14 of 1913.—(Tamil.) On the north and west bases of the same shrine. Records in Ś. 1432, Prabhava (wrong by two years), Makara, Amāvāsyā, Pūrāḍam, solar eclipse, gift of land for offerings to the *navagrahas* in the same temple by Timmiyappa-Nāyakkar Nūkki-Raḍḍiyār, agent of Tulukkaṇa-Nāyakkar of Eramāñchi. The date should be Ś. 1430 and the *nakshatra* Pūrāḍam is wrong for Tiruvōṇam. Otherwise the date corresponded to Wednesday, 13th January 1508.

Turiṅjippāḍi.

256-A. On a stone south of the Paḷayanattam. Records that in the seventeenth year of the reign of Śrīraṅgadēva Mahārāya, Vayyappa Kṛishṇappa Koṇḍappa Nāyakar granted the village as free gift to Marudanta-Chōḷēśvara (Madhurāntaka-Chōḷēśvara ?) Svāmi at Vēṇmaṇi. *Ins.*, S. *Dts.*, p. 205, No. 10.

Ūṛattūr.*

257. 489 of 1912.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Siddharatnēśvara temple. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulōttuṅga III). Registers in his fortieth year a compact drawn up by the *Śrutimāns* of Ūṛattūr, assembled in the maṇṭapa of the temple called Uttamaśōḷan for the community of Iḍaṅgai classes who consisted of ninety-eight sub-sects. [The inscription is one of the valuable documents for the construction of the social history of the land. It gives an account of the origin of the *Iḍaṅgais*, their duties and privileges and their paraphernalia. See *Ep. Rep.*, 1913, p. 109, for a full summary, which is too large to be quoted here. The *Śrutimāns* were apparently a cultivating section of the Iḍaṅgais.]

258. 490 of 1912.—(Tamil.) On the south wall of the same maṇṭapa. The Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva III, "who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya," records in his twenty-first year gift of land to the Śrīpādantāṅgi-servants of the temple. This land was originally the property of a Brāhmaṇa who had stolen the jewels of the Goddess and was compelled in consequence to give up the land as a *dēvadāna* to the temple. See No. 280 below.

259. 491 of 1912.—(Tamil.) On the same wall. Records in the eleventh year of Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35) gift of land to the temple of Tugumāmaṇiyāṇḍar of Ūṛattūr, a village in Vaḍagarai Tribhuvanamuḷududaivaḷaṇaḍu, by three residents of Karuvidai-maṅgalam, a *dēvadāna* village of Tiruvālanduṅgai-uḍaiya-Mahadēva at Śirupaḷuvūr.

260. 492 of 1912.—(Tamil.) On the south wall of the first prakāra of the same temple. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājadhīrājadēva (II), the date of which is lost. Records gift of land to the temple of Tugumāmaṇi-Nayakar at Ūṛattūr in Ūṛattūr-naḍu, a subdivision of Rājarāja-vaḷaṇaḍu.

261. 493 of 1912.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Records in his seventeenth year, Kanni, śu. di. 5, sale of land by a certain Brahmādhīrāya-Muttaraiyan to one of his dependants (*aḍiyār*) named Śrutimān Śōṛan Śōṇḍan *alias* Ilankeśuradēvan.

262. 494 of 1912.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Tribhuvanachakravartin Rājadhīrājadēva (II), dated in his fifth year, Mēsha, śu. di. 3, Monday, Tiruvōṇam (corresponding to 24th June, A.D. 1168). Records

* In the *Ins.*, S. *Ets.*, p. 192, two inscriptions are given under this heading, one of Kulōttuṅga Chōḷa in his thirteenth year and one of Rājarājadēva in his fourth year.

gift of lands and houses by a Brāhmaṇa lady to the temple at Tiruttōrattūr in Ūrrattūr-nāḍu. [The Government Epigraphist remarks that the record shows that "a Brāhmaṇa widow held a proprietary right over the family (?) property after the death of her husband."

263. 495 of 1912.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III), dated in his eighteenth year, Karkāṭaka, ba. di. 1, Sunday, Avittam. Records sale of land by Mallan Śīyan *alias* Brahmādhirāya Muttaraiyan to one of the *Agambāḍiyār* of Neṛkuḷam in Ūrrattūr-nāḍu, a subdivision of Vaḍagarai-Rājarāja-vaḷanāḍu. Mr. Swamikannu Pillai says that the corresponding date is 23rd July 1233, but the week day is Saturday and not Sunday.

264. 496 of 1912.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III). Records in his eighteenth year, Simha, su. di. 3, Wednesday, Attam (= Wednesday, 10th August 1233) sale of land in Neṛkuḷam by Śrutimān Irāman Śōḷan to Śrutimān Śōṛan Śōṇḍan *alias* Ilāṅkēśura-dēvan. See Nos. 261 and 257 above.

265. 497 of 1912.—(Tamil.) On the same wall. An incomplete record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III), dated in his seventeenth year, Mēsha, ba. di. 11, Wednesday, Śadayam (= Wednesday, 6th April 1233). Records sale of land by four residents of Ten-Paḍavūr to Śrutimān Nāyan Śōṛan *alias* Iruṅḡōḷan of Neṛkuḷam. See No. 257 above.

266. 498 of 1912.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (III), dated in his fifth year, Mīna, śu. di. 13, Monday, Uttirāḍam. Records sale of land by Śrutimān Madiyaṇḍān *alias* Śōṛan Iruṅḡōḷan of Neṛkuḷam to Śrutimān dēvan Poḷilmīgaman *alias* Iruṅḡōḷan of Muṭṭam *alias* Nādari-Pugaḷnallūr, the western hamlet of Tiruveḷḷarai. Mr. Swamikannu Pillai calculates the corresponding English equivalent to be Monday, 20th January 1281, but the month, he says, should be *Makara* and not *Mina*.

267. 499 of 1912.—(Tamil.) On the west wall of the same prakāra. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III), dated in his seventeenth year, Karkāṭaka, śu. di. 3, Wednesday, Pūram (corresponding to Wednesday, 21st July A.D. 1232). Records sale of land by Mallan Śīyan *alias* Brahmādhirāya Muttaraiyan, chief of Ūrrattūr-nāḍu, to one of his *Agambāḍiyār*, viz., Śrutimān Nāyan Śōṛan *alias* Iruṅḡōḷan who was a resident of Neṛkuḷam. See No. 265 above.

268. 500 of 1912.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III), dated in his sixteenth year, Mithuna, śu. di. 11, Monday, Sōdi (corresponding to Monday, 31st May, A.D. 1232). Registers a sale of land

at Vaḍa-Paḍavūr by Śrutimān Ūran Nambi *alias* Vīramēdāvi Pēraiyan and Mallan Maṇavaḷan *alias* Koṅgadaraiyan, to the same individual.

269. 501 of 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājārājadēva (III), dated in his seventeenth year, Karkāṭaka, śu. di. 3, Wednesday, Pūṣam (=Wednesday, 21st July 1232). Records sale of land at Vaḍa-Paḍavūr by Mallan Śīyan *alias* Brahmādhirāya Muttaraiyan to the same individual.

270. 502 of 1912.—(Tamil.) On the north wall of the same prakāra. A much damaged and incomplete record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvānachakravartin Rājārājadēva (II), dated in his fourth year. Seems to record a gift of land by purchase, for maintaining the festival called *Urōṣaṇittirumāl* in the temple, conducted by Śrutimān Mūvāyirattoruvan Jananāthan *alias* Ediriliśōlanādāḷvan.

271. 503 of 1912.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga Chōḷadēva (III), who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya, dated in his sixteenth year, Makara, śu. di. 7, Friday, Rēvati (=1st January 1194). Records an exchange of land given to a dancing girl of the temple of Togumāmaṇi-Nāyanār at Ūṟṟattūr, for the maintenance of a shrine for Umai-Īśvaramuḍaiya-Nāyanār which she had constructed in one of the *dēvadāna* villages.

272. 504 of 1912.—(Tamil.) On the south base of the Akhilāṇḍēśvari shrine in the same temple. Records the consecration of the image of the Goddess, the construction of the shrine and prakāra wall by Umaiyāḷvi *alias* Śivakāmasundari-Māṇikkam, one of the dancing girls of the temple of Togumāmaṇi-Nāyanār.

273. 505 of 1912.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Tribhuvanachakravartin Vīrarājendra-Chōḷadēva, "who was pleased to take Madurai (Madura)" (i.e., Kulōttuṅga Chōḷa III), the date of which is lost. Seems to record a gift to a Śiva-Brahmaṇa attached to the goddess' shrine.

274. 506 of 1912.—(Tamil.) On the south wall of the Āṇḍavar shrine in the same temple. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, "who was pleased to take Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya." Records in his twenty-fourth year, Mēsha, śu. di. 4, Rohaṇi (=Friday, 29th March) a gift of land for maintaining worship of the images of Śaiva saints (Nāyanmār) in the temple of Togumāmaṇi-Nāyanār at Ūṟṟattūr by a maid-servant (*agambadi-ppeṇḍugal*) of the temple at Ārgaḷūr, a village in Āṟṟūr-kūṟṟam in Vaḍagarai-Rājārāja-vaḷanāḍu.

275. 507 of 1912.—(Tamil.) On the same wall. Dated in the reign of Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulōttuṅga III). Seems to register in his thirty-sixth year Dhanus, śu. di. 3, Monday, Tiruvōṇam, corresponding to 16th December 1213, a sale of land.

—276. 508 of 1912.—(Grantha and Tamil.) On the base of the same shrine. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I), dated in his eighteenth year, Tula, śu. di. 10, Monday, Śadaiyam, corresponding to 23rd October 1262. Records that residents of Kuṇṇakkūrṇaṇḍu, a subdivision of Uttuṅgatuṅga vaḷaṇḍu, assembled in the maṇṭapa called Uttamaśōlan within the temple of Togumāmaṇi-nāyanār at Ūṇṇattūr and granted the two villages of Idaimalai and Veṭṭuṇi to a certain Āyan Kavikumāran of Ūṇṇattūr. Begins *Samastajagad*, etc.

277. 509 of 1912.—(Tamil.) On the west wall of the yāga-maṇṭapa in the same temple. Records in the fifteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) sale of a temple land for the benefit of a *maṭha* called *Kēraḷāntaka-maḍam*. The money realized from the sale was utilized for a plate called *Kēraḷāntakapaṭṭam*. [The inscription says that one *kāṣu* weighed $\frac{3}{4}$ *kaḷāṇḍu* of gold and that four *vēlis* of land were sold for ninety such *kāṣus*.]

278. 510 of 1912.—(Tamil.) On the same wall. Records in the fourteenth year of Parakēsarivarman Vikrama-Chōladēva (1118—1135) gift of land by a resident of Ādamaṅgalam named Uttamaśōlan *alias* Virāṭarāyan, for expenses of a festival held in the month of Sittirai.

279. 511 of 1912.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) sale of land to the temple by a Brāhmaṇa of the *brahmadēya* village Nambikurichchi *alias* Śrīkaṇṭhachaturvēdimāṅgalam in Ūṇṇattūrṇḍu which was a subdivision of Tribhuvanamuḷuduḍai-vaḷaṇḍu.

280. 512 of 1912.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35). Registers that a Brāhmaṇa committed some offence against the temple of Togumāmaṇi-Āṇḍār at Ūṇṇattūr and was fined twenty *kāṣus*. His land at Śrīkaṇṭhachaturvēdimāṅgalam was sold by the assembly of that village for arrears of tax due on the land. See No. 258 above.

281. 513 of 1912.—(Tamil.) On the west base of the same maṇṭapa. An incomplete record of Chōla king Parakēsarivarman *alias* Rājadhīrajadēva (I), “who destroyed the ships at śalai and took the crowned head of the Pāṇḍya,” dated in his twenty-eighth year. The title Parakēsarivarman is apparently a mistake for

Rajakēsarivarman. Records sale of land to the temple of Ūṟṟattūr-Perumāṇaḍigal.

282. 514 of 1912.—(Tamil.) On the same base. An incomplete record of the Chōla king Rājarājadēva (I), dated in his twenty-fourth year. Muttaraiyan mentioned.

283. 515 of 1912.—(Tamil.) On the same base. An incomplete and damaged record of the Chōla king Parakēsarivarman Rājendra-Chōla (I, 1012—53), dated in his third year. Seems to refer to the death of a certain Śrutimān Nakkan Chandiran *alias* Rājamala Muttaraiyan of the elephant corps on the occasion when, in a fight with the Western Chālukyan Iṟivabeḍaṅga Satyāśraya, he was ordered by the king to pierce the enemy's elephant. A gift was made on his behalf to the temple of Mahādēva at Ūṟṟattūr. See Hotṭūr record, dated A.D. 1007, in Fleet's *Dynas., Kanar. Dts.*, p. 433.

284. 516 of 1912.—(Tamil.) On the same base. A record of the Chōla king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājādhirājadēva I "who took the head of Vīra-Pāṇḍya and destroyed the ships at Kāṇḍalūr-śalai." Records the gift of a lamp to the temple of Mahādēva at Ūṟṟattūr, for the merit of a lady residing at Tiraṇi. Stones missing at the end. The date of the record is lost.

285. 517 of 1912.—(Tamil.) On the second gōpura of the same temple, right of entrance. Records in the eighteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (II). Records in his eighteenth year gift of four cows for a lamp to the temple by Tiruveṅkāḍuḍaiyān *alias* Abhimānamēru Korṟakkudaiḱōn, a resident of Viśalūr.

286. 518 of 1912.—(Tamil.) On the same gōpura. Records in the seventh year of king Kulōttuṅga-Chōladēva (III), gift of cows for a lamp.

287. 519 of 1912.—(Grantha and Tamil.) On the same gōpura. Records in the twenty-seventh year of the Hoysala king Niśsaṅka Pratāpachakravartin Vīra-Sōmēśvaradēva, gift of paddy by the king to the temple of Togumāmaṇi-Nāyanār at Ūṟṟattūr, a village in Ūṟṟattūr-nāḍu which was a subdivision of Rājarāja-vaḷanāḍu for the merit of his grandson Viśvanāthadēva. See Nos. 134 and 135.

288. 520 of 1912.—(Tamil.) On the same gōpura. An unfinished record of the Vijayanagara king Vīra-Dēvarāya-Mahārāya (II), dated in Ś. 1343, Śārvarin. Mentions Anṇāmalaināthar, son of the mahāpradhāni Silupayaraśar.

289. 521 of 1912.—(Tamil.) On the same gōpura. A record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva III "who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya," dated in his twenty-first year, Kumbha (wrong for *Makara*), ba. di. 10, Thursday, Viśākha (= 24th December

1198). Records that the *nāḍu* and *nagara* of Ūṛattūr-nāḍu assembled in the Uttamaśōḷa maṇṭapa within the temple of Togumāmaṇi-Nāyanār and granted the village of Veṇmaṇippāḍi in Kīḷvalluvap-pāḍi-nāḍu converting it into the mercantile town called Tayilunallapuram, for the merit of Kulōttuṅga-śōḷa-Vāṇakōvaraiyar.

290. 522 of 1912.—(Tamil.) On the same gōpura, left of entrance. Records in the fifth year of the Chōḷa king Tribhuvana-chakravartin Vīrarājendra-Chōḷadēva (i.e., Kulōttuṅga-Chōḷa III), gift of gold jewels by a dancing girl of the temple.

291. 523 of 1912.—(Tamil.) In the same place. Records in the eighth year of king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (II) gift of land to the image of Kshētrapāla-Piḷḷaiyār at Vaḍaśērinattam by a certain Aṇukka-nambi. Begins with the introduction *pūmannu paḍumam*, etc.

292. 524 of 1912.—(Tamil.) In the same place. A record of the Vijayanagara king Vīrapratāpa Achyutayyadēva-Mahārāya, dated in Ś. 1463, Śārvarin, Kanni, śu. di. 10, Friday, Pūṣam (an error in week day). Records gift of money by a feudatory of the king for maintaining the car festival in the temple of Tuyyamāmaṇi-Nāyinār at Ūṛattūr. The king has Śāḷuva *birudas*.

293. 525 of 1912.—(Tamil.) On the same gōpura, right of entrance. Registers in the thirty-third year and three hundred and fifteenth day of Tribhuvanachakravartin Kōṇērinmaikōṇḍān an order to collect *vāram* and *variśai* from the residents of Ūṛattūr-nāḍu.

294. 526 of 1912.—(Tamil.) In the same place. Records in his twenty-seventh year an order of the king Vatsarāya stating that the village Tiraṇi was given as a *kāni* to the Āriyas (i.e., Brāhmins?) of that village.

295. 527 of 1912.—(Tamil.) On the same gōpura, left of entrance. Records that the Hoysaḷa king Sārvabhaumachakravartin Vīra-Rāmanāthadēva fixed in his seventeenth year the rate of tax on cattle (*āḍiraippattam*) levied in all the eight subdivisions which formed the district of Ūṛattūr-nāḍu; but remitted the same on the cattle belonging to the temple of Togumāmaṇi-Nāyanār. The taxes consisted of ten *kāśus* per year on each sheep, thirty *kāśus* on each cow and 100 *kāśus* on each buffalo. The temple tenants were exempted from these.

296. 528 of 1912.—(Tamil.) In the same place. In modern characters. Seems to record in Saumya the settlement of a dispute, which arose on the death of the temple accountant, by paying some money to the man who set up his claim for that place.

297. 529 of 1912.—(Tamil.) In the same place. In modern characters. Registers in Ānanda the gift of the door and of the paved floor by Erama-Peddi-Nāyaka, son of Nāraṇappa-Nāyaka.

298. 530 of 1912.—(Tamil.) On the south wall of the Chōlēśvara temple in the same village, right of entrance. A record of the Chōla king Parakēsarivarman *alias* Tribhuvana-chakravartin Rājarājadēva (II) Kōnērinmaikoṇḍān. Records in his fourth year and two hundred and twenty-sixth day gift of the village Uḷuttambāḍi in Kānakkīliyūr-nāḍu as a *dēvadāna* to the temple of Kulōttuṅgaśōla Īśvaramuḍaiyār of Ūṟṟattūr. The secretary (*tirumandiraōlai*) who wrote the grant was Rājāśraya-Pallavarāyan.

299. 531 of 1912.—(Tamil.) On the same wall, left of entrance. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttuṅga-Chōladēva (II). Records in his thirteenth year and one hundred and twenty-fourth day that the temple was constructed by a certain Vāṇavichchādira-nāḍālvān, the younger brother of Brahmādarāya Muttaraiyar, and that the income from the village Śiruvaḷaippūr in Kānakkīliyūr-nāḍu was assigned to it. Begins with the introduction *pūmannu-paḍumam*, etc.

Vālikaṇḍapuram.

299-A. On a stone in the Īśvara temple. Records grant of a measure of milk daily to God Tiruvāliśvara Uḍaiyār in the eleventh year of the reign of Rājarājadēva. See *Ins., S. Dts.*, p. 192, No. 3.

299-B. On a stone in the same temple. Records that one Yuddhamalla of Chōlamālanāḍu gave to the God twenty *vēḷis* of land in twenty villages in the twentieth year of Kulōttuṅgachōladēva. *Ibid.*, No. 4.

299-C. In the same. Records grant of land to the deity in the twenty-seventh year of Rājarājadēva. *Ibid.*, p. 193, No. 5.

Veṅganūr.

The following epigraphs show that the local temple was built by a Redḍi in the seventeenth century.

300. 1 of 1913.—(Tamil.) On the gōpura of the Vriddhāchalēśvara temple, right of entrance. A record of the Vijayanagara king Veṅkaṭapatidēva-Mahārāya (II), dated in Ś. 1545, Rudhirōdgārin, Vaiyāśi 3, Rishabha, śu. di. 12, Attam, Thursday (= Thursday, 1st May 1623 A.D.). Records that one Liṅga Redḍi of the Paṇṭakula race consecrated the shrines of Paḷamalaināthasvāmin and Periyammai-Nāchchi at Vriddhāchalam *alias* Veṅganūr, presented images, constructed maṇṭapas and gōpuras and also made provision for worship and oblations. Mentions Śēñji in Vēṇbār-nāḍu which was a subdivision of Karikālakanna valanāḍu in Magadamāṇḍalam. [The inscription seems to show that Veṅkaṭa II was ruling part of the Empire in the time of Rāma IV.]

301. 2 of 1913.—(Tamil.) On the same gōpura. A record of the Vijayanagara king Śrīraṅgadēva-Mahārāya (VI?) in Ś. 1591 Saumya, Sittirai 18, Daśami, Śadayam, Thursday (= Thursday 16th April A.D. 1669), registering gift of land and certain specified fees to the same temple by the different communities living at Veṅganūr, for the merit of one of the Reddis of the same family. [The communities mentioned are the *Vellālas*; the *Kāśāvar-gattār* including the *Kōmuṭṭis*, *Kaikkōlars*, *Śēnias*, *śekkārs*, *Eruttuk-kāras*, etc.; the *Brāhmaṇas*; and the *Perumakkaḷ* of various castes. All these undertook to pay to the temple a fixed rate of grain as soon as they raised crops, besides one *paṇam* on every loom and one *paṇam* per head to be paid by the *Kāśāvargattār* each year.]

Veṇmaṇi.

301-A. On the southern wall of the mahāmaṇṭapam in the Marudanta (?) Chōlēśvara Uḍaiyār temple. Records that Malaya-kula Rāya gave to God Marutanda (?) Chōlēśvara two *vēlis* of land in the Kuḷappāḍi village. *Ins., S. Dts., p. 205, No. 9.*

TRICHINOPOLY TALUK.

Ālambākkam.

This is an ancient and important place the history of which is easily deduced from its ancient inscriptions. It evidently came into existence in the time of Dantivarman of the Pallava dynasty as it has been called Dantivarman-maṅgalam and as the local deity was known after the same king. Later on it was named Madhurāntakachaturvēdimāṅgalam by the Chōḷa king Madhurāntaka, while its suburb came to be called Gaṇḍarādityachaturvēdimāṅgalam after Gaṇḍarāditya. The local tanks and temples go back to times anterior to Rājaraḷa I.

302. 704 of 1909.—(Tamil.) On the north wall of the central shrine in the Śelliyamman temple. Built in at the beginning. Records that the temple of Piḍāri was built by a certain Irāyar Alankārapriyan *alias* Tiru-Oṛṛiyūrān and seems to register a gift of land for offerings.

303. 705 of 1909.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman, dated in his twenty-fifth year. Seems to record a gift of land to the temple of Sāptamātrikas by the assembly of Dantivarmamaṅgalam. [The Government Epigraphist notes that this is the earliest epigraphical record which mentions a temple dedicated to the seven mothers.]

304. 706 of 1909.—(Tamil.) On the west and south walls of the same shrine. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājādhirājadēva (I?), dated in his thirty-first year. Refers to the assembly of Madhurāntakachaturvēdimāṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Rājēndraśiṅga-vaḷanāḍu and records a gift of land by it to the temple of

Saptamātrikas. [See Nos. 323 and 324 below for the changes in the names of the political divisions in the time of Vikrama Chōla.]

305. 707 of 1909.—(Tamil.) On the north wall of the Ayyanār temple in the same village. A fragmentary record of the Chōla king Rājarājakēsarivarman (985—1013), dated in his ninth year. Mentions Gaṇḍarāditya-chaturvēdimaṅgalam, a *brahmadēya* on the northern bank of the Kāvēri, and its hamlet Śīrumaruvūr.

306. 708 of 1909.—(Tamil.) On the same wall. A fragmentary record of the Chōla king Rājarājakēsarivarman (985—1013), dated in his eighth year. Records gift of lamp to a temple of Śrī-Kṛishṇa Perumāḷ at Tiruvāypāḍi, by a resident of Dantivarmamaṅgalam which was a *brahmadēya* on the northern bank of the Kāvēri. No traces of the Kṛishṇa temple exist now.

307. 709 of 1909.—(Tamil.) On the south wall of the same temple. A fragmentary record. Mentions the image of Śrī-Vasudēva and provides for offerings and lamps.

308. 710 of 1909.—(Tamil.) On the south wall of the central shrine in the Varadarājaperumāḷ temple in the same village. A fragmentary record. Registers a gift of sheep for a lamp for the merit of an individual who died of an accident. Mentions Śittirakūṭa and Tiruvāypāḍi.

309. 711 of 1909.—(Tamil.) On the same wall. Registers in the eleventh year of the Chōla king Parakēsarivarman, gift of land for a lamp below the tank called *Mārpīdugēri* at Dantivarmamaṅgalam, to the temple of Tirumēṇṇāḷi-Perumāḷ by a member of the *gana* who managed the affairs of the village. See No. 687 below.

310. 712 of 1909.—(Tamil.) On the same wall. Records in the first year of the Chōla king Rājakēsarivarman gift of land below the tank of *Mārpīdugēri*, for offerings and of a lamp to the temple of Tiruvīśālūr-Perumāṇḍigal of Dantivarmamaṅgalam, by a private individual who purchased it from the assembly (*sabha*) of the village. See No. 687 below.

311. 713 of 1909.—(Tamil verse and prose.) On the same wall. Mentions Madhurāntakappērēri and records that a certain Viṭṭappa-Daṇḍanāyaka, son of a general of Narasimhadēva and a native of a village near Madhurāntakam in Toṇḍaimaṇḍalam, renewed the Tirumērkōyil (the present temple of Varadarāja) which had "a long time back" been founded to the west of the Kayilāyamuḍaiyār temple and had since become dilapidated. Dantivarman was the founder of the temple of Kailāsanātha.

312. 714 of 1909.—(Tamil.) On the north wall of the same shrine. A damaged and incomplete record of the Chōla king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47), dated in his thirty-eighth year. Records gift of land below the tank of

Marpidugēri, to the temple of Tirumēṟṟaḷi-Perumāḷ at Dantivarmamaṅgalam, a *brahmadēya* on the northern bank of the Kāvēri.

313. 715 of 1909.—(Tamil.) On the south wall of the central shrine in the Kailāsanātha temple in the same village. Records in the fifth year of the Chōḷa king Parakēsarivarman gift of land for a lamp to the temple of Amarēśvara-Perumāḷ. Mentions Dantivarmamaṅgalam and Marpidugēri. [The Government Epigraphist surmises that Amarēśvara should have been the earlier name of Kailāsanātha. See No. 318 below. The Parakēsari referred to might be either Parāntaka I or Sundara Chōḷa Parāntaka II.]

314. 716 of 1909.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Vijaya-Rājēndradēva, dated in his thirty-fifth year. Built in at the end. Mentions the assembly of the village of Madhurāntaka chaturvēdimaṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Rājēndraśiṅga-vaḷanāḍu. [The inscription begins with *tiṅgaḷērtaru* and distinctly shows that the king was Rājādhirāja I (who had the title Vijayarājendra).]

315. 717 of 1909.—(Tamil.) On the north wall of the same shrine. A damaged record of the Chōḷa king. Built in at the end. Contains an unfinished historical introduction of Rājādhirāja I which begins *tiṅgaḷērtaru*.

316. 718 of 1909.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Vīrarājendra (1064—70). Records in his second year, that the assembly of Madhurāntakachaturvēdimaṅgalam met in the temple of Tiruviśālūr-Palligoṇḍāḷvār of this village and made a gift of land to the temple of Tiruvāḷiśvaramuḍaiya-Mahādēva.

317. 719 of 1909.—(Tamil.) On the same wall. Records in the twenty-third year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendra-Chōḷadēva I (1011—53) gift of land to the temple of Kailāsamuḍaiya-Mahādēva of Madhurāntaka-chaturvēdimaṅgalam, by the assembly of that village. Sēnāpati Rājendra-Chōḷa Brahmanārāyar is mentioned.

318. 720 of 1909.—(Tamil.) On the same wall. Records in the third year of Parakēsarivarman gift of land to the temple of Amarēśvara Perumāḷ at Dantivarmamaṅgalam, by the assembly (*sabhā*) of that village. See No. 313 above.

319. 721 of 1909.—(Tamil.) On the same wall. Records in the thirty-first year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājādhirājadēva (I) that some servants of the temple residing in Madhurāntaka-chaturvēdimaṅgalam received five *kāṣus* from a merchant of that village and agreed to supply paddy towards interest in order to maintain a lamp in the temple of Kailāsamuḍaiya-Mahādēva. (Daily three *nāḷis* of paddy or its equivalent one *āḷakku* of ghee had to be supplied.)

320. 722 of 1909.—(Tamil.) On the same wall. Built in in the middle. Contains a portion of the historical introduction of Rājādhirāja I, which begins *tiṅgaḷēr taru*.

321. 723 of 1909.—(Grantha.) On the south wall of the maṇṭapa in front of the same shrine. Records that a lady built a maṇṭapa in Kailāsa (i.e., the temple of Kailāsanātha) which was founded by Danti.

322. 724 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. Records in the ninth year of the Chōḷa king Tribhuvana-chakravartin Rājarājadēva (Rājarāja II, 1146—78) that a native of Alambākkam in Poygaināḍu, a subdivision of Uḷaguḍai-Mukkōkki-lānāḍi-vaḷanāḍu, agreed to give a specified quantity of paddy to the assembly of Madhurāntaka-chaturvēdimāṅgalam. Mentions Tribhuvanachakravartin Kōṇērinmaikoṇḍān. [Notice the change in the name of the political division and compare with Nos. 323 and 324.]

323. 725 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. Records in the fifteenth year of the Chōḷa king Tribhuvana-chakravartin Vikrama-Chōḷadēva (1118—35) gift of land by the assembly of Madhurāntaka-chaturvēdimāṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Tribhuvanamuḷuduḍaivaḷanāḍu, to the shrine of Aḷuḍaiya-piḷḷaiyār. The assembly met in Madhurāntakadēva-maṇṭapa of this village, at the time when the gift was made. The division was evidently renamed after Tyāgapatāka or Tribhuvanamuḷuduḍaiyāl, the second queen of Vikramachōḷa (1118—35). [Aḷuḍaiya Piḷḷaiyār was Gñānasambanda.]

324. 726 of 1909.—(Tamil.) On the same wall. Records in the fifth year of the Chōḷa king Vikrama-Chōḷadēva (1118—35) gift of land for offerings and for the sacred bath of image in the temple of Kailāsamuḍaiya-Mahādēva at Madhurāntaka-chaturvēdimāṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Vaḍagarai-Tyāgavalli-vaḷanāḍu, named evidently after the third queen of Kulōttuṅga Chōḷa I. Several *chēris* of the village are mentioned in the inscription.]

325. 727 of 1909.—(Tamil verse.) On a pillar of the same maṇṭapa. Records gift of the maṇṭapa by a certain Uyyavandāl of Kōḍaikuḍi "by the grace of Danti" (Dantivarman?).

326. 728 of 1909.—(Tamil.) On the gōpura of the same temple, right of entrance. Records in the twelfth year of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva (II?) gift of a house. See *Ep. Ind.*, Vol. XI, p. 247, where the details of the irregular date are discussed.

327. 729 of 1909.—(Tamil verse and prose.) In the same place. Records in the seventh year of the Chōḷa king Tribhuvana-chakravartin Rājādhirājadēva gift of paddy to the temple of

Kailāsamudaiya-Mahādēva, by the *Vellālas* of Madhurāntaka-chaturvēdi-maṅgalam and its hamlets.

328. 730 of 1909.—(Tamil.) On the same gōpura, left of entrance. Records in the twelfth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva (I or II?), gift of land to the same temple by a native of Vaṅgipuram.

329. 731 of 1909.—(Tamil.) In the same place. A damaged record of the Chōla king Tribhuvanachakravartin Rājādhirājadēva II, "who was pleased to take Īlam (Ceylon) and . . .", dated in his thirteenth year. Records that the Śiva Brāhmaṇas of Madhurāntaka-chaturvēdimāṅgala borrowed some money from the temple treasury, and agreed to burn a lamp in the temple of Kailāsamudaiyār, for the interest on the borrowed amount. [Some Śiva-Brāhmaṇa families deserted their homes and lands this year and ran away. The lands were neglected and the rents unpaid in consequence. Other Śiva-Brāhmaṇas of the village met and settled that the lands should be sold to the temple. The Epigraphist ascribes the inscription to Rājādhirāja II and suggests that the trouble at Ālambakkam should have been an incident in the course of the war of the Pāṇḍyan succession which was fought in his times.]

330. 732 of 1909.—(Tamil.) In the same place. An incomplete record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva III, "who was pleased to take Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya (i.e., Kulōttuṅga III, 1186—1216), dated in his twenty-sixth year (Kumbha, Pūrva, Monday, Krittika). [Seems to record a gift of land and mentions Madhurāntakappēreri. See *Ep. Ind.*, Vol. XI, p. 245, where Mr. R. Sewell points out that the date corresponded to Monday, February 9th, A.D. 1204.]

331. 733 of 1909.—(Tamil.) In the same place. Records in the fifth year (Mēsha, Pūrva, Saturday, Aśvini) of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Virarājēndradēva sale of land and a house to the temple. [See *Ep. Ind.*, Vol. XI, p. 244, where it is shown that the date corresponded to Saturday, March 26th, A.D. 1183.]

Allūr.

332. 365 of 1903.—(Tamil.) On the west base of the central shrine in the Pañchanādēśvara temple. Dated in the reign of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53). Makes provision in his fourth year for feeding five Brāhmaṇas on new-moon days.

333. 366 of 1903.—(Tamil.) On the west and south bases of the same shrine. An incomplete record of the Chōla king Rājā-kēsarivarman, dated in his fifth year. Records gift of gold for a lamp.

334. 367 of 1903.—(Tamil.) On the same bases. An incomplete record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53), dated in his fourth year. Records gift of land.

335. 368 of 1903.—(Tamil.) On the south base of the maṇṭapa in front of the same shrine. A damaged record of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-second year. Records gift of gold for feeding Brāhmaṇas.

336. 369 of 1903.—(Tamil.) On the same base. A fragmentary record of the Chōla king Rājakēsarivarman *alias* Rājādhirāja-dēva (I, 985—1013). Contains a portion of the historical introduction of the king.

337. 370 of 1903.—(Tamil.) On the north base of the maṇṭapa in front of the Pañchanadēśvara temple. A fragmentary record of the Chōla king Rājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-seventh year. Records gift of land for daily requirements.

338. 371 of 1903.—(Tamil.) On the same base. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva (I, 1011—53), dated in his thirteenth year. Built in at the beginning.

339. 372 of 1903.—(Tamil.) On the west base of the Dhar-masamvardhani shrine in the same temple. A fragmentary record of the Chōla king Kulōttuṅga III, dated in his thirty-seventh year.

340. 373 of 1903.—(Tamil.) On the south wall of the central shrine in the Paśupatiśvara temple in the same village. A damaged record of the Chōla king Parakēsarivarman (905—47), "who took Madirai and Īlam," dated in his forty-first year. Records gift of land.

341. 374 of 1903.—(Tamil.) On the same wall. Records in the twelfth year of the Chōla king Rājakēsarivarman sale of land.

342. 375 of 1903.—(Tamil.) On the same wall. Records in the thirty-seventh year of Parakēsarivarman (905—47) "who took Madirai and Īlam," gift of land by a private individual who purchased it from the villagers. This land was silted up and had lain fallow for six or seven years owing to a heavy flood in the Kāvēri.

343. 376 of 1903.—(Tamil.) On the same wall. Records in the third year of the Chōla king Parakēsarivarman gift of land for a lamp by Gaṅgamādēviyār Tīppāyginrār, wife of Viraśoḷa-Īlaṅgōvelār. See N.A. 107 and 633.

344. 377 of 1903.—(Tamil.) On the west wall of the same shrine. A damaged and incomplete record of the Chōla king Mādiraikōṇḍa Rājakēsarivarman, dated in his seventeenth year. Records gift of gold. [The king might be Āditya II, Karikāla.]

345. 378 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his fourth year. Gift of land.

346. 379 of 1903.—(Tamil.) On the north wall of the same shrine. Gift of land in the twenty-ninth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1268—1308).

347. 380 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records in the third year of the Chōla king Rajakēsarivarman gift of waste land with the permission of Viraśōla-Ilaṅgōvēl *alias* Parāntakan Kuñjaramallar. See No. 343.

348. 381 of 1903.—(Tamil.) On the same wall. Records in the seventeenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47) gift of waste land to the temple of Allūr-Nakkar.

349. 382 of 1903.—(Tamil.) On the same wall. Records in the eighteenth year of the Chōla king Maduraikoṇḍa Parakēsarivarman (905—47) gift of land.

350. 383 of 1903.—(Tamil.) On the north wall of the same maṇṭapa. Records in the sixth year of the Chōla king Rajakēsarivarman gift of gold for the supply of bathing water to the temple.

351. 384 of 1903.—(Tamil.) On the same wall. Records in fortieth year of the Chōla king Parakēsarivarman (905—47), "who took Madirai and Īlam," gift of land.

352. 385 of 1903.—(Tamil.) On the same wall. Records gift of waste land in the reign of the Chōla king Parakēsarivarman (905—47), "who took Madirai and Īlam." The date of the record is doubtful.

Anbil.

353. 588 of 1902.—(Tamil.) On the north wall of the Vishvaksēna shrine in the Sundararāja-Perumāḷ temple. A record in the fifth year of the Chōla king Parakēsarivarman. Records gift of land.

354. 589 of 1902.—(Tamil.) On the west wall of the central shrine in the same temple. A record of the Chōla king Rajakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva (I?), the date of which is doubtful. Records gift of land.

355. 590 of 1902.—(Tamil verse.) On the same wall. Records gift of land.

356. 591 of 1902.—(Tamil verse.) On the north wall of the same shrine. Records the setting up of the images of Lakshmaṇa, Lakshmi and Hanūmat by a Brāhmaṇa.

357. 592 of 1902.—(Tamil.) On the south wall of the same shrine. An incomplete record in the forty-fourth year of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (I) who abolished tolls.

358. 593 of 1902.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record of the Vijayanagara king Dēvarāyamahārāya-Virūpāksharāya-Praudhadēvamahārāya (i.e., son of Virūpāksha and grandson of Dēvarāya II), in Ś. 1408, Parābhava. Records gift of land by Śāluva-Saṁgamadēva-Mahārāja.

359. 594 of 1902.—(Tamil.) On the same wall. A record of the Śāluva king Saṁgamadēva-Mahārāja in Ś. 1403, Plava. Records gift of land.

360. 595 of 1902.—(Tamil.) On the inner gōpura of the Prēmāpurīśvara temple in the same village, right of entrance. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I?), the date of which is doubtful.

361. 596 of 1902.—(Tamil.) In the same place. A record in the fourth year of the Chōḷa king Tribhuvanachakravartin Rājendra-Chōḷadēva (III). Records gift of land. The date corresponded to Sunday, the 12th September 1249. See *Ep. Ind.*, Vol. VII, pp. 6-7.

362. 597 of 1902.—(Tamil.) In the same place. A record in the eighth year of the Hoysala king Vīra-Rāmanāthadēva. Records gift of land. See Tp. 135 above.

363. 598 of 1902.—(Tamil.) On the inner gōpura of the Prēmāpurīśvara temple, left of entrance. A record in the eleventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva. Records gift of land.

364. 599 of 1902.—(Tamil.) On a pillar lying in front of the Vighnēśvara temple in the same village. A record in the thirty-fourth year of the Chōḷa king Madiraikoṇḍa-Parakēsarivarman. Records gift of gold for lamps.

365. 600 of 1902.—(Tamil.) On a second pillar in the same place. A record in the sixth year of the Chōḷa king Rājārājakēsarivarman (I, 985—1013). Records gift of gold for one lamp.

366. 601 of 1902.—(Tamil.) On a slab built into the floor at the entrance into the same temple. An incomplete record in the nineteenth year of the Chōḷa king Tribhuvanachakravartin Rājārājadēva.

Andanallūr.

367. 348 of 1903.—(Tamil.) On the south wall of the central shrine in the Vaṭatīrthanātha temple. Records in the tenth-year of the Chōḷa king Parakēsarivarman gift of gold for a lamp by Puliyūrnāṭṭu-Aḍigaḷ, queen of Śembiyan Irukkuvēḷ *alias* Pūdi Parāntakan. See No. 378 below.

368. 349 of 1903.—(Tamil.) On the same wall. Records in the fourteenth year of king Parakēsarivarman gift of a garden.

369. 350 of 1903.—(Tamil.) On the same wall. Seems to record in the thirteenth year of the Chōḷa king Parakēsarivarman the gift of a lamp. Built in.

370. 351 of 1903.—(Tamil.) On the same wall. A damaged record of Rājarājakēsarivarman (Rājarāja I, 985—1013), dated in his seventh year. Records gift of land.

371. 352 of 1903.—(Tamil verse.) On the south base of the central shrine in the Vaṭatīrthanātha temple. Records that a private individual established a festival and granted some land.

372. 353 of 1903.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Rājarāja I. Contains a portion of the historical introduction of the king.

373. 354 of 1903.—(Tamil.) On the west base of the same shrine. An incomplete and damaged record of the Chōḷa king Rājarāja I. Contains the usual historical introduction, but the king's name and date are either obliterated or lost.

374. 355 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōḷa king Parakēsarivarman; records in his thirteenth year gift of gold for a lamp. Āndavanallūr was in Kīḷiyūr-nāḍu and Tiruvālanduṟai was the name of the temple.

375. 356 of 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman in his fifteenth year. Registers gift of land for a lamp by Pūdi Mādēvaḍigaḷ, queen of Kaṇṇaradēva. [Was the latter the Rāshtrakūta king Kṛishṇa III?]

376. 357 of 1903.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōḷa king Parakēsarivarman gift of gold for a lamp by Śiṅgannimaḍigaḷ, queen of Śembiyan Irukkuvēḷār. See No. 367 above.

377. 358 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Parakēsarivarman, dated in his fourteenth year. Records gift of land by Śembiyan Irukkuvēḷ *alias* Pūdi-Parāntakan who built the stone temple. See No. 367.

378. 359 of 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman in his eleventh year, that Śembiyan Irukkuvēḷ *alias* Pūdi-Parāntakan built the stone temple and granted land to it with the permission of Parakēsarivarman.

379. 360 of 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman in his twenty-fifth year. Gift of land by a certain Araiyan Vīraśōḷan.

380. 361 of 1903.—(Tamil.) On the north wall of the same maṇṭapa. An incomplete record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I?), dated in his eighth year.

381. 362 of 1903.—(Tamil.) On the south base of the same maṇṭapa. A damaged record of the Chōḷa king Rājendra-Chōḷa I. Records gift of ninety sheep for a lamp.

382. 363 of 1903.—(Tamil.) On the same base. A damaged record of the Chōḷa king Parakēsarivarman, dated in his twelfth year. Records gift of land.

383. 364 of 1903.—(Tamil.) On the north base of the same maṇṭapa. An incomplete record of the Pāṇḍya king Parākrama-Pāṇḍyadēva, dated in his eighth year.

Iluppūr.

For the history of this place which was one of the Pāḷayams under the Nāik kings of Madura, see *Trichinopoly Gazr.*, Vol. I, p. 310. The Śiva temple of the place contains numerous inscriptions, but these are yet to be examined. Two inscriptions, however, have been noted. These are:—

384. A grant by Vallavāṭi Kāmākshi Nāik in 1669. See Virappaṭṭi.

385. In the monolithic pillar in front of the Viṣṇu temple. Records that it was erected by a Saiyeed Ali of the Carnatic family in gratitude for relief from a disease.

Jambukēśvaram.

See Mr. Sewell's *Antiquities*, Vol. I, p. 267, Fergusson's *Ind. and East Arch.*, p. 365; Moore's *Trichinopoly Manual*, pp. 341-2 and *Trichinopoly Gazr.*, pp. 321-3, for the religious and architectural importance of the place.

386. 61 of 1903.—(Tamil.) On the east wall of the third prakāra of the Jambukēśvara temple. A record in the twentieth year of the Chōḷa king Tribhuvanachakravartin-Rājarājadēva (III?). Records sale of land.

387. 62 of 1903.—(Tamil.) On the same wall. A record in the twenty-ninth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Records gift of land. The date corresponded to Monday, 6th February, A.D. 1245. See *Ep. Ind.*, Vol. IX, p. 216.

388. 63 of 1903.—(Tamil.) On the same wall. A record in the twenty-sixth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III?). Records sale of land.

389. 64 of 1903.—(Tamil.) On the north wall of the same prakāra. A record in the twenty-sixth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III?). Records sale of land.

390. 65 of 1903.—(Tamil.) On the same wall. A record in the twenty-second year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Records sale of land.

391. 66 of 1903.—(Tamil.) On the north wall of the Akhilaṇḍanāyaki shrine in the same temple. Records in Ś. 1500, Bahudhanya, gift of land.

392. 67 of 1903.—(Tamil.) On the south wall of the same shrine. A record of the Śaḷuva king Tirumalairāja, son of Goparāja in Ś. 137 . . . Śrīmukha. Records gift of an ornament. [Poet Kaḷamēgha visited the court of this king and had his famous controversy with Atimadhura and others. Kaḷamēgha's date is thus determined.]

393. 499 of 1905.—(Tamil.) On the east wall of the third prakāra in the Jambukēśvara temple. Records in the twentieth year of the Chōḷa king Tribhuvanachakravartin Rājarajadēva, sale of land.

394. 500 of 1905.—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Tribhuvanachakravartin Rājarajadēva III, gift of land. See *Ep. Ind.*, Vol. IX, p. 216, where it is shown that the date corresponded to Monday, 6th February, A.D. 1245.

395. 501 of 1905.—(Tamil.) On the same wall. Records in the twenty-sixth year of the Chōḷa king Tribhuvanachakravartin Rājarajadēva III, sale of dry land. *Ibid.*, Vol. IX, p. 215, where it is shown that the date corresponded to Tuesday, 4th October, A.D. 1244.

396. 502 of 1905.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarajadēva. Records in his twenty-sixth year, sale of dry land. See *Ibid.*, where it is shown from the details of the date that it is the same as that of the previous epigraph.

397. 503 of 1905.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājarajadēva, the date of which is lost. Appears to record a sale of land.

398. 504 of 1905.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājarajadēva, the date of which is lost. Appears to record a sale of land.

399. 505 of 1905.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarajadēva. Sale of land. The date of the record is lost.

400. 506 of 1905.—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Tribhuvanachakravartin Rājarajadēva, sale of dry land.

401. 507 of 1905.—(Tamil.) On the west wall of the kitchen in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājarajadēva in his twentieth year, sale of land.

402. 508 of 1905.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarajadēva in his twenty-fourth year, sale of land. See *Ep. Ind.*, Vol. IX, p. 215.

403. 18 of 1891.—(Tamil.) North wall of the third prakāra of the Jambukēśvara temple. Record of the Hoysaḷa king Vīra-Sōmēśvaradēva, dated in his second year. Mentions the image of Poysaḷēśvara set up by him at Kaṇṇanūr or Vikramapura, and four images named after his grandfather (Ballāḷa II), grandmother (Padmalā), father (Narasimha II) and his queen (Sōmalā) at Jambukēśvaram.

404. 19 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa king Vīra-Sōmēśvaradēva.

405. 20 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa king Vīra-Sōmēśvaradēva, dated in his twenty-seventh year.

406. 21 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his fourth year.

407. 22 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa queen Sōmalādēvi, dated in the twenty-fifth year of Vīra-Sōmēśvaradēva.

408. 23 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Chōḷa king Kō-Rajakēsarivarman *alias* Rajarājadēva (III), dated in his sixteenth year. See *Ep. Ind.*, Vol. VI, pp. 281-2.

409. 24 of 1891.—(Sanskrit.) On the west wall of the third prakāra of the Jambukēśvara temple. A fragmentary record of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundara-Pāṇḍyadēva; as far as the text goes, it agrees with No. 417.

410. 25 of 1891.—(Tamil.) On the west wall of the second prakāra of the Jambukēśvara temple. A record of the Pāṇḍya king Kō-Māravarmān *alias* Kulāśēkharadēva, dated in his tenth year. See *Ep. Ind.*, Vol. VI, p. 309, where it is pointed out that the date is Wednesday, 5th January, A.D. 1278. The inscription refers to a street called after the God who transformed a spider into a Chōḷa king, a distinct allusion to the local story given in the *Periapurāṇa*.

411. 26 of 1891.—(Tamil.) On the west wall of the second prakāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his seventh year. Mentions his queen Kamalādēvi, the daughter of a certain Ariya Piḷḷai.

412. 27 of 1891.—(Tamil.) On the west wall of the second prakāra of the same temple. A record of the Saubhāṇa queen Jakhadēvi, queen of Rāhutta-Jājāladēva, son of Bhīmadēva.

413. 28 of 1891.—(Tamil.) On the west wall of the second prakāra of the same temple. A record of the Hoysaḷa king Vīra-Sōmēśvaradēva, dated in his twenty-first year. Mentions the same queen as in the above inscription.

414. 29 of 1891.—(Telugu.) On the west wall of the second prakāra of the same temple. A record of the Kākatiya king Pratāpa Rudradēva. *Ind. Antq.*, Vol. XXI, p. 200.

415. 30 of 1891.—(Tamil.) On the north wall of the second prakāra of the same temple. Records grant of one *vēli* by the Chōla king Vālakamayār *alias* Akkalarājar, dated Ś. 1403 (expired), Plava, to the God of Tiruvānaikkā. See *Ep. Ind.*, Vol. III, pp. 72-3, where the inscription is edited. [The date, according to Dikshit, corresponded to Sunday, 3rd February, 1482.]

416. 31 of 1891.—(Tamil.) On the east wall of the second prakāra. A record of the forty-seventh year of Rājakesarivarman Kulōttuṅga-Chōla (I). A certain Villavarāyan makes a bull vehicle and endows lands purchased by him. See *S.I.I.*, Vol. III, No. 76, pp. 168-72.

417. 32 of 1891.—(Tamil.) On the south wall of the second prakāra. A record of the tenth year of Jaṭavarman Sundara Pāṇḍya I (1251-64). See *Ind. Antq.*, Vol. XXI, p. 121; *Ibid.*, Vol. XXII, p. 221 and *Ep. Ind.*, Vol. VI, p. 307, where Dr. Kielhorn points out that the date corresponded to Wednesday, 28th April 1260. See also *Ep. Rep.*, 1892, p. 8, paragraph 8.

418. 480 of 1908.—(Tamil.) On the west gōpura of the Jambukēśvara temple, right of entrance. A damaged record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (III), "who was pleased to take Madura and the crowned head of the Pāṇḍya, dated in his nineteenth year. Seems to register a political compact between Śīyan Udaiyapillai *alias* Pillai Akalaṅka-Naḍaḷvān and Toṇḍan Sēman *alias* Rājarājamūvarāyan.

419. 481 of 1908.—(Tamil verse.) On the west gōpura of the same temple, right of entrance. Records the gift of the Chōla country by Sundara-Pāṇḍya to the Bāṇa king. See *Ind. Antq.*, Vol. XXI, p. 122.

420. 482 of 1908.—(Tamil and Grantha.) On the west gōpura of the same temple, right of entrance. A verse in the Vamśasthametre in praise of the Bāṇa king, evidently called Vīramāgadan as indicated by the single Tamil line at the top. Another damaged inscription of two verses refers to the same Bāṇa king.

421. 483 of 1908.—(Tamil.) In the same gōpura, left of entrance. A damaged record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, dated in his eighteenth year. Renewal of a political compact between Rājarājadēvan Ponparappinān Vāṇakōvaraiyan and Śīyan Udaiyapillai *alias* Akalaṅka-Naḍaḷvān.

422. 484 of 1908.—(Tamil.) In the same place. A damaged record of the Chōla king Tribhuvanachakravartin Rājēndrachōladēva, dated in his sixth year. Records gift of land for a flower garden.

423. 485 of 1908.—(Tamil.) On the walls of the Gaṇeśa shrine in the same temple. A fragmentary record of the Hoysala king Vīra-Rāmanāthadēva, dated in his fourteenth year. Refers to the temple at Tiruvānaikkāval in Teṅkarai Paṇḍikulāśanivaḷa-naḍu.

424. 486 of 1908.—(Tamil.) On the west wall of the Śaṅkara-*rāchāryasvāmi maṭha* in the same village. A record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Refers to the building of the *maṭha* called *Nārpattēṇṇāyiravanmaḍam* by Āvūruḍaiyān Sōlakōn, on the northern side of the temple at Tiruvānaikkāval and provides for the feeding of the ascetics.

425. 487 of 1908.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Refers to the building of the same *maṭha*.

425-A. 92 of 1910.—(Tamil.) On the gōpura of the Rājaraṣeśvara temple. A damaged record of the Hoysala king Pratāpachakravartin Vīra-Rāmanātha, the date of which is doubtful. The signature of the king at the end, viz., Malaparoluḡaṇḍa is in Kanarese characters. Seems to record a gift of land by a servant of Nāgala-Mahādēvi to the shrine of Prasannīśvaram-Uḍaiyār *alias* Rājakkalṇāyanār situated on the western side of the temple of Tiruvānaikkāvaiyār and mentions Kīḷiyūr-naḍu in Paṇḍyakulāśani-vaḷanaḍu.

Kaṇṇanūr.

See Nos. 134—136 above, which have been wrongly located there and which ought to be here.

426. 33 of 1891.—(Tamil.) In the Poysalēśvara temple at Kaṇṇanūr, five miles north of Śrīraṅgam. A record of the Hoysala king Vīra-Rāmanāthadēva, dated in his seventeenth year, Prajāpati (i.e., A.D. 1271).

Kuṁāravāyalūr.

426-A. On a stone in front of the Anganēśvaraśvāmi in the temple of Subrahmaṇya. Records in the second year of the reign of Rājendra Chōḷadēva grant of one piece of land to the God for lamp. *Ins., S. Dts., p. 182, No. 1.*

426-B. Below the above inscription. Records that in the fifth year of the reign of Kēśava Paṇḍya he granted 6½ *mās* of dry field in Vāyalūr to the God Uḍaiyār Nāganātha Ambalavāṇa. *Ibid., No. 2.*

426-C. On the south side of ardhamaṇṭapam in the temple. Records a gift in the fifty-eighth year of the reign of Kulōttuṅga-chōḷadēva to the God Vāyalūr Uḍaiyār. *Ibid., No. 3.*

426-D. On the east side of ardhamaṇṭapam in the temple of Subrahmaṇya. Records that in the reign of "Kobarayya Kēsari Paṇḍyadēva" he granted some dry field to the God Vāyalūr Uḍaiyār. *Ibid., No. 4.*

426-E. On the northern wall of ardha maṇṭapam in the temple of Subrahmaṇya. Records that in the seventh year of the reign of "Kobarayya Kēsari-Pāṇḍyadēva" he granted 200 *sayes* of land in Vāyalūr to the Nāyanār *sthānattār*. *Ins., S. Dts., p. 182, No. 5.*

Lālgudi.

Lālgudi, so called by the Muhammadans on account of its red gōpuram, is the well-known Maḷavanāḍu of the middle ages, the seat of the Smārtas of the Maḷavanāḍu Brihacharaṇam sect. For the description of its temples and festivals, its part in the Karnatic wars, etc., see *Trichinopoly Gazr.*, Vol.-I, p. 312.

427. 84 of 1892.—(Tamil.) On a niche of the north wall of the first prakāra of the Saptarishīśvara temple. A record of Kō-Vijaya-Nṛipatuṅga-Vikramavarman in his twenty-second year.

428. 85 of 1892.—(Tamil.) On a niche of the north wall of the first prakāra of the same temple. A record of the Chōla king Kō-Parakēsarivarman in his sixth year.

429. 86 of 1892.—(Tamil.) On a niche of the north wall of the first prakāra of the same temple. A record of the Chōla king Madiraikoṇḍa Kō-Parakēsarivarman (905—47) in his twenty-second year.

430. 87 of 1892.—(Tamil.) On a niche of the north wall of the first prakāra of the same temple. A record of the Chōla king Kō-Rajakēsarivarman in his fifteenth year.

431. 88 of 1892.—(Tamil.) On the second niche of the east wall of the first prakāra of the same temple. A record of the Chōla king Kō-Parakēsarivarman (905—47), who took Madura and Ceylon, the date of which is doubtful.

432. 89 of 1892.—(Tamil.) On the second niche of the south wall of the first prakāra of the same temple. A record of the Chōla king Kō-Rajakēsarivarman in his second year.

Maṇachchanallūr.

433. 663 of 1909.—(Tamil.) On a slab set up in a grove of trees. Dated in the reign of the Vijayanagara king Kṛishṇadēva-Mahārāja in Ś. 1435, Śrīmukha. Records gift of the village of Uppūr to the temple of Śrīraṅganātha for conducting festivals and for planting a grove.

*Periyakaruppūr.**

433-A. On the western side of the Nāyaka maṇṭapam in the Tirunandēśvara temple. Records that Sundarapāṇḍyadēva gave to the deity in his eleventh year some land and a garden. *Ins., S. Dts., p. 208, No. 19.*

* Spelt *Parēyamtoop* in *Mack. MSS.*

Pichchāṇḍārkōvil.

434. 602 of 1902.—(Tamil.) On the north wall of the central shrine in the Uttamar temple. A record in the thirtieth year of the Chōla king Rājakēsarivarman *alias* Uḍaiyār Rājādhirājadēva. Records gift of land. [Uttamar kōvil figurēs in the *Guruparampara* of the Teṅgalai Vaiṣṇavites as the scene of the early services of the teacher Nambillai (Varadarāja) or Lōkāchārya. For Nambillai's position in the history of Śrī Vaiṣṇavism in South India, his life, his services to the prabandhic party, his disciples, etc., see my article on the *History of Śrī Vaiṣṇavism from the death of Rāmānuja up to Vēdānta Dēśika* in J.Bo.R.A.S., 1914-5.]

Puttūr.

435. 143 of 1914.—(Mixed characters.) On the top of the Chōlampārai rock. No details given.

Śamayavaram.

436. 746 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Muktiśvara temple. Records in the sixth year of the Chōla king Tribhuvanachakravartin Rājā-rājadēva gift of land for offerings to the temple of Kaḷugirai-Nāyanār at Māgāṇikuḍi, a village on the bank of Kīlpālāru, in Pāchchil-kūṛram, a subdivision of Vaḍagarai Rājarāja-vaḷanāḍu.

437. 747 of 1909.—(Tamil.) On the same wall. A much damaged record of a Hoysala king (the date and the name of the king lost). Stones missing.

438. 748 of 1909.—(Kanarese.) On the west wall of the kitchen in the same temple. A damaged record of the Hoysala king Vira-Rāmanāthadēvarasa. Seems to record that a Nāyaka built one of the walls of the kitchen.

439. A C.P. grant in the possession of a Mussalman of the village. (Hindustani.) Dated H. 1173, A.D. 1759. (*Antiquities*, Vol. I, p. 267.)

440. A C.P. grant in the possession of the same. (Tamil.) A grant of Queen Mīnākshi of Madura, dated Ś. 1655 (A.D. 1733), "during the reign of Śrī Vira Venkātadēva Mahārāya at Ghānagiri-nagara." [*Ibid.*, p. 267.]

Śrīraṅgam.

See *Antiquities*, Vol. I, pp. 267-8, for a brief sketch of the place and bibliography.

441. C.P. No. 50 of Mr. Sewell's List.—(Telugu.) Records grant of land for a charity at the great temple of Śrīraṅgam by Vijaya Raṅga Chokkanātha of the Madura Nāyakkan dynasty in Ś. 1638 (A.D. 1716). The grant mentions his father Raṅga Kṛishṇa Mutta Virappa, and grandfather Chokkanātha, and states that the Vijayanagar sovereign Śrī Vira Raṅga Rāya was then reigning at Ghānagiri. The recognition of a Vijayanagar ruler is, of course, a

formality. For a detailed account of the reign of Vijaya Raṅga Chokkanātha see *Ind. Antq.*, 1917, September-November.

442. 51 of Mr. Sewell's List.—(Telugu.) Records grant of land to the priest at the great temple of Śrīraṅgam in Ś. 1584 (A.D. 1662), Kaliyuga 4763, Śobhakrit, by Chokkanātha (1560—80), son of Muddu Virappa and grandson of Tirumala of the Nāyakkan dynasty of Madura, noting that the Vijayanagar sovereign Śrī Raṅga was reigning at Ghānagiri.

443. C.P. No. 2 of 1888.—A grant in five plates with the ring but without seal. Said to belong to the reign of Viradēva Rāya.

444. C.P. No. 4 of 1888.—Three plates. Seal with boar, sun and moon. A grant of Kṛishṇadēva Rāya in Ś. 1450 (?), Sarvajit.

445. C.P. Nos. 8 and 9 of 1888.—Said to contain Telugu songs.

446. C.P. No. 13.—Two plates in Nandināgari without ring and seal.

447. C.P. No. 14.—Five plates with ring but without seal. Dated in Ś. 1270.

448. C.P. Nos. 11 of 1888 and 18 of 1905-6.—(Telugu.) In the Raṅganātha temple. A record of Pūsapāṭi Vijayarāmārāju in Ś. 1710, Kilaka. Records grant of the revenue of the village of Lakidāmu in the Poṭṇūru-tāluka. See *Local Records*, Vol. IV, p. 179 and XLVII, p. 148, and *Vizagapatam Gazr.*, p. 339.

449. No. 3 of 1888 and C.P. No. 19 of 1905-6.—Sanskrit (in Nāgari.) A record of the Vijayanagara king Dēvarāya (II), in Ś. 1356, Ānanda. Records gift of three villages in Rājagambhīra-vaḷanāḍu on the southern bank of the Kāvēri river and of two in Maḷanāḍu on its northern bank.

450. No. 20 of 1905-6 and C.P. No. 5 of 1888.—(Sanskrit and Kanarese in Nāgari.) A record of the Vijayanagara king Dēvarāya (II), in Ś. 1349, Plavaṅga (in figures 1350). Records gift of two villages in the same districts by the king for the merit of his mother Nāraṇadēvi. An old plate at the end refers to two of the villages granted in the above record.

451. C.P. No. 21 of 1905-6.—(Sanskrit in Telugu.) Records in Ś. 1280, the gift of a village in the Telugu country by the mother of the seventh Parāśara-Bhaṭṭa. The village had been granted to him as *guru-dakṣiṇa* by a chief named Mummaḍi-Nāyaka (also called Raṅgavardhana) of the Mañchikoṇḍa-gōtra. See Gd. 70.

452. C.P. No. 22 of 1905-6.—(Nāgari.) A record of the Vijayanagara king Viruppaṇa.

453. C.P. No. 23 of 1905-6 and C.P. No. 1 of 1888.—(Sanskrit, Nāgari.) A record of the Vijayanagara king Kṛishṇarāya in Ś. 1436, Bhava. Records gift of the village of Eṇṇakuḍi *alias*

Kṛṣṇarāyapura to a certain Allāḥa-Bhaṭṭa. The village was situated in Uyyakoṇḍa-Chōḷendravalanāḍu.

454. C.P. No. 24 of 1905-6 and C.P. No. 7 of 1888.—(Sanskrit in Telugu.) A record of Rājārāja-Mādhava in Ś. 1343, Plava. The king was the son of Śiṅgabhūpāla by his queen Annamāmba. Mentions Veṅkaṭachārya, son of Rāmānujārya of the Śrīśaila family, as the king's *guru*.

455. C.P. No. 25 of 1905-6 and C.P. No. 12 of 1888.—(Telugu.) A record of the Nāyaka queen Maṅgammā (1689--1705), queen of Viśvanātha-Nāyaka-Chokkanātha-Nāyaka, in Ś. 1614, Śrīmukha. Records gift of land.

456. C.P. No. 26 of 1905-6 and C.P. No. 10 of 1888.—(Telugu.) Records sale of land in Krōdhana by a certain Emberumānāru Jīyyāṅāru of Tirukkōvalūr (i.e., Tirukkōyilūr in the South Arcot district).

457. C.P. No. 27 of 1905-6.—(Telugu.) A record of the Vijayanagara king Vīrapratāpa Dēvarāya Mahārāya (I) in Ś. 1336, Jaya. Records gift of the village of Naṛuvūru (in Kiḷaṅgunāḍu) by the king's son Vīra-Harihararāya-Oḍeya II to a private individual who, in his turn, gave the village to the temple of Śrīraṅganātha. The prince seems to have been governing the country on the banks of the Bhavāni.

458. C.P. No. 28 of 1905-6 and C.P. No. 6 of 1888.—(Sanskrit, in Nāgari.) A record of the Vijayanagara king Mallikārjuna *alias* Immaḍi-Dēvarāya II in Ś. 1384, Chitrabhānu. Records gift of the village of Uttamachēri Kiḷiyūru by the king for the success of his own arms.

459. 34 of 1891.—(Tamil.) On the north wall of the *garbhagriha* of the Śamivanēśvara temple at Tiruvāṣi near the same place. A record of the Hoysala king Vīra-Sōmēśvaradēva, dated in his twenty-ninth year.

460. 45 of 1891.—(Sanskrit.) On the east wall of the second prakāra of the Raṅganātha temple. A record of the Pāṇḍya king Sundara Pāṇḍya who took Śrīraṅgam from the "moon of Karnāta and who plundered the capital of the Kaṭhaka king, i.e., Jaṭāvarman Sundara Pāṇḍya I (1251-64)." The moon of Karnāta was Vīra Sōmēśvara-dēva. See *Ep. Ind.*, Vol. III, pp. 1-17, where Dr. Hultzsch edits the inscription.

461. 46 of 1891.—(Sanskrit.) On the north wall of the second prakāra of the Raṅganātha temple. A record of the Kēraḷa king Ravivarman Kulasēkhara Saṅgrāmadhīrā, saying that the king, after his victorious campaign in the south, worshipped his tutelary deity, Raṅganātha, and founded an image and celebrated a festival of lights in his honour and provided for the payment on a fixed day of every year, of 100 *paṇas* each to fifty learned men. See *Ep. Ind.*, Vol. IV, pp. 148-52.

462. 51 of 1892.—(Sanskrit.) On the south wall of the second prakāra of the Raṅganātha temple. Refers to the gift recorded in the next epigraph.

463. 52 of 1892.—(Tamil.) On the south wall of the second prakāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his fifteenth year. Records gift to a private person to the temple of Raṅganātha of four ornaments which he had previously received as presents from Vīra Paṇḍya.

464. 53 of 1892.—(Tamil.) East wall of the second prakāra of the same temple. A record of the Paṇḍya king Kō-Māra-varman *alias* Sundara-Paṇḍyadēva I (1216—35), dated in his ninth year. He is said to have been "pleased to present the Chōḷa country." The English date, according to Kielhorn, is Friday, 28th March A.D. 1225. See *Ep. Ind.*, Vol. VI, p. 303. Also *Ind. Antq.*, Vol. XXI, p. 344 and Rd. 171.

465. 54 of 1892.—(Tamil.) On the east wall of the second prakāra of the Raṅganātha temple. A record of the Hoysaḷa king Vīra-Narasimhadēva (III), dated Vijaya (i.e., 1293 A.D.). Mentions Dēvala Dēvi, one of the queens of Vīra Sōmēśvara, the father and predecessor of Narasimha III.

466. 55 of 1892.—(Sanskrit.) On the east wall of the second prakāra of the same temple. A record of Goppanārya or Gōpaṇa, dated Ś. 1293. The inscription records that Goppana recovered the images of Raṅganātha and consorts from Muhammadans, took them to Gingi and then restored them to Śrīraṅgam. See *Ep. Ind.*, Vol. VI, pp. 322—30. See also my article on Vēdānta Dēśika in J. Bo. R.A.S., 1916.

467. 56 of 1892.—(Tamil and Sanskrit.) On the east wall of the second prakāra of the same temple. A record of the Chōḷa king Chennaya Bālayadēva, dated in Ś. 1452, expired, Vikriti.

468. 57 of 1892.—(Sanskrit and Tamil.) On the north wall of the second prakāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his twelfth year. Records that Ponnambala-mahādēvi, the uterine sister of Vīra Rāmanātha and daughter of Vīra Sōmēśvara by the Chāḷukya princess Dēvala-mahādēvi, gave a gift. See No. 465 above.

469. 58 of 1892.—(Sanskrit.) On the west wall of the second prakāra of the same temple. A record of the Vijayanagara king Harihara (II). Mentions his minister Muddaya Daṇḍanāyaka.

470. 59 of 1892.—(Tamil and Sanskrit.) On the west wall of the second prakāra of the same temple. A record of the Śāḷuva chief Tirumalaidēva or Gōpa-Timma, dated Ś. 1385, expired, Subhānu. See No. 392 above.

471. 60 of 1892.—(Sanskrit.) On the east faces of four pillars of the maṇṭapa in front of the central shrine of the same temple.

A record of the Pāṇḍya king Sundara-Pāṇḍya, referring to his conquests over the two kings Simhaṇa and Rāma. The latter was evidently Vīra Rāmanātha Dēva and the former Narasiṃha III. See No. 464 above.

472. 61 of 1892.—(Tamil.) On the east wall of the third prakāra of the Raṅganātha temple. A record of the Chōḷa king Kō-Rajakēsarivarman *alias* Kulōttuṅga Chōḷadēva (I?), dated in his fifteenth year.

473. 62 of 1892.—(Tamil.) On the east wall of the third prakāra of the same temple. In the eighteenth year of the Chōḷa king Kō-Rajakēsarivarman *alias* Kulōttuṅga-Chōḷadēva (I). Grant by a certain Kaḷiṅgarāyar of $6\frac{1}{4}$ *kāṣus*, to meet the cost of offerings on two festival days out of the interest. The inscription shows clearly that the Ālvārs had by this time become popular. *S.I.I.*, Vol. III, No. 70, pp. 148—52.

474. 63 of 1892.—(Tamil in two alphabets: Vaṭṭeḷuṭṭu and Tamil proper.) On the south wall of the fourth prakāra of the Raṅganātha temple. A record of the Chōḷa king Tribhuvana-chakravartin Kulōttuṅga-Chōḷadēva, dated in his thirteenth year.

475. 64 of 1892.—(Tamil.) On the south wall of the fourth prakāra of the same temple. A record of the Chōḷa king Tribhuvana-chakravartin Rājendra-Chōḷadēva III, dated in his seventh year. See *Ep. Ind.*, Vol. VII, p. 176, where Kielhorn points out that the date corresponded to Wednesday, December 25, A.D. 1252. The king resided at Gaṅgaikoṇḍa Chōḷapuram, and claims to have defeated the Hoysaḷa king Vīra Sōmēśvara, father of Vīra Rāmanātha, who had inscriptions as far south as Śendalai (57 of 1897) and Mannārgudi (85 and 97 of 1897).

476. 65 of 1892.—(Tamil.) On the south wall of the fourth prakāra of the same temple. A record of the Chōḷa king Tribhuvana-chakravartin Rājendra Chōḷadēva, dated in his seventh year. The Government Epigraphist points out that as this king was the contemporary of Rājārāja III it has to be inferred that there were internal dissensions in the Chōḷa dominions in the time of Rājārāja and that this was the cause of the Chōḷa decline. *Ep. Rep.*, 1900, p. 30. See *Ep. Ind.*, Vol. VII, p. 177, where Kielhorn points out that the date of the inscription is irregular.

477. 66 of 1892.—(Tamil.) On the north wall of the fourth prakāra of the Raṅganātha temple, left of entrance. A record of the Chōḷa king Kō-Parakēsarivarman *alias* Kulōttuṅga-Chōḷadēva (III), dated in his nineteenth year. See *Ep. Ind.*, Vol. IV, p. 219, where it is pointed out that the exact date was Tuesday, the 12th November 1196. See also *S.I.I.*, Vol. III, No. 88, pp. 217—9.

478. 67 of 1892.—(Tamil.) On the north wall of the fourth prakāra of the same temple, right of entrance. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his second year,

Wednesday, Bharani, Pūr. 7, Kumbha, corresponding to 24th January A.D. 1257. See *Ep. Ind.*, Vol. III, p. 9, and Kielhorn's *Southern List*, No. 441.

479. 68 of 1892.—(Tamil.) On the north wall of the fourth prakāra of the same temple, right of entrance. A record of the Hoysala king Vīra Sōmēśvaradēva, dated in his sixth year.

480. 69 of 1892.—(Tamil.) Right of entrance into the thrashing-floor in the fourth prakāra. A record of the Chōla king Kō-Rājakēśarivarman, dated in his fourth year.

481. 70 of 1892.—(Tamil.) Right of entrance into the thrashing-floor in the fourth prakāra of the same temple. A record of the Chōla king Kō-Rājakēśarivarman, dated in his twenty-sixth year.

482. 71 of 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prakāra of the same temple. A record of the Chōla king Madiraikoṇḍa Kō-Parakēśarivarman (905--47), dated in his twenty-eighth year.

483. 72 of 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prakāra of the same temple. A record of the Chōla king Madiraikoṇḍa Kō-Parakēśarivarman (905--47), dated in his seventeenth year.

484. 73 of 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prakāra of the same temple. A record of the Chōla king Kō-Parakēśarivarman, dated in his second year.

485. 74 of 1892.—(Tamil.) In a room in the south-west corner of the third prakāra of the same temple. A record of the Hoysala king Vīra-Rāmanāthadēva, dated in his fifteenth year.

486. On the west gate of the second prakāra wall.* Records that "Visa Bhārati," son of Dakṣiṇāmūrti, gave a village for the God in Ś. 1351, Saumya. *Ins.*, S. Dts., p. 126, No. 1. [In the place of Visa Bhārati *Vijayapar* is given in the *Rais. Catal.*, Vol. III, p. 310, No. 44.]

487. On the downstair of the above. Records gift of a village to Uttamanambhi in Śubhakrit, in the reign of Vijaya Bhūpatirāya. *Ibid.*, No. 2.

488. On the eastern wall of the *dvārapālaka* on the west gate of the second prakāra. Records that Karpūra Maṇavāla Rāya purchased 1,200 *kuḷis* of land for 48 *pons* and other land for 27 *pons* and presented it to God Raṅganātha for flowers and worship in Ś. 1393, Khara, in the time of "Rāja Vipada." *Ibid.*, p. 127, No. 3.

489. On the eastern wall on the west side of two prakārams in the same temple. Records that in Ś. 1343, Śārvari, in the reign

* This and the following 24 inscriptions which have been taken from *Ins.*, S. Dts., are also printed in *Rais. Catal.*, Vol. III, pp. 310-11, Nos. 44-69.

of Virapratāpa Dēvarāya, "Malananga" Dēva granted four *vēlis* of land and thirty cows to the God. *Ins., S. Dts.*, p. 126, No. 4.

490. In the same place. Records that Madura Rāman gave half *vēli* of land to the God in Ś. 1580, Viśvāvasu, in the reign of Viśvanātha Nāyakar. *Ibid.*, No. 5.

491. On the downstairs of the above. Records that in S. 1400, Manmatha, Bālayyadēva Mahārāja gave a village to the God for the celebration of Śrī-Rāmanavami in the reign of Virapratāpa Rāya. *Ibid.*, p. 128, No. 6.

492. On the north-east of the "Sanadhipati" (Sēnādhipati?) shrine, in the second prākāra. Records that Liṅgayyan gave some land to the God for worship and food in Ś. 1433, Prajōtpatti, in the reign of Kṛishṇadēvarāya. *Ibid.*, No. 7.

492-A. On the back wall of the Sēnamudaliār temple. Records grant of a village to the deity in Ś. 1446, Tāraṇa, by Timmarāya, the prime minister of Kṛishṇadēvarāya. *Ibid.*, No. 8.

492-B. On the back wall of the Sēnamudaliār temple. Records grant of land to the God in Ś. 1590, Kīlaka, by Madura Rāman. *Ibid.*, p. 129, No. 9.

492-C. In the same place. Records that Appayyan gave some land for the celebration of Śrī-Rāmanavami in Ś. 1445, in the reign of Kṛishṇadēvarāya. *Ibid.*, No. 10.

492-D. On the east of the above. Records that Timmarāya Kṛishṇa Nāyakar gave a village to God Raṅganātha in Ś. 1542, Vikriti, in the reign of Achyutadēvarāya. *Ibid.*, No. 11.

492-E. On the wall of the second prākāra of the Nāchchiyār temple. Records that Rāyasam Tirumalayya gave a village to God Raṅganātha in Ś. 1496, Āṅgirasa, in the reign of Virapratāpa Dēvarāya. *Ibid.*, No. 12.

492-F. On a stone in the Tiruvunnāligai. Records that Annamuttammāl, the mother of Śrī Raṅga Kṛishṇa Muttuvīrappa Nāyakar, gave two villages for God Raṅganātha in Prabhava. *Ibid.*, p. 130, No. 13. For Raṅga Kṛishṇa's reign see *Ind. Antq.*, 1917, p. 104 ff.

492-G. On the west wall of the gate of the cook-room of the temple. Records that in the reign of Achyutarāya Rāmabhaṭṭa of Uṛaiyūr made a gift to God Raṅganātha in Ś. 1459, Viḷambi. *Ibid.*, No. 14.

492-H. On the western wall of the Tiruvunnāligai. Records gift of $\frac{1}{4}$ *vēli* of land in Ś. 1603. *Ibid.*, No. 15.

492-I. On the eastern wall of the Aruvatuvaśal gate, in the fourth prākāram. Records that Nāgappārāja gave $\frac{3}{4}$ of a village to God Raṅganātha and one-fourth to Śrī Vaishṇavas in Ś. 1473, Virōdhikrit, in the reign of Sadaśivarāya. *Ibid.*, p. 131, No. 16.

492-J. Above the same. Records that Naraśiṅganāyaka purchased some land and gave it to God Raṅganātha in the reign of Rājendra-chōladēva. *Ins., S. Dts., p. 131, No. 17.*

492-K. On the east wall of the Garuḍa shrine. Records that Chinna Bommayā Nāyaka granted a village for God Gōpālakṛishṇa and Raṅganātha in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyakan Chokkanātha Nāyakan (1660—82). *Ibid., No. 18. See Ind. Antq., 1917, p. 40 ff.*

492-L. West of the above. Records the grant of a village to God Raṅganātha and Tiruvēṅkaṭanātha by Viśvanātha Nāyakan Chokkanātha Nāyakan (1660—82) in Ś. 1586, Parābhava. *Ibid., No. 19. See Ind. Antq., 1917, p. 40 ff.*

492-M. In the same place. Records that Aḷagiri Nāyakan, son of Chinnama Nāyakan, gave two *vēlis* and four *mās* of land in Umayāpuram and elsewhere in Ś. 1591, Saumya, to God Raṅganātha. *Ibid., p. 132, No. 20.* [Aḷagiri was the foster-brother and general of Chokkanātha Nāyaka who, on the latter's conquest of Vijaya Rāghava of Tanjore, was appointed its viceroy and then rebelled. See *Ind. Antq., 1917, p. 63.*]

492-N. On the south-west wall of the Garuḍa temple. Records that Basavappa Nāyakan, son of Śaṅgama Nāyakan, gave thirteen *sayes* of land in Ś. 1593, Virodhikrit. *Ibid., No. 21.*

492-O. On the back wall of the Garuḍa temple. Records that Viśvanātha Nāyakar granted the allowance of Tirumalayya Maṭha to the Brahman Veṅkaṭa Varadāchārya in Ś. 1613, Pramōdita, in the reign of Virapratāpa Vīradēva Mahārāya. *Ibid., No. 22.* "Some regulations as to the order in which certain Brahmans were to put garlands on the idol during processions."

492-P. On a stone on the south gate to the west of the royal spire. Records that Viśvanātha Nāyakar Chokkanātha Nāyakar (1660—82) gave the village of "Veelevadungun" to Śrī Vaiṣṇava Brahmans of Ādivarāhapuram street at Śrīraṅgam in Ś. 1658, in the reign of Śrīraṅgadēva Mahārāya. *Ibid., p. 133, No. 23.*

492-Q. On the eastern wall of the fourth prakāra. Records that Chinna Bommanāyaka granted the village of "Vohacode" to God Gōpālakṛishṇa and Raṅganātha in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyakar Chokkanātha Nāyakar (1660—82). *Ibid., No. 24. See Ind. Antq., 1917, p. 40 ff.*

492-R. On the back of the Garuḍa temple. Records that Rāyasam Basava-Rāja gave the village of "Mungalooroo" to Gods Raṅganātha and Varadarāja and Rāmānuja *kūṭam* in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyakar Chokkanātha Nāyakar (1660—82). *Ibid., No. 25.*

492-S. In the same temple. "An inscription commemorating the self-immolation of a manager of the fane at Śrīraṅgam whose name was Appana Ayengar. In consequence of all supplies to the

fane being withheld, in a bad time, he ascended the Rayer gōpura or lofty tower, and precipitated himself to the ground. The twenty-fourth of Tai of a cyclic year only is mentioned. The precise time of the occurrence cannot be, from the document, ascertained. But possibly it is the incident related by Mr. Orme, and by him ascribed to a somewhat different cause." *Rais. Catal.*, Vol. III, p. 311; No. 68.

Tiruchchendurai.

493. 291 of 1903.—(Tamil.) On the south wall of the central shrine in the Chandraśekhara temple. Records in the twelfth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47) gift of land for a lamp.

494. 292 of 1903.—(Tamil.) On the same wall. Records in the twentieth year of the Chōla king Parakēsarivarman a gift of land.

495. 293 of 1903.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Parakēsarivarman gift of land for a lamp.

496. 294 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his twenty-eighth year.

497. 295 of 1903.—(Tamil.) On the same wall. Records in the fourteenth year of the Chōla king Parakēsarivarman a sale of land.

498. 296 of 1903.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Parakēsarivarman a sale of land.

499. 297 of 1903.—(Tamil.) On the west wall of the same shrine. Records in the third year of the Chōla king Vikrama-Chōladēva (1118—35) a private agreement.

500. 298 of 1903.—(Tamil.) On the same wall. Records in the twentieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47) gift of land.

501. 299 of 1903.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman a gift of land for a lamp.

502. 300 of 1903.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman a gift of land for a lamp.

503. 301 of 1903.—(Tamil.) On the same wall. Records in the sixth year of the Chōla king Tribhuvanachakravartin Rājarājadēva a gift of cows for lamps.

504. 302 of 1903.—(Tamil.) On the north wall of the same shrine. Records in the second year of the Chōla king Rajakēsarivarman a gift of land.

505. 303 of 1903.—(Tamil.) On the same wall. Records in the sixth year of the Chōla king Rājakēsarivarman a sale of land.

506. 304 of 1903.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva (I, 1011—53). Records a gift of land. The date of the record is doubtful.

507. 305 of 1903.—(Tamil.) On the south base of the same shrine. A damaged record of the Chōla king Parakēsarivarman, dated in his third year.

508. 306 of 1903.—(Tamil.) On the same base. A record of the Chōla king Parakēsarivarman in his second year; gift of gold for a lamp. The standard of weight is called *viḍēlviḍugu*. Mentions Koḍumbāḷūr. See No. 702 below.

509. 307 of 1903.—(Tamil.) On the west base of the same shrine. Records in the twenty-third year of the Chōla king Parakēsarivarman gift of a garden.

510. 308 of 1903.—(Tamil.) On the north base of the same shrine. Records in the third year of the Chōla king Parakēsarivarman a gift of land for a lamp.

511. 309 of 1903.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. Records in the tenth year of the Chōla king Parakēsarivarman a sale of land.

512. 310 of 1903.—(Tamil.) On the same wall. Records in the second year of the Chōla king Parakēsarivarman a gift of land by Pūdi-Āditta-Piḍāri on the day of a solar eclipse.

513. 311 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman, dated in his tenth year. Records gift of gold by the donor in the above inscription.

514. 312 of 1903.—(Tamil.) On the same wall. Records in the fourth year of the Chōla king Parakēsarivarman a gift of gold by the same donor.

515. 313 of 1903.—(Tamil.) On the same wall. Records in the forty-sixth year of the Chōla king Rājakēsarivarman Tribhuvana-chakravartin Kulōttuṅga-Chōladēva I (1070—1118) gift of gold for a lamp.

516. 314 of 1903.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Parakēsarivarman gift of gold by the donor in No. 512 above.

517. 315 of 1903.—(Tamil.) On the south wall of the same maṇṭapa. Records gift of lamps by Śembiyan Iḷaṅgōvēḷ *alias* Pūdi-Āditta-Piḍāran.

518. 316 of 1903.—(Tamil.) On the same wall. Records in the third year of the Chōla king Parakēsarivarman gift of gold by Pūdi-Ādichcha-Piḍāriyār, daughter of Tennavan Iḷaṅgōvēḷār and queen of Arikulakēsarīyār, son of Śōla-Perumānaḍigaḷ (Parāntaka

I), to the God of the stone temple which she had built at Tiruchendurai (near Īśānamaṅgalam).

519. 317 of 1903.—(Tamil.) On the same wall. Records gift of two gardens by the same queen who refers to her having built the temple.

520. 318 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Chandraśekhara temple. Records in the twenty-second year of the Chōḷa king Parakēsarivarman a gift of land by Madirāntaka Irukkuvēḷ *alias* Ādittambūdi.

521. 319 of 1903.—(Tamil.) On the same wall. Records in the second year of the Chōḷa king Parakēsarivarman gift of two gardens by the donor in No. 518 who refers to her having built the temple.

522. 320 of 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman in his twenty-third year. Sale of land to the same donor.

523. 321 of 1903.—(Tamil.) On the south base of the same maṇṭapa. A mutilated record of the Chōḷa king Parakēsarivarman, dated in his third year. Records gift of land.

524. 322 of 1903.—(Tamil.) On the same base. Mentions the donor of No. 518. Damaged and built in.

525. 323 of 1903.—(Tamil.) On the same base. A record of the twenty-third year of the Chōḷa king Parakēsarivarman. Records gift of land by Viraśōḷa-Iḷaṅgōvēḷ *alias* Ādittan Tiruvorriyūr Adigaḷ on the occasion of his marriage. [The king referred to is Parāntaka I, who had the title Viraśōḷa.]

526. 324 of 1903.—(Tamil.) On the south base of the Viśva-nātha shrine in the same temple. A damaged record of a Chōḷa king, whose name is doubtful. Seems to describe in his twelfth year, in detail, the circumstances that led to the building of a Viṣṇu temple called Puḷalaya Viṇṇagar to the west of Īśānamaṅgalam. Refers also to a Gaṅga king without mentioning his name.

527. 325 of 1903.—(Tamil.) On the west base of the same shrine. A record of the Chōḷa king Rājakēsarivarman in his twentieth year, registering that a certain merchant of Tanjore named Karuṇāṭaka-Puḷalayaśeṭṭi built the temple called Puḷalaya-Viṇṇagar and set up the God; that he purchased the land adjoining the temple and presented it.

528. 326 of 1903.—(Tamil.) On the north base of the same shrine. Records in the twelfth year of the Chōḷa king Rājadhiraṇjadēva gift of money for a lamp.

529. 327 of 1903.—(Tamil.) On the same base. A much damaged record of a Chōḷa king whose name is doubtful. Refers

to the donor in No. 527 and to his having built the temple called Puḷalaya-Viṇṇagar.

Tiruneḍuṅgaḷum

This place is a Śaivite centre of the South-Kāvēri region where a certain Vaṅkyachōḷa had the sight of the Lord in His great beauty. It has been sung by Gñānasambanda and has been also celebrated by Aiyadigaḷ Kāḍavarkōn in his *kshētra-venbā*.

530. 664 of 1909.—(Tamil.) On the north, west and south walls of the central shrine in the temple of Neduṅgaḷanāthasvāmin. A record of the Vijayanagara king Virapratāpa Bhujabalarāya Immaḍi-Tammayadēva-Mahārāya (whom Mr. Kṛishna Sastri identifies with Immaḍi Narasiṁha, the son of Śāḷuva Naraśiṅga). Refers in Ś. 1422, Durmati, to Narasa-Nāyakkar and to the founding of a village for the merit of Sōmaya-Vīramarasa, "lord of the southern ocean."

531. 665 of 1909.—(Tamil.) On the same walls. A record of the Vijayanagara king Viruppaṇa-Uḍaiyār (II, i.e., Virūpāksha I), son of Ariyaṇa-Uḍaiyār (Harihara II). Records in Ś. 1306, Raktākshi, a gift of land.

532. 666 of 1909.—(Tamil.) On the north wall of the same shrine. An unfinished record of the Vijayanagara king Mallikārjunarāya, son of Dēvarāya-Mahārāya (II).

533. 667 of 1909.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. Records in the eighth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II) gift of land to the temple of Tiruneḍuṅgaḷa-Uḍaiyā Nāyanār in Vaḍagari-nāḍu by a native of Kiḷiyūr in Kiḷiyūr nāḍu, which was a subdivision of Pāṇḍyakulapati-vaḷanāḍu. See *Ep. Ind.*, Vol. XI, p. 257, where the date is discussed and decided in favour of Wednesday, January 17th, A.D. 1285. [Mr. Swamikannu Pillai, however, attributed the epigraph to Jaṭavarman Sundara Pāṇḍya II and fixes the date on 5th January 1278. *Ind. Antq.*, 1913 p. 22.]

534. 668 of 1909.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva; records gift of land for a lamp to the same temple. The date of the record is lost.

535. 669 of 1909.—(Tamil.) On the same wall. The Hoysala king Vīra Rāmanāthadēva records in his thirteenth year gift of paddy to the temple of Tiruneḍuṅgaḷa-Uḍaiya-Nāyanār in Vaḍagavināḍu, a subdivision of Pāṇḍyakulāśani-vaḷanāḍu.

536. 670 of 1909.—(Tamil.) On the same wall. Records in the thirty-second year of the Chōḷa king Tribhuvanachakrayartin Tribhuvanavīradēva (1178—1216), who was pleased to take Madurai (Madura), Iḷam (Ceylon), Karuvūr and the crowned head of the

Pāṇḍya, gift of land to the same temple by Tillai Tirunattapperuma] *alias* Vijayālaya Muttarayan of Vaḷambakuḍi. See Nos. 544 and 545 below.

537. 671 of 1909.—(Tamil.) On the same wall. A damaged record of Tribhuvanachakravartin, dated in his tenth year. Records gift of land.

538. 672 of 1909.—(Tamil.) On the south wall of the same maṇṭapa. A damaged record of Karikāla-Chōḷadēva, dated in his sixth year. Records gift of land to the temple of Neḍungalattu-Mahadēva, by a native of Kaḷḷikuḍi in Eyi-nāḍu, a subdivision of Pāṇḍikulāśani-Vaḷanāḍu. [Was the king the same as Āditya II, Karikāla?]

539. 673 of 1909.—(Tamil.) On the same wall. Records in Naḷa gift of the village of Kaḍaiyakkuḍi (in Vaḍagaviarnāḍu) surnamed Kamparājanallūr, by Kampayadēva-Mahārāja, son of the Mahāmaṇḍalēśvara Antambarakaṇḍaṇ Vāllamarāja.

540. 674 of 1909.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (1178—1216), "who being pleased to take Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and victors." Records in his thirty-second year a gift of land.

541. 675 of 1909.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērimaikoṇḍān. Refers to a gift of land made in accordance with an earlier charter of Parakēśari-varman *alias* Śrī-Vijayālaya-Chōḷadēva (the first of the imperial line).

542. 676 of 1909.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara-king Vīranārāyaṇa-Uḍaiyār (hitherto unknown), son of Bhūpati-Uḍaiyār (son of Bukka II). Records in Ś. 1334, Nandana, gift of land and a house, and permanent right of repairing to a mason who repaired the temple at his own expense.

543. 677 of 1909.—(Tamil.) On the same wall. Records in the eleventh year (Makara, Pūrva. 6, Wednesday, Rōhiṇi) of the Pāṇḍya king Sundara Pāṇḍya gift of land by the people of Miśēṅḷi-nāḍu in Teṅkarai Jayaśiṅga-kulakāla-vaḷanāḍu. See *Ep. Ind.*, Vol. XI, p. 255, where Mr. R. Sewell points out that the date suits neither the king who ascended the throne in 1251 nor him who came in 1276. [Can it be he who ascended the throne in 1270? Mr. Swamikannu Pillai fixes it on March 5th, A.D. 1264, in the reign of the first of these.]

544. 678 of 1909.—(Tamil.) On the east wall of the Chandi-kēśvara shrine in the same temple. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his fourth year. Records sale of land by certain members of the

assembly of Tiruneḍuṅgaḷam *alias* Tyāgavalli-chaturvēdimāḷam, a *brahmadēya* in Vaḍagaviraṇaḍu, a subdivision of Pāṇḍya kulāśani-vaḷaṇaḍu. [As this inscription also refers to Anapāya Muttaraiyan, the donor of the next inscription, this is, like the latter, attributed to Rājārāja III.]

545. 679 of 1909.—(Tamil.) On the north wall of the same shrine. A record of Chōḷa king Tribhuvanachakravartin Rājārājadēva (III). Records in his fourth year that a liṅga was set up in the first prakāra of the temple of Neḍuṅgaḷam-Uḍaiyār under the name Ulaganāḍisvaram-Uḍaiyār, for the merit of Tilla Tirunaṭṭapperumāl *alias* Vijayālaya Muttaraiyar of Vaḷambakuḍ by one of his sons Anapāya Muttaraiyan. Mentions Periyadēva Tribhuvanavīradēva (i.e., Kulōttuṅga III, 1186--1216) and a previous grant by him. So the Rājārāja referred to in this inscription should be Rājārāja III.

546. 680 of 1909.—(Tamil.) On the west wall of the same shrine. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (III?). Records in his third year (Rishabha, Pūrva. II, Monday, Pushya) gift of land for a lamp by Arayan Sivandakālaḷagiyan of Puduvūr in Arvala-kūṛṅgam, a subdivision of Rājendra-Chōḷa-vaḷaṇaḍu. [It is not known which of the three kings of this name is referred to. Mr. Sewell finds the date irregular. See *Ep. Ind.*, Vol. XI, pp. 255-6. Mr. Swamikannu Pillai would fix it on Monday, 4th April, A.D. 1278. See *Ind. Antq.* 1913, pp. 221-2.]

547. 681 of 1909.—(Tamil.) On the east wall of the Gaṇēśa shrine in the same temple. Records in the ninth year of the Chōḷa king Rājakēsarivarman gift of sixty-one cows for *pañchagāvyā* to the temple of Mahādēva at Tiruneḍuṅgaḷam, a *dēvadāna* in Kaviraṇaḍu. Provision was also made for lamps, for burning incense, etc.

548. 682 of 1909.—(Tamil.) On the south wall of the same shrine. A record of the Chōḷa king Rājakēsarivarman in his third (in figures) and sixth (in words) years. An image called Lōka-sundara was set up in the temple of Tiruneḍuṅgaḷattu Ālvār in Kavira-naḍu, by a native of Orriyūr. Records also a gift of land for offerings.

549. 683 of 1909.—(Tamil.) On the same wall. Records in the eighth year of the Chōḷa king Rājakēsarivarman gift of land to a native of Śūralūr by the Mahēśvaras, the temple servants and the residents of the village of Neḍuṅgaḷam.

550. 684 of 1909.—(Tamil.) On the same wall. Records in the fourteenth year of the Chōḷa king Parakēsarivarman gift of ghee for the purificatory ceremony of *agnikūryā* in the same temple, for the merit of Śembiyan Mūvēndavēḷan of Vaḍa Puṇaiyūr-naḍu who appears to have had the title Uttamaśōḷa Brahmādhiraḷakanmi.

[The Government Epigraphist suggests that the king referred to might be Madhurāntaka Uttama Chōla.]

551. 685 of 1909.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājarājakēsarivarman (I, 985—1013) "who destroyed the ships at Kāndaḷūr Śālai." Records in his tenth year gift of gold for a lamp to the shrine of Pillaiyār-Gaṇapati, in the temple of Tiruneḍuṅgaḷam Uḍaiyār by a certain Kōḷambanāchchan of Idaikkūḍi.

552. 686 of 1909.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Rājarājakēsarivarman (985—1013) "who destroyed the ships at śālai," gift of paddy for offerings (twenty *kalams*).

553. 687 of 1909.—(Tamil.) On the west wall of the same shrine. Dated in the ninth year of the Chōla king Rājarājakēsarivarman (985—1013). Records gift of land for feeding 550 Śiva-yōgins, during seven days' Māṣi festival and Chitrai by a native of Oṟriyūr which was a *dēvadāna* and *brahmadēya* in Viḷa-nāḍu (thirty *kalams* by *Koḍukulavan marakāl*).

554. 688 of 1909.—(Tamil.) On the same wall. Dated in the eighth year of the Chōla king Rājarājakēsarivarman. Records gift of land by the assembly of Tiruneḍuṅgaḷam to a private person who had to provide paddy (220 *kalams*) to the temple for offerings, commencing from "the year opposite to the year opposite to" the date of grant.

555. 689 of 1909.—(Tamil.) On the north wall of the same shrine. The Chōla king Parakēsarivarman records in his fifteenth year gift of sheep for a lamp.

556. 690 of 1909.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his thirteenth year. Records gift of land by a private individual for the supply of paddy for offerings in the temple Kayilāyattu-Mahādēva.

557. 691 of 1909.—(Tamil.) On the same wall. A record of the Chōla king Rājarāja-Rājakēsarivarman, dated in his fourteenth year. Mentions the destruction of the ships at śālai and the king's conquest of Gaṅgapāḍi, Vēṅgai-nāḍu, Nuḷambapāḍi and Taḍigai-vaḷi. Records also that Kamban Maṇiyan *alias* Vikramaśiṅga-mūvēnda-vēḷan made a gift of gold ornament and a copper-tipped *mattali* for the *śribali* service in the temple.

558. 692 of 1909.—(Tamil.) On the south wall of the Sōma-skanda shrine in the same temple. Records in Ś. 1386, Subhānu, that Araśan *alias* Vallāḷadēva of Muḷukkuḍi built the Raṅga-manṭapa of the temple and made a gift of land and a house, for offerings, to the shrine of Kaḷandai-Nāyakar.

559. 693 of 1909.—(Tamil.) On the west wall of the same shrine. Records in Ś. 1425, Rudhirōdgarin, gift of land for repairs,

offerings and festivals, to the temple of Tiruneḍuṅgaḷamuḍaiya Tambirānār also called Nīlālārśōlaivanamudaiya Nāyanār, by a *sāmanta*. Refers to an earlier grant by the *sāmanta* Tirumalai-rāja.

560. 694 of 1909.—(Tamil.) On the gōpura of the same temple, right of entrance. An unfinished record of a Vijayanagara king who received tribute "from all countries and from Ceylon" and witnessed the elephant hunt.

561. 695 of 1909.—(Tamil.) On the gōpura of the same temple in the same place. Records gift of money for offerings by Periya-Edirilāsāmantanār, son of Virappanāyaka Sāmantanār *alias* Aḷagappa Sāmantanār, for the merit of his mother.

562. 696 of 1909.—(Tamil.) On a fragment built into the wall of a maṇṭapa in the same temple. Dated in the reign of the Chōḷa king Rājakēsarivarman. Records a gift of money for a lamp to the temple of Mahādēva and refers to Mīśēṅgaḷi-nāḍu and the Pāṇḍya king Varaguṇa-Mahārāja (who ascended the throne in 862). Another fragment built into the same wall refers to the reign of Madiraikoṇḍa Parakēsarivarman (905—47). The date of the record is lost.

563. 697 of 1909.—(Tamil.) On a slab set up in a street of the same village. The Nāyaka king Vijayaṅga-Chokkanātha-Nāyaka (1705—31) records in Ś. 1650, and Kali 4829, Kīlaka, a gift of land for worship in the temple of Tiruneḍuṅgaḷanāthasvāmi.

*Tiruppālātturāi.**

The large number of Rājakēsarivarmans and Parakēsarivarmans of the local epigraphs are not identifiable; but the Government Epigraphist has suggested that some of them at least were kings who ruled between Parāntaka I and Rājarāja I. In those days Tiruppālātturāi was evidently a hamlet of Uttamaśīlichaturvēdimaṅgaḷam, modern Uttamaśīli, which must have been founded by Uttamaśīli, son of Parāntaka I and brother of Arikulakēsarī who is also referred to in some of the local inscriptions. Arikulakēsarī was a general of his father's troops and married Pūri Ādichcha Piḍārīār, the daughter of Tennavan Iḷaṅgōvēḷār, who afterwards constructed the temple of Chandraśēkhara at Tiruchchendurāi. See *Ep. Ind.*, Vol. VII, p. 141 and *Ep. Rep.*, 1909, p. 89. The *Mack*.

* There are two places in the Trichinopoly taluk named Tiruppālātturāi or Tirupparātturāi and Tiruppāṇṇurāi. Of these the former is south of the Kāvēri and the latter north of it. The former has got Tirupparāitturainātha as its deity and the latter Tirumūlanātha. The former again is referred to by Gñānasambanda, Appar and Māṇikka-vāṣaga, and the latter by the first of these alone. In the list given above Nos. 546—610 refer to the former and 611—47 to the latter, though the epigraphical reports give them under the same.

MSS. (*Ins.*, *S. Dts.*, pp. 60-1) give three inscriptions only in this place and they are included in the following list.

564. 244 of 1903.—(Tamil.) On the south wall of the central shrine in the Dārukāvanēśvara temple. Records in the seventeenth year of the Chōla king Parakēsarivarman gift of gold for two lamps.

565. 245 of 1903.—(Tamil.) On the same wall. Records in the thirtieth year of the Chōla king Madiraikonḍa Parakēsarivarman (A.D. 905—47) gift of cows and gold.

566. 246 of 1903.—(Tamil.) On the same wall. The Chōla king Rājakēsarivarman makes in his fourteenth year allotments of paddy for the daily requirements of the temple.

567. 247 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his third year.

568. 248 of 1903.—(Tamil.) On the west wall of the same shrine. A damaged record of the Chōla king Parakēsarivarman, the date of which is lost. Records gift of land. Incomplete.

569. 249 of 1903.—(Tamil.) On the same wall. A damaged and incomplete record of the Chōla king Parakēsarivarman, the date of which is lost.

570. 250 of 1903.—(Tamil.) On the same wall. A damaged and incomplete record. No king is mentioned.

571. 251 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his fourth year.

572. 252 of 1903.—(Tamil.) On the north wall of the same shrine. Records in the thirty-third year of the Chōla king Parakēsarivarman gift of ninety sheep for a lamp.

573. 253 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman; records in his eighth year gift of land for a lamp.

574. 254 of 1903.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman gift of land for a lamp.

575. 255 of 1903.—(Tamil.) On the same wall. Records in the twentieth year of the Chōla king Madiraikonḍa Parakēsarivarman (A.D. 905—47) gift of gold for a lamp. Incomplete.

576. 256 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman, dated in his twenty-second year. Records a sale of land.

577. 257 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53), dated in his fifth year. The last item of conquest that is mentioned is that of Īla-maṇḍalam.

578. 258 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, dated in his twenty-seventh year.

579. 259 of 1903.—(Tamil.) On the same wall. Belongs to the reign of the Chōla king Parakēsarivarman. Records gift of gold for a lamp. The date of the record is doubtful.

580. 260 of 1903.—(Tamil.) On the same wall. Belongs to the reign of the Chōla king Parakēsarivarman. Records gift of gold for a lamp. The date of the record is lost.

581. 261 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Rājarājakēsarivarman, "who destroyed the ships at Kāndaḷūr", dated in his twelfth year.

582. 262 of 1903.—(Tamil.) On a pillar of the south wall of the same shrine. Records in the ninth year of the Chōla king Parakēsarivarman, a gift of land.

583. 263 of 1903.—(Tamil.) On the south base of the same shrine. Records in the twenty-eighth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47) gift of land for two lamps.

584. 264 of 1903.—(Tamil.) On the west base of the same shrine. A damaged record of the Chōla king Rājakēsarivarman, the date of which is lost.

585. 265 of 1903.—(Tamil.) On the north base of the same shrine. Records in the twenty-second year of the Chōla king Parakēsarivarman a sale of land.

586. 266 of 1903.—(Tamil.) On the same base. Records in the twenty-fourth year of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I a sale of land.

587. 267 of 1903.—(Tamil.) On the east wall of the maṇṭapa in front of the same shrine. A record of the Pāṇḍya king Māra-varman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I? 1216—35). Records in his ninth year gift of a gold ornament.

588. 268 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, "who covered the big hall with gold." Records in his twelfth year gift of money for a lamp.

589. 269 of 1903.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Dārūkāvanēśvara temple Tribhuvanachakravartin Kōṇērinmaikoṇḍān records in his twenty-fourth year a gift of land by him made at the instance of the Toṇḍaimān.

590. 270 of 1903.—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record of the Chōla king Virarājendra-Chōladēva, dated in his sixth year. Records gift of money.

591. 271 of 1903.—(Tamil.) On the same wall. A damaged record.

592. 272 of 1903.—(Tamil.) On the east base of the same maṇṭapa. A damaged record of the Chōḷa king Rājakēsarivarman, dated in his twenty-fourth year. Contains the beginning of an inscription of Parakēsarivarman.

593. 273 of 1903.—(Tamil.) On the south base of the same maṇṭapa. A much damaged record of the Chōḷa king Rājakēsarivarman, the date of which is lost.

594. 274 of 1903.—(Tamil.) On the north base of the same maṇṭapa. Records gift of a lamp in the reign of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I. Built in at the beginning. The date of the record is lost.

595. 275 of 1903.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Parakēsarivarman *alias* Rājēndra-Chōḷadēva I, dated in his fifth year. The last item of conquest is that of Ceylon. The details of the date are Tuesday, the day of Śatabhishaj, in Mēsha, which, according to Kielhorn, corresponded to Tuesday, 26th March, A.D. 1017. He also infers from this that the reign of Rājēndrachōḷa I could not have begun before the 27th March, A.D. 1012. See *Ep. Ind.*, Vol. VIII, pp. 261-2.

596. 276 of 1903.—(Tamil.) On the same base. A record of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I. Records in his twenty-fourth year gift of land. Quotes the thirteenth year of Śrī-Uttama-Chōḷadēva.

597. 277 of 1903.—(Tamil.) On the same base. A record of the Chōḷa king whose name is doubtful. Built in at the beginning.

598. 278 of 1903.—(Tamil.) On the same base. A damaged record of the Chōḷa king Rājarājakēsarivarman (985—1013), dated in his fifteenth year.

599. 279 of 1903.—(Tamil.) On the same base. Records in the fifth year of the Chōḷa king Rājakēsarivarman a gift of land.

600. 280 of 1903.—(Tamil.) On the east wall of the Sōma-skanda shrine in the same temple. Records the building of the maṇṭapa by Śiraimītpān Tiruvēgambamuḍaiyān.

601. 281 of 1903.—(Tamil.) On the same wall. There is a doubtful Śaka date. Mentions Ayyan Aḍapattu Mallappa-Nāyakar.

602. 282 of 1903.—(Tamil.) On the north, west and south walls of the Gaṇēśa shrine in the same temple. Dated in the reign of the Vijayanagara king Vīra-Kampana-Uḍaiyār II, son of Vīra-Bukkaṇa-Uḍaiyār. Records in Ś. 1296, Ānanda, a gift of land. *Ins.*, S. Dts., p. 60, No. 1.

603. 283 of 1903.—(Tamil.) On the south wall of the Subrahmaṇya shrine in the same temple. Records a sale of land in the

ninth year of the Paṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Paṇḍyadēva III (1276—90) or a date corresponding to either Friday, 28th March 1259 (the eighth year of Sundara Paṇḍya I) or Friday, 29th March 1286 (the tenth or eleventh year of Sundara Paṇḍya II. See *Ep. Ind.*, Vol. VIII, pp. 280-1.

604. 284 of 1903.—(Tamil.) On the north wall of the same shrine. Records in the thirty-fifth year of Tribhuvanachakravartin Kōṇṛinmaikoṇḍān a gift of land. Tirupparāttuṛai belonged to Rājagambhīraṇaṇaḍu. See *Ins.*, S. Dis., p. 61, No. 3.

605. 285 of 1903.—(Tamil.) On the east gōpura of the first prakāra of the same temple, right of entrance. Records in the twenty-seventh year of the Paṇḍya king Māravarmaṇ *alias* Tribhuvanachakravartin Kulaśēkharadēva (I?) a gift for the merit of Uḷaguḍaiya Perumāḷ.

606. 286 of 1903.—(Tamil.) On the same gōpura, left of entrance. A damaged record of the Chōḷa king Jaṭavarman *alias* Tribhuvanachakravartin Perumāḷ Sundara-Paṇḍya, dated in his sixth year. Appears to record the gift of a lamp. [Was the king the son of Kulaśēkhara I who afterwards proved a parricide?]

607. 287 of 1903.—(Tamil.) In the same place. Records the building of the gōpura by a private individual.

608. 288 of 1903.—(Tamil.) On the east gōpura of the second prakāra of the same temple, right of entrance. Dated in the reign of the Vijayanagara king Virapratāpa-Kṛishṇadēva-Mahārāya. Refers in Ś. 1439, Īśvara, to the king's conquests and records the gift of 10,000 *varāhās* to the Śiva and Viṣṇu temples in the Chōḷa and other districts. See S.A. Nos. 233 and 435; also p. 136 above.

609. 289 of 1903.—(Tamil.) On the same gōpura, left of entrance. A damaged record, dated in Ānanda. Mentions Rāmappanāyakkar Ayyan.

610. 290 of 1903.—(Tamil.) In the same place. Dated in the reign of the Nāyaka king Viśvanātha-Nāyakkar Tirumalai-Nāyakkar Ayyan (1623—59). Records in Ś. 1564, Chitrabhānu, a gift of land. Refers to the above inscription.

611. 169 of 1907.—(Tamil.) On the south wall of the central shrine in the Ādimūlēśvara temple. The Chōḷa king Rājakēśarivarman seems to record a gift of land. The date of the record is lost.

612. 170 of 1907.—(Tamil.) On the south wall. Records in the sixteenth year of the Chōḷa king Parakēśarivarman *alias* Tribhuvanachakravartin Śrī-Vikrama-Chōḷadēva (1118—35) gift of a lamp.

613. 171 of 1907.—(Tamil.) On the west wall of the same shrine. Records in the fifth year of the Chōḷa king Rājakēśarivarman a gift of land.

614. 172 of 1907.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, dated in his eighth year. Seems to record a gift of land.
615. 173 of 1907.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman gift of gold for a lamp. The village is called Tiruppārrurai in Uttamaśrī-chaturvēdimangalam, a *brahmadēya* in Tenkarai.
616. 174 of 1907.—(Tamil.) On the west wall of the central shrine in the Ādimūlēśvara temple. Records in the eighth year of the Chōla king Parakēsarivarman a copy of an inscription of the eighteenth year of Madiraikoṇḍa Parakēsarivarman (905—47) and one of the twentieth year (of the same king).
617. 175 of 1907.—(Tamil.) On the north wall of the same shrine. Records in the twenty-first year of the Chōla king Rājārāja-Rājakēsarivarman *alias* Śrī-Rājārājadēva I sale of land by the *sabhā*.
618. 176 of 1907.—(Tamil.) On the same wall. The Chōla king Rājakēsarivarman records in his eighth year gift of land to the temple of Paramēśvara at Tiruppanambūdūr in Uttamaśrī-chaturvēdimangalam, a *brahmadēya* in Tenkarai, by an officer of Pillaiyār Arikulakēsaridevar (son of Parāntaka I).
619. 177 of 1907.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman. Records in his ninth year an exchange of land. Refers to an image of Sūryadēva set up in the temple at Tiruppārrurai.
620. 178 of 1907.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Rājakēsarivarman the land belonging to the temple of Paramēśvara at Tiruppanambūdūr.
621. 179 of 1907.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Parakēsarivarman gift of sheep.
622. 180 of 1907.—(Tamil.) On a stone built into the north wall of the maṇṭapa in the same temple. Records in the twenty-second year of the Pallava king Nandippōttaraiyar, "who was victorious at Tellāru," gift of gold for two lamps to the temple of Mahādēva Bhaṭāra at Tiruppārrurai. [The king was Nandivarman III, the patron of poet Perundēvanār.]
623. 562 of 1908.—(Tamil.) On the south wall of the central shrine in the Ādimūlēśvara temple. Dated in the reign of the Chōla king . . . sarivarman. Records in his eighth year gift of land to provide for offerings and the sacred bath by a native of Kīranūr.
624. 563 of 1908.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, the date of which is lost. Records gift of land. Mentions Korovi Nārāyaṇa bhaṭtan of Uttamaśrī-chaturvēdimangalam.

625. 564 of 1908.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, dated in his eighth year. Records gift of gold for two lamps.

626. 565 of 1908.—(Tamil.) On the west wall of the same shrine. Records in the fifth year of the Chōla king Rājakēsarivarman gift of land for offerings and a lamp to the temple of Tiruppārruraiyūr Mahādēva at Uttamaśīli-chaturvēdimaṅgalam, a *brahmadēya* on the southern bank (*teṅkai*) of the river Coleroon. Mentions the temple of Tiruveṇṇāvil-Uḍaiyār at Tiruvānaikkāval.

627. 566 of 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman gift of gold for a lamp to the temple of Tiruppārrurai-Mahādēva-bhaṭāra.

628. 567 of 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Rājakēsarivarman gift of land for the sacred bath on the day of the Winter Solstice (*Dakṣiṇāyana samkrānti*).

629. 568 of 1908.—(Tamil.) On the same wall. Records in the seventh year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva gift of land to the temple of Tiruppātturai-Uḍaiya-Mahādēva at Uttamaśīli-chaturvēdimaṅgalam, a *brahmadēya* in Viḷa nāḍu, a subdivision of Pāṇḍikulāśanivaḷa-nāḍu.

630. 569 of 1908.—(Tamil.) On the north wall of the same shrine. A damaged record of the Chōla king Parakēsarivarman *alias* Uttama-Chōla, the date of which is lost. Seems to record a gift of land and mentions the temple Dayāparappērambalam.

631. 570 of 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Rājakēsarivarman gift of land for offerings to the temple of Tiruppanambūdūr Paramēśvara at Uttamaśīli-chaturvēdimaṅgalam, by a servant of prince (*piḷḷaiyār*) Arikulakēsaridēva. [Mr. Krishna Sastri identifies this Rājakēsarivarman with Ariṇjaya who, he surmises, was probably the elder brother of Arikulakēsari.]

632. 571 of 1908.—(Tamil.) On the north wall of the central shrine in the Ādimūlēśvara temple. A damaged record of the Chōla king Rājakēsarivarman, dated in his sixth year. Mentions Tiruppātturai.

633. 572 of 1908.—(Tamil.) On the same wall. Seems to record a gift of money in the reign of the Chōla king Parakēsarivarman (905—47 A.D.), who took Madurai and Iḷam (Ceylon). The date of the record is lost. The king was Parāntaka I (906—47).

634. 573 of 1908.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Parakēsarivarman gift of sixteen sheep for a lamp by the *upāsukas* at Tiruppātturai.

635. 574 of 1908.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman. Records in his eighth year a gift of land to the temple of Tiruppanambūdūr-Paramēśvara by the great assembly of Uttamaśīli-chaturvēdimāṅalam. Mentions the servant of lord (*Ālvār*) Arikulakēsaridēva, referred to in No. 631 above. Hence Mr. Krishna Sastri believes that the king referred to is Ariṇjaya.

636. 575 of 1908.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35). Records in his fifth year gift of land for an evening lamp to the temple of Tiruppātturāi Mahādēva at Uttamaśīli-chaturvēdimāṅalam, a *brahmadēya* on the southern bank (*tenkarai*) of the Coleroon.

637. 576 of 1908.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōladēva (1118—35). Records in his fourteenth year gift of money for a lamp by a resident of Śōlamādēvi-chaturvēdimāṅalam, a *brahmadēya* in Viḷā-nāḍu, a subdivision of Pāṇḍikulāśani-vaḷanāḍu.

638. 577 of 1908.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōladēva (1118—35). Records in his fifteenth year gift of money for a lamp by a native of Kaṇḍiyūr.

639. 578 of 1908.—(Tamil.) On the same wall. Records in the fourteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōladēva (1118—35) gift of money (*dramma*) for an evening lamp. Mentions Innambar-nāḍu.

640. 579 of 1908.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-chōladēva gift of money for a lamp.

641. 580 of 1908.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) gift of fifteen cows for a lamp.

642. 581 of 1908.—(Tamil.) On the same wall. Records in the fourth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) gift of money for a lamp.

643. 582 of 1908.—(Tamil.) On the north wall of the same maṇṭapa. A damaged record of the Hoysaḷa king Pratāpachakravartin Vīra-Rāmanāthadēva, dated in his second year. Records gift of land to the *maṭha* called Kākkunāyakan-*maḍam* on the northern side of the temple of Tiruppātturāi Uḍaiyār by the great assembly of Mummuḍiśōḷa-chaturvēdimāṅalam. See N.A. 441 and 715 and Cg. 40.

644. 583 of 1908.—(Tamil.) On the same wall. Records in the twenty-second year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (I) gift of land for feeding the Mahēśvaras at *Tirunāvukkaraiśudēvan-maḍam* near the same temple.

645. 584 of 1908.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājēndrā-Chōlādēva gift of land to Āṇḍār-Embīrānāmaḍam which belonged to the lineage (*santāna*) of Śēnbaikuḍimudaliār and was situated at Tiruvānaikkā.

646. 585 of 1908.—(Tamil.) On the east wall of the Nityakalyāṇi shrine in the same temple. Records in the twenty-first year of the Chōla king Tribhuvanachakravartin Rājarājadēva gift of land for feeding the Mahēśvaras in the Tirujnānasambandan-tirumaḍam situated at Tiruvānaikkā. The land was in Karuman-guṟai *alias* Parakēsarimaṅgalam, a hamlet of Uttamaśīli-chaturvēdimaṅgalam.

647. 586 of 1908.—(Tamil.) On the north wall of the same shrine. Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Rājarājadēva gift of land in the same village to the Nārppattēṇṇayiravan-tirumaḍam at Tiruvānaikkā. *This maṭha was a branch of the lineage (santāna) of Tiruchchattimurattumudaliyār.* See N.A., 715 and Tj., 833.

* *Tiruvellarai.**

648. 512 of 1905.—(Tamil.) On the west wall of the central shrine in the Śiva temple. A record in the twenty-fourth year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī Rājendra-Chōlādēva (I, 1011—53). Records sale of land to a temple called Gaṅgair-koṇḍa-Chōlēśvaram-Uḍaiyār.

649. 513 of 1905.—(Tamil.) On the same wall. A record in the thirty-ninth year of the Chōla king Madirair-koṇḍa Parakēsarivarman (905—47). Registers an endowment in gold for feeding two Brāhmaṇas versed in the *Vēdās*. The temple is called Tiruvānaik-kāval-Bhaṭṭārakar at Tiruvellarai.

650. 514 of 1905.—(Tamil.) On the same wall. A record in the second year of the Chōla king Rājakēsarivarman. Records gift of gold for one lamp. The temple is here named as in the above epigraph.

651. 515 of 1905.—(Tamil.) On the rock in front of the same temple. A record in the thirtieth year of the Chōla king Madirair-koṇḍa Parakēsarivarman (905—47). The king's name is engraved over an erasure. Records gift of gold for offerings at noon and

* This place is one of the Vaishṇavite places of worship, north of the Kāvēri. It has been sung by Periyālvār and Tīrumanṅai Ālvār. The Vaishṇavite Saint Puṇḍarikākshā, the successor of Nātha Muni, was a native of this place.

for a lamp. The temple is called Tiruvāṇaikarperumāṇaḍigaḷ at Tiruvellaṛai.

652. 516 of 1905.—(Tamil.) On the same rock. A record in the fifteenth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47). Records gift of gold for a lamp.

653. 517 of 1905.—(Tamil.) On the same rock. A record in the twenty-first year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp by a merchant of Tiruvellaṛai.

654. 518 of 1905.—(Tamil.) On the same rock. A record in the thirtieth year of the Chōḷa king Rājakēsarivarman. Records gift of gold for feeding at noon a Brāhmaṇa versed in the *Vēdās*.

655. 519 of 1905.—(Tamil.) On the same rock. A record in the third year of the Chōḷa king Rājakēsarivarman. Records gift of gold for feeding at noon Brāhmaṇas versed in the *Vēdās*.

656. 520 of 1905.—(Tamil.) On the rock in front of the Śiva temple at Tiruvellaṛai. An unfinished record in the fortieth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). The inscription stops with the name of the temple, viz., Tiruvāṇaikarperumāṇaḍigaḷ.

657. 521 of 1905.—(Tamil.) On the same rock. A record in the fifteenth year of the Chōḷa king Vikrama-Chōḷa (1118—35). Records gift of land for a flower garden to the temple of Tirvāṇaikkal Mahādēvar by a person who bore the title Pāṇḍināḍu-koṇḍān.

658. 522 of 1905.—(Tamil.) On the same rock. A record in the twenty-fifth year of the Chōḷa king Rājakēsarivarman. Records gift of thirty cows for a lamp by Śembiyan Maḷanāṭṭu Vēḷān *alias* Koṭṭan Māran.

659. 523 of 1905.—(Tamil.) On the same rock. A record in the thirteenth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp.

660. 524 of 1905.—(Tamil.) On the same rock. A record in the ninth year of the Chōḷa king Parakēsarivarman. Records gift of gold for a lamp by a native of Iḍaikkāḍu, a village in Kīranūr-nāḍu, a district of Pāṇḍināḍu, who was an officer in the employ of the king. Iḍaikkāḍu is well known in the history of Tamil literature as the native place of two Siddhar poets.

661. 525 of 1905.—(Tamil.) On the same rock. A record in the fourteenth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp by a native of Nāṅgūr, a *dēvadāna* in the Nāṅgūr-nāḍu.

662. 526 of 1905.—(Tamil.) On the same rock. A record in the thirty-sixth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp by the arbitrator of the village.

663. 527 of 1905.—(Tamil.) On the same rock. A record in the twenty-third year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of a lamp. Built in at the end.

664. 528 of 1905.—(Tamil.) On the same rock. A record of the Chōla king Parakēsarivarman. Built in at the end.

665. 529 of 1905.—(Tamil.) On the same rock. A record of the Pallava . . . ntivarman. The king is called Pallavamahārāja in the portion now accessible. End built in.

666. 530 of 1905.—(Tamil.) On another portion of the same rock. A record in the thirtieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman. Records a gift of gold. Built in at the beginning.

667. 531 of 1905.—(Tamil.) In the rock-cut cave in the Puṇḍarīkāksha-Perumāḷ temple in the same village, left of entrance. A much damaged record of the Chōla king Rājarāja I. Words and phrases belonging to the historical introduction of Rājarāja I can be traced here and there.

668. 532 of 1905.—(Tamil.) On one of the pillars in the same cave. A much damaged record in the second year of the Chōla king Rājakēsarivarman. Only the name of the king can be made out.

669. 533 of 1905.—(Tamil.) On the same pillar. A damaged record of the Chōla king Rājarāja-Rājakēsarivarman I (985—1013). Seems to register allotments for the daily requirements of a temple.

670. 534 of 1905.—(Tamil.) On the second pillar in the same cave. A record in the eighth year of the Chōla king Parakēsarivarman. Registers a gift made by the queen of Uḍaiyār Ānaimēṟṟuṇjīnār to the God Śrī-Kṛishṇa and his consort Rukmiṇi of the temple at Tiruveḷḷarai. [Venkayya says that this is the earliest epigraphical mention of a shrine to Kṛishṇa and Rukmiṇi.]

671. 535 of 1905.—(Tamil.) On the same pillar. A damaged record in the fifteenth year of the Chōla king Parakēsarivarman. Mentions the big temple at Tiruveḷḷarai.

672. 536 of 1905.—(Tamil.) On the third pillar in the same cave. A damaged record in the fifth year of the Chōla king Parakēsarivarman "who took the head of the Pāṇḍya." See No. 708.

673. 537 of 1905.—(Tamil.) On the same pillar. A record in the tenth year of the Pallava king Nandivarman. Mentions Nandivarman, who is described as the forehead ornament of the Pallava family and a certain Viśayanallūḷan.

674. 538 of 1905.—(Tamil.) On the fourth pillar in the same cave. A damaged record in the thirteenth year of the Chōla king Rājakēsarivarman (Rājarāja I, 985—1013) "who destroyed the ships at Kandalūr." Records gift of gold.

675. 539 of 1905.—(Tamil.) On the same pillar. A mutilated and damaged record. Seems to make provision for offerings.

676. 540 of 1905.—(Tamil.) On the same pillar. A damaged record. Mentions the God Śrī-Kṛishṇa and refers to the setting up of an image of his consort Rukmiṇi in the big temple at Tiruveḷḷarai; registers provision made for offerings to the latter. See No. 670 above.

677. 541 of 1905.—(Tamil.) On the margin of the well called Nālumūlaikēṇi in the same village. A record in the fifth year of the Pallava king Dantivarman. Records the building of the well. The inscription has been edited in *Ep. Ind.*, Vol. XI, p. 154 ff.

678. 542 of 1915.—(Tamil.) In the same place. A record in the eighth year of the Hoysaḷa king Vīra-Rāmanāthadēva. Records that a merchant (*vāṇigan*) repaired the well here called "the big well built by a merchant" which had suffered considerable damage from floods and other causes.

679. 543 of 1905.—(Tamil.) On the south wall of the ruined temple in the same village. A fragmentary record. Seems to register a sale of land.

680. 81 of 1910.—(Tamil.) On the rock in front of the Jambunāthasvāmin temple. A mutilated record of the Chōḷa king Parakēsarivarman, dated in his third year. Seems to record a gift of land to the temple of Tiruvāṇaikkal-Perumāṇaḍigaḷ at Tiruveḷḷarai. The land was situated to the west of the channel Mīyūr-vāyttaḷai of the *brahmadēya* village Nṛipatuṅgamaṅgala, evidently founded by or named after the Pallava king Nṛipatuṅga-varman.

681. 82 of 1910.—(Tamil.) On the same rock. Records in the thirty-second year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I) gift of gold for a lamp to the same temple.

682. 83 of 1910.—(Tamil.) On the same rock. A mutilated and damaged record of the Chōḷa king Rājarājakēsarivarman (985—1013) "who was pleased to destroy the ships at Kāṇḍalūr-Śalai," dated in his eleventh year. Records gift of gold for offerings to the temple of Paramēśvara of Śrī-Āṇaikkal.

683. 84 of 1910.—(Tamil of the ninth century.) On the same rock. Records in the thirteenth year of the Pāṇḍya king Mārāṇjaḍaiyan gift of gold for a lamp to the temple of Tiruvāṇaikkal-Perumāṇaḍigaḷ at Tiruveḷḷarai by king Pāṇḍya Mahārāja *alias* Mārāṇjaḍaiyan. A portion of the historical introduction of Rājendra Chōḷa I is engraved below the inscription. The Government Epigraphist identifies Mārāṇjaḍaiyan with his namesake of the Trichinopoly cave inscription and Varaguṇa-Pāṇḍya who ascended the throne in A.D. 862. See *Ep. Ind.*, Vol. XI, p. 253, where Mr. Sewell discusses the date and points out that the details (Monday, Aśvini, in Vriśchika) corresponded to 22nd November

A.D. 874. Mr. Sewell deduces from this that he should have succeeded to the throne between March 22nd and November 22nd, A.D. 862.

684. 85 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Vikrama-Chōladēva (1118—35), dated in his fourteenth year. Seems to register a gift of land to a minor shrine.

685. 86 of 1910.—(Tamil.) On the same rock. Dated in the reign of the Chōla king Madiraikoṇḍa-Parakēsarivarman (905—47). Provides in his thirty-seventh year gold for feeding in the same temple a Brāhmaṇa who was well versed in the *Vēdās*.

686. 87 of 1910.—(Tamil.) On the same rock. Records in the fifteenth year of the Chōla king Vikrama-Chōladēva gift of gold for a lamp to the temple of Tiruvāṇaikkal-Uḍaiyār at Tiruvēllarai, in Vaḍagarai-nāḍu, a subdivision of Tribhuvanamuḷududai vaḷanāḍu.

687. 88 of 1910.—(Tamil.) On the same rock. A record of the Pallava king Pallava-Mahārāja *alias* Danti-Nandivarman (i.e., Nandivarman III, son of Danti). Mentions in his sixth year, the assembly of Tiruvēllarai, a certain feudatory Mārapiḍugu-Ilaṅgōvēlān Śāttan and the temple Perungāviḍi-Śaḍaiyanpaḷli. As the rock-cut tank in this village was called *mārpīḍuguperuṅkiṇaru* it is evident that he must have excavated it. Nandivaram was the victor at Teḷḷāru and the hero of *Nandikkalambakam*.

688. 89 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Parakēsarivarman, dated in his eighth year. Records gift of gold for a lamp.

689. 90 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Madiraikoṇḍa-Parakēsarivarman (905—47), dated in his second year. Records gift of gold for a lamp.

690. 91 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Madiraikoṇḍa-Parakēsarivarman (905—47), dated in his eleventh year. Records gift of gold for a lamp.

Uyyakoṇḍān Tirumalai.

The ancient name of this place was Nandivarma-maṅgalam evidently as a result of its foundation by the Pallava Nandivarman. After the tenth year of Rājārāja (I) it seems to have been changed into Rājāśraya-chaturvēdi-maṅgalam. See No. 701 below. It has been identified with Kaṟkuḍi of the *Periapurāṇa*.

691. 455 of 1908.—(Tamil.) On the north wall of the central shrine in the Ujjivanāthasvāmin temple. An incomplete record of the Chōla king Rājārāja-Rājakēsarivarman *alias* Rājārājadēva (I), dated in his twenty-seventh year. Records gift of ninety sheep for a lamp to the temple of Viḷumiyār at Kaṟkuḍi in Rājāśraya-chaturvēdimāṅgalam in Pāṇḍikulāśanivaḷanāḍu. The donor was the queen Nakkan Arumoli *alias* Pīridimādeviyār.

92. 454 of 1908.--(Tamil.) On the south wall of the same temple. Dated in the reign of the Chōla king Uttama-Chōla *alias* kēsarivarman. Seems to register in Ś. 901 and Kaliyuga 4080 of land for offerings. Built in at the end.

93. 457 of 1908.--(Tamil.) On the south wall of the central shrine in the same temple. Records in the seventh year of the reign of a king Uḍaiyār-Rājarājadēva gift of gold for festivals to the temple of Uyyakoṇḍanāyanār in Rājāśraya-chaturvēdimaṅgalam, a *brahmadēya* in Uraiyūr-kūrṅam, a subdivision of Tenkarai Kēraḷakavalanāḍu.

94. 458 of 1908.--(Tamil.) On the south and east walls of the central shrine. Built in at the beginning and in the middle. Records in the tenth year of the reign of a king Uḍaiyār-Rājarājadēva gift of land for offerings to the temple of Tirukaṟukuḍi Parakēsarivarman in Nandivanmamaṅgalam, a *brahmadēya* on the southern side of the temple (tenkarai), by Parāntakan Mādēvaḍigaḷ *alias* Śembiyanmādēvi. Mentions the channel Vairamēgha-vāyakkāl. The name of the temple and the date of the record are lost. [Vairamēghavāyakkāl was probably named after the Pallava king Nandivarman III who had the surname Vairamēgha after his maternal grandfather Nandivarman III.]

95. 459 of 1908.--(Tamil.) On the east wall of the same temple. Records in the tenth year of the Chōla king Rājarājakēsarivarman "who destroyed the ships at Kāndaḷūr," gift of a gold set with pearls, rubies and diamonds to the temple of Tirukaṟukuḍi-Āḷvār-Viḷumiyār (an earlier name for Ujjīvanātha) at Nandivanmamaṅgalam, by queen Pirāntakan Mādēvaḍigaḷ *alias* Śembiyanmādēviyār, who gave birth to Gaṇḍan Madhurāntakan Uṭtamachōladēva.

96. 460 of 1908.--(Tamil.) On the north wall of the first shrine in the same temple. Records in the thirtieth year of the reign of a king Kulōttuṅga-Chōladēva gift of land to the temple of Tirukaṟukuḍi-Viḷumiyadēva at Rājāśraya-chaturvēdimaṅgalam, a *brahmadēya* in Uraiyūr-kūrṅam, a subdivision of Rājamahēndranāḍu. Mentions Nerkunṅam, hamlet to the north of Kuṇḍūr in Rājanārāyaṇa-chaturvēdimaṅgalam, which was a *brahmadēya* in Urattūr-kūrṅam, a subdivision of Irattapāḍikonḍa-Chōlanāḍu.

97. 461 of 1908.--(Tamil.) On the east wall of the same temple. Records in the tenth year of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53) gift of ninety-six gold pieces for a lamp to the temple of Śrī-Kaṟukuḍi-Viḷumiyadēva in Uraiyūr-kūrṅam, a subdivision of Kēraḷāntaka-Vaḷanāḍu.

98. 462 of 1908.--(Tamil.) On the same wall. Records in the third year of the Chōla king Rājakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva gift of taxes for a festival in the same temple

from the two *dēvadāna* villages of Tirukkaṟkuḍi and Śrī-Kārai-nallūr. The king granted this while he was seated on the throne called *Abhimānarāman* at Tiruvāṇaikkāval. *Dāśabanda* is one of the taxes enumerated.

699. 463 of 1908.—(Tamil.) On the same wall. Refers in the third year of the Chōla king Parakēsarivarman *alias* Rājendra Chōladēva (I, 1011—53) to the survey of the lands belonging to the temple and to the change of tenants holding these lands under orders of the king who was residing in his place at Paḷaiyāru.

700. 464 of 1908.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva gift of paddy for the requirements of the bathing ceremony of the god on the birthday of the king (Tiruvādirai).

701. 465 of 1908.—(Tamil.) On the south wall of the same prakāra. Records in the second year of the Chōla king Rājākēsarivarman *alias* Uḍaiyār Śrī-Rājendra-Chōladēva gift of money for three lamps by a Brāhmaṇi of Rājāśraya-chaturvēdimaṅgalam.

702. 466 of 1908.—(Tamil.) On the rock near the north-east corner of the central shrine in the same temple. A damaged record. Records gift of gold for the purchase of a land by a certain Mayilaittiṇḍan. Mentions the weight called *Vidēlvidugu-kal* and the channel *Vayiramēgha-vāyakkāl*. See No. 694 above.

703. 467 of 1908.—(Tamil.) On a pillar in the inner enclosure of the same temple. An unfinished record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53), dated in twelfth year. Records that a native of Muruganallūr in Puliyūr-kōṭṭam, a district of Arumolideva-vaḷanāḍu, made provision for the feeding of ascetics at the foot of the sacred hill (*tirumalai*) on which the temple stands.

704. 468 of 1908.—(Tamil.) On another pillar in the same place. Records in the twenty-ninth year of the Chōla king Rājākēsarivarman *alias* Rājarājadēva (I, 985—1013) gift of a gold ornament (*paṭṭam*) called Jayaṅgonḍaśōla to the God Viḷumiyadēva at Tirukkaṟkuḍi.

705. 469 of 1908.—(Tamil.) On the third pillar in the same place. Records in the twenty-ninth year of the Chōla king Rājarājākēsarivarman *alias* Rājarājadēva gift of ninety sheep for lamps by a native of Urattūr-kūṟṟam in Kō-nāḍu.

706. 470 of 1908.—(Tamil.) On the fourth pillar in the same place. Dated in the reign of the Chōla king Parakēsarivarman. Records in his tenth year gift of 140 sheep for two lamps to the temple of Tirukkaṟkuḍi-Paramēśvara in Nandivanmamaṅgalam, a *brahmadēya* on the southern bank (of the Kāvēri) by Vīranārāyaṇan Śembiyan Mārāyan, a servant of Viraśōla-Ilaṅgōvēḷar of Koḍambālūr in Urattūr-kūṟṟam. The Government Epigraphist suggests that Parāntaka I should have been the king intended.

For another reference to Viraśōḷa Ilaṅgōvēḷar see No. 323 of 1903 at Tiruchchendurāi.

707. 471 of 1908.—(Tamil.) On the fifth pillar in the same place. Records in the thirteenth year of the Chōḷa king Parakēsarivarman (evidently Parāntaka I) gift of ninety sheep for a lamp by a Brāhmaṇi.

708. 472 of 1908.—(Tamil.) On the same pillar. Records in the second year of the Chōḷa king Parakēsarivarman "who took the head of Vira-Pāṇḍya" gift of ninety sheep for a lamp by Irungōlakkōn *alias* Puḡaḷvippiragaṇḍan Avanivallan. [Mr. Krishna Sastri identifies this king with Sundarachōḷa Parāntaka II.]

709. 473 of 1908.—(Tamil.) On the sixth pillar in the same place. An incomplete record of the Chōḷa king Parakēsarivarman *alias* Rājendra-Chōḷadēva (I, 1012—43), dated in his third year. Records the survey of the temple lands mentioned in No. 699 above.

710. 474 of 1908.—(Tamil.) On the south wall of the shrine of the Goddess in the same temple. A record of the Vijayanagara king Mallikārjunarāya-Mahārāya, son of Virapratāpa Dēvarāya-Mahārāya, "who was pleased to witness the elephant hunt." Records in Ś. 1377, Yuvan, gift of land for offerings and festivals to the temple of Viḷumiya-Nāyanār at Uyyakoṇḍār Tirumalai, a *brahmadēya* in Teṅkarai Rājagambhīra-vaḷanāḍu, by a certain Dēvarāya-Nāyaka.

711. 475 of 1908.—(Tamil.) On two fragments of stones lying in the courtyard of the same temple. Records gift by a native of Kūrūr in Kuṇṇa-kkūrṇam, a subdivision of Vaḍagarai Uttuṅga-tuṅga vaḷanāḍu.

712. 476 of 1908.—(Tamil.) On the inner gōpura of the same temple, left of entrance. An unfinished record of Tribhuvana-chakravartin Kōnerinmaikoṇḍan, dated in his twenty-first year. Records gift of land to the temple of Viḷumiyadēvar at Tirukkar-kuḍi, a village in Uraiyūr-kūrṇam, a subdivision of Rāja-gambhīra-vaḷanāḍu. Mentions Jagadēkavīra-chaturvēdimāṅgalam and its hamlets Jayaṅgoṇḍaśōlanallūr and Śōḷakulanallūr.

713. 477 of 1908.—(Tamil.) In the same place. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva. Contains only the historical introduction beginning with *pūmannu-padumam*.

714. 478 of 1908.—(Tamil.) On the east wall of the same gōpura. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva (I), dated in his forty-eighth year.

715. 479 of 1908.—(Tamil and Grantha.) On the east and north walls of the same gōpura. Records in the fourth year of

Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, that the *bhāṭṭas* of Rājāśraya-chaturvēdimaṅgalam laid down, on the authority of the *śāstrās*, the profession to be followed by the anulōma-sect called Rathakāras. [The inscription is of high value and interest as it illustrates the way in which social and caste questions were settled in those days. For a full summary of it, which is too long to be quoted here, see *Mad. Ep. Rep.*, 1909, pp. 95-6.]

716. 95 of 1892.—(Tamil.) On the east wall of the first prakāra of the Ujjivanātha temple. A record of the tenth year of Kō-Rājarājakēsarivarman.

717. 96 of 1892.—(Tamil.) On a pillar in the south-east corner of the verandah surrounding the shrine. A gift of a lamp in the thirty-fourth year of Maduraikoṇḍa Parakēsarivarman (Parāntaka I) by Parāntaka Mādēvaḍigaḷār, queen of Kaṇḍarādittanār (the son of Parāntaka). Gaṇḍarāditya was the author of the *Tiruvīśaippā*. S.I.I., Vol. II, No. 75, pp. 374-5.

718. 97 of 1892.—(Tamil.) On the outside of the first prakāra of the same temple, right of entrance. A record of the seventh year of Parakēsarivarman Rājēndrachōla (I, ? 1012-43).

719. 98 of 1892.—(Tamil.) In front of No. 97. A record of the fifth year of Rājakēsarivarman Vīra Rājēndradēva (I, ? 1064-70).

720. 99 of 1892.—(Tamil.) In the gōpura of the second prakāra of the same temple, left of entrance. A record of Rājakēsarivarman Kulōttuṅgachōladēva, date of which is lost.

Tiruverumbūr.

721. 100 of 1892.—(Tamil.) On the base of the north wall of the first prakāra of the Pipilikēśvara temple. A record of the Chōla king Madiraikoṇḍa Kō-Parakēsarivarman, dated in his thirty-sixth year (i.e., A.D. 942).

722. 101 of 1892.—(Tamil.) On the base of the south wall of the first prakāra. A record of the Chōla king Kō-Rājakēsarivarman, dated in his sixth year.

723. 96 of 1914.—(Tamil.) On the north wall of the central shrine. A record, dated in the twenty-third year (of a certain king), regarding the construction of, and the opening of, a channel for irrigation, on payment of 410 *kaḷaṅṇjus* of gold.

724. 97 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman *alias* Rājarājadēva (I), dated in his twenty-fifth year. Records gift of 5 *kaḷaṅṇjus* of gold for a lamp to the temple of the Ālvār on the hill (Tirumalai-Ālvār) at Tiruverumbiyūr in Śrī-Kāṇṭha-chaturvēdimaṅgalam which was a *brahmadēya* in Viḷa-naḍu, a subdivision of Teṅkarai-Pāṇḍikulāśani-vaḷanaḍu.

725. 98 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājarājakēsarivarman, "who destroyed the ships at

Kāndaḷor-śālai," dated eleventh year. Records gift of 34 sheep for a lamp to the shrine of Gaṇapati in the same temple. The donor was one of the managing members of the village assembly (*āḷuigaṇattār*).

726. 99 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva I, dated in his fifth year. Registers a gift of land for offerings to the temple of Tirumalai Ālvār by the residents of Tiruveṇṇibiyūr in Vadakavira-nāḍu, a subdivision of Tenkarai-Paṇḍikulaśani-vaḷa-nāḍu. The grant was made in the twenty-first year of Rājārāja I. Mentions the measuring rod *māḷigai-kōl*.

727. 100 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva I, dated in his third year. Records gift of eight *kāśus* for a lamp to the temple of Tiruveṇṇibhāsavaramuḍaiya-Mahādēva, by one of the managing members of the assembly (*āḷuigaṇattār*) of Śrīkanṭha-chaturvēdimaṅgalam, a *brahmadēva* in Vilānāḍu which was a subdivision of Paṇḍi-kulaśani-vaḷa-nāḍu.

728. 101 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated seventh year, Makara, Tuesday, Ādra. Records gift of land for feeding three Śivayōgins and two Brāhmaṇas in the choultry on the sacred hill of the Ālvār at Tiruveṇṇibiyūr. A portion of the inscription is covered by the water cistern. The Epigraphist believes that the Rājakēsarivarman of this inscription is the same as the one referred to, in 731, 732, 754, 757 and 760 below and that he should be earlier than Parāntaka I not only on palæographical grounds, but on the ground that these inscriptions refer to the place as Eṇṇibiyūr and not Ten-Kailāsa as in Parāntaka's records. Mr. Swamikannu Pillai shows from the chronological data of these that there are five possibilities of chronological sequence among them between 850 and 907 A.D., viz., (1) 29th May 866 to 13th January 889; (2) 25th May 869 to 10th January 872; (3) 15th June 886 to 2nd January 889; (4) 30th May 893 to 16th January 896; and (5) 26th May 896 to 11th January 899. See *Ep. Rep.*, 1915, p. 72. So the possible dates of the present inscription are 29th May 866, 25th May 869, 15th June 886, 30th May 893 and 26th May 896. It should thus belong to a Rājakēsarivarman before Parāntaka I,—not improbably Āditya I.

729. 102 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year. Records sale of land for digging a channel from the tank at Śrīkanṭhachaturvēdimaṅgalam for irrigating the lands purchased from the assembly of Peruveṇṇūr.

730. 103 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his fifth year. Registers

gift of land for feeding fifteen Brahmanas by Vēḷan Vīranāraṇan *alias* Śembiyan Vēdivēḷar of Śīrudavūr in Kīḷiyūr-nāḍu.

731. 104 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year Makara, Thursday, Mūla. Records sale of land by the assembly of Peruvēṅgūr to Vēḷan Vīranāraṇan *alias* Śembiyan Vēdivēḷan mentioned in the above epigraph. He is here stated to have constructed the *śrīvimāna* of Tiruveṇṇumbiyūr-Āḷvār. Mentions Murukkūr, a hamlet of Uttamaśīli-chaturvēdimaṅgalam. Corresponding to the five dates given in No. 728 above, this inscription has the five possible dates 13th January 869, 10th January 872, 2nd January 889, 15th January 896 and 11th January 899.

732. 105 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year Simha, Saturday, Rōhiṇi. Records sale of the right of levying a definite quantity of paddy on lands by the assembly of Śrīkaṇṭha-chaturvēdimaṅgalam, to Śembiyan Vēdivēḷan mentioned above for the purpose of digging the village tank. Corresponding to the five dates given in 728 and 731 this inscription has the five possible dates 14th August 868, 11th August 871, 3rd August 889, 16th August 895 and 12th August 898.

733. 106 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva I, dated in his thirty-seventh year.

734. 107 of 1914.—(Tamil.) On the same wall. A damaged record. Seems to record a gift of land for offerings to Piḷḷaiyār Kshētrapālādēvan in the same temple. It is stated that Śrīkaṇṭha-chaturvēdimaṅgalam was a *brahmadēya* in Mīgōḷai-nāḍu, a subdivision of Pāṇḍikulāśani-vaṇanāḍu.

735. 108 of 1914.—(Tamil.) On the north and west wall of the same shrine. A record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman, dated in his thirty-sixth year. Records a sale of land to Śāttan Taṇakkan of Śīruvaḷi-nāḍu who set up the image of Umābhattāraki in the temple of Tiruveṇṇumbiyūr-Āḷvār.

736. 109 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-seventh year. Records gift of land for two lamps. Reference is made to a general tour of inspection by the king (*dēvargal*) when Kāḷi Ādittan appears to have audited the accounts of the temple. [The inscription is of value in showing that the financial control of the temples lay in the hands of the king.]

737. 110 of 1914.—(Tamil.) On the west wall of the same shrine. A record of the Chōḷa king Rājakēsarivarman, dated in nineteenth year, registering a gift of land for a lamp.

738. 111 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I),

dated in his thirtieth year, registering a gift of land for a lamp by a native of Eṇumbiyūr to the temple of Tenkai-lāyattu-Mahādēva at Śrīkaṇṭha-chaturvēdimaṅgalam.

739. 112 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his seventh year. Registers gift of land for the maintenance of a watchman. The land was purchased from the money granted by Vēḷān Vīranārāyaṇan *alias* Śembiyan Vēdivēḷān of Śīruduvūr in Kīḷiyūr-naḍu, who had built the central shrine. [The king was probably the same as in 731 and 732.]

740. 113 of 1914.—(Tamil.) On the same wall. An unfinished record of the Chōla king Parakēsarivarman, dated in his fifteenth year. Records gift of land for offerings to Āḷvār Tribhuvana-sundarar at Tiruveṇumbiyūr.

741. 114 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fourth year. Records gift of fifteen *kaḷaṇṇuṣ* of gold for burning a lamp and for bringing a pot of water from the river every day to the temple of Tenkai-lāyattu-Mahādēva at Śrī-kaṇṭhachaturvēdimaṅgalam. The Government Epigraphist points out that as the name Ten-Kailāsa came to be given to the temple in the time of Parāntaka I, the Rājakēsarivarman of this inscription should have been some *successor* of his,—not improbably Rājarāja I.

742. 115 of 1914.—(Tamil.) On the same wall. An unfinished record of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I), dated in his twenty-sixth year. Provides for offerings to the same God.

743. 116 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājarājakēsarivarman (Rājarāja I), dated in his seventh year. Registers gift of money for feeding on the sacred hill six Brāhmaṇas versed in the *Vēdās*, by Ilāḍarāyar Puḡaḷvippavargaṇḍan Vīraśōḷan. [This feudatory of Rājarāja I presented a gift to a temple at Tiruppānmalai in North Arcot district. See *Ep. Ind.*, Vol. IV, p. 136 ff., and N.A. 632.]

744. 117 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fifth year. Registers gift of land by Tāyan Kaṇamuḍaiyān for a lamp to the temple of Mahādēva on the sacred hill at Śrīkaṇṭha-chaturvēdimaṅgalam, which was a *brahmadēya* on the southern bank of the river Kāvēri.

745. 118 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his nineteenth year. Records gift of land for a lamp and offerings by a Brāhmaṇa lady of Timmigudi who built the shrine of Ādittabhāṭṭāraka on the hill.

746. 119 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his eighteenth year, registering gift of land for a lamp to the temple of Tenkayilāyattu Mahādēva at Śrīkaṇṭhachaturvēdimaṅgalam. See No. 741 above.

747. 120 of 1914.—(Tamil.) On the west and south walls of the same shrine. A record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva I, dated in his seventh year, granting remission of taxes to the temple of Eṇumbiyūr Ālvār at Śrīkaṇṭhachaturvēdimaṅgalam, a *brahmadēya* in Migōlai which was a subdivision of Tenkarai Pāṇḍikulāśani-vaṇaṇāḍu by the assembly (which received 202 *kāśus*).

748. 121 of 1914.—(Tamil.) On the south wall of the same shrine. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendradēva (1050—62), dated in his fifth year, recording gift of money for a lamp-stand by a woman servant (*peṇḍāṭṭi*) belonging to *Uyyakonḍān-terinda-tirumañjanattār-vēlam* at Gaṅgaikonḍaśōlapuram.

749. 122 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājarājakēsarivarman (Rājarāja I), dated in his sixteenth year. Remission of taxes on the *dēvadānā* lands belonging to the temple on payment of a fixed sum of money. The assembly receives fifty *kaḷaṇṇjus* from the temple and undertakes to pay the tax on $7\frac{3}{4}$ *mās* of its land.

750. 123 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his third year, registering sale of land by the residents of Eṇumbiyūr and the assembly of Śrīkaṇṭhachaturvēdimaṅgalam. Built in in the middle.

751. 124 of 1914.—(Tamil.) On the same wall. A record of Rājendra-Chōla I. Built in at the beginning. Records gift of ninety sheep for a lamp by Māran Kāri. The same individual seems to have made a gift of lamp to the God Chandēśvara.

752. 125 of 1914.—(Tamil.) On the same wall. An incomplete record of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-fourth year. Records gift of gold ($7\frac{1}{2}$ *kaḷaṇṇjus*).

753. 126 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fifth year, recording gift of forty-five sheep for a lamp.

754. 127 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his sixth year, Makara, Tuesday, Svāti, recording gift of land for feeding in the choultry on the sacred hill of Tiruveṇumbiyūr-Ālvār, a Brāhmaṇa versed in the *Vēdās*. The assembly met in the hall (*tiruchitrakūṭa*) of this village.

755. 128 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman, dated in his sixteenth year, registering gift of land for offerings to the temple of the Ālvār on the sacred hill at Tiruverumbiyūr by the residents of the same village which is here stated to be in Kavira-nāḍu.

756. 129 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his third year, registering gift of land by the assembly for singing the *tiruppadiyam* in the temple accompanied by *uḍukkai* and *tālam*. The person mentioned in No. 731 above made the purchase and assigned it to the temple. Refers also to a boundary dispute (*śima-vivādam*).

757. 130 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his sixth year, Makara Tuesday, Ārdra, registering gift of land for feeding Brāhmanas versed in the *Vēdas*.

758. 131 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his sixth year, registering sale of land by the assembly of Śrī-Kaṇṭha-chaturvēdimāṅgalam for the *maḍaivilāgam* of the temple.

759. 132 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fifth year, registering gift of thirty-four sheep for a lamp and a lamp-stand.

760. 133 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fifth year, Mithuna Wednesday, Svāti, registering a decision of the village assembly that no taxes should be levied on the temple belongings.

761. 134 of 1914.—(Tamil.) On the same wall. A record giving in detail all the items of expenditure for which land has been purchased by Śembiyan Vēdivēḷān from the assembly of Peruvēṅgūr. See No. 730 above.

762. 135 of 1914.—(Tamil.) On the south wall of the maṅṭapam in front of the same shrine. A record of the Chōla king Rājakēsarījadēva, dated in his fourth year, registering gift of a lamp-stand to the temple of Tiru-Eṇumbiyūr-uḍaiya-Nāyanār by a native of Tirunelvēli in Paṇḍimaṇḍalam.

763. 136 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III), dated in his third year, Kumbha, ba. di. 12, Wednesday, Uttarāshāḍa, registering a gift of land. Śrīkaṇṭhachaturvēdimāṅgalam also called Malari, was a *brahmadēya* in Miḡōlai-nāḍu, a subdivision of Tenkarai-Pāṇḍyakulāśani-vaḷanāḍu. The date corresponded to February 13, A.D. 1219.

764. 137 of 1914.—(Tamil.) At entrance into the kitchen in the same temple, right side. A record of the Chōla king Parakēsarivarman.

kēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35), dated in his ninth year, registering a sale of land to the temple of Tiruveṇṇambiyūr-malai-Mahādēva and states that the assembly met together in the temple of Tirumēṅkōyil Ālvār when ordering the sale. Beginning lost.

765. 138 of 1914.—(Tamil.) In the same place. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35), dated in his seventh year, recording gift of land for offerings and for feeding five strangers every day in the temple of Tiruveṇṇambiyūr Āṇḍār.

766. 139 of 1914.—(Tamil.) At the same entrance, left side. A badly damaged record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva, dated in his fourth year. Begins with the introduction *Pūmēvuvaḷara*, etc.

767. 140 of 1914.—(Tamil.) In the same place. A damaged record of the Chōḷa king Vikrama-Chōḷa. Seems to register a gift of land for offerings.

768. 141 of 1914.—(Tamil.) On the south wall of the first prākāra of the same temple. A record of the Pāṇḍya king Māvarman *alias* Tribhuvanachakravartin Sundarapāṇḍyadēva, dated in his eighth year, and one thousand and ninth day, gift of the village of Erumaikkulam in Ten-Kaḷavaḷi-nāḍu for a festival called after Piḷḷaiyār Bagavadi-Ālvār. The order was issued by Maḷavarāyan.

769. 142 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva III, dated in his twenty-ninth year, śr. di. 14, Monday, Magha. Records gift of land. The week day, it has been suggested, should be *Sunday* and the date would then correspond to 12th February, A.D. 1245.

Trichinopoly.

770-771. 411 of 1904.—(Pallava Grantha and Tamil.) On the outer row of pillars in the upper rock-cut cave. A partly damaged record. The inscription contains a number of *birudas* in Sanskrit, a few in Tamil and the rest apparently in Telugu. This inscription seems to have been continued on the pillar forming part of the outer wall of the central shrine to its left, but a few letters only of the first line can now be seen on it. See *Ep. Ind.*, Vol. I, pp. 58—60, where Dr. Hultsch edits the two inscriptions on the pillar, and also *S.I.I.*, Vol. I, Nos. 33 and 34, pp. 28—30.

772. 412 of 1904.—(Tamil.) On third pillar of the same row. A partly damaged record of the Chōḷa king Rājarājakēsarivarman (985—1013), dated in his sixteenth year. Records sale of waste land for five *kaḷaiṅṇus* to a person to be reclaimed for cultivation, so

as to feed Brahmans and devotees in nine days' Chitrai festival. The shrine is called Tiruchchirāppaḷi at Śiṛṅgambar in Uṛaiyūr-kūṛram.

773. 413 of 1904.—(Tamil.) On the last pillar of the same row. A much damaged record of the Pāṇḍya king Māraṇjaḍaiyan, dated in his fourth year. Mentions the Pāṇḍyādhipati Varaguṇa and the temple of Tirumalaipperumāṇaḍigaḷ. [The king was the same as the invader of Iḍavai and Vembil, the enemy of Aparājita and Western Gaṅga Prithvīpati I in the battle of Tiruppirāmbiyam, who ascended the throne in 862. See *Ep. Ind.*, Vol. IX, p. 84 ff. Also Ambāsamudram and Tillaisthānam inscriptions.]

774. 414 of 1904.—(Grantha and Tamil.) On the east wall, right of entrance into the same cave. A record of the Pāṇḍya king Māraṇjaḍaiyan, dated in his fourth year. Records gift of gold by the king who is called the Pāṇḍyādhirāja Varaguṇadēva in the grant portion. [See note to the above.]

775. 134 of 1905.—(Tamil.) On a rock in Mātribhūteśvara temple. A damaged record of the Vijayanagara king Veṅkaṭadēva-Mahārāya, dated Ś. 1539, expired, Piṅgaḷa. Records a gift for the merit of Virappa-Nāyaka. [The Government Epigraphist surmises that Veṅkaṭadēva was Veṅkaṭapati I (1586—1616). Virappa was evidently the Madura Nāik who ruled from 1609 to 1623. For the relations between him and Veṅkaṭa I, see *Ind. Antq.*, 1916, pp. 133-34.]

776. 62 of 1888.—(Tamil.) On the back wall of a rock-cut cave near the top of the Trichinopoly rock.

777-778. 63 and 64 of 1888.—On the pillars on the left side of the same cave. "Each of the two pillars contains four Sanskrit verses which record that a king Guṇabhara who bore the *birudas* Purushōttama, Śatrumalla and Satyasandha, built a temple of Śiva on the top of the mountain and placed in it a liṅga and statue of himself." The river Kāvēri is called the beloved of the Pallava. This together with the palæographical similarity of this epigraph with the Pallava inscriptions of Māmallapuram and Conjeeveram, made Dr. Hultzsch recognize in Guṇabhara, a Pallava king who ruled over the Chōḷa country; and the later researches of Venkayya and others have decided that Guṇabhara was the famous Mahēndra-varman I.]

779. C.P. No. 41 of Mr. Sewell's List.—Records grant in Ś. 1714 (A.D. 1792), Kaliyuga 4893, Paridhavi, by "Śrī Muttu Virappa Nāyakkan, grandson of Sinna Lakka Nāyakkan and son of Chokkanātha Lakkaya Nāyakkan," conferring certain lands and an annuity on a Mussalman priest.

780. C.P. No. 42 of Mr. Sewell's List.—(Tamil.) Records an agreement by four private people, bearing the surname

"Nāyakkan," to conduct the religious ceremonies of their village temple in Ś. 1602, A.D. 1680; Raudri.

781. *C.P. No. 43 of Mr. Sewell's List.*—(Tamil.) Records grant of lands to a Mussalman priest for the maintenance of a Paḷlivāśal or place of worship, by Kamākshi Nāyakkan, in Ś. 1661 (A.D. 1739), Prabhava, Kaliyuga 4841. The grant states that Rāma Rāya was then ruling over the world.

782. *C.P. No. 44 of Mr. Sewell's List.*—(Tamil.) Records grant by the Madura Nāyakkan, Vijaya Raṅga Chokkanātha, here called, "Vijaya Chokka Raṅganātha Nāyakkan"—mentioning his father Muttu Virappa and grandfather Chokkanātha—to a Paṇḍāram (Śūdra priest), for worship at a Durga Kālī temple at the south gate of the Trichinopoly Fort, in Ś. 1649 (A.D. 1727), Kaliyuga 4828, Parābhava. The grant states that Veṅkaṭa Vēma Mahā Rāya was then reigning at Kannakāma. For a detailed account of Vijaya Raṅga's reign see *Ind. Antq.*, 1917, p. 186 ff. Nothing is known about Veṅkaṭa Vēma of Kannakāma.

783. *C.P. No. 47 of Mr. Sewell's List.*—(Telugu.) Records grant of land to a Brahman in Ś. 1613 (A.D. 1691), Kaliyuga 4792, Prajōt-patti, by Maṅgammāl, widow of Chokkanātha of the Madura Nāyakkan dynasty. See *Ind. Antq.*, 1917, p. 156 ff., for a detailed account of Maṅgammāl's administration.

784. *C.P. No. 49 of Mr. Sewell's List.*—(Telugu.) Records grant of land for a charitable object, at the Trichinopoly Fort gate, in Ś. 1654 (A.D. 1732), Kaliyuga 4833, Pramādicha, by Mīnakshi, widow of Vijaya Raṅga Chokkanātha, the son of Raṅga-Kṛishṇa Muttu Virappa and grandson of Chokkanātha. For Mīnakshi's reign and the downfall of the Madura Nāik dynasty see *Ind. Antq.*, 1917 (October-November).

784-A. *C.P. No. 1 of 1908-9.*—A forged plate, dated in Ś. 1098, K. 4421, Sarvadhāri (wrong), referring to the defalcation of four lakhs of rupees by two *Achāris* and its recoupment by the community, to which they belonged.

785. *C.P. No. 2 of 1911-12.*—(Tamil.) A record, dated in Ś. 1272, Bhava (which is inconsistent), recording the gift of two bullocks to the temple of Subrahmaṇya at Āyipālaiyam by an agent of Nallappa Kālāṭka Tōlar named Muttu-Vaidyanātha Piḷḷai who made them tax-free wherever they were taken, carrying loads. Records also the gift of a cow for a lamp to the same temple by a certain Vaḍuganātha Piḷḷai.

786. *C.P. No. 3 of 1911-12.*—(Telugu.) Dated in Ś. 1600, K. 4779, Kaḷayukti. Records gift of the village of Amuttarāṅgōṭa to the temples of Kṛishṇeśvara and Aruṇāchaleśvara at Śrītālavanam or Tiruppanandāl by Kachchi Kalyāṇa Raṅgappa Kaḷaka Tōla Uḍaiyār, in the *paḷayaśimā* between the Uttara Kāvēri and Śvēta-nadi.

787. C.P. No. 4 of 1911-12.—(Telugu.) Dated in Ś. 1706, K. 4885, rōdhin. Gift of land in the village of Śendōra to the temple of abhānāyaka at Chidambaram by Muduvijaya Raṅgappa Kālāka Tōla Uḍaiyār, son of Nallappa Kālāka Tōla Uḍaiyār.

788. C.P. No. 1 of 1910-11.—This plate is dated Ś. 1643, ubhakrit (wrong by two years), in the time of Vijaya Raṅga hokkanātha Nāik of Madura (1704—31). It is in Telugu and records a gift of rent-free land to a certain Narasa Pantulu. Mr. Krishna Sastri surmises that he was a doctor, as he was to offer prayers to Dhanvantari. [*Mad. Ep. Rep.*, 1911, p. 90.] For Vijaya Raṅga's reign see *Ind. Antq.*, 1917, p. 186 ff.

789. C.P. No. 2 of 1910-11.—It is a grant by Rāja Vijaya raghunātha Toṇḍamān, son of Tirumalayappa Rāya Toṇḍamān and grandson of Tirumalairāya Toṇḍamān in Ś. 1727, K. 4906, rōdhana (A.D. 1805). It records the gift of the village of Ōrāṇḍik-ḍi to a certain Irāśappa Mudaliār of Dēvaṇāmpaṭṭaṇam, for maintaining a feeding house at Trichinopoly. [Vijaya Raghu-nātha was evidently the Pudukkōṭṭai chief who ruled from 1719 to 1807.]

790. A C.P. in the hands of a resident of Trichinopoly named Shaik Hussain. Records grant of lands to a mosque in Ś. 1655 (A.D. 1733) by Queen Mīnākshi of the Nāik dynasty. *Antiquities*, Vol. I, p. 268. See No. 784 above.

Uṇaiyūr.

This is the well-known ancient Chōla capital referred to by Ptolemy. See *Antiquities*, Vol. I, p. 269.

791. 181 of 1907.—(Tamil.) On the south wall of the central shrine in the Pañchavarṇeśvara temple. A fragmentary record, dated eleventh year of some king.

792. 182 of 1907.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, dated in his third year. Mentions Kirtimārttaṇḍa Brahmādhiraṇjan.

793. 183 of 1907.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his sixteenth year. Seems to provide for the daily requirements of the temple at Tiruvudaitalai-Perumāḷ at Uṇaiyūr.

794. 184 of 1907.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his second year. Built at the end.

795. 185 of 1907.—(Tamil.) On the west wall of the same shrine. A record, dated in the fourth year (of?), relating to gift of the village of Atiṇṇakarpaganallūr. A few words of the historical introduction of the Chōla king Rājendraḍēva can be traced at the beginning of the inscription. See No. 798.

796. 186 of 1907.—(Tamil.) On the north wall of the same shrine. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājarājadēva, dated in his seventh year, mentioning Rājāśraya-chaturvēdimaṅgalam in Uḍaiyūr-kūṟṟam, a subdivision of Kēraḷāntaka-vaḷanāḍu. The temple is called Uḍaiyār Tirundaitalai-Mahādēva at Tiru-Uḍaiyūr.

797. 187 of 1907.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōnērinmaikoṇḍān, dated in his thirty-second year, registering a gift of land to the temple of Vēndan Mūkkīśvaramuḍaiyār at Uḍaiyūr in Rājagambhīravaḷanāḍu. Mentions Atiguṇakalpaganallūr.

798. 188 of 1907.—(Tamil.) On the south wall of the central shrine in the Pañchavarṇēśvara temple. A damaged record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndradēva (1050—63), the date of which is doubtful.

799. 51 of 1890.—On a rock, called Chōlampārai, close to Uḍaiyūr near Trichinopoly. A record of Tribhuvanachakravartin Tribhuvanavīra-Vikramadēva. See No. 435 above.

Uyyakonḍān Channel near Veṭṭuvāyittalai.

800. 71 of 1890.—(Tamil.) On a pillar at the head sluice of the Uyyakonḍān channel. A record, dated in Ś. 1608, expired, when the channel was evidently repaired by Rāṇi Maṅgammāl of the Nāik dynasty.

801. 72 of 1890.—(Tamil.) On a broken stone on the bridge over the same sluice. A record of the Chōla king Tribhuvana-chakravartin Śrī-Kulōttuṅga-Chōladēva, in his twenty-eighth year (i.e., Kulōttuṅga III, in A.D. 1205-6).

UDAIYĀRPĀLAIYAM TALUK.

Ariyalūr.

802. C.P. No. 169 of Mr. Sewell's List.—Records grant by Raṅgappa Maḷava Rāya, Zamindar of Ariyalūr, to the Viṣṇu temple at Ariyalūr, authorizing the temple authorities to collect certain taxes, in Ś. 1652 (A.D. 1730), Kaliyuga 4830, Sādhāraṇa. One *paṇam* on each marriage was to be paid to them. [See *Ins., S. Dts.*, p. 216, No. 41, where this epigraph is given. There is reference to Āyappāḍi Gōpāla vamaśattār.]

803. C.P. No. 170 of Mr. Sewell's List.—Records grant of land and privileges to a goldsmith, by the then Zamindar of Ariyalūr, Kumāra-Vijaya Raṅgappa Maḷava Rāya, in Ś. 1431 (A.D. 1509), Kaliyuga 4610, Vibhava. Mr. Sewell believes that the characters are so modern that the plate is either a copy of another grant or a forgery.

803-A. A C.P. in the Paṇḍāram *maṭha* in the local temple of Subrahmaṇya. Records that "Arasoonallayatta Maḷava Royer Ruṅgappa Maḷava Royer" gave in Ś. 1625, Svabhānu, the grant of

ne *kāṣu* on each bag in a weekly market, to the God at Chidamaram (?). See *Mack. MSS. (Ins., S. Dts., p. 211, No. 25)*.

803-B. A C.P. in the hands of Subbarāya Kurukkaḷ in the local Gaṅgādharaśvara temple. Records that Taṅgamuttai, another of Veṅgappa Maḷavarāya, granted in Ś. 1074 some land to the deity. [The date is evidently a mistake.] *Ins., S. Dts., p. 214, No. 40.*

803-C. On the north of the mahāmaṅḷapam in the Kṛṣṇa-vāmi temple. Records that Vijaya Oppilāda Maḷava Rāya and people granted to a Brahman Narasappa, in Ś. 1664, Dundubhi, 15 *ulis* of land. *Ins., S. Dts., p. 213, No. 33.*

Brahmadēsam.

803-D. On a stone in the second prakāra wall of the local Rudrakōṭṭīśvara temple. Records gift of three lamp-stands and the duties of Tirumadaviḷagam village to the God in Ś. 1285, Sōbhakrit, in the reign of Kampana Uḍaiyār II. *Ins., S. Dts., p. 193, No. 6.*

803-E. On the wall outside the Paṇḍanāthēśvara temple. Records that an individual gave 555 mango trees in a land to the God in Ś. 1499, Hēmalambi, in the reign of Achyutadēvarāya. *Ibid., No. 7.*

Gaṅgaikoṇḍachōlapuram.

For notices of this historic place see Moore's *District Manual*, p. 342; *Ind. Antq.*, Vol. IX, p. 117; J.A.S.B., 1880, Pt. I; Mr. Sewell's *Antiquities*, Vol. I, p. 264 and *Trichinopoly Gazr.*, Vol. I. Based on Elliott's collections Mr. Sewell gives twenty inscriptions in this place, but of these Nos. 3, 4, 5, 6, 7, 8, 11 and 14 are very vague and cannot be identified with any in the following list:—

804. 75 of 1892 (*No. 17 of Elliott's Lists*).—(Tamil.) East wall of the second prakāra of the Brihadīśvara temple. A record of the Pāṇḍya king Kō-Maravarman Kulaśekharaḍēva (II, 1314—21) in his fourth year. See *Ep. Ind.*, Vol. VI, p. 313, where Dr. Kielhorn discusses the date and points out that Saturday, Uttarashāḍa, Pūrvapaksha, Chaturdaśi, *Karkaṭaka*, corresponded to 23rd July, A.D. 1317.

805. 76 of 1892.—(Tamil.) South wall of the second prakāra of the Brihadīśvara temple. A record of the Pāṇḍya king Kōṇērin-maikōṇḍān Vikrama-Pāṇḍyaḍēva in his sixth year. This is No. 15 of Elliott's Lists (*Antiquities*, Vol. I, p. 265.)

806. 77 of 1892.—(Tamil.) South wall of the second prakāra of the Brihadīśvara temple. A record of the Pāṇḍya king Kōṇērin-maikōṇḍān Sundara-Pāṇḍyaḍēva, in his second year. [No. 18 of Elliott's Lists.]

807. 78 of 1892 (*No. 16 of Elliott's Lists*).—(Tamil.) South wall of the second prakāra of the Brihadīśvara temple. A record

of the Pāṇḍya king Kō-Maravarman Kulaśēkharadēva (II), in his fifth year. See *Ep. Ind.*, Vol. VI, p. 313, where Dr. Kielhorn calculates that the date (Monday, Pushya, Pūrvapaksha, Trayōdaśi, Simha) corresponded to Monday, 5th March, A.D. 1319.

808. 79 of 1892 (*No. 9 of Elliott's Lists*).—(Tamil.) West wall of the second prakāra of the Brihadīśvara temple, second tier. A record in Ś. 1385, expired, Subhānu.

809. 80 of 1892 (*No. 10 of Elliott's Lists*).—(Tamil.) West wall of the second prakāra of the Brihadīśvara temple, first tier. A record of Chōla king Kulōttuṅga-Chōladēva (I?) in his forty-ninth year. Beginning of each line lost.

810. 81 of 1892 (*No. 13 of Elliott's Lists*).—(Tamil.) West wall of the second prakāra of the Brihadīśvara temple, second tier. Records in Subhānu gift by Tiruvēṅgaḍamuḍaiyāṇ; see *S.I.I.*, Vol. I, p. 78.

811. 82 of 1892.—(Tamil.) North and west walls of the second prakāra of the Brihadīśvara temple. A considerably mutilated record of the Chōla king Kō-Rājakesarivarman *alias* Vīra-Rājendradēva in his fifth (twenty-third?) year, two hundred and seventy-fourth day. [This seems to correspond to Nos. 1 and 2 in Elliott's Lists. It records a grant by sixty-eight chiefs and refers to the king's conquest of the Veṅgi country.]

812. 83 of 1892 (*No. 19 of Elliott's Lists*).—(Tamil.) Right of entrance to the north wall of the second prakāra of the Brihadīśvara temple. A record of the Vijayanagara king Virūpāksharāya (son of Mallikārjuna) in Ś. 1405, expired, Sōbhakrit.

813. 29 of 1908.—(Tamil and Grantha.) On the west wall of the central shrine in the Brihadīśvara temple. An unfinished record of the Chōla king Rājakesarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōladēva (I?) in his forty-first year. After the date is the Sanskrit passage *Akunṭhōtkaṇṭha*, etc. [This is perhaps No. 20 of Mr. Elliott's List given in the *Antiquities*, Vol. I, p. 265. But the date given there is fortieth year.]

814. 30 of 1908.—(Tamil.) On the same wall. A much damaged record in Ś. 1384, expired, Chitrabhānu of the Vijayanagara king. Mentions Dēvarāya once and Mallikārjunarāya twice.

815. 31 of 1908.—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Tribhuvanachakravartin, the date of which is lost. The inscription probably belongs to the reign of Sundara-Pāṇḍya. But the name Perumāḷ Parākrama Pāṇḍya occurs in a damaged line above the inscription.

816. 32 of 1908.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Kulōttuṅga

III. Fragment containing a portion of the historical introduction of the king.

817. 33 of 1908.—(Tamil.) On the south wall of the same maṇṭapa. A record of Tribhuvanachakravartin Kōṇērinmai-kōṇḍān, the date of which is lost. Registers an order of the king relating to the emoluments of a temple servant.

818. 34 of 1908.—(Tamil.) On the east wall of the same maṇṭapa. A record of Tribhuvanachakravartin, the date of which is lost. End of each line mutilated.

Kālaiyūr.

818-A. On a stone near the local Agastyēśvara Swāmi temple. Records in the reign of "Aunayagar Sarovacarun" grant of a grove of trees. *Ins., S. Dts., p. 207, No. 16.*

Kallumōḍu.

819. 148 of 1898.—(Tamil.) On a stone in the Kumārasvāmin temple. Records in Ś. 1332, expired, Sādhāraṇa, a grant of land by a Nāyaka.

Kāmarasavalli.

820. 61 of 1914.—(Tamil.) On the north wall of the central shrine in the Kārkoṭakēśvara temple. Records in the seventeenth year of the Chōḷa king Parakēsarivarman *alias* Vīra-Rājendra-Chōḷadēva (i.e., Rājendra Chōḷa I) gift of land to the temple of Tirunallūr Mahādēva.

821. 62 of 1914.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Rājakēsarivarman *alias* Rājarājadēva I, dated in his twentieth year, Kanyā, Wednesday, Krittika, corresponding to 20th September, A.D. 1004. Mentions an assembly of eighty persons. (ஐழ்வார் தியோகத்தால் கூட்டம் செய்கின்ற என்பதின் மூ கூட்டப்பெருமக்களோம்.)

822. 63 of 1914.—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I gift of fifteen *kaḷaṇṇus* of gold for a lamp to the temple of Tirunallūr Mahādēva at Kāmaravalli-chaturvēdimaṅgalam, a *brahmadēya* in Miṇai-kūrṇam which was a subdivision of Vaḍagarai-Rājendra-simha-vaḷanāḍu.

823. 64 of 1914.—(Tamil.) On the same wall. Records in the twenty-sixth year of the Chōḷa king Rājarāja-Rājakēsarivarman (Rājarāja I) gift of ten *kaḷaṇṇus* of gold to the temple treasury for a lamp to Mahādēva of Tirukkārkoṭakiśvaram at Tirunallūr in Kāmaravalli-chaturvēdimaṅgalam, a *brahmadēya* in Viṇai-kūrṇam.

824. 65 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī Rājendra-Chōḷadēva I. Records in his twenty-ninth year, Rishabha,

Wednesday, Ārdra, corresponding to May 6, A.D. 1041, gift of land by the great assembly of Kāmaravalli-chaturvēdimaṅgalam to Śākkai Mārāyan Vikramaśōḷaṇ for performing the dance (*Śākkai kūttu*) thrice on each of the festivals Mārgaḷi-tiruvādirai and Vaigāsitiruvādirai. Mr. Swamikannu Pillai points out that the date shows that this king began to rule between 6th May and 7th July, 1012.

825. 66 of 1914.—(Tamil.) On the north, west and south walls of the same shrine. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva I. Records in his twenty-seventh year, Tulā, śu. di. 10, Sunday, Śatabhishaj, corresponding to 18th October 1097, gift of land for a flower garden by the assembly of Kāmaravalli-chaturvēdimaṅgalam, a *brahma-dēva* in Viṛaikūṛram which was a subdivision of Gēyavinōdavaḷanāḍu. The land had been waste and it was now given for the garden tax-free, and the assembly resolved to bear the burden in case the tax (*iṛai*) was levied.

826. 67 of 1914.—(Tamil.) On the west wall of the same shrine. Records in seventeenth year (of ?) a sale of land in Vaṇṇam *alias* Madhurāntakanallūr, a *dēvadāna* village belonging to the temple of Kārkkōṭṭisvaram-Uḍaiyār, in Viṛai-kūṛram, a subdivision of Vikrama-śōḷa-vaḷanāḍu.

827. 68 of 1914.—(Tamil.) On the same wall. Records in the fifteenth year of the Chōḷa king Rājarāja-Rājakēsarivarman (Rājarāja I) gift of land for the offering of *akkāraḍalai* on the festival day of Mārgaḷi-tiruvādirai.

828. 69 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājarāja-Rājakēsarivarman *alias* Rājarājadēva I. Records in his twenty-second year, Dhanus, su. di. 9, Monday, Rēvati, gift of tanks and ponds by the Mahāsābhā for supplying red lotuses daily during the month of Dhanus to the Mahādēva temple. The date corresponded to December 2, A.D. 1006.

829. 70 of 1914.—(Tamil.) On the same wall. Records in the twenty-fourth year of Rājakēsarivarman *alias* Rāja-Rājarājadēva I gift of 4 *mās* of land for sandal paste (1 *pala* every *śandi*) to Tirunallūr-Mahādēva of the temple of Tirukkārkkōṭṭisvaram at Kāmaravalli-chaturvēdimaṅgalam by a native of Priyadhramaṅgalam.

830. 71 of 1914.—(Tamil.) On the same wall. Records in seventeenth year and thirty-seventh day of king Rājarājadēva (III) a sale of land. The transaction was the same as in No. 826 above.

831. 72 of 1914.—(Tamil.) On the west and south walls of the same shrine. A record of the Chōḷa king Parakēsarivarman *alias* Rajendra-Chōḷadēva I, dated in his eighth year, Tulā, Friday 9, Śravaṇa, corresponding to October 9, A.D. 1019. Records gift of land. The assembly is stated to have met at the temple of Śrī-Kayilasamudaiyār in this village.

832. 73 of 1914.—(Tamil.) On the same walls. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttunga-Chōladēva I, dated in his twenty-sixth year, Makara, śū. di. 13, Thursday, Ādra (=January 10, A.D. 1096). The assembly makes provision for festivals and *śrī-bali* in the temple of Śrī-kailāsa *alias* Rājēndraśōla-Īśvaramudaiyār. It resolved that one *kurunji* of paddy from irrigated fields, one *kurunji* from lands growing *varagu* and *sesamum*, one nut from every *kamugu* and one lamp-oil from the owners of every *manai* was to be collected from the village.

833. 74 of 1914.—(Tamil.) On the south wall of the same shrine. Dated in the reign of the Chōla king Rājakēsarivarman. Records in his fifth year, Makara, Friday, Punarvasu, gift of land for *Śidāri* by Balaśiriya-Bhaṭṭan Śīlan Kūttan of Ādanūr, a *dēva-dāna* and *brahmadēya* in Innambarnāḍu.

834. 75 of 1914.—(Tamil.) On the same wall. Records gift of two stones by Kāḍan Aḍigaḷ of Arunalūr.

835. 76 of 1914.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōla king Rājarāja-Rājakēsarivarman, "who destroyed the ships at śalai" (Rājarāja I) gift of fifteen *kaḷañjins* of gold, the interest on which was to be given to those who recited the *Taḷavakārasāmavēda* on the day of Tiruvādirai in the month of Mārgaḷi before the God's bath. Details of the method of recitation given.

836. 77 of 1914.—(Tamil.) On the same wall. Records in the seventeenth year of the Chōla king Rājarāja-Rājakēsarivarman (Rājarāja I) gift of gold for the midday offerings by the *madhyastha* of the village on the new-moon days. Kāmaravalli-chaturvēdi-maṅgalam is mentioned as a *brahmadēya* in Vaḍagarai Rājarāja-vaḷanaḍu.

837. 78 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman, dated in his ninth year, Dhanu, Thursday, Krittika. Registers gift of land for conducting the services of *śrībali* and *tiruppalli eḷuchchi*. Mentions Kōḍaṇḍarāma-vāyakkāl.

838. 79 of 1914.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. Records that the maṇṭapa was constructed by Araian Tiruvaraṅgamudaiyān Appaninum-nallā Śembiyadaraiyan of Pudukkūdi.

839. 80 of 1914.—(Tamil.) On the same wall. A record of the Chōla king . . . Chakravartin Vikrama-Chōladēva (1118—1135). Records in his fourteenth year gift of land. Built in at the end. Mentions that Vēṅkāḍan Paṇḍaraṅgamudaiyān *alias* Neriyaḍaichchōla Pallavarāyar, a native of a village in Marudāḍunaḍu, a subdivision of Venkunṇakōttam in Jayaṅgōṇḍaśōla-maṇḍalam, was also present in the assembly.

840. 81 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (III—35) in his fourteenth year, relating gift of ten *kaḷañjus* of gold for a lamp to the temple of Tirukkāl-kōḍiśvaramudaiya-Nāyanār at Kāmaravalli-chaturvēdimaṅgalam in Viṛaikūṛram, a subdivision of Vikramachōla-vaḷanāḍu.

841. 82 of 1914.—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record of the Chōla king Tribhuvana-chakravartin Kulōttuṅga Chōladēva (I), dated in his fiftieth year. Records gift of money for three lamps. States that Kāmaravalli-chaturvēdimaṅgalam was a *brahmadēya* in Viṛaikūṛram, a subdivision of Vaḍagarai-Ulaguyyavandaśōla-vaḷanāḍu.

842. 83 of 1914.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Tribhuvanachakravartin Kulōttuṅga Chōladēva (III), "who was pleased to take Madurai (Madura)," gift of money for a lamp and midnight offerings and for betel-leaves, areca-nuts, a knife (*kilikkatti*) and a pair of scissors to the God and Goddess by a native of Ālaṅguḍi.

843. 84 of 1914.—(Tamil.) On the same wall. Records in the fiftieth year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I, gift of land for worship by the assembly to the temple of Tiruvagattiśvaramudaiya-Mahādēva at Vaḷavan-Puliyaṅguḍi in Vaḍagarai-Ulaguyyavandaśōla-vaḷanāḍu. Mentions the irrigation channels Kōḍaṇḍārāma-peruvāykkāl and Avanigandharva-vāykkāl. See No. 837 above.

844. 85 of 1914.—(Tamil.) On the same wall. Records in fourth year of the Chōla king Vikrama-Chōladēva gift of money for a lamp to the temple of Tirukkārkōṭi-śvaramudaiyār at Kāmadavalli-chaturvēdimaṅgalam in Miṛaikūṛram, a subdivision of Gēyavinōda-vaḷanāḍu.

845. 86 of 1914.—(Tamil.) On the same wall. Records that Araiyan Tiruvaraṅgamudaiyār *alias* Śembiyadaraiyar of Pudukuḍi covered this maṇṭapa with flat tiles.

846. 87 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttuṅga-Chōladēva II. Records in his third year, Simha, su. di. 12, Thursday, Śravaṇa (= August 22, A.D. 1135), gift of land for two lamps.

847. 88 of 1914.—(Tamil.) On the east wall of the first prakāra of the same temple. Records in the tenth year of the Pāṇḍya king Jaṭavarman Tribhuvanachakravartin Vira-Pāṇḍya-dēva assignment of certain customs duties on articles of merchandise for repairs to the temple of Tirukkārkōṭiśvaramudaiya-Nāyanār at Kāmadavalli-chaturvēdimaṅgalam, by the people of the eighteen countries and the seventy-nine vaḷanāḍus.

848. 89 of 1914.—(Tamil.) On the entrance into the gōpura of the same temple, right side. Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Rājarājadēva, gift of oil by the oil merchants for bathing the God with it, on Saturdays.

849. 90 of 1914.—(Tamil.) In the same place. Records in the sixteenth year of the Chōla king Tribhuvanachakravartin Rājarājadēva, gift of a silver forehead-plate by a native of Toḷumūr.

850. 91 of 1914.—(Tamil.) On the same entrance, left side. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva, III. Records in his nineteenth year, Vriśchika, su. di. 11, Wednesday, Śatabishaj, corresponding to October 4, A.D. 1234 [*Vriśchika* is wrong for Tulā], gift of oil for lamps.

851. 92 of 1914.—(Tamil.) On the east wall of the Gaṇapati shrine in the same temple. Records in the eleventh year of the Chōla king Tribhuvanachakravartin Rājarājadēva that the assembly of Kāmadavalli-Chaturvēdimaṅgalam arranged to have the village administration (*grāma-kārya*) attended to by those who consented to vacate their seats by the year, according to the old custom.

852. 93 of 1914.—(Tamil.) On the north wall of the same shrine. A record of the Chōla king Tribhuvanachakravartin Rājendra Chōladēva III. Records in his fourteenth year, Vriśchika, ba. di. 5, Thursday, Punarvasu (= November 6, A.D. 1259), gift of land for maintaining a flower-garden to the temple of Kāmadavalli-chaturvēdimaṅgalam in Viṛai-kūrṇam in Vaḍagarai-Vikrama-Chōla-vaṇaṇḍu.

853. 94 of 1914.—(Grantha and Tamil.) On the same wall. Records in the fifth year of the Hoysala king Pratāpachakravartin Vira-Sōmēśvara that the king in settling the dispute between the temple managers and a private individual regarding the ownership of the village Vaṇṇam *alias* Madhurāntaka-nallūr, decided that it should be enjoyed as a temple property.

854. 95 of 1914.—(Tamil.) On the east, north and west walls of the Chaṇḍikēśvara shrine in the same temple. A record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva, dated in his twelfth year . . . su. di., Friday. Registers gift of land to the Tirujñānasambandan-tirumaḍam by Kuṇṇaṅkiḷān Tirunāvukkaraśu-dēvan, a native of Ūṛrukkāṭṭu-kōṭṭam in Jayaṅgoṇḍaśōla-maṇḍalam and a devotee of the temple.

Kāvēripālayam.

854-A. On a stone in the local temple. Records that Śaṅṅarāja, prime minister of "Coṇḍava Nāiker," granted some land to the south of Kālīṅgarāyan-kuḷam to God Varadarāja of Śaṅṅavanam. *Ins., S. Dis., p. 203, No. 5.*

Kilakkulattūr.

854-B. On the eastern gōpura in the local Vēṇugōpāla temple. Records that Rāmayya, the minister of Viśvanātha Nāyakar, granted 1,000 *kuḷis* of land in the village to the God in S. 1545, Śrīmukha. *Ins.*, S. Dts., p. 207, No. 15. [Rāmayya was not improbably the celebrated Daḷavāi Rāmappayya who distinguished himself in the reign of Tirumal Nāik, the son and successor of Muttu Vīrappa (1609—23). See my *His. of Nāik kingdom*, in *Ind. Antq.*, 1916, p. 149 ff.]

Kilappaluvūr.

This is called Tiruppaluvūr in the *Periapurāṇa* and Śīrupaluvūr in inscriptions. It was in Kuṇṇa-kūṇṇam in Uttuṅga-tuṅga-vaḷanāḍu.

855. 100 of 1895.—(Tamil.) On the south wall of the second prākāra of the Vaṭamūlēśvara (Tiruvālanduṇai Mahādēva) temple. A record in the sixth year of the Chōḷa king Kulōttuṅga-Chōḷadēva. Records gift of a betel-tray.

856. 101 of 1895.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva. Records gift of land.

857. 102 of 1895.—(Tamil.) On the same wall. A record in the eleventh year of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva. Records gift of land.

858. 103 of 1895.—(Tamil.) On the west wall of the same prākāra. A record in the tenth year of the Chōḷa king Kō-Parakēsarivarman. In comparatively modern characters; records gift of land. Ten *śey* of land was given for two offerings of food of two *nālis*.

859. 104 of 1895.—(Tamil.) A record in the eighth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (I, 1012—43). Records gift of money (fifty *kāśus*) to the *sabhā* for *tirumañjana* on certain occasions. The annual interest on this is thirty *kalam*s by *ilaghuvaṇṇamarakkāl* which was to be measured by the *sabhā*.

860. 105 of 1895.—(Tamil.) On the same wall. A record in the twentieth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōḷadēva (I). Records gift of land ($\frac{2}{3}$ of a *vēli* purchased from the assembly of Śīrupaluvūr for one *kāśu*) by the mother of a certain Virudarājabhayaṅkara Vāṇakōvarayar (evidently called after the *biruḍa* of Kulōttuṅga I), probably chief of Vānagoppāḍi (around Tirukkōyilūr). *S.I.I.*, Vol. III, No. 71, pp. 152—5.

861. 106 of 1895.—(Tamil.) On the same wall. A record in the tenth year of the Chōḷa king Kō-Rājakēsarivarman. Records gift of land.

862. 107 of 1895.—(Tamil.) On the same wall. A record in the tenth year of the Chōla king Kō-Rājarājakēsarivarman (Rājarāja I). Records sale of land.

863. 108 of 1895.—(Tamil.) On the same wall. A record in the eleventh year of the Chōla king Kō-Rājarājakēsarivarman (985—1013). Records sale of land to the temple.

864. 109 of 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōla king Kō-Rājarājakēsarivarman (985—1013). Records gift of a lamp.

865. 110 of 1895.—(Tamil.) On the same wall. A record in the third year of the Chōla king Kō-Rājakēsarivarman. Records gift of two silver vessels.

866. 111 of 1895.—(Tamil.) On the same wall. A record in the third year of the Chōla king Kō-Rājakēsarivarman. Records gift of gold ornaments.

867. 112 of 1895.—(Tamil.) On the north wall of the same prakāra. A record in the sixth year of the Chōla king Vikrama-Chōladēva (1118—35). Records gift of land.

868. 113 of 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the shrine in the same temple, right of entrance. A record in the thirteenth year of the Chōla king Kō-Parakēsarivarman. Records gift of copper vessels by a merchant.

869. 114 of 1895.—(Tamil.) On the south wall of the same maṇṭapa. A record in the sixteenth year of the Chōla king Kō-Parakēsarivarman. Records gift of a lamp.

870. 115 of 1895.—(Tamil.) On the north wall of the same maṇṭapa. A record in the fourth year of the Chōla king Kō-Rājakēsarivarman *alias* Mummuḍi-Chōla (i.e., Rājarāja I). Records gift of gold twelve *kaḷaṇḍus* for a lamp.

871. 116 of 1895.—(Tamil.) On the same wall. A record in the twelfth year of the Chōla king Kō-Rājarājakēsarivarman (985—1013). Records gift of land. Village *sabhā* mentioned.

872. 117 of 1895.—(Tamil.) On the same wall. A record in the fourth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (1012—53). Records gift of land ($3\frac{1}{2}$ *mās*) of temple lands leased by a person to supply two *nālīs* of rice for daily offering.

873. 118 of 1895.—(Tamil.) On the south wall of the shrine in the same temple. A record in the fifth year of the Chōla king Kō-Rājakēsarivarman. Records gift of land.

874. 119 of 1895.—(Tamil.) On the west wall of the same shrine. A record in the tenth year of the Chōla king Madurai-koṇḍa Kō-Parakēsarivarman (905—47). Records gift of a lamp.

875. 120 of 1895.—(Tamil.) On the north wall of the same shrine. A record in the twelfth year of the Chōla king Kō-Parakēsarivarman. Records gift of two lamps.

876. 121 of 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōla king Kō-Rājakēsarivarman. Records gift of a lamp.

877. 122 of 1895.—(Tamil.) On the same wall. A record in the twelfth year of the Chōla king Kō-Rājarājakēsarivarman (985—1013). Records gift for a lamp.

877-A. On a pillar of the Sōmanāthēśvara pagoda. Records that in Ś. 1375, Paravanūr Uḍaiyār Banda Rāja Nāyanār Narasimhadēva built the, sōpānamāṇṭapa in the temple. *Ins.*, S. Dts., p. 253, No. 145.

Kōvilūr (Coovloor).

877-B. A paper grant in the local Īśvara temple. Records that in Ś. 1711, Akshaya, a Rāmayya Maṇigār granted four pagodas per year in a village and similar grants in two villages to God Agastyēśvara. *Ibid.*, p. 214, No. 35.

877-C. On a stone west of the village. Records that in "Hayaruttkeblakhan" Saheb's rule the local people gave a garden in Ś. 1650, Pramādi. *Ibid.*, No. 36.

Kuḷattūr.

877-D. On the east, south and north sides of the *prākāram* of the Aḷagiyanār temple. Records that in Ś. 1072, Vikriti, Mallikārajuna Rāya gave the village to God Tirumaṇi Aḷagiyanār. *Ibid.*, p. 209, No. 20. [The date Ś. 1072 is evidently a mistake for Ś. 1372.]

Mēlapālūr.

877-E. On a stone in the northern gate of the local Chokkanātha temple. Records that a woman granted to the God in Paritāpi forty *kuḷis* of dry field in Valayaṅkuḷam. *Ibid.*, p. 207, No. 17.

Mēlūr.

877-F. On a stone west of the village. Records grant of 110 *kāṇis* of land in the village to God Prasanna Veṅkaṭēśvara Perumāḷ at "Sadayar Palam." *Ibid.*, p. 215, No. 39.

Peruvalappūr.

877-G. On a stone under the banyan tree on the banks of the local tank. Records that "Sadaparoomapela" granted in Viḷambi, in the reign of Muttukrishṇappa Nāyakar, the village of "Vattadi-cooppum" and the fee of one *kāṣu* on every bullock for the God Tirunandēśvara. *Ibid.*, p. 208, No. 18.

Śennivanam.

877-H. On a stone in the *nandavana* of the local Śeniyāṇḍasvāmi temple. Records that Kāḷiṅgarāya granted fifty *kuḷis* of land in the village to God Śennivana Tambirānār. *Ibid.*, p. 203, No. 4.

Tirukkaḷappūr.

878. 147 of 1898.—(Tamil.) On a stone built into the floor close to the sacred bull in front of the Īśvara temple. Records in Dundubli a grant to the temple of Koḍivanāsvāmi.

Tirumalavādi.

This place figures in the *Periapurāṇa* and in the inscriptions as Tirumalavādi.

879. 70 of 1895.—(Tamil.) On the first gōpura of the Vaidyanātha temple, right of entrance. A record in the fifteenth year of the Hoysala king Vīra-Rāmanāthadēva. Records gift of salt by salt dealers.

880. 71 of 1895.—(Tamil.) In the same place, left of entrance. A record (incomplete) in the eleventh year of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundara-Pāṇḍyadēva I. See *Ep. Ind.*, Vol. VI, p. 308, where Prof. Kielhorn points out that the date of this inscription (Thursday, Aśvini, Aparapaksha, Shashthi, Karkaṭaka) corresponded to 19th July 1261, but the week day, it has been suggested, should be Tuesday.

881. 72 of 1895.—(Tamil.) On the second gōpura of the same temple, right of entrance. A record in the twenty-third year of the Hoysala king Vīra-Sōmēśvaradēva. Records gift of land by an officer of Śiṅgaṇṇa-daṇḍanāyaka.

882. 73 of 1895.—(Tamil.) In the same place. A record in the second year of the Hoysala king Vīra-Sōmēśvaradēva. Records gift of land by an officer of Kōva-Sōmaya-daṇḍanāyaka.

883. 74 of 1895.—(Tamil.) In the same place. A record in the thirty-fourth year of the Chōla king Kō-Parakēsarivarman *alias* Tribhuvanavīradēva (1178–1216), "who took Madurai, Ceylon, Karuvūr and the crowned head of the Pāṇḍya." Records gift of land. See *Ep. Ind.*, Vol. IV, p. 220, where Prof. Kielhorn points out that the date of the inscription (Monday, Śravaṇa, Pūrvapaksha, Daśami, Kanyā) corresponded to Monday, the 19th September, A.D. 1211.

884. 75 of 1895.—(Tamil.) On the third gōpura of the same temple, right of entrance. A record in the twenty-sixth year of the Chōla king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I). Records gift of land. See *Ep. Ind.*, Vol. IV, p. 216, where Prof. Kielhorn points out that the date of the inscription (Wednesday, Uttara Phalguni, at night, month of Mīna) corresponded to Wednesday, the 14th of Mārch, A.D. 1044. The inscription shows that Rājādhirāja ascended the throne in 1018, during the life-time of his predecessor Rājendra Chōla, whom the people refer to as "our Emperor." The exact relationship of the two is not known. See No. 279 of 1895 at Miṇḍigal (Kolar district) which corroborates this.

885. 76 of 1895.—(Tamil.) In the same place, left of entrance. A record in the fifteenth year of the Hoysala king Vīra-Rāmanāthadēva. Records gift of land by Gaṅgaṇadaṇḍanāyaka.

886. 77 of 1895.—(Tamil.) On the east wall of the second prakāra of the same temple, right of entrance. A record in the sixteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva. Records gift of lamp by a daughter of the king Arumōji-Naṅgai.

887. 78 of 1895.—(Tamil.) In the same place, left of entrance. A record of the sixteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1012—43), mentioning the gift of a lamp by the wife of the officer referred to in No. 900 below.

888. 79 of 1895.—(Tamil.) In the same place. A record in the nineteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva. Records gift of two vessels of gold and silver by his queen Kṛishṇa Kausalyā (100 *kaṣus* = ninety sheep).

889. 80 of 1895.—(Tamil.) On the south wall of the same prakāra. A record in the forty-fifth year of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōladēva (I?). Records gift of a lamp by a princess.

890. 81 of 1895.—(Tamil.) On the same wall. A record in the thirty-second year of the Chōla king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I). Records gift of a lamp. See *Ep. Ind.*, Vol. IV, p. 218, where Mr. Kielhorn points out that the date of the inscription (Thursday, Śravaṇa, Vriśchika) cannot be true as it is, that the 22nd year and not the 32nd is more consistent, and that in that case the date is Thursday, the 22nd November, A.D. 1039. Dr. Hultzsch believes that "22" may be a correct reading.

891. 82 of 1895.—(Tamil.) On the same wall. An incomplete record in the fifteenth year of the Chōla king Kō-Parakēsarivarman *alias* Vikrama Chōladēva. See *Ep. Ind.*, Vol. VII, p. 5, where Prof. Kielhorn points out that the date of the inscription (Sunday, Hasta, thirteenth *tithi* of the waxing moon, Śittirai) is Sunday, the 15th April, A.D. 1128, but the *nakshatra* should be *Chitra*. But if it be taken to be the thirteenth year of Vikramachōla's reign it may be Sunday, 12th April, A.D. 1131. The inscription has been edited in *S.I.I.*, Vol. III, No. 79, pp. 182—6.

892. 83 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttuṅga Chōladēva (II). Records gift of lamps. See *Ep. Ind.*, Vol. XI, p. 290, where Mr. Swamikannu Pillai points out that the date (Thursday, Uttarāshāḍha, Pūrvapaksha, Pratipada, Makara) corresponded to Thursday, the 25th December, A.D. 1147.

893. 84 of 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendradēva (1050—62). Records gift of lamps.

894. 85 of 1895.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōḷadēva. See *Ep. Ind.*, Vol. XI, p. 288, where Mr. Swamikannu Pillai points out that the date of the inscription (Monday, Hasta, Aparapaksha, Navami, Dhanus) corresponded to Monday, the 10th December, A.D. 1134.

895. 86 of 1895.—(Tamil.) On the same wall. A record in the fourth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājādhirājadēva (II?). Records gift of a lamp.

896. 87 of 1895.—(Tamil.) On the west wall of the same prakāra. A record in the ninth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājēndradēva, "the younger brother" of Rājādhirāja (1050–62). The inscription is interesting for the fact that the ninth year of Rājēndradēva is also called the third year of Vīra Rājēndra and therefore proves that the latter's reign overlapped that of the former.

897. 88 of 1895.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Rājēndra Chōḷadēva in his thirty-first year.

898. 89 of 1895.—(Tamil.) On the south wall of the utsava-vigraha shrine in the same temple. An incomplete record in the third year of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundara-Pāṇḍyadēva. See *Ep. Ind.*, Vol. VI, p. 306, where Kielhorn points out that the date of this inscription (Wednesday, Uttarāshāḍha, Pūrvapaksha, Shashṭhi, Vrischika) corresponded to Wednesday, the 29th October, A.D. 1253.

899. 90 of 1895.—(Tamil.) On the west wall of the same shrine. An incomplete record in the second year of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundara-Pāṇḍyadēva (I). See *Ep. Ind.*, Vol. VI, p. 306, where Dr. Kielhorn points out that the date of this inscription (Saturday, Mūla, Aparapaksha, Chaturthi, Mēsha) corresponded to Saturday, the 19th April, A.D. 1253.

900. 91 of 1895.—(Tamil.) On the south wall of the central shrine in the same temple. A record in the fourteenth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājēndra-Chōḷadēva (1012–1053), the successor of Rājarājadēva. Records the repairs of the *vimāna* at the express orders of the king, and gives the interesting information that the royal order referred to in the next inscription was re-copied on stone. "This was done by order of Narakkaṇ Rāma, who, as we know from the Tanjore inscriptions, built the enclosure of the Tanjore temple."

901. 92 of 1895.—(Tamil.) On the same wall. A record in the twenty-eighth year of the Chōḷa king Kō-Rājarājakēsarivarman *alias* Rājarājadēva (I, 985–1013), saying that the central shrine was re-built and that the inscriptions engraved in the original building should be preserved by copying them in a book.

902. 93 of 1895.—(Tamil.) On the west wall of the same shrine. A record in the twenty-second year of the Hoysaḷa king Vīra-Rāmanāthadēva. Provides for the bathing of the image.

903. 94 of 1895.—(Tamil.) On the same wall. An incomplete record in the twentieth year of the Chōḷa king Madiraikoṇḍa-Kō-Parakēsarivarman.

904. 95 of 1895.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Kō-Parakēsarivarman. Records gift of a lamp.

905. 96 of 1895.—(Tamil.) On the same wall. An incomplete record in the twelfth year of the Chōḷa king Madiraikoṇḍa-Kō-Parakēsarivarman (905—47).

906. 97 of 1895.—(Tamil.) On the west wall of the Junēśvara shrine in the same temple, left of entrance. A record in the thirteenth year of the Hoysaḷa king Vīra-Rāmanāthadēva. Records gift of land.

907. 98 of 1895.—(Grantha.) On the south wall of the maṇṭapa, between the second and third gōpura in the same temple. Records the building of a shrine by Vallaya, an officer of the Hoysaḷa king Narasimha.

908. 99 of 1895.—(Tamil.) On the west wall of a ruined maṇṭapa to the north of the shrine of the Goddess in the same temple. A fragmentary record of the Chōḷa king Kō-Rājarāja-kēsarivarman, the date of which is lost.

909. C.P. No. 5 of 1909-10.—A copper-plate grant, dated in Ś. 1662, *Rudhirōdgārin*, and making a gift to the temple of Ponnārmēniyar, which was left unclaimed in the Madras High Court and deposited in the museum. The record is to the effect that three private individuals made over to a certain Kumārasvāmi Paṇḍāram a piece of land situated in Poygaivaḷaṇaḍu for worship in the temple of Namtambirānār or Ponnārmēniyar at Tirumaḷa-pāḍi. The trust was conveyed, it is said, in accordance with a previous charter issued by Vijaya Oppilāda Maḷavarāyar of Tirumalai. The Government Epigraphist points out that the Śāka date and the cyclic year do not correspond; that the inscriptions recorded above do not mention any person as Vijaya Oppilāda Maḷavarāyar; but that *Ponnārmēniya* occurs as a surname of the local deity in a hymn of Sundaramūrti Nāyanār. See *Mad. Ep., Rep.*, 1910, p. II. I have traced this inscription to the *Mack. MSS., Ins., S. Dts.*, p. 206, No. 12.

Uḍaiyārpālaiyam.

910. A palm-leaf grant in the hands of "Raingamalagengar," worshipper in the local Varadarāja temple. Records that "Moottoocamapilla, Muttu Uḍaiyār, Vēlayuda Uḍaiyār and Periya

Uḍaiyar " gave 25 *kuḷis* of *uañja* land and 50 *kuḷis* of *puñja* land in two villages to God Varadarāja in Ś. 1685, Śvabhānu. *Ins.*, S. *Dts.*, p. 202, No. 1.

911. In the same place. Records in the same date the grant of land by Muttu Redḍi and Paṭṭu Redḍi. *Ibid.*, No. 2.

912. A C.P. in the hands of Perumāl Aiyangār in the local temple. Records that Kumāra Vijaya Oppillāda Maḷavarāya granted to God Varadarāja 90 *kuḷis* of land in Ś. 1685, Svabhānu. *Ibid.*, No. 3.

Viḷandai.

913. 146 of 1898.—(Tamil.) In the gōpura of the Īśvara temple. Records in Ś. 1713, expired, Paridhāvin, certain repairs to the temple of Agastyēśvara.

Supplement.

Yērkkuḍi (Yeraguḍi).

198-A. In a field bearing survey No. 310 is a stone with an inscription, dated Ś. 1634 (A.D. 1712), recording a private gift of lands to the temple. *Antiquities*, Vol. I, p. 266.

PUDUKKOTTAI STATE.

Ambukōvil.

1. 223 of 1914.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Bhaktalaḷitēśvara temple. Records in the thirty-second year of the Paṇḍya king Tribhuvanachakravartin Kulaśēkharadēva a gift of land by the citizens of Kōdaṇḍarāmapuram, to the temple of Virarājēndra-Chōlēśvaram-uḍaiya-Nāyanār at Aḷimbil. The king has not been identified.

2. 224 of 1914.—(Tamil.) On the same wall. A record of the Paṇḍya king Tribhuvanachakravartin Kōnērimēḷkoṇḍān Virapāṇḍyadēva (unidentified). Records in his fourteenth year Rishabha, śu. di. 5, Monday, remission of taxes in the village of Māñjiyūr in Paṇṇi-kūṛram, for offerings and repairs to the same temple. Aḷimbil is stated to be situated in Paṇṇiyūr-nāḍu. [Mr. Swamikannu Pillai discusses the date in *Ep. Rep.*, 1915, p. 76, and concludes that a king of this name began to rule in 1202 or 1231. The date of the present record is either May 18th, 1215 or May 19th, 1242.]

3. 225 of 1914.—(Tamil.) On the same wall. A damaged, incomplete record of the Paṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?) in his sixth year Kanya.

4. 226 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Mallikārjunarāya (1449--65) in Ś. 1499, Pramādi, Vaikāśi. Unfinished.

5. 227 of 1914.—(Tamil.) On the same wall. A record of the Paṇḍya king Tribhuvanachakravartin Śrīvallabhadēva. Records in his seventeenth year Simha the gift of paddy to the temple of Virarājēndra-Chōlēśvaram-uḍaiya-Nāyanār at Aḷimbil in Paṇṇiyūr-nāḍu, a subdivision of Rājarāja-vaḷanāḍu, by the residents of Kulatiūr-nāḍu in Poyyir-kūṛram. [Was Śrīvallabha the contemporary of Māravarman Sundara Paṇḍya I? Mr. Swamikannu Pillai believes that he was the king who came to the throne in 1257 and equates the present date to Monday, 5th August, 1275.]

6. 228 of 1914.—(Tamil.) On the same wall. A damaged record of the Paṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I? 1190--1217) in his twenty-fourth year.

7. 229 of 1914.—(Tamil.) On the east wall of the same maṇṭapa. Records in the fourteenth year of the Paṇḍya king Sundara-Paṇḍyadēva (unidentified) the gift of a moiety of the taxes for repairs in the temple at Aḷimbil by the *araiyaḡaḷ* of Añjukudī.

8. 230 of 1914.—(Tamil.) On the same wall. Records in Śōbhakrit, Tai, 9, the gift of land by the three sons of Paṇḍya-perumāl *alias* Māvali-Vāṇadarāyar, chief of Neḍuvaśālśmai in Kānavanāḍu.

9. 231 of 1914.—(Tamil.) On the same wall. Records a gift in Kshaya, Āvaṇi, 30.

10. 232 of 1914.—(Tamil.) On the gōpura of the same temple, right of entrance. Records in Jaya, Śittirai 25, the gift of a portion of the rents collected on bazaar stalls to the temple for offerings and repairs.

11. 233 of 1914.—(Tamil.) On the same gōpura, left of entrance. Records in Kālayukta, Tai 8, a gift to make provision for offerings.

Ammankurichchi.

12. 220 of 1914.—(Tamil.) On a slab set up in the maṇṭapa in front of the Sundarēśvara temple. Records in Ś. 1613, Prajōtpatti, Śittirai, 2, an assignment of certain taxes levied in the villages belonging to the temple, exclusively for the purposes of the temple.

13. 221 of 1914.—(Tamil.) On a slab set up in front of a maṇṭapa. A record of the "Saḷuva king" Rāmadēva-Mahārāya (1620—30) in Ś. 1542, Raudri, Uttarāyaṇa, Mithuna. Records that a certain Aṅgālamman dug a tank, constructed a maṇṭapa with a Vināyaka image set up in it, and made a gift of paddy for offerings to the temple of Śokkanāthasvāmin at Namankurichchi *alias* Vāḍavēli-Ambalavāṇarturāi for the merit of Vīra-Pūchchaya Nāyaka. The latter bore several high-sounding titles of which Śammaṭṭi-Nārāyaṇa is one.

14. 222 of 1914.—(Tamil.) On a slab set up in a field. Records in Ānanda, Śittirai, 17, the construction of a *maṭha* by Vīra-Pūchchaya-Nāyaka, son of Ōbala Pūchchya who was the brother of Tirūmalai Pūchchaya. These were the descendants of the Pūchchaya mentioned in the previous epigraph.

Ammāsatram.

15. 364 of 1904.—At the entrance of the natural cave, east of the rock known as Āluruṭṭimalai. An incomplete and damaged Tamil record of Tribhuvanachakravartin Sundara-Paṇḍya, mentioning one Dharmadēva Āchārya, the pupil of Kanakachandra Paṇḍita (who was evidently a Jain teacher).

Dēvamalai.

16. 157 of 1907.—On a rock to the left of the maṇṭapa in the rock-cut temple. A Tamil record of unknown dynasty and king, dated evidently in a certain *Manmatha* and mentioning Kānānāḍu *alias* Virudarājabhayāṅkara-vaḷanāḍu.

Koḍumbālūr.

17. 129 of 1907.—On the south wall of the central shrine in the Muvarkōvil. Records in Grantha and Sanskrit the building of three temples (*vimāna*) by a chief named Vikramakēśarin.

18. 130 of 1907.—(Tamil.) On the north wall of the same shrine. A mutilated record of the Chōla king Rājendra Chōla I.

19. 131 of 1907.—(Tamil.) On the south wall of the maṇṭapa in front of the Muchukundēśvara temple in the same village. A record of the Pāṇḍya king Jaṭavarman Vira-Pāṇḍyadēva in his seventeenth year. The temple is called Tirumudugunṇamuḍaiya-Nāyanār at Koḍumbālūr in Urattūr-kūṛṇam, a subdivision of Kōnāḍu *alias* Kaḍalaḍaiyād-Ilaṅgaikoṇḍa Chōla-vaḷanāḍu. [Was Vira Pāṇḍya the king who ascended the throne in 1253?]

20. 132 of 1907.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. It is not known which of the three kings of this name is referred to.

21. 133 of 1907.—(Tamil.) On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to present the Chōla country." Seems to record a gift of land. Mentions Kārayūr in Śōla-Pāṇḍya-vaḷanāḍu.

22. 134 of 1907.—(Tamil.) On the same wall. Records in the seventh year of Parakēśari-varman *alias* Viraśōla Irukkuvēl a gift of land.

23. 135 of 1907.—(Tamil.) On the north wall of the kitchen in the same temple. Records in the fifth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulasēkharadēva (I?) the building of the kitchen. The temple is called Tirumudugunṇamuḍaiya-Nāyanār at Vaḍakōnāḍu in Urattūr-kūṛṇam.

24. 136 of 1907.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulasēkharadēva (I, 1268—1308) in his forty-second year. Records the gift of the village of Iluppaikkudī by Vikkīra-Pāṇḍiyappanmar.

25. 137 of 1907.—(Tamil.) On a pillar in the maṇṭapa in front of the same temple. Records the gift of the pillar.

26. 138 of 1907.—On another pillar in the same place. A record of the fifth year of a king whose name is not mentioned. Mentions Rishabha-Perumāṇaḍigaḷ of the Tiruppūḍiśvara temple.

27. 139 of 1907.—On the base of the same maṇṭapa. A fragmentary record of the Chōla king Madhurāntaka Sundāra Chōla. Mentions Pūḍipattāḷagan.

28. 140 of 1907.—(Kanarese.) On three stones built into the pond in front of the same temple. A fragmentary record in

ancient characters; the king's name is lost. Mentions Koḍumbaḷūr and Vikramakēśarīśvara.

29. 141 of 1907.—On another stone built into the same pond. A record in Grantha which seems to be the beginning of a genealogy. Atri is mentioned.

Koḷattūr.

30. 377 of 1914.—(Tamil.) On the north wall of the ruined Śiva temple. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva, "who was pleased to take the Chōḷa country," a gift of land to the temple of Sundara-Chōḷīśvaramudaiya Nāyanār. [The king was evidently Māra-varman Sundara Pāṇḍya I who ruled from 1216 to 1235.]

31. 378 of 1914.—(Tamil.) On the same wall. Records in the seventeenth year of the Pāṇḍya king Māra-varman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, "who was pleased to distribute the Chōḷa country," the gift of land to the temple of Sundara Chōḷīśvaramudaiya Nāyanār at Kōḷai Kuḷattūr in Urattūr-kōḷḡram, a subdivision of Irattapāḍi koṇḍaśōḷa vaḷanāḍu.

32. 379 of 1914.—(Tamil.) On the same wall. Records in the thirty-third year (of a certain king) that the temple lands were lying uncultivated owing to a breach in the tank and that these were let out on permanent tenancy in order that the tank might be repaired and the lands cultivated.

33. 380 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māra-varman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (I?) in his seventh year, Pāṇḍuni, twentieth day. Records that the inhabitants of Kuḷattūr together with the temple trustees disputed a certain Vikkiramaśōḷa Nāḍāḷvān's ownership of a river. The former asserted that it belonged to the temple. It was agreed that water might be baled out from the river within specified boundary limits, that one-half of the taxes on fishing should be paid to the temple and the other half to Vikkiramaśōḷa Nāḍāḷvān.

34. 381 of 1914.—(Tamil.) On the east wall of the same temple. Records in the second year of the Pāṇḍya king Kōyil Kulaśēkhara-dēva a gift of land for providing offerings at a service called Pallavan-śandi in the same temple.

35. 382 of 1914.—(Tamil.) On the same wall. Records an order probably of a king that no inscriptions should be engraved on the central shrine and on the agramaṇṭapa.

36. 383 of 1914.—(Tamil.) On the south wall of the same temple. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (Kulottuṅga III, 1178—1216) who having taken Madurai (Madura), Iḷam (Ceylon), Karuvūr and the crowned head of the Pāṇḍyas was pleased to perform the anointment of

heroes and the anointment of victors. Records in his thirtieth year 116th day the fixed periods of the day when each dancing girl had to perform her daily services in the temple.

37. 384 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Vīra-Bukkaṇa-Uḍaiyār in Svabhānu, Paṅguni. Records the gift of the right of levying certain taxes to goldsmiths by the people of Kūlai Kuḷattūr, Kīḷaipuduvayal and Vikkiramā-śōḷa-Muttaraiyar.

38. 385 of 1914.—(Tamil.) On the same wall. Records in the thirty-ninth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvana-chakravartin Kulaśekhara-dēva a gift of land for a lamp by one of the Kaikōḷa-mudalis of Tiruppanaṅgaḍu in Chōḷa-maṇḍalam. [The record shows that the king ruled for ten years after 1217, the usual terminal year given to him.]

39. 386 of 1914.—(Tamil.) On the same wall. Records in the twenty-first year of the Pāṇḍya king Kōyil Kulaśekhara-dēva a gift of land. See No. 34 above.

40. 387 of 1914.—(Tamil.) On the same wall. An unfinished record of the Chōḷa king Tribhuvanachakravartin Tribhuvana-vīradēva (1178—1216) "who having taken Madurai (Madura), Iḷam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya was pleased to perform the anointment of heroes and the anointment of victors," in his thirty-second year.

Kōttūr (near Malaikkōyil).

41. 155 of 1907.—(Tamil.) On the bund of the local tank. Records in the forty-seventh year of the Chōḷa king Tribhuvana-chakravartin Śrī-Kulōttuṅga Chōḷa dēva (I, ? 1070—1118), the repair of a tank by a certain Kulōttuṅga-Chōḷa Kanakarājan. The village was included in the Kāna-nāḍu.

Kuḍumiyāmalai.

42. 313 of 1904.—(Tamil.) On the east face of the north pillar of the rock-cut shrine in the Mēlaikkōyil temple. A record of the Pāṇḍya king Māraṇjaḍaiyan in his twenty-third year. Mentions Tirunīlakunṇam. The king has not been identified.

43. 314 of 1904.—(Tamil.) On the same face. A record of the Chōḷa king Rājakēsarivarman in his twentieth year. Registers the gift of gold for a lamp by a female relation of Perumbiḍugu Muttaraiyar (a feudatory of Nṛipatuṅga).

44. 315 of 1904.—(Tamil.) On the south face of the same pillar. Records in the sixth year of the Chōḷa king Parakēsarivarman a gift of gold for a lamp out of the amount realized by sale of cows given by donors, which the temple authorities were unable to protect against robbers.

45. 316 of 1904.—(Tamil.) On the same face. A record of the Chōla king Rājakēsarivarman. A gift of gold.

46. 317 of 1904.—(Tamil.) On the same face. Records in the sixth year of Pāṇḍya king Parakēsarivarman the gift of gold by a native of Koḍumbālūr in Urattūr-kūṛram.

47. 318 of 1904.—(Tamil.) On the west face of the same pillar. A record of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I) Śōla-Perumāṇaḍigaḷ and Śrī-Pirāntakar; recording the gift of gold for a lamp by his son Śrī-Kōḍaṇḍarāman, which was a surname of his son Rājāditya. See Ct. 144.

48. 319 of 1904.—(Tamil.) On the same face. A record of king Parakēsarivarman in his fifteenth year. The grant was made apparently to (the temple of) Tirumūlattānattu-Perumāṇaḍigaḷ at Tirunalakkuṇṇam in Kuṇṇiyūr-nāḍu.

49. 320 of 1904.—(Tamil.) On the north face of the same pillar. A private record.

50. 321 of 1904.—(Tamil.) On the same face. Records in the tenth year of the Chōla king Parakēsarivarman the gift of gold for a lamp by the queen of Śembiyan Irukkuvēḷār.

51. 322 of 1904.—(Tamil.) On the south and east faces of the same pillar. A record of the Chōla king Parakēsarivarman in his thirty-second year. Registers the gift of gold for a lamp by Mayilai-Tiṇḍan *alias* Avandiyakōvappallavaraiyar of Pudukkuḍi.

52. 323 of 1904.—(Tamil.) On the east face of the south pillar of the same shrine. A record of the Pāṇḍya king Śaḍaiyamāran. Records the gift of gold for a lamp by a person who bore the title Parāntaka Aḍalaiyūr-nāḍālvān. The gift was placed under the protection of the villagers of Pullāṅguḍi and Parambai. [The king has not been identified.]

53. 324 of 1904.—(Tamil.) On the same face. Records in the twenty-second year of the Chōla king Rājakēsarivarman a gift of gold.

54. 325 of 1904.—(Tamil.) On the south face of the same pillar. Records in the seventh year of the Chōla king Parakēsarivarman a gift of gold for a lamp.

55. 326 of 1904.—(Tamil.) On the same face. The Chōla king Parakēsarivarman records a gift of gold for lamps.

56. 327 of 1904.—(Tamil.) On the west face of the same pillar. Records a gift of gold in the reign of a Chōla king.

57. 328 of 1904.—(Tamil.) On the same face. Records in the fifteenth year of the Chōla king Parakēsarivarman a gift of gold for a lamp by a native of Malaināḍu.

58. 329 of 1904.—(Tamil.) On the north face of the south pillar of the rock-cut shrine in the Mēlaikkōyil temple at Kūḍumiyāmalai.

Registers in the tenth year of the Chōla king Rājakēsarivarman, gift of gold for a lamp by a native of Kūttakuḍi in Kuṇṇiyūr-nāḍu.

59. 330 of 1904.—(Tamil.) On the same face. Dated in the reign of the Chōla king Rājakēsarivarman. Records gift of gold for a lamp.

60. 331 of 1904.—(Tamil.) On the same face. An incomplete record of the Chōla king Parakēsarivarman in his thirty-eighth year.

61. 332 of 1904.—On the south and east faces of the same pillar. Gift of gold for a lamp in the reign of the Chōla king Parakēsarivarman.

62. 333 of 1904.—On the east wall of the same shrine, right of entrance. Records in the sixth year of the Chōla king Parakēsarivarman gift of gold for a lamp.

63. 334 of 1904.—(Tamil.) In the same place. Records in the fourteenth year of the Chōla king Parakēsarivarman gift of gold for feeding fifteen Śaivaś for seven days during the Māsi-Magam festival in connexion with (the temple of) Tirumēṇṇāli-Perumāṇaḍigaḷ at Tirunīlakkunṇam, a *dēvadānu* of Kuṇṇiyūr-nāḍu.

64. 335 of 1904.—(Tamil.) In the same place. A record of the Chōla king Parakēsarivarman in his twenty-first year. Mentions Madhurāntaka-Irukkuvēḷār *alias* Āchchan Vikkiramakēsarīyār.

65. 336 of 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōla king Parakēsarivarman gift of a village by Madhurāntaka-Irukkuvēḷār *alias* Ādittan Vikkiramakēsarī.

66. 337 of 1904.—(Tamil.) In the same place. Records in the sixth year of the Chōla king Parakēsarivarman gift of gold for a lamp by Varaguṇanāṭṭi, daughter of Muttaraiyar and queen of Śembiyan Irukkuvēḷār.

67. 338 of 1904.—(Tamil.) In the same place. Records in the sixteenth year of the Chōla king Parakēsarivarman gift of gold for a lamp.

68. 339 of 1904.—(Tamil.) In the same place. Records in the reign of the Chōla king Parakēsarivarman gift of cows by Madhurāntaka-Irukkuvēḷār.

69. 340 of 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōla king Parakēsarivarman gift of gold for a lamp.

70. 341 of 1904.—(Tamil.) On the same wall, left of entrance. Records in the twenty-third year of the Chōla king Parakēsarivarman gift of gold for a lamp.

71. 342 of 1904.—(Tamil.) In the same place. Records in the twenty-third year of the Chōla king Parakēsarivarman gift of gold for a lamp for the merit of Viḷuppēraiyaṇ Vēḷan Puḷaḷan of Maṇṇaikuḍi.

72. 343 of 1904.—In the same place. A fragmentary record in Pallava-Grantha characters.

73. 344 of 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōla king Parakēsarivarman gift of gold for a lamp.

74. 345 of 1904.—(Tamil.) In the same place. Records in the fifteenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47) a gift of gold for a lamp at each of the two temples of Tirumōlattānattu-Perumāṇaḍigal. Mentions a person who bore the surname Arikulāntavāraṇa-Pēraraiyan.

75. 346 of 1904.—(Tamil.) In the same place. A record of the time of the Chōla king Parakēsarivarman. Registers a gift of gold for a lamp by a native of Pulivalam in Uraiyūr-kūṛṅgam.

76. 347 of 1904.—(Tamil.) On the east wall of the rock-cut shrine in the Mēlaikkōyil temple at Kuḍumiyāmalai, left of entrance. A record of the Chōla king Madiraikoṇḍa Parakēsarivarman in his fifteenth year. Records two gifts, viz., gold for a lamp to the temple of Tirumōlattānattu-Perumāṇaḍigal by a servant of prince Kōḍaṇḍan who was a native of Maṇḍalavāśal in Paṇṇiyūr-nāḍu and a similar gift to the Tirumēṇṇaḷi-Perumāṇaḍigal temple by another servant of the same prince from Adiyaraiya-maṇḍalam in Muṇaippāḍi. With regard to prince Kōḍaṇḍan see No. 318 of 1904, i.e., No. 47 above.

77. 348 of 1904.—(Tamil.) On the same wall. Records in the twelfth year of a Chōla king gift of gold by a woman who bore the title Paṇḍiyadiyaraśi.

78. 349 of 1904.—(Tamil.) On the south wall of the same shrine. Records in the third year of the Chōla king Rājakēsarivarman the gift of thirty-one cows.

79. 350 of 1904.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Parakēsarivarman gift of gold for a lamp by a native of Malainādu.

80. 351 of 1904.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman gift of gold for a lamp by a native of Koḍuṇḍōḷūr in Malainādu.

81. 352 of 1904.—(Tamil.) On the north wall of the same shrine. Records in the twentieth year of the Chōla king Rājakēsarivarman gift of gold for a lamp by a native of Pullaṅguḍi.

82. 353 of 1904.—(Tamil.) On the east wall of the maṇṭapa in front of the same temple. Records in the thirty-sixth year of the Chōla king Rājakēsarivarman *alias* Chakravartin Śrī-Kulōt-tuṅga-Chōḷadēva (I, 1070—1118) provision for the annual supply of areca-nuts and betel-leaves to the temple of Tirunalakkuṇṇam-uḍaiya-Mahādēvar. Says that the people of the Raṭṭapāḍikoṇḍa-chōḷavaḷanāḍu made an agreement with two persons by which,

in return for the privilege of levying brokerage on all the betel-leaf imported into the district, they should supply 30,000 arecanuts and 750 betel-bundles every year. The people of the district and "the 500 constituting the *paḍai* (army) of the district" were to supervise.

83. 354 of 1904.—(Pallava-Grantha.) On the rock south of the same temple. A very interesting and valuable record consisting of seven sections of varying length treating about the various *svaras* (musical sounds). It was composed by an unnamed king (a Pallava, in the opinion of Venkayya) for the benefit of his disciples. The king was himself the pupil of a certain Rudrāchārya. For a short analysis see *Ep. Rep.*, 1905, p. 47. The inscription has been edited in *Ep. Ind.*, Vol. XII, pp. 236-7. See Cg. 286 in p. 470.

84. 355 of 1904.—On the same rock. An epigraph of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Rājarājadēva (III). Records in his eleventh year in Tamil gift of the gold for two lamps by Kulōttuṅga-Chōla-Kaḍambarāyan. The gift was made to the temple of Tīrumēṇṇālī-Mahādēva at Tirunalakkunram in Kunriyūr, a village in Irattapādikonda-Chōla-vaḷanāḍu. See No. 92 below.

85. 356 of 1904.—On the south wall of the Akhilāṇḍēśvari shrine in the Śikhānāthasvāmin temple in the same village. Records in Grantha the building of the central shrine by a certain Sundarēśa.

86. 356-A of 1904.—(Sanskrit and Telugu.) On the same wall. Dated in the reign of Rāmachandra Mahārāja (i.e., Rāmachandra Tonḍamān). Records in Ś. 1787, Kali. 4966, Krōdhana, the celebration of the Kumbhābhishēka of the God and Goddess.

87. 352 of 1906.—(Tamil.) On the north wall of the Akhilāṇḍēśvari shrine in the Śikhānāthasvāmin temple. Registers in the thirteenth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva (unidentifiable) sale of temple land for the purpose of repairing the temple.

88. 353 of 1906.—(Tamil.) On the same wall. Records in the thirteenth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva that the proceeds of the sālē described in the above inscription were deposited in the temple.

89. 354 of 1906.—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to present the Chōla country." Records in his fourteenth year a gift of land.

90. 355 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35) "who was pleased to present the Chōla country." Records in his fourteenth year a gift of land.

91. 356 of 1906.—(Tamil.) On the same wall. Records in the eleventh year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva, a gift of land. [He was probably the king who ascended the throne in 1253. See No. 95 below.]

92. 357 of 1906.—(Tamil.) On the north wall of the second prakāra of the same temple. Records in the eighteenth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga Chōḷadēva, a gift of land by Kulōttuṅga-Chōḷa Kaṭambarāyan.

93. 358 of 1906.—On the same wall. A record of the Chōḷa king Parakēsarivarman in his eighth year, in Tamil. A copy of an older document.

94. 359 of 1906.—(Tamil.) On the same wall. A record of the Chōḷa king Tirubhuvanachakravartin Kulōttuṅga-Chōḷadēva (III?) in his fifteenth year. A gift of land. See No. 84 above.

95. 360 of 1906.—On the south wall of the same prakāra. Records a sale of land in the fifteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva, "who took Īlam (Ceylon), Koṅgu and Śōḷa-maṇḍalam and after conquering the powerful (king) was pleased to perform the anointment of heroes and the anointment of victors at Perumbarrapuliyūr." The king ascended the throne in 1253.

96. 361 of 1906.—On the same wall. Records a gift of land in the fifteenth year of king Jaṭavarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva, "who took Īlam (Ceylon), Koṅgu and Śōḷa-maṇḍalam and after conquering the powerful (king) was pleased to perform the anointment of heroes and the anointment of victors at Perumbarrapuliyūr." The village belonged apparently to Kōṇādu *alias* Kaḍalaḍaiyādilaṅgaikoṇḍa Chōḷa-vaḷanāḍu.

97. 362 of 1906.—On the same wall. Records in the third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to take the Chōḷa country," a public sale of land and its purchase by Uḍaiyār Gaṅgēyarāyar, a native of Āṟṟūr in Chōḷa-Pāṇḍya-vaḷanāḍu.

98. 363 of 1904.—(Tamil.) On the same wall. A damaged inscription of the Chōḷa king Tribhuvanachakravartin Rājārjadēva in his eighth year.

99. 364 of 1906.—On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva in his thirty-fifth year. The inscription was copied over in the third year of Sundara-Pāṇḍyadēva when a new maṇṭapa was built.

100. 365 of 1906.—(Tamil.) On the same wall. Records in the seventh year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva a public sale of land. See No. 95 above.

101. 366 of 1906.—(Tamil.) On the same wall. Records in the tenth year of the Chōḷa king Parakēsarivarman loans of gold

for supplying ghee in payment of interest. Probably a copy of an older document.

102. 367 of 1906.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājarājadēva a gift of land to the temple of Trivikrama-Chōlśvara-muḍaiya-Mādēvar at Mēlmaninallūr.

103. 368 of 1906.—(Tamil.) On the rock to the north of the rock-cut cave called Mēlai-Kōyil in the same temple. Records in the sixteenth year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva(I?) a gift of land.

104. 369 of 1906.—(Tamil.) On the rock to the south of the same shrine. A record of the ninth year of a king. Built in at the beginning.

105. 370 of 1906.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A damaged record of the fifth year of the Chōla king Tribhuvanachakravartin Rājarājadēva.

106. 371 of 1906.—(Tamil.) On the same wall. An inscription of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (I?). Records in his forty-fifth year the gift of 96 sheep for map.

107. 372 of 1906.—(Tamil.) On the second gōpura of the same temple, right of the entrance. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva the theft of temple treasury and temple jewels by the *pūjāris* and their trial by the method of red-hot ploughshare ordeal. See No. 95 above for the probable identity of the king.

108. 373 of 1906.—In the same place. A record in Tamil verse, mentioning the Pāṇḍya (*tenavan*) Śeyyaperumāl, ruler of Madura.

109. 374 of 1906.—In the same place. A record in Tamil verse in praise of a Pāṇḍya king.

110. 375 of 1906.—(Tamil.) On the same gōpura, left of entrance. An epigraph of the Pāṇḍya king Jaṭavarman Tribhuvanachakravartin Vīra-Pāṇḍyadēva in his twenty-seventh year. Mentions Śikānallūr in Kōṇāḍu.

111. 376 of 1906.—In the same place. A record in Tamil verse. Refers to the defeat of the Chōla king Karikāla.

112. 377 of 1906.—In the same place. Records in Tamil verse a verse by the poet Ādinādar, making fun of the God Śiva.

113. 378 of 1906.—(Tamil.) In the same place. A record of Tirumalaidēva-Mahārāja in Vikrama. Inaccessible in the middle on account of the temple door.

114. 379 of 1906.—(Tamil.) On the rock behind the Vināyaka shrine in the same temple. Records in the twenty-first year of the Pāṇḍya king Tribhuvanachakravartin Śundara-Pāṇḍyadēva (unidentified) a sale of land.

115. 380 of 1906.—(Tamil.) In the same place. Records in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to take the Chōḷa country” a sale of land. Mentions the temple of Tiruvikrama-Chōḷīśvaramudaiya-Nāyanār.

116. 381 of 1906.—(Tamil verse.) On the rock behind the Aiyanār temple in the same village. A record in praise of a Pāṇḍya king who boasts of having defeated both the Chōḷas and a certain Vaḍugeṇḍa Magadēśan.

117. 382 of 1906.—In the same place. A record in Tamil verse, in praise of Vāṇakulōttaman.

118. 383 of 1906.—In the same place. A record in Tamil verse and prose, in praise of a chief named Vīramāgadan Rājarāja-dēvan Ponparappinān Magadaiperumāḷ.

119. 384 of 1906.—(Tamil.) On the northern side of the hill in the same village, near a well. Records the construction of the well by Talaiyūr-nāḍālvān.

120. 385 of 1906.—On the southern side of the same hill near another well. A record in Tamil verse, in praise of the chief Rājarāja and his son Ponparappina-Perumāḷ. See No. 118 above.

Kuṇṇāṇḍarkōyil.

121. 345 of 1914.—(Tamil.) On the rock south of the rock-cut central shrine in the Parvatagirīśvara temple. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in his twelfth year a gift of land. [It is not known which of the Sundara Pāṇḍyas is referred to.]

122. 346 of 1914.—On a pillar of the rock-cut cave of the same temple. Records in Tamil the gift of rice by Kōdai Mayindan (evidently a Chēra) for feeding 110 Brāhmaṇas on the day of Tiruvādirai festival of the God Kuṇṇakkuḍittēvar. Mr. Krishna Sastri would assign the inscription on palæographical grounds to the eighth century.

123. 347 of 1914.—(Tamil.) On the south end of the same cave. A record of the Pallava king Nandippōttaraiyar (Nandivarman III?). Records in his third year the gift of rice for feeding 100 persons on the day of Tiruvādirai, by a native of Vaḍuvūr in Mīpulaṇāḍu. [This as well as the next inscription gives the southern limits of the Pallava Empire.]

124. 348 of 1914.—(Tamil.) On the north end of the same cave. Records in the fifth year of the Pallava king Dantippōttaraiyar the digging of the tank Vāli-ēri by Vāli-Vaḍugan *alias* Kalimūrka Ilavaraiyan, a servant of Mārappiḍuvinār *alias* Pēradia-raiyar.

125. 349 of 1914.—On the south wall of the maṇṭapa in front of the same cave. A record of the Vijayanagara king Mallikārjuna-Virūpākshaṛāya, son of Dēvarāya II, "who was pleased to take every country and to institute the elephant hunt," dated in Ś. 1415, Ānanda, Vriśchika, śu. di., Monday, the gift of land to the temple of Kuṇṇakkuḍi-uḍaiya-Nāyanār in Vaḍa-Panaṅgaḍu-nāḍu, a subdivision of Kāṭṭu-nāḍu *alias* Jayaśiṅgakulakāla-vaḷanāḍu. "Details of date not enough for calculation."

126. 350 of 1914.—On the east wall of the same maṇṭapa. Records in the fourteenth year of Tribhuvanachakravartin Konērimēlkoṇḍān, the gift of money for offerings at the service Sundara-Pāṇḍyan-śandi, so called after the king.

127. 351 of 1914.—(Tamil.) On the same wall. Records in Piṅgaḷa an agreement between the residents of Peruṅgoḷiyūr and Iraṇḍu-malai-nāḍu to protect each other against loss of life and property during times of adversity.

128. 352 of 1914.—On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva in his ninth year Āvaṇi, Kanyā, ḷa. di., Saturday, 11, Punarvasu, corresponding to 27th August, A.D. 1323. Registers a gift of land to Vyāpakaśiva, one of the disciples of the *Nāḍuvil-maḍam* at Tiruvānaikkā and of the Lakshādhyaḃaya lineage, by Aṅgarāyan, a native of Perumbuliḃūr in Tenmalai-nāḍu, a subdivision of Vaḍa-Panaṅgaḍu-nāḍu in the district of Jayaśiṅga-kulakāla-vaḷanāḍu. According to Mr. Swamikannu Pillai this king began to rule between 15th April and 10th August 1315. See *Ind. Antq.*, June 1913.

129. 353 of 1914.—On the same wall. A record of the Vijayanagara king Viruppaṇa-Uḍaiyār in Āṅgiraśa. Damaged.

130. 354 of 1914.—(Tamil.) On the same wall. Records that in the reign of the Vijayanagara king Viruppaṇa-Uḍaiyār II, i.e., Virūpāksha I, son of Ariyaṇa-Uḍaiyār (Harihara II), in Vibhava, that a dancing girl repaired the northern wall of the temple which had fallen down.

131. 355 of 1914.—(Tamil.) On the same wall. An epigraph of the Pāṇḍya king Tribhuvanachakravartin Konarimaikoṇḍān Kulāśēkharadēva. Records in his third year the gift of the village of Nāṅgūr in Purakkiliḃūr-nāḍu by Vaḷattuvaḷvitta Perumāḷ *alias* Toṇḍaimānār for instituting a service in his own name.

132. 356 of 1914.—(Tamil.) On the same wall. Records in the eighteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land as *pāḍik-kāval*. [It is not known which of the kings of this name is referred to.]

133. 357 of 1914.—(Tamil.) On the same wall. Records the building of the *nṛitta-maṇṭapa* and another by a certain *Aḷagiya-śōla-nāḍālvān*.

134. 358 of 1914.—On the same wall. A record of the Pāṇḍya king *Jaṭāvarman* *alias* *Tribhuvanachakravartin* *Parākrama-Pāṇḍyadēva* in his ninth year, ba. di. 6, Wednesday, *Rōhiṇi*. Registers the gift of land to *Vyāpakaśiva* referred to in No. 128 above, by a native of *Perumalaiyūr* in *Tenmalaināḍu*, a subdivision of *Vaḍa-Panaṅgāḍu-nāḍu* in *Jayaśiṅgakulakāla-vaḷanāḍu*.

135. 359 of 1914.—On the cross wall of the east *prākāra* of the same temple. An inscription of the twelfth year of the Pāṇḍya king *Jaṭāvarman* *alias* *Tribhuvanachakravartin* *Sundara-Pāṇḍyadēva* (unidentified). Records that the *Araiya*rs of *Irāṇḍu-malai-nāḍu* gave an agreement to the headman of *Kuṇṇāṇḍārkōyil* that during the times of enmity and war amongst themselves they will in no way molest the tenants and other inhabitants of the villages which they were guarding. "If, however, any person is so injured they would pay a fine of 100 *paṇams* and if a village is destroyed they would pay a fine of 500 *paṇams*. Doing this they still agreed to protect (the villagers and cultivators) though there may be cutting, piercing and dying (in their communal fights)." *Ep. Rep.*, 1915, p. 103.

136. 360 of 1914.—(Tamil.) On the same wall. Records in the fourth year of *Tribhuvanachakravartin* *Kōṇērinmaikoṇḍān* a gift of money for offerings during the service *Sundara-Pāṇḍyan-śandi*, so called after the king.

137. 361 of 1914.—(Tamil.) On the same wall. A record of the *Vijayanagara* king *Dēvarāya Mahārāya*. Records in *Viśva-vasu* gift of land.

138. 362 of 1914.—(Tamil.) On the same wall. Dated in the reign of the *Vijayanagara* king *Dēvarāya-Mahārāya*. Records in S. 1354, *Rākshasa*, a transaction similar to that in No. 196 below.

139. 363 of 1914.—On the same wall. A record of *Tribhuvanachakravartin* *Kōṇērinmaikoṇḍān* in his twelfth year *Mithuna*, śu. di., Friday, 1, *Pushya*. Registers the gift of money for offerings at the service *Rājarājan-Sundara-Pāṇḍyan-śandi* (so called after the king), out of the savings of the temple, which annually amounted to 101 gold pieces. So this sum was ordered to be deducted from the village accounts and from the accounts of the State. [See No. 298 below for details of the king.]

140. 364 of 1914.—(Tamil.) On three pillars of the *vāhana-maṇṭapa* in the same temple. Records the names of the persons who had made a gift of the pillars.

141. 365 of 1914.—(Tamil.) On the second *gōpura* of the same temple, right of entrance. A record of the *Vijayanagara* king

Bukkana Uḍaiyār in Subhānu, Āvaṇi, 22nd. Registers a gift of land by Naraśiṅgadēva, a chief of Perambūr in Vaḍakōṇāḍu, a subdivision of Kōṇāḍu *alias* Kaḍaladaiyād-Ilaṅgaikoṇḍaśōla-vaḷanāḍu.

142. 366 of 1914.—(Tamil.) In the same place. A damaged record of the Vijayanagara king Irāyaṇa-Uḍaiyār, son of Ariyaṇa-Uḍaiyār.

143. 367 of 1914.—In the same place. Records in the seventh year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān the gift of a number of taxes.

144. 368 of 1914.—On the same gōpura, left of entrance. A record of the Vijayanagara king Viruppaṇa Uḍaiyār in Bhava, fixing the fee to be paid to the temple by Kaḷḷa Vēḷaikkārar for the protection afforded to them. Mentions Rājagambhīra-vaḷanāḍu, Rājarāja-vaḷanāḍu, Pāṇḍyakulāśani-vaḷanāḍu and Nittavinōḍa-vaḷanāḍu which were on the southern bank (of the Kāvēri).

145. 369 of 1914.—In the same place. A record of the Vijayanagara king Bukkaṇa-Uḍaiyār I in Naḷa (Ś. 1298), Vaigāsi, sixth day. Records that a certain Vikramaśōla-Muttarayan of Kīḷaippuḍuvayal made an assignment of one-fifth of his profits as *kāṇiyākshi* and *araśu* over his estate to the temple and stipulated that in the absence of any male issue the remaining four-fifths should also belong to the temple.

146. 370 of 1914.—In the same place. Records in the thirtieth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-chōḷadēva III, who was pleased to take Madurai (Madura) and the crowned head of Vira Pāṇḍya (i.e., Kulōttuṅga III) the gift of land to a temple-musician (*vājyamārāyan*).

147. 371 of 1914.—In the same place. Records in Tamil the employment in the temple of a washerman and his wife.

148. 372 of 1914.—(Tamil.) On the north side of the same gōpura. Records in the second year of the Chōḷa king Rājarājadēva the gift of 1,000 *kāśus* every year to the temple of Kuṇṇap-perumāl by the inhabitants of Peruṅguḍi *alias* Virudarājabhayaṇkarapuram who were the tenants of the temple.

149. 373 of 1914.—(Tamil.) On the south side of the same gōpura. Records in the third year of the Chōḷa king Rājarājadēva that the residents of Panaṅgāḍu-nāḍu fixed one *mā* of land to be assigned to the temple as a fine for any damage caused to the arable land at Nalvayalūr or for any injury done on the high way.

150. 374 of 1914.—(Tamil.) In the hundred-pillared maṅṭapa of the same temple. A record mentioning Kuṇṇan Koppili Śiṅgadēva, son of Peruṅgalūr Nāḍalvān.

151. 375 of 1914.—(Tamil.) On sixteen pillars of the same maṇṭapa. Records that the pillars were the gift of private individuals mentioned therein.

152. 376 of 1914.—(Tamil, modern characters.) On the doorpost of the unfinished gōpura of the same temple. Records in Pārthiva, Arpaṣi, an assignment of customs duty on every package coming from or going into Tanjore and Trichinopoly for midday offerings.

Malaikkōyil.

153. 152 of 1907.—(Tamil.) At the right entrance into the local cave. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?) in his third year mentioning Kānanāḍu *alias* Virudarājabhayaṁkaravaḷanāḍu.

154. 153 of 1907.—On the left side of the same cave. A Tamil and Grantha inscription in the ancient characters of the Pallava period.

155. 154 of 1907.—On the south wall of another cave. Records apparently a gift of land by the Chōḷa Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷa-dēva (II or III?). (Date lost.)

Mallaṅguḍi.

156. 156 of 1907.—(Tamil.) On a stone set up in the village. A record of the Vijayanagara king Viruppaṇa Uḍaiyār (I or II?), dated on a Piṅgaḷa and damaged.

Nāṅupāṭṭi.

157. 332 of 1914.—(Tamil.) On the entrance into the first prakāra of the Maḍattukkōyil at Nāṅupāṭṭi, right side. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva I (1216—35), "who was pleased to distribute the Chōḷa country." Records in his thirteenth year, Mēshā 14, śu. di. 7, Saturday, Uttaraphalguni, a gift of money by a dancing girl belonging to the temple of Tiruvagattiśuran-udaiya-nāyanār for celebrating a festival in the temple of Tirupperumānanda-Nāyanār in Vaḍa-Kōnāḍu, a subdivision of Urattūr-kūṛram in Irattapāḍikonḍaśōḷa-vaḷanāḍu. [According to Mr. Swamikannu Pillai the date corresponded to 7th April 1229.]

158. 333 of 1914.—(Tamil.) On the same entrance. Records in the fourteenth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅgachōḷadēva gift of money for the celebration of the new-moon day festival.

159. 334 of 1914.—Records in the twentieth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva II, the gift of 100 sheep for a lamp. Mr. Swamikannu

Pillai calculates the date (Thursday, Śravaṇa, śu. di. 11, Kanyā) to be Thursday, September 11, A.D. 1152. As the accession of Kulōttuṅga II was between 9th May and 17th August 1133 the present date is in agreement with it. It is the latest date of his reign and shows that it continued into the reign of his successor Rajarāja II whose initial date was 1146.

160. 335 of 1914.—(Tamil.) On the same entrance. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (I?). Records in his thirteenth year (Kanyā 7, Monday, Uttara-Bhādrapada) gift of land by a native of Marudattūr in Kallāttūr-kōṭṭam, a subdivision of Jayanṅṇḍaśōḷa-maṇḍalam. The land was received by the donor as a present for composing verses in praise of a certain Vēdavanamuḍaiyān. Mr. Swamikannu Pillai corrects Bhādrapada into Phalguni and then arrives at the date 2nd September 1084.

161. 336 of 1914.—(Tamil.) On the same entrance, left side. An inscription of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva II, in his twelfth year. Registers a gift of land for offerings to the Periyānāchchiyār, by a merchant of Śārappaṭṭaṇam *alias* Vikramaśōḷapperunderu.

162. 337 of 1914.—(Tamil.) On the same entrance, left side. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājādhirājadēva II, in his second year, Makara, 7th day, Monday, Svāti. Registers the gift of the village of Neḍungiraikkūḍi by Edirilapperumāḷ *alias* Kulōttuṅgaśōḷa Kaḍambarāyan. [The date has been pointed out to be unsuitable to the second year of the king.]

163. 338 of 1914.—(Tamil.) On the west wall of the same prakāra. Records the construction of the parapet? (*eḍuttukatti*) by Viraśiṅgapanman.

164. 339 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Tribhuvanavīradēva, "who having taken Īlam (Ceylon), Madurai (Madura) and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and the anointment of victors at Madura" (Kulōttuṅga III). Records in his thirty-fifth year the gift of the village Punnaṅguḍi to the temple of Tirupperumānanda-Nāyanār for worship and repairs by Ūruḍaipperumāḷ *alias* Ediriliśōḷa Kaḍambarāyan for the merit of the king during his stay at Madura. The village was subsequently renamed Uḍaiyaperumāḷ-nallūr after the king. Mentions the road Tribhuvanavīranperuvaḷi.

165. 340 of 1914.—On the four sides of a pillar of the west verandah of the same prakāra. A record of the Chōḷa king Rājādhirājadēva II (1171—86), "who was pleased to take Īlam

(Ceylon) and Madurai (Madura)," in his thirteenth year regarding the building of the *nṛitta-maṇṭapa*.

166. 341 of 1914.—On the wall of the north verandah of the same *prākāra*. An inscription of the Chōḷa king Parakēsarivarman in his thirteenth year in Tamil. Mentions Viraśōḷan Uttamaśīlan and the temple of Tirupperumānkōyil-Mahādēva in Urattūr-kōrnam.

167. 342 of 1914.—On the same wall. A record of the seventeenth year (Mithuna, śu. di. 10, Friday, Svāti) of the Paṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Paṇḍyadēva I (1251—64) "who was pleased to take all countries." Registers the gift of land for festivals and repairs in the temple of Tirupperumānanda-Nayanār for the merit of the king and the country by the people of Vaḍakōṇaḍu. The date, according to Mr. Swamikannu Pillai, corresponded to July 1, A.D. 1267.

168. 343 of 1914.—On the niches of the central shrine in the same temple. Records in Grantha the names of the *rishis* who worshipped the God in this temple, viz., Jamadagni, Parāśara, Agastya and Viśvāmītra.

169. 344 of 1914.—On the west base of the Amman shrine in the same temple. A record of the Vijayanagara king Vira-Rāyaṇṇa-Uḍaiyār, "who was pleased to take every country," in Vikāri, registering a political compact between the residents of Perambūr and Kīḷaikkurichchi by which they agreed to be no longer enemies but to be friends and even to combine in any common cause. Reference is also made to a similar compact engraved in the temple of Araṅgulavar (at Tiruvaraṅgulam).

Nārttāmalaī.

170. 357 of 1904.—On the rock which forms the north wall of the Tirumalaikkadambār temple. Records in the seventh year of the Chōḷa king Tribhuvanachakravartin Śrī-Rajendra-Chōḷadēva a gift of land to a carpenter who had built certain temples. The temple at Nārttāmalaī is called Tirumalaikkadambār-Uḍaiya-Nayanār at Teliṅgakulakālapuram *alias* Kulōttuṅga-Chōḷa-paṭṭaṇam.

171. 358 of 1904.—On the same rock. A record of the third year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rajendra-Chōḷadēva. The historical introduction belongs to Parakēsarivarman *alias* Rājendrādēva (1050—62).

172. 359 of 1904.—(Tamil.) On the same rock. The Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendrādēva (1050—63) records in his fourth year gift of gold for lamp.

173. 360 of 1904.—(Tamil.) On the same rock. Dated in the reign of the Chōḷa king Parakēsarivarman *alias* Tribhuvana-chakravartin Śrī-Kulōttuṅga Chōḷadēva (III) "who took Madura, the

crowned head of the Pāṇḍya and Kāñchi." Records in the twenty-seventh year of his reign a gift of land. Mentions Teliṅgakulakālapuram. See S.A. 863. Some time before 1196 Conjeeveram should have been lost and it was now retaken.

174. 361 of 1904.—(Tamil.) On the same rock. A record of the Pāṇḍya king Tribhuvanachakravartin Śrī-Sundara-Pāṇḍya-dēva. Records in his third year a gift of gold.

175. 362 of 1904.—On the east wall of the prakāra of the same temple. Records in the thirty-first year of the Pāṇḍya king Māravarman Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308) a sale of land. The temple is called Tirumalaikkaḍambūruḍaiya-Nāyanār in Teliṅgakulakālapuram *alias* Kulōttuṅga-Chōlapaṭṭaṇam, a city in Kōṇaḍu *alias* Kaḍalaḍaiyād-Ilaṅgaikonḍa-Chōla-vaḷanāḍu.

176. 363 of 1904.—(Tamil.) On the rock north of the pond situated to the west of the same temple. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrī-Parākrama-Pāṇḍyadēva in his sixth year. Registers the distribution of certain temple lands among the dancing girls of the temple. The name of the village and the district in which it was situated are given as in the above inscription. [Was he the king who ascended the throne in 1315?] See No. 128 above.

177. 364 of 1904.—(Tamil.) On a rock of the big rock-cut hall known as Kshamaṇāḷ-kuḍagu on the Mēlamalai hill in the same village. Records in the eighteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrī-Sundara-Pāṇḍyadēva I (1216—35) "who was pleased to present the Chōla country," a gift of land. Refers to the setting up of the images of Pāḍinēnbū-mivinnagar-Emberumān and his consorts at the city of Teliṅgakulakālapuram *alias* Kulōttuṅga-Śōlapaṭṭaṇam in Irattapāḍikonḍa-Śōlavaḷanāḍu.

178. 365 of 1904.—(Tamil.) On the north base of a ruined maṇṭapa in front of the rock-cut Śiva shrine in the same place. Records in the seventh year of the "Gaṅga Pallava king," Vijaya-Nripatuṅgavarman the excavation of the temple (*śrikōyil*) by Śāttan Paḷiyili, son of Viḍelviḍugu Muttaraiyan and of the maṇṭapa in front of the temple, the bull with its maṇṭapa and the *balipīṭha*.

179. 366 of 1904.—On a rock north of the Arumaikkulām pond in the same village. A record in Tamil, archaic characters. The excavation of the pond by Tamiḷadiyaraiyan *alias* Mallan Viḍaman.

Pēraiṃūr.

180. 158 of 1907.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Nāganāthasvāmin temple. A

record of the Vijayanagara king Dēvarāya-Mahārāya (I), son of Ariyarāya (Harihara II), in Ś. 1343, Plava.

181. 159 of 1907.—On the same wall. Dated in the reign of the Chōla king Tribhuvanachakravartin Śrī-Rājarājadēva in his twentieth year. The temple is called Tirunāgīśvaramudaiya-Nāyanār at Tiruppēraiyr. Another damaged inscription of the same king is found below.

182. 160 of 1907.—On the same wall. Records in thirteenth year of Tribhuvanachakravartin Māravarman *alias* Sundara-Pāṇḍyadēva I (1216—35) "who was pleased to present the Chōla country," the sale of a village site for occupation under the name Kulaśēkharapperunderu. A later inscription is engraved below this.

183. 161 of 1907.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Vikrama-Pāṇḍyadēva (unidentified) in his fifth year, mentioning horse-dealers (*kudirai-ṣetti*) from Malaimaṇḍalam. Damaged.

184. 162 of 1907.—(Tamil.) On the same wall. A record of the Vijayanagara king Achyutadēva-Mahārāya in Ś. 1458, expired, Durmukha, mentioning Kānanāḍu *alias* Virudarājabhayamkaravaṇaṇāḍu and Tiruppērai.

185. 163 of 1907.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) "who was pleased to take every country," in his twenty-second year. Mentions Malaiyālaṅguḍi in Kāna-nāḍu *alias* Virudarājabhayamkaravaṇaṇāḍu.

186. 164 of 1907.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) "who was pleased to take every country," in his thirty-third year. A portion of this inscription could not be traced. Seems to record a gift of land.

187. 165 of 1907.—(Tamil.) On the north wall of the Kāchi-koḍutta-Nāyanār shrine in the same temple. A sale of land in twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) "who was pleased to take every country."

188. 166 of 1907.—On the rock in front of the same temple. A damaged record of Parakēsarivarman *alias* Śrī-Rājendra-Chōladēva I (1011—53).

189. 167 of 1907.—On the same rock. A damaged record of the Chōla king Rajakēsarivarman *alias* Chakravartin Śrī-Kulōttuṅga-Chōladēva (I?) in his fifteenth year mentioning Kānanāḍu in Virudarājabhayamkara-vaṇaṇāḍu and (the temple of) Tirunāgīśvaramudaiya-Mahādēvar.

190. 168 of 1907.—(Tamil.) On the same rock. Records in thirty-sixth year of the Chōla king Chakravartin Śrī-Kulōttuṅga-Chōladēva (I?) a sale of land.

Perundurāi.

191. 404 of 1906.—(Tamil.) On the south wall of the ruined Śiva temple near the village. A record of the Chōla-Pāṇḍya king Jaṭāvarmaṇ *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva, the viceroy of Madura under (his father) Rājēndrachōla I, in his twelfth year. The village is called Perundurāi in Kānanāḍu, a subdivision of Rājēndra-Chōla-vaṇanāḍu (a district of) Rājarāja-Pāṇḍi-nāḍu. Mentions (the temple of) Sundara-Chōla-Pāṇḍya-Īśvaramudaiyār.

192. 405 of 1906.—On the west wall of the Satyanārāyaṇa-Perumāḷ temple in the same village. Records in the twenty-sixth year of Tribhuvanachakravartin Kulaśēkharadēva (unidentified) a gift of land. Mentions the temple of Kaṇḍi-dēva-Viṇṇagar-Emberumān. The stones are not in their original order.

193. 406 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Kulaśēkharadēva in his twenty-second year. The stones are not in their original order. Gift of land.

Peruṅgaḷūr.

194. 192 of 1914.—(Tamil.) On the east wall of the central shrine in the Vamśōddhāraṇanātha temple. Dated in the reign of the Pāṇḍya king Jaṭāvarmaṇ *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records in his fourteenth year, Āni, a dispute between the residents of Peruṅgaḷūr and Maṅgalām regarding the rightful ownership of Ariyūr, a *dēvadāna* village. [Was he the king who came to the throne in 1253?]

195. 193 of 1914.—(Tamil.) On the south wall of the same shrine. Records in the forty-fifth year of the Chōla king Tribhuvanachakravartin Kulōttuṅgachōladēva a gift of land to the temple of Kulōttuṅgachōlīśvaram-Uḍaiyār.

196. 194 of 1914.—(Tamil.) On the west wall of the same shrine. An inscription of the Pāṇḍya king Vīra Pāṇḍya-dēva in his twenty-ninth year. Registers the gift of paddy to the residents of Peruṅgaḷūr in Ten-Panaṅgaḍu-nāḍu, a subdivision of Jaya-śiṅgakulakāla-vaṇanāḍu, by two chiefs of Vaṭṭaṇḍārkōṭṭai. The gift is called *aśariyapramāṇam*.

197. 195 of 1914.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records that the swing maṇṭapa and the images of Sundaraperumāḷ and Sūrya were the gifts of a private individual.

198. 196 of 1914.—On the same wall. Records gift of land for a lamp.

199. 197 of 1914.—On the same wall. Records a gift of lamp to the Kūttāḍumḍēvar in the temple of Kulōttuṅga-Chōlīśvaram-Uḍaiyār at Perunḡalūr.

200. 198 of 1914.—(Tamil.) On the same wall. Records in Naḷa Vaigāṣi, twenty-third, a gift of land by a native of Perunḡōḷiyūr as a compensation to a private individual for falsely incriminating the latter before the royal residence.

201. 199 of 1914.—(Tamil.) On the west wall of the same maṇṭapa. A record in Siddhārthi, Purattāṣi. Much damaged.

202. 200 of 1914.—(Tamil.) On the north wall of the same maṇṭapa. A record of the Vijayanagara king Bukkaṇa-Uḍaiyār II, son of Ariyaṇa-Uḍaiyār (Harihara II), in Chitrabhānu, Pūrattādi 7. Registers a gift of land for offerings to the temple of Kulōttuṅga-Chōlīśvaram-uḍaiya-Nāyanār at Perunḡōḷiyūr in Ten-Panaṅgāḍu-nāḍu, a subdivision of Jayaśiṅgakulakāla-vaḷanāḍu.

203. 201 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Bhūpatirāya. Records in Sarvadhāri, Pūrattādi 12, a gift of land in Munnattūr for offerings to the same temple, by a native of Vaḍa-Panaṅgāḍu.

204. 202 of 1914.—(Tamil.) At the entrance into the same maṇṭapa. Records a gift of land for offerings to the temple of Aḷagiya-Kulōttuṅgar.

205. 203 of 1914.—On stones built into the Maṅgaḷa-Nāyaki shrine in the same temple. Mention the Chōḷa king Rājakēśari-varman. One records a gift of gold; another mentions the temple of Mahādēva at Śōḷachūḷamaṇi-chaturvēdi maṅgalam and a third refers to the village of Perunḡōḷūr.

Pon Amarāvati.

206. 2 of 1909.—On the south wall of the central shrine in the Chōḷēśvara temple. Records in the twenty-first year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍya-dēva I, "who was pleased to distribute the Chōḷa country" (1216—1235) a gift of land for offerings at a festival (*śandi*) called after the king, in the temple of Rājendra Śōḷichchuramuḍaiya-Nāyanār at Ponnamarāpadi in Puramalai-nāḍu.

207. 3 of 1909.—On the south wall of the central shrine in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, twelfth year. Records the gift of a village to the temple of Rājendra-Chōlīśvaram-uḍaiyār at Ponnamarāpadi.

208. 4 of 1909.—On the south wall of the central shrine in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājarāja-dēva (III?) in his eighth year. Mentions a certain

Nishadarāja, who appears to have built a *vimāna* and set up a *Siva-liṅga*. Puramalaināḍu was a subdivision of Rājendraśōḷa-vaḷanāḍu in Rājarāja-Paṇḍināḍu.

209. 5 of 1909.—On the south wall of the central shrine in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva. Records in his eighteenth year a gift of land to a *maṭha* called Nilamai-Aḷagiyan-tirumaḍam by Koḍuṅṅunṇamuḍaiyān Aḷagiyaḍēvan *alias* Nishadharājan.

210. 6 of 1909.—On the south wall of the central shrine in the same temple. A record of the Pāṇḍya king Sundara-Pāṇḍyaḍēva, "who was pleased to distribute the Chōḷa country" (1216—35). Refers in his twelfth year to Ponnamarāpadi in Puramalaināḍu.

211. 7 of 1909.—On the west wall of the same shrine. A record of the Pāṇḍya king Sundara-Pāṇḍyaḍēva in Ś. 1293, Virōḍi (for Virōdhakrit). Records a gift to the temple of Rājendraśōḷīśvaramuḍaiya-Nāyanār at Ponnamarāpadi in Puramalaināḍu for the merit of Sundara-Pāṇḍya-chakravartin.

212. 8 of 1909.—On the north wall of the same shrine. A record of the Pāṇḍya king Sundara-Pāṇḍyaḍēva in Ś. 1400, Viḷambi. Registers a gift of land for the merit of a certain *Kaikkōḷa* of the Aḷagiyaśōkkanār temple at Madura.

213. 9 of 1909.—On the north wall of the same shrine. Records in the nineteenth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva in his nineteenth year the consecration of Rājendrachōḷīśvaramuḍaiya-Mahādēva and the building of the central shrine (*śrīvimāna*) by Vīman Rājendraśōḷan *alias* Nishadarājan.

214. 10 of 1909.—On the north wall of the same shrine. Records in the twenty-third year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva a gift of land situated in Velkūr *alias* Malayadhvaja-chaturvēdi maṅgalam in Puramalaināḍu to the shrine of Tirukkāmakkōṭṭamuḍaiya-Āḷuḍaiya-Nāchchiyār in the temple of Rājendrachōḷīśvaram-Ūḍaiyār by Koḍuṅṅunṇam Ūḍaiyān Kēraḷan *alias* Nishadharāja.

215. 11 of 1909.—On the north wall of the same shrine. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (unidentified). Records a gift of tools.

216. 12 of 1909.—On the north wall of the same shrine. Records in the third year of the Pāṇḍya king Tribhuvanachakravartin Kōṇermaikoṇḍān a gift of land for the maintenance of a water-shed at Ponnamarāpadi by Ārkāḍu-kiḷār Tiruvengāḍuḍaiyār *alias* Vāṇadarāyar.

217. 13 of 1909.—On a pillar in the maṇṭapa in the south prakāra of the same temple. Belongs to the reign of the Pāṇḍya

king Tribhuvanachakravartin Kōnērimaikondān ; records that the steps and the verandah round the shrine (*tirunaḍai māligai*) were built by Nilaimaiy-Aḷagiyān.

218. 14 of 1909.—On the gōpura of the same temple, right of entrance. Records in the eighth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva an order to the temple authorities in Ponnamarāpadi-ppaṟṟu, not to take water from *Idaṅgālikāman* (for purpose of irrigation ?).

219. 15 of 1909.—Inside the Sundararāja-Perumāl temple in the same village. A record of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva in Ś. 1367, Krōdhana. Mentions the temple of Aḷagapperumāl-Viṇṇagara-Emberumān at Ponnamarāpadi.

220. 16 of 1909.—On the south wall of the same temple. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva an order of Nishadharāya that the people of Śēvūr *alias* Aḷagapperumāl-nallūr were to burn two lamps in the temple of Aḷagapperumāl Viṇṇagaremburumān, situated to the west of the village of Ponnamarāpadi.

221. 17 of 1909.—On the south wall of the same temple. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1368 a gift of land to Śrīraṅganāchchi, a servant (*aḍiyāl*) of the temple.

222. 18 of 1909.—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to distribute the Chōḷa country." Records in his fourteenth year a gift of land in the two villages of Śēvūr and Muruṇaikkudī in Puramalaināḍu to the same temple.

223. 19 of 1909.—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1375 a gift to two women who were the servants (*aḍiyāl*) of the temple.

224. 20 of 1909.—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1371, Śukla, the gift of the village of Manattāṇ *alias* Śiṟutāmpuram to a servant of the temple who sang the hymns of Śaḍagōpan (i.e., Nāmmālvār).

225. 21 of 1909.—On the north wall of the Sundararāja-Perumāl temple. Records in the eighteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308), "who was pleased to take every country," a gift of land and mentions Śēvūr *alias* Aḷagapperumāl-nallūr.

226. 22 of 1909.—On a slab set up in a field. A record of the Pāṇḍya king Tribhuvanachakravartin Kōnērimaikondān. Refers to the water-shed mentioned in No. 216 above.

227. 23 of 1909.—On a slab set up in another field. A record of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikondān. Refers in Chitrabhānu to a certain Vāṇadarāja Mahārāja Sundarattōḷudaiyān who bore many royal titles.

228. 24 of 1909.—On a pillar of rock-cut cave in the hill at Kunnakkudi. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅgachōḷadēva (I?) in his forty-eighth year. Mentions the temple of Tirumalai-udaiya-Mahādēva at Tirukkunṇakkudi, one of the villages irrigated by (the river) Tēnāru in Rājēndrasōḷa-vaḷanāḍu in Rājarāja-Pāṇḍināḍu.

229. 25 of 1909.—On the second pillar in the same cave. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Vikrama-Pāṇḍyadēva a gift of land for offerings to the temple of Tirumalai-udaiya Tēnāṇṇu-Nāyakar at Tirukkunṇakkudi in Adalaiyūr-nāḍu, a subdivision of Kēraḷaśiṅga vaḷanāḍu.

230. 26 of 1909.—On the same pillar in the same place. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Vikrama Pāṇḍyadēva a gift of land to the same temple by Uyyavaṇḍān Gaṇḍan *alias* Gaṅgēyan *alias* Tiāgamīgāman.

231. 27 of 1909.—On the third pillar in the same place. Records in the fortieth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhavadēva a gift of land to the temple of Mūlasthānamudaiya-Nāyanār on the hill in the same village. [Was the king the contemporary of Māravarman Sundara Pāṇḍya I?].

232. 28 of 1909.—On the fourth pillar in the same place. Records in the fortieth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga Chōḷadēva (I?) a gift of land by a certain Adalaiyūr-nāḍaḷvān to the temple.

233. 29 of 1909.—On the same pillar in the same place. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅgachōḷadēva. Records in Plavaṅga the sale of a sluice (*maruḡāl*).

234. 30 of 1909.—On the rock, left of entrance into the same cave. Records in the fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift to the temple mentioned in the next inscription by Adalaiyūr-nāḍaḷvān Mumudi-śōḷan Viraśēkharan.

235. 31 of 1909.—In the verandah of the same cave, north side. Dated in the reign of the Pāṇḍya king Śrīvallabhadēva. Records a gift of land for a lamp to the temple of Tirumalai Uḍaiya-Nāyanār.

236. 32 of 1909.—In the verandah of the same cave, north side. Records in the forty-ninth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (I?) gift of taxes for offerings

to the temple of Tirumalai-uḍaiya-Nāyanār by Viraśēkaran *alias* Adaḷaiyūr-Nāḍālvān.

237. 33 of 1909.—In the same verandah, south side. A record of the Chōla king Chakravartin Kulōttuṅgachōḷadēva (I?) in his fortieth year, referring to the residents of Iḍaikkuḍi *alias* Ravikulamāṇikkanallūr and other villages irrigated by (the river) Tēnāru in Rājendraśōḷa-vaḷanāḍu, a subdivision of Rājarāja-Pāṇḍināḍu. At the bottom is an inscription in modern characters dated in the cyclic year Āṅgiras.

238. 34 of 1909.—On a pillar of another rock-cut cave in the same hill. Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Kulōttuṅgachōḷadēva a gift of land to the temple of Tirumalai-uḍaiya-Mahādēva by the villagers of Kuṇṇakkuḍi *alias* Tenpugallūr.

239. 35 of 1909.—On the second pillar in the same cave. Records in the fortieth year of the Chōla king Tribhuvanachakravartin Kulōttuṅgachōḷadēva (I?) that Viraśēkharan *alias* Virudarāja-bhayaṁkara Adaḷaiyūr Nāḍālvān granted a remission of taxes on all the *dēvadāna* lands belonging to the same temple.

240. 36 of 1909.—On the second and third pillars in the same place. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to distribute the Chōla country." Records a long historical introduction.

241. 37 of 1909.—On the third pillar in the same place. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35). Bears the single word Māṣilichchuram.

242. 38 of 1909.—On the fourth pillar in the same place. Records in the eighth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land for the maintenance of a garden to the temple of Tēnāru Nāyakar by Kaṭṭiaraśa, a resident of Tirukkuṇṇakkuḍi. See No. 231 above.

243. 39 of 1909.—In the verandah of the same cave below two images. Records in the seventh year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), who was pleased to distribute the Chōla country, a gift of land to Āḷuḍaiya Piḷḷaiyār, i.e., Tiruṅṇānasambanda.

244. 40 of 1909.—On a wall in front of the same cave. Records in the sixteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who took the Chōla country and was pleased to perform the anointment of heroes and the anointment of victors at Muḍigoṇḍaśōḷapuram," a gift of land for offerings to the temple of Tēnāru Nāyakar.

245. 41 of 1909.—On the north wall of the Agastyēśvara shrine at the foot of the hill in the same village. A record of the Pāṇḍya

king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (I, 1268—1308), “who was pleased to take every country,” in his twenty-second year. Mentions the temple of Tēnāṟṟu Nāyakar.

246. 42 of 1909.—On the north wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Rājārājan Sundara-Pāṇḍyadēva. Built in and damaged. See No. 298 below.

Pūvālaikkūḍi.

247. 142 of 1907.—(Tamil.) At the entrance into the rock-cut cave. A record mentioning Pūdikālari *alias* Amarūṇṇi Mutta-rayan.

248. 143 of 1907.—(Tamil.) At the same entrance, left side. Records in the twenty-seventh year of the Chōḷa king Rājakesari-varman *alias* Uḍaiyār Rājārāja-Rājādhira-jadēva the gift of a lamp to the temple of Mahādēva at Pūvālaikkūḍi in Kūḍalūr-nāḍu, which belonged to Kēraḷāntaka-nāḍu. The king was apparently Rājādhirāja II, the son of Rājārāja II.

249. 144 of 1907.—On the south wall of the maṇṭapa in front of the rock-cut cave. A record in the eighteenth year of the Pāṇḍya king Māravarman Tribhuvanachakravartin Kulaśekhara-dēva (I, 1268—1308), “who was pleased to take every country.” Mentions Sundaraśōḷapuram in Ollaiyūr-kūṟṟam, a subdivision of Teṅ-kōnāḍu, a district of Kōnāḍu *alias* Kāḍalaḍaiyād-Ilaṅgai-koṇḍa-Chōḷa-vaḷanāḍu.

250. 145 of 1907.—On the same wall. Records in the fifth year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendra-dēva (1050—63), the gift of a lamp. Two fragments.

251. 146 of 1907.—On the same wall. A record of the Chōḷa king Kulōttuṅga-Chōḷadēva. The first digit of the date is lost.

252. 147 of 1907.—On the same wall. Records in the fifth year of the Chōḷa king Parakēsarivarman the construction of the maṇṭapa.

253. 148 of 1907.—On the east wall of the same maṇṭapa. A record of the Vijayanagara king Vīrapratāpa Sadaśivadēva-Mahārāya in Ś. 1471, expired, Saumya. Records a gift of land. The village seems to be described as in No. 256 below. The king claims to have conquered every country and to have overcome the army of the Tulukkar (i.e., the Muhammadans).

254. 149 of 1907.—On the south wall of the shrine of the Goddess in Śiva temple in the same village. Records in the sixteenth year (Vriśchika, śu. 5, Wednesday, Rēvati) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (I, 1268—1308), “who was pleased to take every country,” the gift of the village of Pūvālaikkūḍi. Mentions the festival called Māramānikkan-śandi and a certain Śōlai-Koyilāyamudayan *alias*

Kalikaḍinda Pāṇḍiyadēvar. The deity is called Uḍaiyār Tiruppūvālaikkūḍi-uḍaiya-Nāyanār in Vaḍappaṟṟunāḍu including Śevvalūr, a subdivision of Kūḍalūr-nāḍu, a district of Ten-Kōnāḍu. [An irregular date. See *Ind. Antq.*, 1913, p. 229. Mr. Swamikannu Pillai would attribute the epigraph to Māravarman Kulaśēkhara II.]

255. 150 of 1907.—On the west wall of the same shrine. Records in the seventeenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva the appointment of three men as drummers (*uvachhar*). The temple is called Uḍaiyār Tiruppūvālaikkūḍi-uḍaiya-Nāyanār at Vaḍappaṟṟu in Pon-Amarāpadi-nāḍu.

256. 151 of 1907.—On the north wall of the Bhairava shrine in the same temple. A record of the Vijayanagara king Virapṛatāpa Achyutarāya, "who was pleased to take every country," in Ś. 1454, expired, Khara. The village is called Tiruppūvālaikkūḍi at Vaḍappaṟṟu, a subdivision of Ponnamarāpadināḍu.

Śēmbattūr.

257. 210 of 1914.—(Tamil.) On the south wall of the central shrine in the Tiruvāruḍaiyār temple. Records the construction of the stone temple by Aḷagiya-Śēman Araśagaṇḍa Rāman *alias* Nāvilaṅgādān.

258. 211 of 1914.—On the same wall. Records in the fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva a gift of land for the maintenance of a tank (*kulappatti*) by the residents of the three villages Śēmbāḍu, Kōraikkurichi and Puttāmbūr. Śēmbāḍu was situated in Kuḷamaṅgala-nāḍu, a subdivision of Jayaśiṅgakulakāla-vaḷanāḍu. [It is not known which of the kings of this name is referred to.]

259. 212 of 1914.—(Tamil.) On the south wall of the maṅṭapa in front of the same shrine. A record of the Pāṇḍya king Sundara Pāṇḍyadēva. A gift of land for a lamp to the temple of Tiruvaiyāruḍaiya-Nāyanār at Śēmbāḍu *alias* Śēmbiyan Puttāmbūr.

260. 213 of 1914.—On the same wall. Records in the nineteenth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land to the image of Tirukkāmakoṭṭa-Nāchchiar in the same temple.

261. 214 of 1914.—On the same wall. Records in the twenty-seventh year of the Chōḷa king Tribhuvanachakravartin Kulōt-tuṅga-Chōḷadēva (I or III?) a gift of land for offerings.

262. 215 of 1914.—On the same wall. A record of the Hoysala king Sārvabhaumachakravartin Viraśōmēśvaradēva in his twenty-third year, Tai, 14 Thursday. Records that Śiṅgaṇṇa Daṇḍanāyaka, son of Śingaradēva-Daṇḍanāyaka, set up the image of Tiruppalliyarai-Nāchchiar.

A.D. Proper names of six individuals are mentioned " and they "perhaps commemorate the names of mendicants who had resolved to spend the last days of their lives in retired seclusion."

Tirugōkarṇam.

271. 304 of 1904.—On the south face of the first pillar (from the right) in front of the rock-cut central shrine in the Gōkarṇēśvara temple. Records in the third year of the Chōḷa king Parakēsarivarman gift of gold for a lamp.

272. 305 of 1904.—(Tamil.) On the second pillar in the same place, north face. A record of the Chōḷa king Parakēsarivarman in his thirteenth year, mentioning Tirugōkarṇam in Ten-Kavira-nāḍu.

273. 306 of 1904.—On the same pillar, east face. A record of the Chōḷa king Rājakēsarivarman in his eighth year, mentioning Śrī-Gōkarṇam (in) Tiruveḷppūr, a *dēvadāna* in Kavira-nāḍu.

274. 307 of 1904.—On the third pillar in the same place, south face. Records in the ninth year of the Chōḷa king Rājārājakēsarivarman a gift of land for the upkeep of the (tank called) Kavirakkūḷam at Tiruveḷppūr in Tenkavira-nāḍu by a Brāhmaṇa from the Chōḷa country.

275. 308 of 1904.—On the same pillar, east face. Records in the thirty-seventh year of the Chōḷa king Parakēsarivarman a gift of gold.

276. 309 of 1904.—(Tamil.) On the fourth pillar in the same place, north face. Records in the fourth year of the Chōḷa king Parakēsarivarman a gift of gold for a lamp.

277. 310 of 1904.—On the south wall of the same shrine. Records in the thirteenth year of the Chōḷa king Rājārājakēsarivarman (I, 985—1013), "who destroyed the ships at Kāṇḍalūr-Śalai," gift of money for payment of taxes.

278. 311 of 1904.—(Tamil.) On the same wall. Records in the seventeenth year of the Pāṇḍya king Mārāṇjaḍaiyan gift of gold for a lamp by Varaguṇavadiaraiyan *alias* Nakkañjeṭṭi of Kalkurichchi in Kavirappāl (a village) in Valla-nāḍu. [Is Mārāṇjaḍayan Parāntaka Vira Nārāyana Śaḍayan, the brother of Varaguna (862—94?) ?]

279. 312 of 1904.—On the south wall of the rock-cut central shrine in the Gōkarṇēśvara temple at Tirugōkarṇam. A fragment consisting of a single line in Pallava-Grantha characters.

Tirumaiyam.

280. 386 of 1906.—On the north and south walls of the rock-cut Śiva temple. A fragmentary record in Pallava Grantha and Tamil.

281. 387 of 1906.—On the south wall of the same temple. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II?). Records in his seventh year a settlement of disputes between the Śaivas and Vaishṇavas, by Appaṇṇa Daṇḍanāyaka, one of the officers of the Hoysala king Vīra Sōmēśvara, the father-in-law or uncle of Sundara Pāṇḍya II. See 156 of 1894 at Tinnevely and 435 of 1906 at Murappu-nāḍu.

282. 388 of 1906.—On the same wall. Records in the eleventh year of the Pāṇḍya king Sundara-Pāṇḍya-dēva a gift of land. The village is called Tirumeyam, a *dēvadāna* and *brahmadēya* in Kāna-nāḍu, a district of Kāna-nāḍu *alias* Virudarājabhayaṅkara-valanāḍu.

283. 389 of 1906.—At the entrance into the same temple, right side. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (unidentified) in his eighth year. Mentions a feudatory of Rājārājadēva who had given money to the temple.

284. 390 of 1906.—At the same entrance, left side. A damaged record of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī Rājendra-Chōḷa-dēva (1012—53) in his twenty-first year.

285. 391 of 1906.—In the same place. An incomplete record of the Chōḷa king Rājārājakēsarivarman *alias* Śrī Rājārājadēva I in his nineteenth year.

286. 392 of 1906.—(Tamil.) On the rock to the west of the same temple. A record built in at the beginning. Seems to be connected with No. 281 above.

287. 393 of 1906.—On the north wall of the maṇṭapa in front of the Satyagirinātha Perumāḷ temple in the same village. Records in the forty-fifth year (Dhanus, ba. 8, Wednesday, Hasta) of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva the sale of all rights connected with *pādikāval*. [He was the king who ascended the throne in 1295. The date corresponded to 13th December 1340.]

288. 394 of 1906.—(Tamil.) On the west wall of the same maṇṭapa. Records in Ś. 1591, expired, Saumya, a gift for the merit of Raghunāthanārēndra, evidently the Sētopati. See No. 292 below.

289. 395 of 1906.—On the same wall. Records in the twelfth year (Kumbha, ba. 12, Sunday, Uttarāshāḍa) of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1295—1342) a sale of land for marriage expenses. [The date according to Mr. Swamikannu Pillai corresponded to 11th February 1325. The regnal year, however, he points out should be 10 and not 12. *Ind. Antq.*, 1913, p. 229.]

290. 396 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva in his fifth year. See the above epigraph.

291. 397 of 1906.—(Tamil.) On the same wall. A record in Raudra, of Daḷavāy Vaiyappa-Nāyakkar, agent of Timmappa-Nāyakkar of Iruñjiraiyūr.

292. 398 of 1906.—(Tamil.) On the same wall. Records in Ś. 1591, expired. Saṁmya, a gift for the merit of Tirumalai Setupati Katta Daḷavāy Raghunāthanārendra. See *Ind. Antq.*, 1916, pp. 201-2.

293. 399 of 1906.—(Tamil.) On the south wall of the same maṅṭapa. A record of the Vijayanagara king Kṛṣṇadēva-Mahārāja. Records in Ś. 1444, expired, Chitrabhānu, a gift by Viranaraṣiṅgarāya-Nāyakkar.

294. 400 of 1906.—(Tamil.) On the east wall of the Śēnai-mudaliār shrine in the same temple. Records in Ś. 1383, expired, Vriṣha, provision for the celebration of a festival called Sundara-Pāṇḍya Vijayalayan-śandi.

295. 401 of 1906.—(Tamil.) On the same wall. Records in Jaya a transfer of land.

296. 402 of 1906.—(Tamil.) On a stone set up in the same temple. Records that Perumbiḍugu-Perundēvi, the mother of Viḍelviḍugu Viḷuppēradi-Araṣan *alias* Śāttan Māran repaired (the temple) and granted a village.

297. 403 of 1906.—(Tamil.) On the same stone. A record of the Chōḷa king Rājārāja I containing a few words of the introduction of the king. Refers to the donor in the above inscription.

Tiruvaraṅkuḷam.

298. 255 of 1914.—(Tamil.) On the north wall of the central shrine in the Harattirtheśvara temple. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Rājārājan Sundara-Pāṇḍyadēva in his fourteenth year Vaikāśi, 22. Records a gift of land for a lamp to the temple of Tiruvaraṅkuḷam-uḍaiya-Nāyanār, by the citizens of Arumolidevapuram in Virudarāja-bhayaṅkaravaḷaṇaḍu *alias* Kānanāḍu. Mentions the coin called *Vāḷāḷāḷi-tiṇḍān paṇam*. [The identity of the king is not known. The Government Epigraphist identifies the king with his namesake figuring in Tj. 476 and 478. According to the former of these (which gives astronomical details, which have been examined by Mr. Swamikannu Pillai in *Mad. Ep. Rep.*, 1915, p. 77) he has to be identified with Jaṭavarman Sundara Pāṇḍya who came to the throne on the 24th June 1276. But the irregularity of the chronology of the latter makes the identity somewhat suspicious. No. 139 above refers to the same king. See also No. 246 above for probably the same king.]

299. 256 of 1914.—(Tamil.) On the same wall. Records in the fourteenth year of the Pāṇḍya king Rājarājan Sundara-Pāṇḍyadēva in Āni, that the temple trustees (*tānattār*) agreed to supply oil to the two lamps to which the citizens of Arumolīdēva-puram had made a gift of land. See note to the above epigraph.

300. 257 of 1914.—On the south wall of the maṇṭapa in front of the same shrine. Records in the reign of a Pāṇḍya king the gift of a silver *kolgai* by a native of Kulaśekhara-paṭṭaṇam.

301. 258 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a gift of land to the temple of Tiruvaraṅguḷam-uḍaiya-Nāyanār.

302. 259 of 1914.—On the same wall. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Kulaśekhara-dēva a gift of land to the same temple by the residents of Peruṅgāraikkūḍi *alias* Trivaraṅguḷanallūr in Kāna-naḍu.

303. 260 of 1914.—On the same wall. Records in the fifth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a gift of money (*achchu*) for a lamp for the merit of Śēma-piḷḷaiyār.

304. 261 of 1914.—(Tamil.) On the same wall. Records in Ś. 1378, Dhātu, Vaikāśi, 20, that the image of Kaṇṇappa Nāyanār set up within the temple was the gift of a native of Rājarājēndrachōḷapuram in Kōnaḍu.

305. 262 of 1914.—(Tamil.) On the same wall. Records in the gift of a silver pitcher for bathing the God, by a native of Sundara-Pāṇḍyapuram.

306. 263 of 1914.—(Tamil.) On the same wall. Records the digging of a well.

307. 264 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records in his fourth year a gift of land for offering of puddings to goddess in the temple of Tiruvaraṅguḷam-uḍaiya-Nāyanār by Bhuvanaśiṅgadēvan. The same donor also made a gift of two lamp-stands, one girdle and one fore-head-plate made of gold. Reference is made to the levying of two *kāśus* on every smithery. These gifts were made for the merit of Śēmapiḷḷaiyār.

308. 265 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a gift of land to the temple of Tiruvaraṅguḷam-uḍaiya-Nāyanār in Rājarāja-vaḷanāḍu.

309. 266 of 1914.—On the same wall. Records in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a gift of land.

310. 267 of 1914.—On the west wall of the same maṇṭapa. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva the gift of the village of Kuḷattūr by the inhabitants of Ten-Kavi-nāḍu for celebrating a festival and a service in the name of Araśagaṇḍarāman, a feudatory chief (*sāmantaṇār*). The festival had to be celebrated on the day of the asterism Śatabhishaj, in the month of Pūrattāsi, under which the chief was born.

311. 268 of 1914.—On the north wall of the same maṇṭapa. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a sale of land by a Kaikkōla named Rājagambhīraṇārāyan.

312. 269 of 1914.—(Tamil.) On the same wall. Records the gift of some land for a flower garden and for its maintenance.

313. 270 of 1914.—On the same wall. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a gift of land for offerings, of four cows for the supply of milk, and of two lamp-stands and a gold belt. Appears to be almost a copy of No. 307 above.

314. 271 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Kṛishṇarāya "who was pleased to take all countries." Records in Ś. 1445, Subhānu (Uttarāyaṇa, ba. di., Friday, Mūla), that it was covenanted by the inhabitants of Vallanāḍu that the Vellāḷa tenants of the three villages Pālaikkūḍi, Kaḷaṅguḍi and Kilinallūr should pay their obligations and render service to the temple of Araṅguḷanāthar. Tiruvaraṅguḷam is said to be situated in Vallanāḍu, a subdivision of Rājarāja-vaḷanāḍu. [Mr. Swamikannu Pillai corrects Friday into Sunday and then equates the date to 31st January 1524.]

315. 272 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Kṛishṇarāya in Ś. 1442, Pramādi, Simha, su. di. 10, Friday, Ardra. Records a sale of land by the Vellāḷa tenants and the recipients of *pāḍikāval* in the three villages mentioned above for clearing up certain dues which they were otherwise unable to pay. The date was "presumably Friday, 19th August 1519."

316. 273 of 1914.—On the east wall of the same maṇṭapa. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulōttuṅga III), "who having taken Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya was pleased to perform the anointment of heroes and the anointment of victors at Madura." Records in his fortieth year Karkāṭaka that the assembly of the inhabitants of Vallanāḍu met together and bound themselves to protect the cultivators (*kuḍimakkal*) of this and other *dēvadāna* villages. "If any one of

the assembly was found to rob, capture the cows, or do other mischief to cultivators, the assembly agreed to assign two *mās* of wet land to the temple by way of fine for the offence committed. Also the *Ṣeṭṭis*, *Kaikkōlars*, smiths and shepherds and others of the sacred village who had acquired lands, wet or dry, from the assembly, were allowed to enjoy them on permanent lease and pay their dues direct to the temple." *Ep. Rep.*, 1915, pp. 99-100. [Mr. Krishna Sastri believes that the inscription affords an evidence of the disturbed state of the *Chōḷa* dominions in this reign.]

317. 274 of 1914.—On the same wall. A record of the *Pāṇḍya* king *Tribhuvanaachakravartin Kulaśēkharadēva* in his eleventh year, recording gift of money for growing red lotuses and for providing offerings, by *Aḷagan Kaliyugameyyan* *alias* *Kalikaḍinda Pāṇḍyadēva* of *Viḷattūr* in *Miḷalaikūṟṟam*.

318. 275 of 1914.—On the same wall. Records the construction of the *maṇṭapa* by a native of *Kuḷattūr*.

319. 276 of 1914.—On the wall of the south verandah of the first *prākāra* of the same shrine. Dated in the reign of the *Pāṇḍya* king *Vīra-Pāṇḍyadēva* in *Dhātu*. Records a political compact between *Inban Ariyachakravartin* and *Sūriyan* on one side and *Adiyārkunallān Aṅgarāyan* and *Kuppān* on the other.

320. 277 of 1914.—(Tamil.) On the same wall. Records in *Pramādi*, *Purattāsi*, 25, that two chiefs had been long unfriendly and that in the settlement of their disputes one of them made a gift of land to the other. It was also agreed that they and their progeny should not think ill of each other, but remain friendly. If anybody violated this arrangement his land will be confiscated to the temple as a *dēvadāna* on permanent tenancy.

321. 278 of 1914.—(Tamil.) On the same wall. A record of the *Pāṇḍya* king *Jaṭavarman* *alias* *Tribhuvanachakravartin Vīra-Pāṇḍyadēva*. Records in his seventeenth year, *Karkātaka* 25, *ba. di. 7*, *Sunday*, *Aśvini*, corresponding to *Sunday*, 21st July 1269, a gift of land. Mentions *Arandaṅgi* in *Pāṇḍya-vaḷanāḍu*.

322. 279 of 1914.—(Tamil.) On the wall of the north verandah of the same *prākāra*. The *Vijayanagara* king records in *Ś. 1384*. *Chitrabhānu*, *Āvaṇi*, 12, a gift of land. Mentions *Vīra-Pāṇḍya Vijayalayaḍēva*.

323. 280 of 1914.—(Tamil.) On the same wall. Records in the twenty-fourth year of *Sittirai*, the *Pāṇḍya* king *Kulaśēkharadēva*, a gift of land as *vaidya-vritti* (physician's fee) to a certain *Vayichchiyāchāriyan* of *Nimbavana*.

324. 281 of 1914.—(Tamil.) On the same wall. Dated in the reign of the *Vijayanagara* king *Mallikārjunarāya*, son of *Dēvarāya Mahārāya II*. Records in *Ś. 1380* a gift of land for offerings by *Tirumēnialagan* *alias* *Vīra-Pāṇḍya Viśāiyalayadēva*.

325. 282 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Bhūpati-Uḍaiyār in Hēmalambi. A political compact.

326. 283 of 1914.—On the same wall. Records in the reign of Kōnērimēlkoṇḍān a gift of land for offerings at a special service called *Sundara-Pāṇḍyan-śandi*.

327. 284 of 1914.—(Tamil.) On the same wall. Dated in the time of the Vijayanagara king Bhūpati Uḍaiyār, son of Bukkaṇa Uḍaiyār II. Records a gift of land in the village of Sāmantanallūr for offerings.

328. 285 of 1914.—(Tamil.) On the same wall. Belongs to the reign of the Vijayanagara king Kampaṇa-Uḍaiyār. Records in Rākshasa, Vaikāśi, a gift of land.

329. 286 of 1914.—On the same wall. Records in the reign of a Vijayanagara king a gift of land.

330. 287 of 1914.—(Tamil.) On the same wall. Records in Kaḷayukta, Vaikāśi, a sale of land.

331. 288 of 1914.—(Tamil.) On the wall of the west verandah of the same prākāra. A record of the Pāṇḍya king Vira-Pāṇḍya-dēva in his thirty-ninth year. Refers to an enmity existing between two parties of chiefs and registers a political compact of compromise.

332. 289 of 1914.—(Tamil.) On the south wall of the Sabhā-pati-maṇṭapa in the same prākāra. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva. Records in his seventh year Kumbha that certain taxes that had to be paid to the temple not being collected by the temple priests were being misappropriated by the residents of the country. These were now assigned to the temple for daily worship and repairs.

333. 290 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vira-Pāṇḍya. Records in his fifteenth year that the residents of Vallanāḍu agreed to pay all the dues to the State? which the priests of the temple at Tiruvaraṅḡlam had to pay.

334. 291 of 1914.—On the west wall of the same maṇṭapa. Records in the fourteenth year of the Pāṇḍya king Vira-Pāṇḍya-dēva the gift of an elephant vehicle (*kaḷiṟruppaḍi*) for the God to ride upon. Mentions Śemapillai. See No. 344 below.

335. 292 of 1914.—On the wall of the Bhairāvamāṇṭapa in the same prākāra. Records in the thirty-fifth year of the Pāṇḍya king Vira Pāṇḍya a compact between a number of persons covenanting to be friendly towards one another.

336. 293 of 1914.—(Tamil.) On the same wall. Records in Kaḷayukta a similar compact.

337. 294 of 1914.—(Tamil.) On the same wall. Records the construction of a tank by a native of Ten-kavirai-nāḍu.

338. 295 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Achyutadēva-Mahārāya, "who was pleased to take every country and who instituted the elephant hunt." Records in Ś. 1461 a gift of land for offerings.

339. 296 of 1914.—(Tamil.) On the north wall of the old kitchen in the same prakāra. Records in Vibhava, Pūrattadi, 1, the assignment of *pāḍikkāval* by the residents of the three villages Irumbāḷi, Marudāntanilai and Vaḍa-Mayilāppur to the temple of Tiruvaraṅgulam-uḍaiya-Nāyanār in return for protection offered by the people of Valla-nāḍu.

340. 297 of 1914.—On the same wall. Records in the ninth year of the Paṇḍya king Tribhuvanachakravartin Vīra-Paṇḍya-dēva a gift of land and of a silver *kolgai* by the residents of Valla-nāḍu. The land belonged to a certain Perunarkilichchōḷa-nāḍalvān, but was purchased from him on payment of 11,000 *kāṣus*, the amount of accumulated taxes.

341. 298 of 1914.—On the same wall. Records in the tenth year of the Paṇḍya king Tribhuvanachakravartin Vīra-Paṇḍya-dēva the fixing of the *vāram* on temple lands held by all classes of tenants residing within the sacred village.

342. 299 of 1914.—(Tamil.) On the north and west walls of the same kitchen. A record of a Paṇḍya king in Ś. 1305, registering the gift of land by three chiefs residing at Arandāṅgi in Iḷaṅgēsura-nāḍu, a subdivision of Vaḍa-Vellār *alias* Sundara-Paṇḍya-nallūr for providing offerings at the service called Malvallān-śandi.

343. 300 of 1914.—(Tamil.) On the west wall of the same kitchen. A record of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Vīra-Paṇḍyadēva in his twenty-ninth year. [Was he the king who ruled from 1253 to 1278?]

344. 301 of 1914.—On the same wall. Records in the ninth year of the Paṇḍya king Tribhuvanachakravartin Vīra-Paṇḍya-dēva the building of the kitchen by Uḍayān-Bhuvanaśingadēva for the merit of lord Sēmappiḷḷaiyār between the seventeenth day of Māsi and Āni of the tenth year. See No. 334 above.

345. 302 of 1914.—(Tamil.) On the same wall. Records in the tenth year of the Paṇḍya king Tribhuvanachakravartin Vīra-Paṇḍyadēva the rate of taxes to be levied by the temple overseers on certain *dēvadāna* lands enumerated herein. The proceeds had to be utilized towards offerings and ten lamps for the merit of the individual mentioned in the above inscription.

346. 303 of 1914.—(Tamil.) On a slab built into the wall of the same prakāra. Records the building of the wall to an extent of two cubits.

347. 304 of 1914.—(Tamil.) On a slab built into the south wall of the second prakāra of the same temple. Records the construction of the south wall by the trustees of the temple treasury, the residents of Valla-nāḍu and the nine *nagarattār*.

348. 305 of 1914.—On the south wall of the Gaṇapati shrine in the same temple. Records in the fourteenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva the building of the shrine by Uḍayān Bhuvanaśīṅgaṇ for the merit of Śēmapillaiyār. See No. 344 above.

349. 306 of 1914.—On the same wall. Records in the twenty-eighth year of the Pāṇḍya king Śrīvallabhadēva the consecration ceremony of the shrine (*tirumalai*) of Mūtta-Pillaiyār (Vighnēśvara) by a Brāhmaṇa of Naṭṭāruppōkku.

350. 307 of 1914.—On the west wall of the Chaṇḍēśvara shrine in the same temple. Records in the seventeenth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, ? 1251—64) that torches were provided for during the festivals by Vaḷittuṇai-Perumāḷ *alias* Vilāḍarāyar for the merit Śāmantanār.

351. 308 of 1914.—On the north wall of the same shrine. A mutilated record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva in his twelfth year. See the above inscription.

352. 309 of 1914.—On a slab set up near the Gaṇapati shrine in the same temple. The slab bears the figure of a chief on horseback followed by two attendants on foot. The inscription contains the name Vīrapratāpan Muḷuchēvagan (servant) of Vijayarāyaramiṇḍan *alias* Kaṇḍiyadēvar of Irāḷēndram.

353. 310 of 1914.—On the wall of the second gōpura of the temple, right of entrance. Records in the ninth year of the Pāṇḍya king Māravarman Sundara-Pāṇḍyadēva (I, ? 1216—35) the building of the wall with stones by a certain Gāṅḡeyarāyar.

354. 311 of 1914.—On the same wall. Records in Grantha a Sanskrit verse in praise of the God Haratīrthēśvara.

355. 312 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Mallikārjunarāya, son of Pratāpadēvarāya II. Records in Ś. 1436, Bhava (Uttarāyaṇa, Makara, śu. di. II, Friday, Ārdra), the gift of land for offerings by Ponnambala Toṇḍaimān at the service *Alaiviḷanjādan-śandi* called after him. The date corresponded to January 26, A.D. 1515.

356. 313 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Dēva-Mahārāya. Records in Ś. 1444, Chitrabhānu (Vrischika, śu. di. II, Saturday, Rēvati), the sale of the villages Pālaikkūḍi, Kalaṅḡgūḍi and Kiḷinallūr to the temple. The amount of *kaḍamui* dues

payable by these villages had been settled by Narasa-Nāyakkar; but as the villagers were unable to pay the tax, these villages had to be sold. The *araiyars* of Valla-nāḍu who were the mortgagees were also a party to this transaction. [The date was October 31, A.D. 1522.]

357. 314 of 1914.—(Tamil.) On the same gōpura, left of entrance. Dated in the reign of the Vijayanagara king Kṛṣṇa-dēva-Mahārāya. Records in Ś. 1447, Pārthiva (Dakṣiṇāyana, Tula, śu. di. 5, Friday, Mrigaśīrsha), a gift of land. The date corresponded to October 6, A.D. 1525.

358. 315 of 1914.—In the same place. Records in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulasēkharadēva the gift of a gold forehead plate.

359. 316 of 1914.—(Tamil.) In the same place. Records that a native of Peruñjuṇaiyūr constructed this gōpura and named it after Gāṅgēyarāya.

360. 317 of 1914.—(Tamil.) On the west wall of the Briha-dāmba shrine in the same temple. Dated in the reign of the Vijayanagara king Achyutadēva-Mahārāya. Records in Ś. 1453, Nandana, Dhanus, śu. di. 11, Friday, Rēvati, a gift of land for a *maṭha* situated in the bazaar called Vallanāḍu-perunderu in the village Araṅḡulanādar-tiruppaḍaivīḍu. An irregular date. See *Ep. Rep.*, 1915, p. 80.

361. 318 of 1914.—(Tamil.) On the north and west walls of the same shrine. A record of the Vijayanagara king Achyutadēva Mahārāya in Ś. 1452, Vikṛiti. Records that the residents of Valla-nāḍu in Rājarājavaḷanāḍu gave certain lands as *kāṇiyāṭchi* to Śokkanār Pallavarāyar, a native of Paḍaiparṇu in Kāna-nāḍu which was a subdivision of Kāna-nāḍu *alias* Virudarājabhayaṅkara-vaḷanāḍu.

362. 319 of 1914.—(Tamil.) On the east wall of the same shrine. Records in Ś. 1439, Īsvara, the gift of certain taxes for celebrating the car festival of Araṅḡulanādar, by Kamalālayappadi Monṇaiyappan of Tiruvārūr for the merit of Vira-Naraśiṅgarāya-Nāyakkar.

363. 320 of 1914.—(Tamil.) On the same wall. Records in the thirty-ninth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva III, "who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya," the building of the shrine by Kaṇṇuḍaiya-Perumāl *alias* Pirāṭṭi-Ālvār, the queen of Koḍuṅḡuṇṇamudaiyār *alias* Nishadharāja and daughter of Kōnāṇḍār *alias* Nishadharāya of Ponnamarāpadi in Perumalaināḍu, a subdivision of Rājendraśōḷa-vaḷanāḍu in Rājarāja-Pāṇḍināḍu.

364. 321 of 1914.—On the south wall of the same shrine. A damaged record in Ś. 1452, Vikṛita.

365. 322 of 1914.—On the same wall. Records in the fifteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundarapāṇḍyādēva I (1216—35) "who having been pleased to take the Chōḷa country, was pleased to perform the anointment of heroes at Muḍigonḍachōlapuram," gift of paddy for offerings to the image of Tirukkāmakkōṭṭamuḍaiya-Nambirāṭṭiyār.

366. 323 of 1914.—On the same wall. Records in the ninth year, Vriśchika 22, Wednesday, Svāti, of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyādēva a gift of land for offerings to the Tirukkāmakkōṭṭa-Nāchchiyār. Mr. Swamikannu Pillai believes that the king referred to in this record was he who ascended the throne in 1318. See Pd. 52.

367. 324 of 1914.—(Tamil.) On the verandah of the same shrine. Records in Ś. 1466, Pramādīcha, the provision for the swinging festival.

368. 325 of 1914.—(Sanskrit and Telugu.) On the first gōpura of the same temple, left of entrance. Records in Ś. 1789, Kali, that king Rāmachandra had the kumbhābhishēka ceremony of the God Haratīrthēśvara and of the Goddess Brihadāmba performed. [Rāmachandra was the Tonḍaman who ruled from 1839 to 1885?]

369. 326 of 1914.—(Tamil.) On a pillar in the Īḍaiya-maṇṭapa in the same village. Records the setting up of the pillar by a Bayirāgi.

Tiruvēṅgavāśal.

370. 234 of 1914.—On the south wall of the maṇṭapa in front of the central shrine in the Vyāghrapuriśvara temple. Records in the twenty-sixth year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōḷadēva (I, 1011—53) a gift of land for offerings to the image of Nittaśūḷamaṇi viṇṇagar, by the assembly of Tiruvēṅgaivāyil, a *dēvadāna* in Peruvāyil-nāḍu, a subdivision of Jayaśiṅga-kulakāḷavaḷanāḍu.

371. 235 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyādēva, I (1216—35), "who distributed the Chōḷa country." Records a gift of land for offerings to the image of Chandraśekharaḍēva *alias* Dēvapperumāl set up by Pillaiyār Aḷagapperumāl. The latter is stated to have determined the landed interest of the country amicably in the presence of Śēra Pāṇḍyādēva who took the eastern country.

372. 236 of 1914.—(Tamil.) On the north wall of the same maṇṭapa. Records in the thirtieth year of the Chōḷa king Rājākēsarivarman *alias* Rājādhiraḷadēva I a list of all the *dēvadāna* lands belonging to the temple. Mentions Agakkīḷiyūr-nāḍu in Pāṇḍya-kulāśanivaḷa-nāḍu.

373. 237 of 1914.—On the same wall. Records in the twenty third year (Karkaṭaka śu. di., Thursday) of the Pāṇḍya ki

Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva a gift of land.

374. 238 of 1914.—On the same wall. Records in the twenty-eighth year of the Chōla king Parakēsarivarman the gift of a lamp to the temple of Tirumēṅgaḷi-Mahādēva.

375. 239 of 1914.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Parakēsarivarman the gift of a lamp to the temple of Tiruvēṅgaivāyil-Śiva by a native of Malanāḍu.

376. 240 of 1914.—(Tamil.) On the door-posts of the entrance into the same maṇṭapa. A record of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I in his twenty-sixth year. Registers gift of money for a lamp by merchant, to the temple of Tirumēṅgaḷi-Mahādēva at Tiruvēṅgaivāyil, a *dēvadāna* in Peruvāyināḍu, a subdivision of Pāṇḍi-kulāśani-valanāḍu.

377. 241 of 1914.—On the west wall of the Brihannāyaki shrine. Records in the thirty-fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land. [Was he the contemporary of Māravarman Sundara Pāṇḍya I, ? 1216—35 ?]

378. 242 of 1914.—On the same wall. Records in the thirteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land for lamps. [It is not known which of the kings of this name is referred to.]

379. 243 of 1914.—On the same wall. Records in the thirty-fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land. See No. 377 above.

380. 244 of 1914.—(Tamil.) On the north wall of the same shrine. Dated in the reign of the king of Vijayanagara, Kampana-Uḍaiyār. Records in Ānanda an assignment of the tax *pāḍikkāval* probably for the repair of the tank at Tiruvēṅgaivāśal which had become desolate on account of the breaches in the tank.

381. 245 of 1914.—On the east wall of the same shrine. Records in the seventh year (of ?) the levying of the tax (*kaḍamai*).

382. 246 of 1914.—On the south wall of the first prakāra of the same temple. Records in the twelfth year of the Chōla king Tribhuvanachakravartin Rājarājadēva a gift of land for offerings to the images of Śadiraviḍaṅgadēva and his consort (*pirāttiyār*) set up by the chief Kulōttuṅga-Chōla-Kiḍārarattaiyār.

383. 247 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III ?), dated in his twentieth year. Records that one of the taxes from the eighteen *mās* of land presented should be assigned to the temple of Tiruvēṅgaivāyil-uḍaiya-Nāyanār and the other half used for celebrating festivals in the shrines of Śadiraviḍaṅga-Nāyakar and his Nachchiyār in the same temple.

384. 248 of 1914.—On the same wall. Records in the seventh year of the Chōla king Rājārājadēva a gift of land for offerings.

385. 249 of 1914.—On the west wall of the same prakāra. Records in the tenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who distributed the Chōla country,” a gift of land to Śandikkūttan Ariyan Onṛāyiram.

386. 250 of 1914.—On the same wall. Records in the eighth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva that the *dēvadāna* lands of the temple were lying waste for want of tenants and that, consequently, certain private individuals purchased them from the temple authorities and agreed to measure out the specified quantity of paddy to the temple.

387. 251 of 1914.—On the west wall of the kitchen in the same temple. Records in the seventh year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (unidentified) a sale of land.

388. 252 of 1914.—On the outer west wall of the first prakāra of the same temple. An incomplete record in the fourteenth year of the Chōla king Tribhuvanachakravartin Vikrama-Chōladēva (1118—35).

389. 253 of 1914.—On the same wall. Records in the fourteenth year of the Chōla king Tribhuvanachakravartin Vikrama Chōladēva (1118—35) gift of land to a lady for performing the dance called *śandikūttu* before the God Tiruvēṅgaivāyal Āṇḍār during the festival in the month of Śittirai.

390. 254 of 1914.—On the same wall. Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva II a similar gift of land for performing *śandikūttu* during the Tiruvādirai festival in the month of Vaigāṣi, at the shrine of Śadira-vidāṅga Nāyakar set up by Śadiran Irājan *alias* Kulōttuṅgaśōla Kiḍāratarrāyan. See No. 382 above.

Vellai-nallūr.

391. 204 of 1914.—On the east wall of the maṇṭapa in front of the central shrine in the Agastyēśvara temple. Dated in the reign of the Pāṇḍya king Sundara-Pāṇḍyadēva, who was pleased to take the Chōla country. Records provision for offerings to the temple of Tiruvagattīśvaram-Uḍaiyār at Vellai-nallūr.

392. 205 of 1914.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulāśekharadēva (I, ? 1268—1308) in his twenty-second year, śu. di. 7. Registers a gift of land for offerings to the temple of Śrikailāsa at Vellainallūr in Ten Śiruvāyil-nāḍu.

393. 206 of 1914.—(Tamil verse.) On the same wall. Records in the seventh year of the Chōla king Virarājendra the building of

the ardha-maṇṭapa in the temple of Agastīśvara at Vellainallūr, by the Chōla subordinate Muḍigonḍaṇḍaivan of Śiruvāyil-nāḍu.

394. 207 of 1914.—On the south and east walls of the same maṇṭapa. Records in the twenty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35) "who was pleased to distribute the Chōla country," an agreement among themselves of the residents of Vellainallūr, to conduct the festival in the month of Śittirai, and mentions the names of the individuals who should so conduct the festival on each of the ten days.

395. 208 of 1914.—On the west wall of the same maṇṭapa. Records in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, "who was pleased to take Kōṇḍu," a gift of land by the chief Immaḍi Akkaladēva-Chōla-mahārāja. Also refers to the reign of Sadāśivarāya and to Ś. 1470, Saumya. The king has not been identified.

Virakkuḍi.

396. 327 of 1914.—(Tamil.) On the south base of the maṇṭapa in front of the central shrine in the Tiruvēdanātha temple. Records in Sādharaṇa, Vaikaṣi, 10, a gift of land to Tiruvōḍaipandal-uḍaiya-Tambirānār at Virakkuḍi by Immaḍi Akkalarasār.

397. 328 of 1914.—On the east wall of the same maṇṭapa, left of entrance. Records in the seventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I? gift of land to the temple of Arumolīśvaram-uḍaiyār-Nāyanār at Suṇaiykkuḍi in Vaḍavāyil-nāḍu, a subdivision of Jayaśīngakulakālavalanāḍu.

398. 329 of 1914.—(Tamil.) On a pillar of the same maṇṭapa. Records in Pramōda the gift of the pillar.

399. 330 of 1914.—On a pillar of the Nandi-maṇṭapa of the same temple. Records in Bahudhānya the building of the Nandi-maṇṭapa.

400. 331 of 1914.—(Tamil.) On the west wall of the Oppilānāyaki shrine in the same temple. Records the gift of land to a mason for building the shrine and for making the image of the goddess.

ANAKĀPALLE TALUK

VIZAGAPATAM DISTRICT.

ANAKĀPALLE TALUK.

Kāsimkōṭa.

1. C.P. No. 14 of 1908-9.—A grant of the Eastern Chalukya Vishṇuvardhana Bhīma I, discovered in this village. It gives the usual genealogy of the dynasty and says that the king conquered his *dāyādās*, including the Rāshtrakūṭa Kṛishṇa, granted a village in Elamañcha Kalingadēśa and Dēvarās Vishaya. The grant is incomplete. Elamañchi was perhaps the capital. The grant gives the last verse of Bhavabhūti's *Mātimādhava*, thereby showing that Bhavabhūti lived before the rule of Bhīma I. [Dēvarāṣṭa Vishaya is mentioned in the Allahābād pillar inscription of Samudragupta. See Fleet's *Corpus Ins. Ind.* Vol. III, p. 13.] *Ep. Rep.*, 1909, pp. 108-9.

BIMLIPATAM TALUK.

Bhōgapuram.

In his *Antiquities* Mr. Sewell mentions two inscriptions in this place dated Ś. 1106 and 1097. These seem to be the same as Nos. 2 and 4, but with the dates misread.

2. 363 of 1905.—(Telugu and Sanskrit.) On a slab lying in the middle of the village. Records in Ś. 1109, eleventh year, of the Eastern Gaṅga king Anantavarmadēva that the merchant Karmāyaka constructed the Jaina temple called Rājarāja Jinālāṭa at Bhōgapura and gave two *puttis* of land to that temple with the consent of the Dēśi-Raṭṭaḍḍu (i.e., the villagers who belong to the mercantile class).

3. 364 of 1905.—(Telugu.) On another slab lying in the same place. Records in Ś. 1205, seventh year, of the Eastern Gaṅga king Anantavarman Śrī-Vīra-Naranarasimha gift of land to the temple of Durgādēvi at Bhōgapura. [He was evidently Narasimha II, sixth in descent from Anantavarman Chōḍagaṅga (1076—1114).]

4. 365 of 1905.—(Telugu.) On the third slab lying in the same place. A partly damaged record of the Eastern Gaṅga king Anantavarmadēva (1076—1146), dated Ś. 1027, thirty-first year. Records gift of land measured by the *Jinakōla* rod, below the temple at Bhōgapuramu by Lōkanikkaśeṭṭi, who seems to have purchased it from Dēśi-Raṭṭaḍḍu.

Bimlipatam.

4-A-B. Mr. Sewell gives a stone epigraph in the local Vishṇu temple and a C.P. in the Munsif's Court. The former records repairs to the temple by a private party. The latter records gift of a village to Brahmins in Ś. 1655 by Pūsapāṭi Venkṭapāṭi.

Bōni.

In his *Antiquities* Mr. Sewell gives four inscriptions in this place, dated in Ś. 1168, 1249, 1163 and 1113. The first two of these are evidently identical with Nos. 6 and 9. The third is said to be in the reign of a Viyaya Rāja. The fourth might be No. 5 with the misreading of the date.

5. 358 of 1905.—(Sanskrit in Telugu.) On a beam in the āsthāna-maṇṭapa of the Amarēśvara temple. Belongs to the reign of the Eastern Gaṅga king Bhānudēva. Records in Ś. 1193 gift of a lamp and a garden to the temple of Amaranātha by the general Umāpati. The king's father was Vīra-Narasimhadēva (I) and his grandfather Bhīma, i.e., Anangabhīma II. [The latter was the great-grandson of Anantavarman Chōḍagaṅga.]

6. 359 of 1905.—(Sanskrit in Telugu.) On a pillar in the same maṇṭapa. Records in Ś. 1168 gift of goats for two lamps by Mēru-Mādhavārya, who was "the head jewel of all learned men."

7. 360 of 1905.—(Telugu.) On a mutilated slab lying in the same maṇṭapa. Mentions the village Brōni (Bōni) and the Mahāmaṇḍalēśvara Vīra-Savaranaṭadēva of Jantaṛu-nāḍu, who was the lord of the city of Araśuvāḍa, was born in the family of Surabhivamśa and belonged to the lineage of Dūrvāsas.

8. 361 of 1905.—(Sanskrit, in Telugu character.) On another mutilated slab lying in the same maṇṭapa. Mentions the Nāgākula.

9. 362 of 1905.—(Telugu.) On the door-post of the entrance into the same maṇṭapa, right and left sides. Records in Ś. 1248 gift of sheep for a lamp to the temple of Amarēśvaradēva at Bōni by a private individual.

Dākamarri.

10. On the west bank of the local tank at the site of an old temple, on a slab. Records a grant to the temple in Ś. 1071 (A.D. 1149). *Antiquities*, Vol. I, p. 14.

Guḍivāḍa.

11. On a stone in the middle of the street. An undated private grant in the reign of Śrī Anantavarmadēva (1076—1146).

12. In the same place. Grant by a Gōkarṇarāja of Guḍivāḍa in the reign of Anantavarmadēva.

Muñjeru.

12-A. C.P. No. 10 of 1908-9.—(Sanskrit in old Telugu character.) A grant of the Eastern Chālukyan (?) king Kōkilivarma Mahārāja or (Kakkuli Mahārāja) who had the titles of *Sarvalōkāś-
raya* and *Anivārītaśaktitrayasampanna*. Records grant of a village called Boddēri in Bhōgipura Vishaya, in Madhyama Kalinga, to a Brahman of Muñjeru on the day of a lunar eclipse. It was made by the king from his residence at Elamañchi, the modern Yellamanchili, in Sarvasiddhi taluk. [Kōkili is said to be the son

of Vinayādityavarman and grandson of Mangivarman. The introductory portions of the epigraph are like those of the Eastern Chālukyan kings Vishṇuvardhana I, Jayasimha I, Vishṇuvardhana II and Mangiyuvaiāja. These together with the title *Sarvalōkāśraya*, show that the king was an early Eastern Chālukya.]

12-B. *C.P. No. 11 of 1908-9.*—(Sanskrit in old Telugu.) A record of Kōkilimahārāja. Grant of the village of Veṭṭuvāḍa in the same district to a certain Aśvaśarman of the same place on the same occasion. The donee distributed the village among hundred Brāhmaṇas of Muñjeru. [The language is not quite correct, as in the previous one. Madhyama Kalinga has been identified with Modocalingæ of Magasthenes. See *Ep. Rep.*, 1909, pp. 105-6, for details.]

12-C. *C.P. No. 12 of 1908-9.*—A grant of Vijayasiddhi Maṅgiyuvarāja II, son of Kōkuḷi Vikramāditya Bhaṭṭāraka and grandson of Maṅgiyuvarāja I. Records the gift of the village of Koṇḍuka-vilaṅgavāḍa in Bhōgapura-vishaya on a lunar eclipse to 103 Brāhmaṇas of Muñjeru and the building of a Śiva temple.

12-D. *C.P. No. 13 of 1908-9.*—A grant by Vijayasiddhi Kōkuḷi, Vikramāditya Bhaṭṭāraka (father of Maṅgiyuvarāja II) of the village of Muñjeru to the Brāhmaṇas of Dēpūḍi in his *Āturakāla* (day of anxiety for life) of Vikramāditya Mahārāja. [The Government Epigraphist surmises that the name *Vikramāditya* might have been taken from the first Western Chālukyan king of that name.]

Rāvada.

13. In a stone in the village. Undated and private grant to temple.

BOBBILI TALUK.

Bobbili.

14. *C.P. No. 34 of Mr. Sewell's List.*—Records a document in Naḷa, given by Śrī Veṅkaṭa Raṅgarāya Baṅgāru (Rāja of Bobbili), to a certain person, granting certain privileges in the Rajam Perganah of the Bobbili Zamindari.

Nārāyaṇapuram.

15. A C.P. grant in the possession of the temple priest, recording a gift of land to the temple.

CHIPURUPALLE TALUK.

Chipurupalle.

16. A C.P. grant of the Eastern Chālukyan king Mahārāja Vishṇuvardhana I) Vishamasiddhi, the younger brother of Pulikeśin II), issued from Cherupura in the eighteenth year of his reign sam. 10, 8 mā (?) 4 (?) di. 105, corresponding to the 7th July A.D. 632. See *Ind. Antq.*, Vol. XX, p. 16; *S. Ind. Palao.*, plate 27; Kiellhorn's *Southern List*, No. 348. See also No. 35 below.

Kōtāpaḷem.

16-A. C.P. grant in Telugu characters in the possession of one of the Mutta family. No details given.

GAJAPATINAGARAM TALUK.

Garbham.

17. 188 of 1913.—(Telugu.) On the cross beam of the inner entrance into the Mallikārjuna temple. Seems to mention the name or names of persons who had the image of Vināyaka cut on the cross beam.

Lōṭṭagedda.

18. 189 of 1913.—(Telugu.) On a stone in front of the Vīrabhadrasvāmin temple. Records that a certain Sōmaya-Paṇḍālu founded this temple of Vīrēśvara and gave to it a grove of trees and a garden at Bīmanapalli.

PĀRVATĪPURAM TALUK.

19-A--F.—In his *Antiquities* Mr. Sewell says that the local Tahsildar sent him seven copper-plate grants. One of these is dated Ś. 1594 and records a grant by a Jeypore Rāja. Two others are undated and private. [No informaion is given of the others.] The last four are said to be in the possession of a person at Garugibilli.

SARVASIDDHI TALUK.

Dimile.

20. On a pillar in the Nagnēśvarasvāmi temple. Grant by a private party in honour of Jaya Mahādēvi, mother of Mahāmaṇḍalēśvara-Kulōttuṅga Prithviśvaradēva. See Gd. 63.

Pañchadhārāla.

In his *Antiquities* Mr. Sewell mentions sixteen inscriptions in this place and an attempt to identify them with the following is hardly profitable.

21. 209 of 1899.—(Sanskrit and Telugu.) On a pillar at the eastern entrance into the Dharmalingēśvara temple. Records in Ś. 1339, Hēmalambin, gift of a lamp by Anyamādēvi, queen of Viṣṇuwardhanamahārāja *alias* Nāgēndradēvachakravartin. See No. 27 below.

22. 210 of 1899.—(Sanskrit.) On a second pillar in the same place. The Kōṇa king Chōḍa records in Ś. 1325, Svabhānu, that he (of whose family a long account is given) built a gōpura for the Dharmēśvara temple. The king claims to have been descended from Kārtavīryārjuna and bears the title "Lord of Māhishmati."

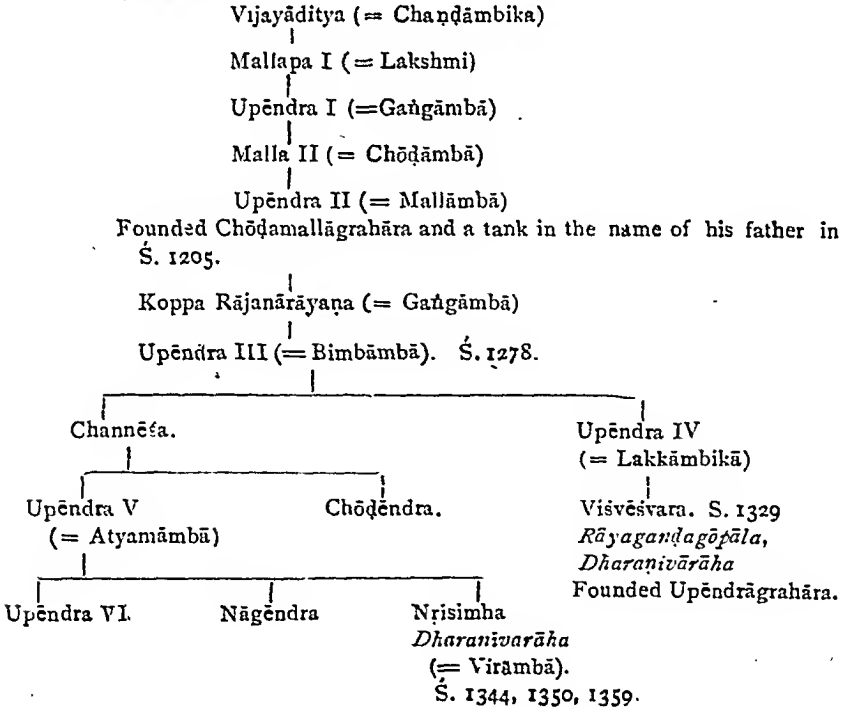
23. 211 of 1899.—(Telugu.) On a pillar at the western entrance into the same temple. Records in Ś. 1456, Śubhakrit, gift of land for offerings. Mentions a certain Chennapeggaḍa-Chenna-kavirāja.

24. 212 of 1899.—(Telugu.) On a pillar in the āsthāna-maṇṭapa of the same temple. Mentions in Ś. 1416, Ānanda, a chief Vīraparāja, who bore the surname Birudaṅka-Rudra and belonged to the solar race.

25. 213 of 1899.—(Sanskrit and Telugu.) On a second pillar in the same place. The Eastern Chālukya king Śiṅgarājamahāpātra records in Ś. 1416, Ānanda, gift of land for the merit of his parents Kumārayaṅṇama and Śiṅgamāmba. This king was evidently one of the numerous local chiefs who in the fifteenth century claimed an Eastern Chālukyan ancestry. Like every such chief he had the titles of Sarvalōkāśraya, Dharaṇīvarāha, etc. For Kumārayaṅṇama see No. 27 below.

26. 214 of 1899.—(Sanskrit.) On a third pillar in the āsthāna-maṇṭapa of the Dharmaliṅgēśvara temple. Dated in the reign of the Eastern Chālukya Nṛsiṃha. Records in Ś. 1350 (A.D. 1428) a genealogy of the king and records that his queen Vīrāmba built a tank called Vīrasāgara and that he himself built the antarālamaṇṭapa of the temple. This and No. 28 below introduce a distinct branch of the Eastern Chālukyas, which traces its descent from a Vijayāditya "who was born in the family of Kulōttuṅga I." From Vijayāditya to Nṛsiṃha of the present epigraph there were twelve generations.* All these chiefs bore the Eastern Chālukyan titles of Sarvalōkāśraya and Viṣṇuvardhana.

* The genealogy is as follows :—



27. 215 of 1899.—(Telugu.) On the west face of the same pillar. Kumārayaṁma records in Ś. 1354, Parīdhavin, gift of a lamp. The king is described as belonging to the lunar race and as the son of Nāgēndradēvachakravartin. The Government Epigraphist identifies the latter with Nāgēndra, the elder brother of Nṛsiṁha of the previous inscription. See No. 25 above.

28. 216 of 1899.—(Sanskrit.) On the south, east and north faces of a pillar in the kalyāṇamaṇṭapa of the same temple. The Eastern Chālukya king Viśvēśvara records in Ś. 1329 that he built the maṇṭapa in which the pillar is found. Contains a genealogy of the king as in 26 above. See the genealogical tree in p. 1669 for the relative position of Viśvēśvara and Nṛsiṁha. Poet Vinnakōta Peddanna, son of Gōvindarāja and author of the *Kāvya-lankārachūdāmaṇi* dedicates his work to Viśvēśvara and so was his contemporary. [Viresalingam Pantulu misreads the inscription and so arrives at a date which is earlier by a century. See his *Telugu Poets*, Vol. I, pp. 98-99.]

29. 217 of 1899.—(Telugu.) On the north face of a pillar. Records in Ś. 1359, Piṅgaḷa, gift of land.

30. 218 of 1899.—(Telugu.) On the west face of the same pillar. The Eastern Chālukya king Narasimhachakravartin records in Ś. 1344, Śubhakṛit, several gifts made by the king and by his queen Vīramā. See the genealogical tree given as note to No. 26 above.

31. 219 of 1899.—(Telugu.) On the west face of the same pillar. The Eastern Chālukya king Narasimhachakravartin records in Ś. 1359, Piṅgaḷa, gift of land. See No. 26 above.

32. 220 of 1899.—(Telugu.) On a pillar at the entrance into the Viṣṇu temple in the same village. Records in Ś. 1452, Hēmalambin, that Śrīdhara Rājanarēndramahāpātra built a gōpura at the southern gate of the temple, on the bank of the Pañchadhāra. The north face of this pillar contains a verse by a certain Chennakavirāja, who is also represented as having built the gōpura. [The chief was one of the numerous chiefs who claimed an Eastern Chālukyan ancestry in the fifteenth century.]

33. 221 of 1899.—(Sanskrit and Telugu.) On a pillar in the kalyāṇamaṇṭapa of the same temple. Records in Ś. 1460, Viḷambin, that Harinarēndramahāpātra, who bore the surnames Sarvalōkāśraya and Śrī-Viṣṇuvardhana-mahārāja, and who was the son of Chālukya Sarvarājamahāpātra, built a maṇṭapa on the bank of the Pañchadhāra for the merit of his parents. See note to previous epigraph.

34. 222 of 1899.—(Sanskrit.) On a slab built into the east prakāra of the same temple. Built in. The portion that is copied mentions the town Māhishmati and a certain Lakkama-Chōḍa-

bhūpa, who bore the *birudas* Birudaṅka-Rudra and Karnāta-gōdhūma-gharatta.

Timmapuram.

35-A. C.P. No. 2 of 1907-8.—The Timmapuram plates of Vishṇuvardhana I, edited by Dr. Hultzsch in *Ep. Ind.*, Vol. IX, pp. 317—9. The inscription is in Sanskrit and records that Vishṇuvardhana (I) surnamed Vishmasiddhi, the younger brother of Satyāśraya Vallabha Mahārāja, son of Kīrtivarman, grandson of Raṇavikrama of the (Western) Chālukya family, while residing at Piṣṭapuram (Piṭhāpuram, Gōdāvari district) gave some land at a village called Kumūlūra in the Paḷaki-vishyā to forty Brahmans. [The donor is the founder of the Eastern Chālukyan dynasty. See No. 16 above. Pulakēśin II captured Piṣṭapura and made his brother viceroy over it, thereby founding the eastern branch of the dynasty, about A.D. 634. See *Ep. Ind.*, Vol. VI, p. 61 and *Mad. Ep. Rep.*, 1908, p. 61.]

35-B. C.P. No. 1 of 1907-8.—An unfinished C.P. grant apparently of Śrī Vijayasiddhi Maṅgi Yuvarāja, son of Vishṇuvardhana I and grandson of Indra Bhaṭṭāraka. See *Ep. Rep.*, 1908, p. 61 and Gt. 346 for two other records of the king.

SRUNGAVARAPUKŌTA TALUK.

Alamanda.

36-A. Alamanda plates of Anantavarman. Edited in *Ep. Ind.*, Vol. III, pp. 17—21, and summarized in *Ep. Rep.*, 1892, p. 11, para. 12. The inscription is one of Anantavarmadēva of Kaliṅga-nagara, the son of Rājēndravarman, and records that "in the year 304 of the prosperous and victorious reign of the Gāṅgēya race," on the occasion of a solar eclipse, the king gave to a Brāhmaṇa the village of Medelāka in the district of Trikaṭu.

Bōnāṅgi.

36-B. A C.P. grant "in the possession of Karikiri Jānaki Rāmayya." Records a grant in Ś. 1508 (A.D. 1586) to a Brahman by a local chief.

Gudivāḍa.

37. 48 of 1912.—(Telugu.) In the ardha-maṇṭapa of Brahma-liṅgasvāmin temple. A mutilated record, date of which is lost. Registers the gift of a lamp by a merchant.

38. 49 of 1912.—(Telugu.) On the wall of the asthāna-maṇṭapa in the same temple. Registers in Ś. 1362, Raudri, that the temple and its adjuncts were constructed by a certain Basuva. He also dug a fresh water well at Lakumavarapukōṭa and set up an inscribed pillar there.

39. 50 of 1912.—(Telugu.) On a pillar of the same maṇṭapa. Registers in Ś. 1369, Prabhava, that the four pillars of the maṇṭapa were the gift of a certain Vuttaya of Poṭṇūru.

Lakkavarapukōṭa.

40. 46 of 1912.—(Telugu.) On a pillar near a well at the entrance into the village. Records in Ś. 1369, Prabhava, that the well was sunk by a native of Lakumavarapūmkōṭa in Jāmturṇāḍu.

41. 47 of 1912.—(Hindi, Nāgari.) On the pedestal of a mutilated Jaina image preserved in the Virabhadra temple in the same village. A damaged record, dated Samvat 1448. Refers to the image of Bhaṭāraka Jinachandra of Mūla-śaṅgha.

VIRAVILLI TALUK.

Arjunagiri.

42. On a pillar in the Viṣṇu temple. Records a grant by Śingarāja, son of Raṅga Rāja, in Ś. 1392 (A.D. 1470). *Antiquities*, Vol. I, p. 15.

Chōḍavaram.

In his *Antiquities* Mr. Sewell gives six inscriptions in this place. The following departmental list is of course the more correct.

43. 51 of 1912.—(Telugu.) On a pillar in the Kēśavasvāmin temple. Records in Viśvāvasu, gift of services of the shepherds of Duttāḍa village, to the temple of Vallabharāja at Duttāḍa by the Mahāmaṇḍalēśvara Pratāpavallabharāja Mahāpātra. See No. 49 below.

44. 52 of 1912.—(Telugu.) On another pillar of the same temple. Records in Śōbhakrit gift of services of the artisans (*kamsali*) of Juttāḍa to the same temple by a friend of Vallabharāja Mahāpātra who was the chief of Voḍḍāḍirājya. Oḍḍavāḍi or Voḍḍāḍi has been identified with Vaḍḍāḍi, about 12 miles from Anakāpalle. For the Matsya kings of Oḍḍavāḍi see *Ep. Ind.*, Vol. V, pp. 106—12. Also Siṃhāchalam inscriptions.

45. 53 of 1912.—(Telugu.) On another pillar of the same temple. Registers that Virapratāpa Śingarāja, son of the Mahāmaṇḍalēśvara Pratāpa-Śrī-raṅgarāja of Voḍḍāḍi, made the *agrahāras* and the *khaṇḍikās* in that country tax-free. See No. 50 below.

46. 54 of 1912.—(Telugu.) On another pillar of the same temple. Records in Kālayukti that a certain Mallaya set up the image of Garatmanta (i.e., Garuḍa) for the merit of Traiḍā Beharā-Mahāpātra Śrī-Bhūpatirāja Virapratāpa Vallabharāja-Mahāpātra. [The king's connexion with the earlier Matsyas is not known.]

47. 55 of 1912.—(Telugu.) On another pillar of the same temple. Mentions in Ś. 1319, Īśvara, the Mahāmaṇḍalēśvara Pratāpa Lakshmaṇadēvarāja and Śrīvallabharāja of Duṭṭāḍa. [This chief was earlier than those referred in the other epigraphs of this place.]

48. 56 of 1912.—(Telugu.) On another pillar of the same temple. A damaged record dated in Ś. 1658 and Kali. 4837, Naḷa. Seems to record a gift for maintaining music in the temple of Kēśavasvāmin at Chōḍavaram, while Pūsapāṭi Sitārāmarāja Vijayarāmarāja was ruling the Machchha country. [This shows that Voḍḍāḍi was conquered by the Pūsapāṭis later on.]

49. 57 of 1912.—(Telugu.) On another pillar of the same temple. Records in Śārvari the gift of the village of Annavaram to the temple of Vallabharāja at Juttāḍa by a friend of the Mahāmaṇḍalēśvara Pratāpa-Vallabharāja Mahāpātra of Voḍḍāḍi. [The chief's connexion with the earlier Matsyas is not known.]

50. 58 of 1912.—(Sanskrit and Telugu.) On another pillar of the same temple. Records in Ś. 1453, Khara, gift of the village of Duṭṭāḍa to the temple of Vallabharāja by Virapratāpa-Śrīraṅgarāja of Voḍḍāḍi. States that the king belonged to the Matsya vāmśa, which is indicated by the figures of two fish on pedestals, cut at the end of the inscription. [The chief's connexion with the earlier Matsya chiefs of Oḍḍavāḍi is not known.]

Dibbiḍa.

51. A C.P. grant of the Matsya king Arjuna (now deposited in the Madras Museum). It is in Sanskrit language and Telugu characters and records that on Saturday, the Akshaya tritiya of Vaiśākha in Ś. 1191, corresponding to 6th April 1269, the king Arjuna gave, for the spiritual welfare of his father Jayanta, the village of Drubbiḍi (which he re-named Jayanta-Nārāyaṇa) to certain Brāhmaṇas. The full genealogy of the line is given, Arjuna being the twenty-third in descent from Gaṅga the founder. See *Ep. Ind.*, Vol. V, pp. 106—12, for the full edition of the record.

Muddurti.

(The following have been recorded by Messrs. Sewell and Elliot.)

52. Undated grant of Mahāmaṇḍalēśvara Maṅkaditya Maharāja. [Was he the brother of Arjuna, the donor of the Dibbiḍa plates?]

52-A. Undated grant in the same reign.

53. Undated grant by a servant of the same king.

Peddipālem (Peddapūḍi?).

54—56. Elliot gives three inscriptions, recording private grants to a temple in Ś. 1079 (A.D. 1157) in the reign of Anantavarmadēva. *Antiquities*, Vol. I, p. 15.

Tāḍiparti.

57. On the *Śiṅganibanda* rock. A grant to the local temple in Ś. 1074 during the reign of Anantavarma.

Yuttāḍa.

58—60. Elliot gives three inscriptions here. The first is a private grant, dated in Ś. 1271, the second undated and private and the third a grant to the temple by Mahāmaṇḍalēśvara Pratāpavallabha Rāja in Ś. 1354. See Nos. 43 and 49 above.

VIZAGAPATAM TALUK.

Vizagapatam.

61. 97 of 1909.—(Telugu.) On a slab fixed into the wall at the entrance into the Jaggarao observatory. The Velanāṇḍu king Kulōttuṅga Prithviśvara Mahārāja records in Ś. 1121, gift of land and a house to a merchant. Mentions the "Perumballi of the 500" at Viśākhavattāṇa *alias* Kulōttuṅga Chōḷa vattāṇa.

62. 98 of 1909.—(Tamil.) On a stone lying near Paravastu Raṅgācharya's house in the same village. Records in Ś. 1172, and fifteenth year of the Eastern Gaṅga king Vira Naraśiṅgadēva gift of a maṇḍapa by a merchant who was a native of Pandalāyani Kollam to the temple of Karumāṇikka Ālvār at Viśākapaṭṭinam *alias* Kulōttuṅgaśōḷapaṭṭaṇam.

63. 99 of 1909.—(Telugu.) On a second stone in the same place. Records in Ś. 1012 and thirteenth year of the Eastern Gaṅga king Anantavarma dēva gift of "Perumballi of the 500" at Viśākhapattāṇa to a native of Malamaṇḍala, by a merchant of Mātōṭṭam *alias* Rāmakulavallipattāṇam and by "the twelve" of Viśākhapattāṇa *alias* Kulōttuṅga-Chōḷapaṭṭaṇa.

64. 100 of 1909.—(Tamil.) On the back of the same stone. A damaged record, dated in Ś. 1102. Refers to the gift mentioned in No. 62.

65. 101 of 1909.—(Arabic.) On a tomb stone on the Darga-hill in the same village. A record, dated Hijrah 1012 (= A.D. 1603). Sent to Dr. J. Horovitz for publication in the *Epigraphia Moslemica*.

66—68. 102—104 of 1909.—(Arabic.) On two other tomb stones in the same place. Sent to Dr. J. Horovitz for publication in the *Epigraphia Moslemica*.

68-A. C.P. No. 4 of 1912-13.—A C.P. grant of the Eastern Gaṅga Mahārāja Dēvēndravarmān, son of Guṇārṇava, dated in Kalīṅgāṅka era 195, Śrāvaṇa, ba. ḍi. 5, Dakṣiṇāyana. Records gift of land in the village Siddhārtaka to a Brāhmaṇa named Tamparaśarma Dikshita, a resident of Ēraṇḍapalli. [Only one C.P. of this king has been thus far edited. See *Ep. Ind.*, Vol. III, 130 f. It is dated in the year 183 of the same era. The village Siddhārtaka

figures in the Achyutapuram plates of Indravarman also. *Ep. Ind.*, Vol. III, p. 127. "Ēraṇḍapalli is perhaps identical with Ēraṇḍapalla, whose chief Damana was captured and liberated by the Gupta king Samudragupta in or about the fourth century A.D."]

Simhachalam.

See *Antiquities*, Vol. I, p. 16, and *Vizag. Manual*, p. 70, for the history of the place. Mr. Sewell gives six inscriptions here, but the following is a more detailed and accurate list.

69. 241 of 1899.—(Sanskrit and Telugu.) Above the southern entrance into the kalyāṇamaṇṭapa of the Lakshminarasimhasvāmin temple. Records in Ś. 1188, that Lakshmidēvi, wife of a certain Maṅgirāja, granted two lamps for the merit of her son Upēndrarāja. [The genealogy of the Pāñchadhārta branch of the Eastern Chālukyas seems to show that Maṅgirāja was the same as Mallapa I, the father of Upēndra I.]

70. 242 of 1899.—(Sanskrit.) On the south wall of the same maṇṭapa. A record of the Eastern Gaṅga king Narasimha, mentions in Ś. 1184, Gaṇēśvarachamūnātha of the Vaiśvānara family and son of Sōmēśvaranāyaka. The inscription, which is called a *prastāvi*, was composed by Chitsukhārya. [Was Narasimha the second of that name and the son of Bhānudeva I?]

71. 243 of 1899.—(Telugu.) On the base of the āsthānamaṇṭapa in the first enclosure of the same temple. Dated in the reign of the Vijayanagara king Kṛishṇarāya. Records in Ś. 1438, Dhātri, the presentation of a number of jewels to the temple.

72. 244 of 1899.—(Telugu.) On the base of the āsthānamaṇṭapa in the first enclosure of the Lakshminarasimhasvāmin temple. Dated in the reign of the Vijayanagara king Kṛishṇarāya. Records in Ś. 1441, Pramāthin, gift of several villages.

73. 245 of 1899.—(Telugu.) On a round pillar on the verandah running round the *garbhagriha* of the same temple, south. Dated in the reign of the Vijayanagara king Kṛishṇarāya. Records in Ś. 1438, Dhātri, gifts of jewels by himself and by his two queens Chinnadēvamma and Tirumaladēvamma. See Ct. 20.

74. 246 of 1899.—(Telugu.) On another round pillar in the same place. Records in Ś. 1447, Parthiva, the gift by purchase of the village of Uttarapalli in Jantarunāṇḍu, by Sarvalōkaśraya Viṣṇuvardhanamahārāja *alias* Beharāmahāpātra-Śrī-Sarvarājamahāpātra.

75. 247 of 1899.—(Telugu.) On a third round pillar in the same verandah, north. Records in Ś. 1457, Jaya, gift of gold by a private individual.

76. 248 of 1899.—(Sanskrit and Telugu.) On the first pillar built in to the back wall of the same verandah. Records in Ś. 1192 gift of a lamp by a merchant of the Sāntāla gōtra.

77. 249 of 1899.—(Sanskrit and Telugu.) In the first niche of the same verandah. Mentions in Ś. 1313, Sarvalōkaśraya-Śrī-Vishṇuvardhanamahārāja *alias* Chōḍagaṅga of Elamachchi. He was one of the later chiefs who claimed descent from the Eastern Chāḷukyas. See No. 12-A—D above for other chiefs of Elamañchi.

78. 250 of 1899.—(Sanskrit and Telugu.) In the first niche of the same verandah. Records in Ś. 1220 gift of gold by a Nāyaka.

79. 251 of 1899.—(Sanskrit and Telugu.) In the second niche of the same verandah. Records in Ś. 1207 gift of gold for a flower garden by Gaṅgarāja of Jantaru-nāṇḍu, born in the Surabhivamśa.

80. 252 of 1899.—(Sanskrit and Telugu.) In the second niche of the same verandah. A record of the Eastern Gaṅga king Dēvādīdēva Śrī-Jagannāthadēva. Records in his thirteenth year and Ś. 1241 gift of a lamp by Lakshmīdēvi, queen of Pratāpa-Gaṅgarāja of Jantaru-nāṇḍu. [So Jagannātha came to the throne in 1306.]

81. 253 of 1899.—(Sanskrit and Telugu.) On the third pillar in the same verandah. The Eastern Gaṅga king Anantavarma Pratāpavīra-Śrī-Bāṇudēva I records in his eighteenth year and Ś. 1200 gift of a lamp. [So the king came to the throne in A.D. 1260.]

82. 254 of 1899.—(Sanskrit and Telugu.) On the fourth pillar in the same verandah. Records in Ś. 1192 gift of two lamps.

83. 255 of 1899.—(Telugu.) On the fourth pillar in the same verandah. Records in Ś. 1387, Pārthiva, that the Mahāmaṇḍa-lēśvara Śrīvallabharāja of Oḍḍāḍi provided for offerings to be made to the temple. See No. 49 above.

84. 256 of 1899.—(Sanskrit and Telugu.) On the sixth pillar in the same verandah. Records in Ś. 1192 gift of a lamp by Śūrepeggaḍa of the Bhāradvāja gōtra.

85. 257 of 1899.—(Telugu.) In the sixth niche of the same verandah. The Eastern Gaṅga king Pratāpavīra Narasimhadēva records in Ś. 1301 a gift of land. [This king came to the throne in A.D. 1376. See GJ. 204 and 207.]

86. 258 of 1899.—(Sanskrit and Telugu.) In the sixth niche of the same verandah. Records in Ś. 1323 gift of gold by Pārvatīdēvi, queen of Pratāpavīra-Narasimhadēva. See note to the above inscription.

87. 259 of 1899.—(Sanskrit and Telugu.) In the sixth niche of the same verandah. Records in Ś. 1301 that provision was made by a certain Rāmanamahāpātra for the daily supply to the temple of a flower-garland.

88. 260 of 1899.—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the Lakshmīnarasimhasvāmin temple. Records in Ś. 1303 gift of gold.

89. 261 of 1899.—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1306 gift of gold by Saṁkarajiyana, son of Svap-nēśvaramahāpātra.

90. 262 of 1899.—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1291 gift of gold for a *chāmara* by Sōmanātha-mahāpasāti.

91. 263 of 1899.—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. The Eastern Gaṅga king Vīra-Narasimhadēva records in Ś. 1302 gift of gold for oblations. See No. 85 above.

92. 264 of 1899.—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1294 gift of gold by Śrīvatsanāyaka, son of Hēramma-mahāsēnāpati.

93. 265 of 1899.—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1350 gift of a lamp by a certain Sāhasamalla. See No. 101 below.

94. 266 of 1899.—(Telugu.) On the eighth pillar in the same verandah. Records in Ś. 1227 gift of a lamp by Akhaṇḍānanda, pupil of Varadagiriśrīpāda. See No. 135 below.

95. 267 of 1899.—(Telugu.) In the eighth niche of the same verandah. Records in Ś. 1313 that an endowment was made by Pōlu-mahāsēnāpati for the supply of a garland of *tulasi* leaves to the temple.

96. 268 of 1899.—(Telugu.) In the eighth niche of the same verandah. The Eastern Gaṅga king Vīra-Bhānudēva records in his thirty-first year and Ś. 1298 gift of land by Śishtukavu Mahāsēnāpati. [So the king came to the throne in A.D. 1345 and ruled till at least 1376.]

97. 267 of 1899.—(Telugu.) In the eighth niche of the same verandah. Records in Ś. 1305 gift of two *chāmaras* by Birujādēvi, queen of Gajapati-Pedanarasimhadēva and by Tārādēvi, queen of Vīra-Bhānudēva. [Vīra-Bhānu is perhaps the same as the one referred to in the above epigraph, and Peda Narasimha his probable successor.]

98. 270 of 1899.—(Sanskrit and Telugu.) In the eighth niche of the same verandah. Records in Ś. 1305 gift of a *chāmara* by Tārādēvi, queen of Gajapati-Vīranarasimhadēva. See the above inscription.

99. 271 of 1899.—(Telugu.) In the ninth niche of the same verandah. Records in Ś. 1298 gift of gold.

100. 272 of 1899.—(Telugu.) In the ninth niche of the same verandah. Records in Ś. 1320 gift of a lamp by a Nāyaka.

101. 273 of 1899.—(Sanskrit and Telugu.) In the ninth niche of the same verandah. Records in Ś. 1282 gift of a lamp by Dharmadāsa-Sāhasamalla. See No. 93 above.

102. 274 of 1899.—(Telugu.) On the eleventh pillar in the same verandah. Records in Ś. 1383 gift of a *chāmara* by a private individual.

103. 275 of 1899.—(Telugu.) In the eleventh niche of the same verandah. Records in Ś. 1343 gift of land by a resident of Kurakēṇi-Kollam (Quilon).

104. 276 of 1899.—(Sanskrit and Telugu.) In the eleventh niche of the same verandah. Records in Ś. 1299 gift of gold by a certain Kṛishṇadēva who was well versed in music.

105. 277 of 1899.—(Sanskrit and Telugu.) In the eleventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1308 gift of gold by the Redḍi king Kāṭamareḍḍi-Vēmireḍḍi for providing the temple with garlands for the merit of Kāṭamareḍḍi and his wife Doḍḍasāni. [The ruler referred to was the founder of the Rājahmundry Redḍi line and the author of the *Kumāragiri rājiyam*.]

106. 278 of 1899.—(Telugu.) On the twelfth pillar in the same verandah. A damaged record of the Gajapati king Pratāpa Kapilēśvara, dated in his thirty-second year. See Gj. 162 for details.

107. 279 of 1899.—(Sanskrit and Telugu.) In the twelfth niche of the same verandah. Records in Ś. 1297 gift of a lamp by Varadanapeggaḍa, son of Peddanapeggaḍa of Oḍḍavāḍi.

108. 280 of 1899.—(Sanskrit and Telugu.) In the twelfth niche of the same verandah. Records in Ś. 1278 gift of a lamp by Purushōttamadēvarāja of Virakūṭa. See 147 below.

109. 281 of 1899.—(Telugu.) In the twelfth niche of the same verandah. Mentions in Ś. 1352, Sādhāraṇa, a certain Paramapurusha, pupil of Jñānātmatīrtha, the head of a *maṭhā* in the Kanarese country.

110. 282 of 1899.—(Sanskrit and Telugu.) Records in Ś. 1297 gift of gold by the donor in No. 107 above.

111. 283 of 1899.—(Telugu.) In the fourteenth niche of the same verandah. Records in Ś. 1309 an endowment by Satyamahādēvi of Jantaṅ-nāṇḍu for the daily supply of a garland. See next inscription.

112. 284 of 1899.—(Telugu.) In the fifteenth niche of the verandah. Records in Ś. 1338 gift of a lamp by Satyamahādēvi, queen of Pratāpa-Arjunadēva of Oḍḍavāḍi. [He was a later prince of the Matsya line of Oḍḍavāḍi, whose connexion with the earlier rulers is not known. See No. 140 below.]

113. 285 of 1899.—(Telugu.) On the seventeenth pillar in the same verandah. A damaged record of the Gajapati king Pratāpa-Purushōttamadēvarāja, dated Ś. 1394, Nandana. See Gj. 152.

114. 286 of 1899.—(Telugu.) In the seventeenth niche of the same verandah. Mentions in Ś. 1195 certain ministers and a copper-plate grant issued during the time of a certain Rājarāja-dēva.

115. 287 of 1899.—(Sanskrit and Telugu.) In the nineteenth niche of the same verandah. The Matsya king Jayantarāja *alias* Kṛishṇavardhana records in Ś. 1261 gift of cows.

116. 288 of 1899.—(Sanskrit and Telugu.) In the nineteenth niche of the same verandah. Records in Ś. 1218 gift of gold.

117. 289 of 1899.—(Sanskrit and Telugu.) In the twenty-first niche of the same verandah. Records in Ś. 1208 gift of gold by the wife of Tañchināyaka. Contains also another donation by the same lady in Ś. 1210.

118. 290 of 1899.—(Sanskrit and Telugu.) In the twenty-second niche of the same verandah. Records in Ś. 1209 gift of gold by Purushōttamanāyaka.

119. 291 of 1899.—(Sanskrit and Telugu.) In the twenty-second niche of the same verandah. Records in Ś. 1220 gift of a flower-garden by Lakkaṇanāyaka, son of Charapati-Ṭhakkūru of the Kauśika gōtra.

120. 292 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Dated in the reign of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva. Records in his fifteenth year and Ś. 1213 gift of vessels by Nārayaṇasēnāpati *alias* Narasimhadāsa, son of Gōpāla mahāsēnāpati. [The king came to the throne in A.D. 1276 and so he was evidently Narasimha II. It follows that he should have ruled from 1276 to 1310.]

121. 293 of 1899.—(Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1350, Plavaṅga, gift of a lamp by Teluṅgurāya, son of Śamburāya of Kannaḍa-dēśa. See Gt. 128.

122. 294 of 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. The Eastern Chāḷukya king Sarvalōkāśraya Śrī-Vishṇuvardhanamahārāja *alias* Upēndradēvachakravartin records in Ś. 1278 gift of a lamp. The Epigraphist identifies this king with Upēndra III of the Pañchahārāla branch of the Eastern Chāḷukyas. See p. 1669.

123. 295 of 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. Records in Ś. 1271 gift of a lamp by Tammayanāyaka, son of Śaṅkamanāyaka.

124. 296 of 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. Records in Ś. 1200 gift of a flower-garden by Rāmāyipasāyiti, son of Kailāsapasāyiti.

125. 297 of 1899.—(Sanskrit and Telugu.) In the twenty-fifth niche of the same verandah. Records in the fifteenth year, Ś. 1213, of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva gift of two lamps by Nāgumaṇḍalika, leader of the Kalinga forces. See No. 120 above.

126. 298 of 1899.—(Telugu.) In the twenty-fifth niche of the same verandah. Records in Ś. 1309 gift of gold by Lakumādevī, daughter of Rāmadēva of the Gaṅga family in Kaṭaka.

127. 299 of 1899.—(Sanskrit and Telugu.) On the twenty-sixth pillar in the same verandah. Records in Ś. 1205 gift of two lamps by the Eastern Chālukya king Upēndradēvachakravartin and his mother Chōlamahādēvi, queen of Sarvalōkaśraya Śrī-Vishṇuvardhanamahārāja Mallapadēva. [The king was Upēndra II, son of Malla II, of the Pañchadhārāla branch of the Eastern Chālukyan line, referred to in the Pañchadhārāla inscriptions. See p. 1669.

128. 300 of 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Records in Ś. 1219, the twenty-third year of the Eastern Gaṅga king Anantavarma Pratāpavīra-Narasimhadēva gift of a lamp by Nirbhayamalla Dharmāyisēnāpati of the Śālasya gōtra.

129. 301 of 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Records in Ś. 1202 gift of gold by Vasudēvapaḍirāya, son of Rayavallabha-mahāsēnāpati.

130. 302 of 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Dated in the reign of the Matsya king Arjunadēva *alias* Narasimhavardhana of Oḍḍavāḍi. Records in Ś. 1211 gift of gold for the merit of the king's younger brother Annamarāja *alias* Gopālavardhana. [Arjuna was the donor of the Dibbida plates. See Vg. 51 above.]

131. 303 of 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. Records in Ś. 1221 the twenty-fifth year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva gift of a flower-garden by Varadagirimuni. See Vg. No. 120 above.

132. 304 of 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. Records in Ś. 1218 gift of a lamp by Chimmādēvi, queen of Jayantarāja of Oḍḍavāḍi. [Jayanta was either the son of Arjuna, referred to in No. 130 above or more probably his nephew, the son of Maṅkāditya, referred to in the next epigraph.]

133. 305 of 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. The Matsya king Jayanta records in Ś. 1211 gift of a flower-garden at the instance of Nara-haritirthaśrīpāda. See *Ep. Ind.*, Vol. VI, p. 267, where Dr. Kielhorn finds out from the details of the date that the English equivalent is Saturday, 26th July, A.D. 1292. See Gj. 168, 169, 245 and 247.

134. 306 of 1899.—(Sanskrit and Telugu.) On the twenty-eighth pillar in the same verandah. Records in Ś. 1206 gift of gold by Brāhmaṇapāṇḍya while Chitsukhasōmayājin was managing the temple. See Vg. 193 below.

135. 307 of 1899.—(Sanskrit.) On the twenty-eighth pillar in the same verandah. Records in Ś. 1220 gift of gold for offerings by the donor in the above epigraph. Mentions Varadādrimuni. See Vg. 94 above.

136. 308 of 1899.—(Sanskrit and Telugu.) In the twenty-eighth niche of the same verandah. Records in Ś. 1208 gift of a lamp.

137. 309 of 1899.—(Sanskrit and Telugu.) In the twenty-eighth niche of the same verandah. Records in Ś. 1349 gift of two lamps by Pratāpa-Gaṅgarāja, son of Bayyarāja of the Śīlavamśa reigning at Nandapura. The donor's maternal uncle was Siṅgarāja, son of Jayantarāja of the Matsya family of Oḍḍāḍi.

138. 310 of 1899.—(Sanskrit and Telugu.) In the twenty-ninth niche of the verandah. Records in the twenty-third year of the Eastern Gaṅga king Anantavarman-Pratāpavīra-Narasimhadēva, in Ś. 1219 gift of a lamp by a woman from the Drāviḍa country. See No. 120 above.

139. 311 of 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. Records in Ś. 1213 gift of four lamps by Naraharittīrtha on the occasion of an Ardhōdaya. See *Ep. Ind.*, Vol. VI, p. 267, where Dr. Kielhorn shows that the details of the date lead to Sunday, 20th January or Monday, 21st January of 1292. See No. 133 above and references given therein.

140. 312 of 1899.—(Telugu.) In the thirtieth niche of the same verandah. Records in Ś. 1343 gift of 510 cows by Pratāpa-Arjunadēvarāja on his return from the conquest of Jantaṅga-nāṇḍu. See No. 112 above.

141. 313 of 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. A damaged record, dated Ś. 1226. Records gift of gold by a Nāyaka.

142. 314 of 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. A record of the Matsya king Jayantikadēva in Ś. 1271. Gift of a lamp by queen Cheṅgamādēvi.

143. 315 of 1899.—(Sanskrit and Telugu.) In the thirty-first niche of the same verandah. The Matsya king Mankādityadēva *alias* Śrīraṅgavardhana records in Ś. 1210 gift of a flower garden.

144. 316 of 1899.—(Sanskrit and Telugu.) In the thirty-first niche of the same verandah. The Matsya king Jayantikadēva records in Ś. 1220 gift of five lamps and a flower garden. See No. 133 above.

145. 317 of 1899.—(Sanskrit and Telugu.) In the thirty-second niche of the same verandah. Records in Ś. 1218 the twenty-second year of the Eastern Gaṅga king Anantavarma Pratāpavīra-Narasimhadēva gift of a flower-garden by Nārāyaṇavājapēyayājin of the Ātrēya gōtra. See No. 120 above.

146. 318 of 1899.—(Telugu.) In the thirty-second niche of the same verandah. Records in Ś. 1264 gift of ornaments by Kommidēvi for the merit of her daughter Sitādēvi; see Gj. 223 for the same persons.

147. 319 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1270 gift of a lamp by Narasimharāja, son of Purushōttamarāja of the Vīrakūṭa race and of the Bhāradvāja gōtra. See Vg. 108 above.

148. 320 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1268 gift of a lamp by Śarvalōkaśraya Viṣṇuvardhanamahārāja *alias* Lakumarāja of Bīragoṭṭa, son of Viñjamadēva; mentions also his queen Śrīyādēvi. Lakumarāja claims to be descended from the race of the Mānavyas. [He was one of the later chiefs who claimed descent from the Eastern Chālukyas.]

149. 321 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1268 gift of a lamp by Annamanāyaka of Bīragoṭṭa, son of Dhanapatināyaka who belonged to the Ātrēya gōtra.

150. 322 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1230 gift of a lamp by Śrīraṅgalakshmi, mother of Purushōttama of Vīrakūṭa. [This Purushōttama must have been different from his namesake referred to in No. 147 above.]

151. 323 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1265 gift of gold by a military officer.

152. 324 of 1899.—(Telugu.) In the thirty-third niche of the verandah. Records in Ś. 1274 gift of a lamp by Narasimharāja, son of Purushōttama of Bīrakūṭa. See No. 147 above.

153. 325 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1209 gift of a lamp by Tallepaggaḍa, son of Prōlepeggaḍa, who was a minister of the Oḍḍavaḍi kings.

154. 326 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1265 gift of a lamp by Sōmapaḍirāya of the Kāśyapa gōtra.

155. 327 of 1899.—(Telugu.) In the thirty-fourth niche of the same verandah. Dated in the reign of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Bāṇudēva. Records in his third year and Ś. 1229 gift of cows by several chiefs, among whom figures

Sarvalōkāśraya Viṣṇuvardhanamahārāja Viśvanātha. [As the king came to the throne in A.D. 1304 we may suppose that he was the son of Narasiṃha II, and the opponent of Ghias-ud-din Toglak Shah.]

156. 328 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Records in Ś. 1249 gift of a lamp and a flower-garden by a Nāyaka.

157. 329 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Dated in the third year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Bāṇudēva in Ś. 1229. Gift of a flower-garden by Sarvalōkāśraya Viṣṇuvardhana-Mahārāja Viśvanātha. See No. 155 above.

158. 330 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Vīranarasimhadēva (III?) records in Ś. 1263, an endowment for offerings. [This Vīra Narasiṃha was not improbably the immediate successor of Bhāṇudēva II.]

159. 331 of 1899.—(Sanskrit and Telugu.) In the thirty-fifth niche of the same verandah. The Gajapati king Vīranarasimhadēva records in Ś. 1311 endowments for offerings by the king's paternal grandmother Birijādēvi, his mother Tārādēvi, his queen and his preceptor.

160. 332 of 1899.—(Telugu.) In the thirty-sixth niche of the same verandah. Records in Ś. 1343 gifts by Pratāpa-Gaṅgarāja of Jantaga-nāṇḍu.

161. 333 of 1899.—(Sanskrit and Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1296 an endowment for the daily supply of a garland by Kṛishṇadāsa *alias* Sāhasamalla for the merit of his wife.

162. 334 of 1899.—(Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1338 gift of a lamp by the daughter's son of Oddāḍi-Arjunadēva. See Nos. 112 and 140 above.

163. 335 of 1899.—(Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1308 gift of a fan (*ālavaṭṭam*) by a Nāyaka.

164. 336 of 1899.—(Telugu.) In the fortieth niche of the same verandah. A damaged record of the Eastern Gaṅga king Virādi-vīra-Vīrabāṇudēva, dated in his eighth year. Appears to give a list of lands belonging to the temple.

165. 337 of 1899.—(Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1348, Parābhava, gift of money by Rāmadāsajīyana.

166. 338 of 1899.—(Sanskrit and Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1308 gift of gold by the son of Jōgēśvarajīyana.

167. 339 of 1899.—(Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1303 gift of gold by the wife of

Anavōtanāyaka. On the same stone is another inscription, dated in Ś. 1309, which mentions Anavōta's son Chiṅgamanāyaka. [Was Anavōta chief of Veṅkatagiri? If so he must be the chief who traditionally ruled about 1,300 and vanquished 101 chiefs. Chiṅgamanāyaka apparently was his son Peddaśingama.]

168. 340 of 1899.—(Telugu.) On the forty-fourth pillar in the same verandah. Records in Ś. 1381 gift of land by Hambīra Komāra-mahāpātra.

169. 341 of 1899.—(Telugu.) In the forty-fourth niche of the same verandah. Records in Ś. 1310 several gifts by Mummaḍi Nāyaka of Maṅgipūṇḍi.

170. 342 of 1899.—(Telugu.) In the forty-fourth niche of the same verandah. Records in Ś. 1348 gift of money by Parsarāma-jīyana; mentions *Abhinava-Bharatāchārya* Tōḍaramalla-Ranganātha. [The Tōḍaramalla family seem to have distinguished themselves in music. A later member, for instance, Tōḍaramalla Timma composed the *Svāramēlakalānidhi* about 1550. See Dr. Hultzsch's *Rep., San. MSS.*, No. I, p. VIII.]

171. 343 of 1899.—(Sanskrit and Telugu.) In the forty-fourth niche of the same verandah. Records in Ś. 1337 gift of a lamp.

172. 344 of 1899.—(Telugu.) On the forty-sixth pillar in the same verandah. Records in Ś. 1377 an endowment for oblations by Kuṇḍaleśvaramahāpātra.

173. 345 of 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Ś. 1336 an endowment for the daily supply of garlands by Chandanamahāpātra and Bhadrēśvara-jīyana.

174. 346 of 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Ś. 1346 gift of money.

175. 347 of 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Ś. 1336 provision for the supply of garlands made of the leaves of the *tulāsi* plant.

176. 348 of 1899.—(Sanskrit and Telugu.) In the forty-eighth niche of the same verandah. Dated in the reign of the Gajapati king Pratāpavīra-Niśśaṅka-Bāṇudēva. Records in Ś. 1336 gift of garlands by the king's aunt Kamalādēvi.

177. 349 of 1899.—(Sanskrit and Telugu.) In the forty-eighth niche of the same verandah. Records in Ś. 1298 gift of a lamp by Errayapeggada of the Kāśyapagōtra. [He ought not to be confounded with the poet Errā Preggada of Guḍlūr who belonged to the Śrīvatsagōtra. See Viresalingam's *Lives of Telugu poets*, p. 62.]

178. 350 of 1899.—(Telugu.) On the forty-ninth pillar in the same verandah. The Eastern Gaṅga king Anantavarma-Naranāra-simharāvutudēva records in his third year, and Ś. 1203, the renewal of a copper-plate grant made by Potāṅkuṣa. The renewal was

brought about by several chiefs, among whom figures Ananta-jīyana, governor of Chikaṭi and minister of the Gaṅga kings.

179. 351 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1307 gift of a lamp by Nallurājurāvuturāya who bore the *birudas* Sarvalōkāśraya and Viṣṇuvardhanamahārāja.

180. 352 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1299 gift of gold by Dharmadāsajīyana. See No. 182.

181. 353 of 1899.—(Telugu.) In the fiftieth niche of the same verandah. Vīra-Śrī-Narasimhadēvarāja records in Ś. 1309 an endowment for oblations.

182. 354 of 1899.—(Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1298 an endowment for oblations by Dharmadāsajīyana. See No. 180 above.

183. 355 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1298 an endowment for the supply of garlands by the son-in-law of Dharmadāsajīyana. See the above inscription.

184. 356 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Mentions in Ś. 129 (6) Dharmadāsajīyana.

185. 357 of 1899.—(Sanskrit.) On the fifty-first pillar in the same verandah. Dated in the reign of the Eastern Gaṅga king Naraharīpati (Narasimhadēva). Records in Ś. 1212 gift of gold for maintaining temple musicians by the minister Anāntāṅgamahāpātra, son of Rāmadēva of the Vatsa gōtra. [The king was evidently Narasimha II, the son of Bāṇudēva I.]

186. 358 of 1899.—(Sanskrit and Telugu.) In the fifty-second niche of the same verandah. The Matsya king Annamarāja *alias* Gōpālavardhada records in Ś. 1208 gift of a lamp by the king. See No. 130 above.

187. 359 of 1899.—(Sanskrit and Telugu.) On the fifty-third pillar in the same verandah. Records in Ś. 1203 in the reign of Arjuna gift of a lamp by Śrīraṅgapergaḍa, minister of the king. See No. 130 above.

188. 360 of 1899.—(Sanskrit and Telugu.) On the fifty-fourth pillar in the same verandah. Records in Ś. 1192 gift of a lamp by Gōka of the Nāga family for the merit of his mother Jāyama.

189. 361 of 1899.—(Sanskrit and Telugu.) On the fifty-fifth pillar in the same verandah. Dated in the reign of the Eastern Gaṅga king Vīra-Śrī-Narasimhadēva. Records in Ś. 1190 gift of a flower-garden by Akhtāyisēnāpati. See No. 185 above.

190. 362 of 1899.—(Sanskrit and Telugu.) On the fifty-sixth pillar in the same verandah. The Matsya king Arjuna records in Ś. 1191 gift of a lamp. See No. 130 above.

191. 363 of 1899.—(Tamil.) On a slab lying in the maṇṭapa in front of the central shrine of the same temple. A damaged record of the Chōla king Kulōttuṅga I., dated Ś. 1021. Mentions a minister (*Samvighi grahin*) named Madurāntaka Brahma-mārayar). [The inscription is of interest in proving that the literary traditions of Kulōttuṅga's Kalinga conquest as given in the *Kalingattuppurāṇi* are true.

192. 364 of 1899.—(Telugu.) On the east wall of the same maṇṭapa. Records in Ś. 1120 gift of a lamp by a merchant.

193. 365 of 1899.—(Sanskrit and Telugu.) On the east wall of the same maṇṭapa. Records in Ś. 1142 gift of land by Chit-śukhabhaṭṭāraka *alias* Narasiṃhamuni. See No. 134 above.

194. 373 of 1905.—(Telugu.) On a round pillar in the āsthāna-maṇṭapa of the same temple. Records in Ś. 1526; Krōdhin, in the reign of Hajarati-Mahamada-Khulli-Kutubu-Padasaha-Vodaya gift of the village of Narava to Nṛsiṃha of Simhādri by Padmanāyaka Sarvappa-Aśvarāyaniṅāru. This chief, under orders from the Mussalman king, drove Mukunda-Bāhubalindra beyond the boundary. It is also stated that he granted the village of Kūrmam (i.e., Śrīkūrmam) to the temple and to the Vaishṇavas of that place. [Venkayya identifies Mukunda with Mukunda Harichandana, the Telugu usurper of the Gajapati sovereignty about 1565. See Gj. 250.]

195. 374 of 1905.—(Telugu.) On another round pillar in the same maṇṭapa. Records in Ś. 1717, Ānanda, that Rāyaparāju, son of Chintalapāṭi-Simhādrirāju, dramatized the *Kayīśikapurāṇa* and had it recited with the permission of Rāyamānya Sultan Pūsapāṭi Narasiṃha-Gajapatirāju-Mahārāju.

196. 375 of 1905.—(Telugu.) On a third round pillar in the same maṇṭapa. Records in Ś. 1720, Piṅgaḷa, gift of a golden *śaṭhagōpa* by Chaṅgalvarāya, son of Gōḍē-Jaggarāya, to the temple of Varāhanṛisiṃhasvāmin at Simhāchalam.

197. 376 of 1905.—(Sanskrit in Telugu.) On a round pillar in the raised verandah (*tiruchuṭṭumāla*) round the central shrine of the same temple. Dated in the reign of Teluṅgunṛipa or Telugurāya. Records in Ś. 1512, Vikrita, that the king built a golden maṇṭapa and presented to the temple at Simhāchalam golden *aureola* (*prabhā*). He was a member of the Vatsavāya family.

198. 377 of 1905.—(Sanskrit and Telugu.) On another round pillar in the same verandah. Dated in the reign of the Gajapati king Rudra (afterwards defeated by Kṛishṇarāya). Records in Ś. 1432, Pramōda, gift of the village of Anantakapalli by Timma, son of Rāvu-Nṛsiṃha. He also presented two lamps and a dish for waving lights.

199. 378 of 1905.—(Sanskrit and Telugu.) At the entrance into the Ālvār shrine in the same temple. Dated in the time of

the Reddi king Virabhadra (of the Rajahmundry branch). Records the gift of a village, a golden vessel, pearl necklaces, a golden fillet, two brilliant chauris and a number of cows to the lord of Simhādri, by the king, who was the son of Allāḍa, son-in-law of Kaṭaya-Vēma and husband of Anitalli. A partially damaged inscription of Kapilēśvara in Uriya characters, belonging to his twenty-seventh year, is found at the bottom of the inscription.

200. 379 of 1905.—(Sanskrit and Telugu.) On four faces of a pillar at the entrance into the āsthānamāṇṭapa of the same temple. A damaged record, dated in Ś. 1519, Hēmalamba. Records gift by a certain Pratāparāya.

201. 380 of 1905.—(Telugu.) On the south outer wall of the same māṇṭapa. Records in Ś. 1138, seventh year of the Eastern Gaṅga king Anantavarmadēva, gift of five *Nandi-māda* for offerings in the temple of Narasimhadēva by the minister (*pradhānin*) Saptaya for the merit of his mother Śivarāṇi, who belonged to the Goṅka family.

Vizagapatam.

202. C.P. No. 35 of Mr. Sewell's List.—Records a deed executed by Śrī Vijaya Rāmarāzu Mahārāja, Rājā of Vizianagaram, conferring certain benefits on a private person.

203. C.P. No. 36 of Mr. Sewell's List.—Records a grant in Kaḷayukti, by which some ryots, with the permission of the Navab Sayyad Mustafa, made a grant of land.

204. C.P. No. 37 of Mr. Sewell's List.—Records grant of land by some ryots in fasli 1116 (A.D. 1706), by permission of "Mahādikha Bēgu," for charitable object, in Vyaya.

205. C.P. No. 38 of Mr. Sewell's List.—Records grant of land by the villagers of Kaupaḍā to a Mussalman in fasli 1036, Krōdhana (A.D. 1626). It mentions that Shir Muhammad Khan had given some land in the same village for a mosque. [Mr. Sewell points out that this was probably the same man that built the great mosque at Chicacole.] See Gj. 139.

206. C.P. No. 39 of Mr. Sewell's List.—Records grant by Śrī Lāla Kṛishṇadēva Mahārāja in Ś. 1570 (A.D. 1648) to the commander of his forces conferring on him two villages. The grantor is probably a local chieftain.

207. C.P. No. 93 of Mr. Sewell's List.—Records an order of Śrī Dēvēndravarma, son of Anantavarma of the Gaṅga family, in year 254, issued from Kalinganagara to the Kuṭumbis of some un-named villages in the district of Dāvadā madavaṁ, which were given away by the king's maternal uncle Dharmakhēdi. The record is in Chālukyan-Uriya transitional script.

208. C.P. No. 161 of Mr. Sewell's List.—Records the fact of a marriage, where the bridegroom (*mahigāḍu*) is said to have won his bride after performing a miraculous action in killing a dragon who

defended an island in the sea, by which he secured a precious stone that lay there.

209. *C.P. No. 153 of Mr. Sewell's List.*—(Uriya.) Records that by permission of Rājādhirāja Śrī Kṛṣṇadēva Mahārāja (i.e., probably the Vijayanagar sovereign of that name), the village of Tuḍumu was granted for temple purposes, and for the endowment of a charity for supplying food to travellers, in Īśvara, which, if the Kṛṣṇadēva mentioned was the Vijayanagara sovereign, fixes its issue in the year A.D. 1517-18.

210. *C.P. No. 154 of Mr. Sewell's List.*—(Uriya.) Records that by permission of Kṛṣṇadēva Mahārāja the village of Tuḍumu was placed in the possession of one Mātamayya, who was to fulfil the charity for which the endowment was made. The grant is dated in Śarvari.

211. *C.P. No. 212 of Mr. Sewell's List.*—(Dēvanāgarī of the northern type.) Records grant of the village of Chākivāḍa in the country of Saṁvā to the temple in the village of Reṅgujē in Ś. 1003 (A.D. 1081) by the Gaṅga king Anantavarma Chōḷa Gaṅga Dēva, reigning at Kaliṅganagara (1074-1146). A full genealogy of the dynasty is given.

212. *C.P. No. 213 of Mr. Sewell's List.*—(Dēvanāgarī.) Records grant of the village Tidimastachata in charity by Anantavarma Chōḷa Gaṅga Dēva, whose *abhishēka* in Ś. 999 is referred to. Gives the genealogy of the king as in the previous epigraph.

213. *C.P. No. 219 of Mr. Sewell's List.*—(Telugu and Kanarese.) This grant and Nos. 212 and 213 must be read together. "The series is very interesting, partly because the dynasty referred to is entirely unknown, and partly because we have here grants of the same sovereign in two different alphabets. The date is the end of the eleventh and beginning of the twelfth century A.D.; the place Kaliṅgapatam, or its neighbourhood on the east coast of the peninsula not far south of Orissa." It records the grant by Anantavarma Chōḍagaṅga (whose *abhishēka* took place in Ś. 999) in A.D. 1119, of the village of Tāmaraśuṇṭhi, in the Saṁvā country, to a Brahman named Mādhava. The epigraph gives an elaborate genealogy of the dynasty which is more detailed than, and in some respects different from, that in the above record.

213-A. *C.P. No. 16 of 1908-9.*—A C.P. grant (received from Narasapatam taluk) of the Eastern Gaṅga king Vajrahasta III (1038-1070). Registers the grant of the district of Gaurasatta Vishaya (which consisted of 35 villages) to a certain Mānādātiya Chotta, who was the grandson of Chotta Chōḍaparāja who had a Vaidumba princess as his wife. The donee was thus highly connected with the royal family. The grant was made from Dantipura in Ś. 967. [The present epigraph is the earliest of Vajrahasta III's grants. The two others are Gj. 143-A and Mc. 188.]

VIZIANAGRAM TALUK.

Bhōgapuram.

214. On the *Rachabaṇḍa* stone alleged to be planted by Kṛṣṇadēva Rāya. Apparently says that it was erected as a pillar of victory.

215. On a slab in the centre of the street. A grant to the temple in Ś. 1106, the eleventh year of king Vijaya Rāja.

216. In the same place. Records construction of a tank in Ś. 1097.

Dvārapureddipālayam.

217. 366 of 1905.—(Telugu.) On a slab set up on a mound called Guḍipāḍadeppe on the bank of river. Records in Ś. 1077 gift of land for a lamp to the temple of Chōḍagaṅgīśvara at Dharmavoramu, which was included in the Tālaṇḍa twelve, a subdivision of Ēradapampu. The measuring rod *Aniyaṅka-Bhimakōla* is mentioned.

Mallicharla.

218. On two stones. "Both record grants in the same year, viz., Ś. 1061 (A.D. 1139) by private parties in the reign of Śrī Anantavarma dēva (1077—1146)." *Antiquities*, Vol. I, p. 13.

Rāmatirtham.

219. 372 of 1905.—On the back wall of the Durga-paṇcha. A much damaged record of the Eastern Chālukyan king Sarva-lōkāśraya Viṣṇuvardhana-Mahārāja Rājamārtāṇḍa Mummaḍi-Bhīma. This is evidently the inscription referred to by Mr. Sewell under date Ś. 1055. See *Antiquities*, Vol. I, p. 13.

220. C.P. No. 15 of 1908-9.—(Sanskrit.) A grant of Indravarma of the Viṣṇukunḍin family, noticed in *Mad. Ep. Rep.*, 1908-9, p. 110, and *Ep. Ind.*, Vol. XII, pp. 133-6. Records that king Indravarma granted in his twenty-seventh year to a Brahman the village of Peruvāṭaka in Plakirāshṭra. Indravarma was the son of Vikramēndra I and grandson of Mādhavarman of the Viṣṇukunḍin family. His son Vikramēndravarma II was the donor of the Chikkulla plates (Gd. 365). His power is attested by the fact that he had a capital as far south as Dendalūru in Ellore taluk while his father's capital was Puraṇisaṅgama, somewhere in Vizagapatam district. The lion was the royal emblem of the Viṣṇukunḍins.

Rellivalasa.

221. 367 of 1905.—(Telugu.) On a huge stone lying in the middle of the village of Rellivalasa. Records in Ś. 1053, fifty-seventh year of the Eastern Gaṅga king Anantavarmadēva (1077—1146), gift of gold for a lamp. Tālaṇḍanāṇḍu, a subdivision of Ēradapampu is mentioned. [Mr. Sewell gives the wrong date of Ś. 1073.]

222. 368 of 1905.—(Telugu.) On a pillar lying near a private threshing floor south-west of the same village. Records in Ś. 1075,

eighth year of the Eastern Gaṅga king Anantavarmadēva, gift of land in the village of Taṭara in Tālaṇḍa twelve, a subdivision of Ēradapampu to the temple of Chōḍagaṅga Mādhavadēva. The grant was made by Rāchamarāndi (i.e., king's brother-in-law) Āruṣa-gōṇḍala-Rāvuta in the presence of the God Vīrabhadreśvara on the bank of the Vamśadhārā river, for the merit of Kāmārṇavadēva. The Gaṅga capital Nakara (i.e., Mukhalingam) is mentioned.

223. 369 of 1905.—(Telugu.) On the same pillar. Records in Ś. 1105, fifteenth year (of ?), gift of land for a lamp to the temple of Chōḍagaṅga Mādhavadēva at Tālaṇḍa, by a merchant.

224. 370 of 1905.—(Telugu.) On the same pillar. Records in Ś. 1075, eighth year of the Eastern Gaṅga king Anantavarmadēva, gift of gold for a lamp to the same temple by a Nāyaka. Tālaṇḍa is said to have been in Ēradapampu.

225. 371 of 1905.—(Telugu.) On the same pillar. A record of the Eastern Gaṅga king Anantavarmadēva (1077—1146), in Ś. 1082, fifth year. Mentions the same temple and a certain Vidvajjana-priya-Brahmamārāya.

Sārike.

226. On a fallen stone in the village. A private grant to the temple in Ś. 1075 (A.D. 1153) in the reign of "Anantavarmadēva."

Śiripuram.

227. On a stone in a field south of the village. Records a grant to the temple by "Anantavarma" in Ś. 1075 (A.D. 1153).

Vizianagram.

228. 354 of 1905.—(Telugu.) On a slab lying in the compound of the College. Records in Ś. 1060, sixty-fifth year of the Eastern Gaṅga king Anantavarmadēva, gift of land below a tank dug at the village Māruchervu, in Sāraki-nāṇḍu, to the temple of Sōmēśvara (at the same village). The grant was made with the approval of Chōḍagaṅga-Rāvutarāja on the occasion of the king's "bathing in the Ganges" at Vihāravāḍa.

229. 355 of 1905.—(Telugu.) On another mutilated slab lying in the same place. A record of the sixty-first year of the Eastern Gaṅga king Anantavarmadēva. Mentions Sāreki.

230. 356 of 1905.—(Telugu.) On the third slab lying in the same place. Records in Ś. 1204 the consecration of an image of Gōpinātha (i.e., Kṛishṇa).

231. 357 of 1905.—(Telugu.) On the fourth slab lying in the same place. Records in Ś. 1061, sixty-fifth year of the Eastern Gaṅga king Anantavarmadēva (1077—1146), gift of land to the temple of Sōmēśvara at Māruchervu in the Sārekināṇḍu (a district of Ēradapampu), by the son-in-law Chōḍagaṅgarāju with the approval of His Majesty on the occasion of his "bathing in the Ganges" at Vihāravāḍa.

COCHIN STATE.

Chēndamaṅgalam.

1. The Paliyam plates of the 322nd year of the *Puduvaippu* era. These belong to the "Pālayattu Āchchan of Chēndamaṅgalam in the Cochin State; the members of this family were the hereditary ministers of the Rājās of Cochin, but lost their position after the transportation to Madras of one of the Valiya Āchchans who joined the insurgents headed by Vēlu Tambi, Daḷavāy of Travancore" in the war of the latter against Cochin and the British resident Macaulay. The epigraph is in Vaṭṭeḷuttu and the date is 14th Mīnam in 322 of the Puduvaippu era, i.e., 22nd March A.D. 1663 (as the *Puduvaippu* era commemorates the appearance of the island of Vypeen from the sea in 1341). The inscription records an agreement between the royal family of Cochin and the Dutch—the first of its kind—as against internal and external enemies (like the Portuguese). For the terms and details see *Trav. Arch. Ser.*, Vol. I, No. IV. For the war between Pāliyattu Āchchan and the English see *Trav. Manual*, Vol. I, p. 433.

2. (Tamil and Sanskrit). Pāliyam plates of Vikramāditya Varaguṇa of the Vrishṇikula. Records that the king Varaguṇa who belonged to the Vrishṇikula granted some land to Tirumūlapādattu Bhaṭṭāraka (Lord of Tirumūlapādam) on Thursday, Mrigaśīrsha, Pushya, etc., corresponding to Thursday, 30th December A.D. 868, in the fifteenth year of his life. Mr. Gopinatha Rao believes that this king was probably the son of Kōkkarunandaḍakkaṇ of the Trivandrum plates. See *Trav. Arch. Ser.*, Vol. I, pp. 187—93, and Tvc. 186 and 215.

Cochin.

3. In the hands of the local Jews. A C.P. grant of Bhāskara Ravivarman which is edited by Dr. Hultzsch in *Ep. Ind.*, Vol. III, pp. 65—70. It is a record in Chēra-Pāṇḍya Vaṭṭeḷuttu and in Tamil language of ordinary, colloquial type, throwing incidental light on the development of the Tamil language into Malayālam. It records that Bhāskara Ravivarman Kōgōnmaikoṇḍān gave to Īssuppu Irappān (Joseph Rabbān) and descendants in his thirty-eighth year, the village of Añjuvaṇṇam (the quarter of the five classes of artisans?) at Muyirikkōḍu (Cranganore) together with the 72 proprietary rights, the tolls on elephants and other riding animals and balances, etc., besides various paraphernalia (which are enumerated). [Venkayya believes that the king is the same as the donor of the Tirunelli plates. Joseph Rabbān was probably a member of the old Jewish colony at Cranganore, which, in later times,

migrated to Cochin on account of Portuguese oppression. The record exists also in Hebrew translation. Dr. Burnell attributes it to the eighth century at latest. According to Mr. Swamikannu Pillai Bhāskara Ravivarman came to the throne in A.D. 978. See Tvc. 180 below. For other editions of the present plate see *Madras Journal*, Vol. XIII, Part I, p. 135 ff; *Ibid.*, Vol. II, p. 1 ff.; *Ibid.*, Vol. XXI, p. 42 f.; *Ind. Antq.*, Vol. XIII, p. 334 and *Malabar Manual*, Vol. II, pp. CXV ff.]

Parōla.

4. 224 of 1895.—(Vaṭṭeḷuttu.) A record on a rock close to the temple. No details given.

Tirukkulaśēkharapuram.

5. 226 of 1895.—(Vaṭṭeḷuttu.) At the entrance into the courtyard of the Viṣṇu temple. Records in K.A. 195 gift of gold.

6. 227 of 1895.—(Vaṭṭeḷuttu.) A record on a stone built into the courtyard of the same temple. No details given.

Tiruppūṇittura.

7. 1 of 1903.—(Vaṭṭeḷuttu and Grantha.) On the right of the entrance into the first prākāra of the ambalam. A record in the thirtieth year of the Chēra king Kōdai Ravi. Mentions a certain Iravi Ādichchan and the temple of Tiruppūṇitturai. See Ml. 4 for an inscription of a king of the same name.

Tiruvañjikulam.

8. 225 of 1895.—(Vaṭṭeḷuttu.) On the base of a shrine in front of the west entrance into the first prākāra of the temple. Mentions Tiruvañjakkalam.

Triśūr.

9. 221 of 1895.—(Vaṭṭeḷuttu.) On a stone to the right of the middle entrance into the first prākāra of the Vaḍakku nathan temple. Mentions the temple at Tiruchchuppērūr.

10. 222 of 1895.—(Vaṭṭeḷuttu.) On the base of the west wall of the Gaṇapati shrine in the same temple. Mentions Tiruchchuppērūr.

11. 223 of 1895.—(Sanskrit and Malayālam.) On the base of the platform called *mūlasthāna* in the same temple. Records that Ravi-vīra of Sitaśaila or Veṅkuṇṇaṇḍu built of stone the *mūlasthāna* of Śivapurānātha.

Vekkam.

12. 228 of 1895.—(Vaṭṭeḷuttu.) A record on the base of the maṇṭapa in front of the central shrine of the Śiva temple. No details given.

FRENCH TERRITORY.

Bāhūr.

The antiquity of the place is shown by the fact that six of its inscriptions belong to Rāshtrakūṭa Kṛishṇa III and the other eleven to Chōḷa kings.

1. 171 of 1902.—(Tamil.) On the south wall of the Mūlēsvara shrine. A record in the tenth year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Rājendradēva (1050—63). Records gift of paddy for offerings.

2. 172 of 1902.—(Tamil.) On the same wall. A record in the twenty-sixth year of the Rāshtrakūṭa king of Kaṇṇaradēva (Kṛishṇa III). Records the placing of four stones in the wall.

3. 173 of 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Parakēsarivarman (Parāntaka II?) who cut off the head of the Pāṇḍya. Records gift of a lamp.

4. 174 of 1902.—(Tamil.) On the same wall. A record in the seventeenth year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōḷadēva (I, 1011—53). Records gift of land and sheep for lamps.

5. 175 of 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records sale of land.

6. 176 of 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of a lamp.

7. 177 of 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of sheep.

8. 178 of 1902.—(Tamil.) On the west wall of the same shrine. A record in the eleventh year (Mithuna, Aparā, Sunday, Krittika) of the Chōḷa king Rājarājakēsarivarman (Rājarāja I). Provides for the annual repairs of the tank at Bāhūr. See *Ep. Ind.*, Vol. VII, p. 169, where Kielhorn calculates the exact date to be Sunday, 14th June, A.D. 996.

9. 179 of 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Rājakēsarivarman *alias* Tribhuvana-chakravartin Vikrama-Chōḷadēva. [Vikramachōḷa who ruled from 1118 to 1135 was a Parakēsarivarman. The present epigraph is therefore anomalous.]

10. 180 of 1902.—(Tamil.) On the same wall. A record in the fourth year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār

Rājendra-Chōladēva. Records gift of a lamp. The king referred to was apparently Kulōttuṅga I (1070—1118).

11. 181 of 1902.—(Tamil.) On the north wall of the same shrine. A record in the twenty-fifth year of the Chōla king Rājarājakēsari-varman *alias* Rājarājadēva I. Records gift of a lamp by a merchant of Tañjāvūr.

12. 182 of 1902.—(Tamil.) On the same wall. A record in the twelfth year of the Chōla king Rājarājakēsari-varman (I, 985—1013). Records gift of land.

13. 183 of 1902.—(Tamil.) On the same wall. A record in the twenty-seventh year of the Rākshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of land.

14. 184 of 1902.—(Tamil.) On the same wall. A record in the twenty-seventh year of the Rākshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of land.

15. 185 of 1902.—(Tamil.) On the same wall. A record in the sixth year of the Chōla king Parakēsari-varman *alias* Rājendra Chōladēva (I, 1011—53). Records gift of twelve sheep for a lamp.

16. 186 of 1902.—(Tamil.) On the same wall. A record in the thirty-fifth year of the Chōla king Rājakēsari-varman *alias* Chakravartin Kulōttuṅga-Chōladēva (1070—1118). Records gift of paddy.

17. 187 of 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōla king Parakēsari-varman *alias* Rājendra Chōladēva (I, 1011—53). Records gift of seventy-two sheep for a lamp.

18. A C.P. grant of the Pallava king Nripatuṅgavarman. It is both in Sanskrit and Tamil and records that Nripatuṅga, the son of Nandivarman (III) and Śaṅkha (of the Rākshtrakūṭa family) gave, at the request of his minister, three villages to a college (*vidyāsthāna*) at Bāhūr. The Tamil portion is dated in the eighth year of Kō-Vijaya-Nripatuṅgavarman and says that he is a devoted Vaishṇavite. See *Ep. Ind.*, Vol. IV, pp. 180-1, where a summary of the plates is given by Dr. Hultzsch. [The plates were discovered by Mr. J. Delaton and sent to Paris. Dr. Hultzsch's summary is based on a pandit's version of the epigraph. The text alone is given in *S.I.I.*, Vol. II, p. 514 and a translation of the Sanskrit portion in Prof. J. Dabreuil's *Pallavas*, pp. 48—51. This is Prof. Kielhorn's *Southern List*, No. 652.

Kil-Kāsakūḍi.

19. 392 of 1902.—(Tamil.) On the north wall of the Ādiyappan shrine. A record in the tenth year (Mēsha, Apra. 8, Tuesday, Sravishṭha) of the Chōla king Rājarājadēva (III). Records gift of

land for a lamp. Beginning built in. See *Ep. Ind.*, Vol. VII, p. 175, where Prof. Kielhorn points out that the equivalent English date is Tuesday, 21st April, A.D. 1226.

20. 393 of 1902.—(Tamil.) On the same wall. A record in the eleventh year of the Chōla king Tribhuvanaachakravartin Rājā-rājadēva (III). Quotes the eleventh year of Rājādhirājadēva (II). Records gift of land.

21. A Pallava copper-plate grant (discovered in 1879 and published in *S.I.I.*, Vol. II, No. 73, pp. 342--61). It is in Grantha and Tamil, similar to the Kūram plates, and records the grant of a village by the Pallava king Nandivarman II, the successor of Paramēśvaravarman II. [According to the Udayēndiram plates Nandi was the son of Paramēśvaravarman, but the present epigraph attributes his accession to the popular choice as he was apparently only a remote kinsman. For, he was the son of Hiranya by Rōhiṇi and belonged to the branch of Bhīma, the younger brother of Simhavishṇu. See *S.I.I.*, Vol. II, p. 344, where Dr. Hultzsch gives the genealogy of this line side by side with the Pallava genealogy proper.] The village granted was Kōḍukolli or Ēkadhrā-maṅgalam in Ūrūkkattu-kōttam in Toṇḍakarāṣṭra (i.e., Toṇḍa-maṇḍalam) in Chingleput district. The donee was a Brahman named Jyēshthapāda Sōmayājin of the Bhāradvāja gōtra and Chhāṇḍōgya Sūtra who was a resident of Pūṇḍi (Pūniya). The gift was made at the instance of the king's Prime Minister Brahma-śrī rāja. See Prof. Kielhorn's *Southern List*, No. 635.

Tirunallār.

22. 394 of 1902.—(Tamil.) On the north wall of the maṇṭapa in front of the Darbhāraṇyēśvara shrine. An incomplete record in the eleventh year of the Chōla king Rājākēsarivarman *alias* Tribhuvanaachakravartin Rājādhirājadēva (I or II?).

23. 395 of 1902.—(Tamil.) On the same wall. An incomplete record in the seventeenth year (Kumbha, Pūrva 2, Monday, Uttara bhādrapada) of the Chōla king Tribhuvanaachakravartin Kulōttuṅga-Chōladēva (III) who took Madura and the crowned head of the Pāṇḍya. See *Ep. Ind.*, Vol. VII, p. 172, where it is shown that the date corresponded to Monday, 13th February A.D. 1195.

Villiyānūr.

24. 188 of 1902.—(Tamil.) On the north wall of the Kāmēśvara shrine. A record of the Vijayanagara king Virūpāksharāya, son of Dēvarāya (II) in Ś. 1394, Nandana. Records gift of land for the merit of Śāḷuva-Narasimharāya. See *Ep. Ind.*, Vol. VII, p. 79.

25. 189 of 1902.—(Tamil.) On the same wall. A record in the thirteenth year of the Chōla king Tribhuvanaachakravartin Kōṇēri-mēlkonḍan Kulōttuṅga-Chōladēva. Records gift of land.

TRAVANCORE STATE.

The list of inscriptions in the State given below are incomplete, owing to my want of access to the materials collected by the late Professor Sundaram Pillai and by the present Superintendent of Epigraphy. The following are taken from the Epigraphical Reports, *Mack. MSS.* and the detailed publications of the officers abovementioned. See *Trav. Manual*, Vol. I, pp. 175—9, for an excellent classification and digest of the 450 epigraphs collected by Sundaram Pillai.

Agastyēśvaram.

1. On the north wall of the ardha-maṇṭapa of the Śiva temple. (Tamil, Vaṭṭeḷuttu.) A record of the thirty-eighth year of king Kulōttuṅga-chōḷa, recording the gift of some salt pans by some subordinates of the king. See *Trav. Arch. Ser.*, Vol. I, pp. 243-4.

Cheṅganavāḍu.

1-A. In the local temple.—(Kōḷeḷuttu and Grantha). Gift of 116 *paṇams* for feeding Brahmans in K.A. 622. *Trav. Manual*, Vol. I, p. 185.

Chītaral.

2. In the Tiruchchāṇattumalai (i.e., the mountain of the Chāraṇas, Śramaṇas or Jains), later on the centre of a Bhagavati temple. A record in Tamil language and Vaṭṭeḷuttu character belonging to the twenty-eighth year of the reign of Vikramāditya Varaguṇa, saying that Guṇandāṅgi Kurattigaḷ, the disciple of Ariṭṭanēmi Bhaṭāra of Pērayakkuḍi, gave some golden ornaments to the goddess. *Ibid.*, pp. 194-5. For a full description of the temple (which was originally a Buddhistic one). See *Trav. Manual*, Vol. II, pp. 224-5.

3. In a rock south of the temple. Says that in K.A. 425 (A.D. 1250) one Nārāyaṇaṇ Tamilappallavaraiyan of Rājavallapuram in Kiḷ-vēmbanāḍu, gave some money for the expenses of the Bhagavati temple. See *Ibid.*, p. 194.

4. On the four faces of a pillar now built into the steps of the kitchen in the Bhagavati temple. Records that one Nārāyaṇaṇ Kālīkan *alias* Dharmachetti Nāyanār made certain arrangements for service in the temple, in Mēsha 17 of K.A. 584. See *Ibid.*, pp. 297--9.

Chōḷapuram (ancient Kōṭṭāru near Nāgarkōyil).

Called in ancient days Mummudichōlanallūr or Mummudichōlapuram, evidently after Rājarāja I.

5. 30 of 1896.—(Tamil.) On the east wall of the first prakāra of the Chōlēśvara temple, right of entrance. A record of the fifteenth year of Kō-Jaṭavarman Parākrama Pāṇḍya, Ś. 1293 (expired). Records repairs to the temple by the king. So the king came to the throne in 1356.

6. 31 of 1896.—(Tamil.) On the north, east and south walls of the same prakāra. A gift of land in the thirtieth year of Rajakēśavarman Kulōttuṅgachōladēva I. Records that the temple was built by a certain Madhurāntaka and the deity called Rajēndra Chōlēśvara. See *Ibid.*, pp. 244-6 and *S.I.I.*, Vol. III, pp. 159-63.

7. 32 of 1896.—(Tamil.) On the north wall of the same prakāra. A gift of land in the eleventh year of Jaṭavarman Sundarachōla-Pāṇḍya (1021-44), the son of Rajēndrachōla I and the viceroy over the south.

8. 33 of 1896.—(Tamil.) A record of king Vīrakēraḷavarman, dated in K.A. 301 (Ś. 1047-48) when the sun was in Simha. See Sundaram Pillai's *Sovereigns of Travancore*, p. 11 f.; Prof. Kielhorn's *Southern List*, No. 943, and *Ind. Antq.*, Vol. XXIV, p. 253.

9. 34 of 1896.—(Tamil.) On the north wall of the same. A gift of lamp in the nineteenth year of Jaṭavarman Sundara Chōla Pāṇḍya (1021-44). See No. 7 above.

10. 35 of 1896.—On the south wall of the same prakāra. A gift of land, dated in K.A. 427. The place is called Chōla Kēraḷapuram.

11. 36 of 1896.—On the same wall. A gift of land in K.A. 419.

12. 37 of 1896.—On the same wall. Gift of a lamp in K.A. 440.

13. 38 of 1896.—On the same wall. Date obliterated. Gift of two lamps by Jaṭavarman Sundarachōla Pāṇḍya (1021-44). See No. 7 above.

14. 39 of 1896.—On the same wall. A gift of lamp in the eleventh year of Jaṭavarman Sundarachōla Pāṇḍya (1021-44).

15. 40 of 1896.—On the same wall. Records a gift of lamp in K.A. 392 and K. 4317.

16. 41 of 1896.—In the same place. Records the setting up of an image of Subrahmaṇya and endowments to it in K.A. 396.

17. 42 of 1896.—In the same place. Records the setting up of the image of Subrahmaṇya's consort and endowments in K.A. 428.

18. 43 of 1896.—In the same place. Records gift of a lamp in the eleventh year of Jaṭavarman Sundara Chōla Pāṇḍya (1021-44).

19. 44 of 1896.—In the same place. A record of the eleventh year of Sundara Chōla Pāṇḍya. Gift of lamp by a certain Sarvalōkaśraya Śrī Vishṇuvardhana Mahārāja *alias* Śālukki Vijayadittan Vikkiannan. [Dr. Hultzsch points out that he must be a relative of the king from the Veṅgi country. Was he the uncle of Kulōttuṅga Chōla I who was Viçeroi of Veṅgi for fifteen years?]

20. 45 of 1896.—In the same place. An incomplete record of the twelfth year of Jaṭavarman Sundara Chōḷa Paṇḍya (1021—44).

21. 46 of 1896.—In the same place. Records gift of lamp in the thirty-ninth year of Rājakēsarivarman Kulōttuṅga Chōḷa I. The donor was one Chōḷa-Vichchādara Pallavaraiyar. See *Trav. Arch. Ser.*, Vol. I, pp. 246-7.

Cape Comorin.

Of the fifty epigraphs collected in this place the details of the following alone are available to me.

22. 92 of 1896.—(Tamil.) On the north wall of the Bhuvanāṇḍīvara temple. A record of the Chōḷa king Kō-Rājakēsarivarman *alias* Rājādhirājadēva, the date of which is lost. Records gift of land. Mentions conquest of the Kūpaka country. *Ibid.*, p. 242.

23. 93 of 1896.—(Tamil.) On the same wall. A record in the thirtieth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I, 1018—53) who took the head of Vīra Paṇḍya, Īlam and Śālai of the Chēra. Records that the king revived at the request of an officer of his queen, the supply of salt from the salt pans of Maṇarkuḍi for the Rājarājapperunjālai in the village of Kāḷikkūḍi (Cape Comorin). *Trav. Arch. Ser.*, Vol. I, pp. 162—4.

24. 94 of 1896.—(Tamil.) On the same wall. A record in the thirty-first year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (I). Records gift of a lamp. *Trav. Arch. Ser.*, pp. 240-1.

25. 95 of 1896.—(Tamil.) On the north and west walls of the same temple. A record in the twenty-ninth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (I, 1011—43). Records gift of a lamp. *Trav. Arch. Ser.*, Vol. I, pp. 240-1.

26. 96 of 1896.—(Tamil.) On west wall of the same temple. A record in the thirty-first year of the Chōḷa king Kō-Rājakēsarivarman *alias* Rājādhirājadēva I. Records gift of land. Refers to the conquest of the Kūpaka kingdom. See Tp. 884 which also refers to this and *Ibid.*, p. 241.

27. 97 of 1896.—(Tamil.) On the same wall. Records gift of paddy for a water-shed at Kumari by one Aiyan Maṅgalakkāvan. *Ibid.*, p. 170.

28. 98 of 1896.—(Tamil.) On the same wall. Records the establishment of a water-shed by a minister of the Chōḷa king named Ayyanambi or Maṅgalakkāvan. *Ibid.*, pp. 169-70.

29. 99 of 1896.—(Tamil.) On the west and south walls of the same temple. A record in the twenty-eighth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (I). Records gift of a lamp. *Ibid.*, p. 240.

30. 100 of 1896.—(Tamil.) On the south wall of the same temple. A record in the twenty-fourth year of Kō-Māravarman *alias* Vikrama Chōla-Pāṇḍyadēva. Records gift of money by a merchant of Kanyākumāri, Āchchan Maṟṟili. See *Trav. Arch. Ser.*, Vol. I, pp. 249-50. [Vikrama was, like Jaṭavarman Sundara Chōla Pāṇḍya, one of the Chōla-Pāṇḍya viceroys of the age. Was he the son of Rājādhirāja I? It has been suggested that he might be the same as Mumuḍi Chōla Pāṇḍya, the younger brother of Parakēsarivarman Rājendra (1050-63) referred to in Śuchindrām epigraph, but it is doubtful.]

31. 101 of 1896.—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (1011-43). Records gift of a lamp by Śōlakulavalli, the king's cook, a native of Pālaiyūr-Tiṭṭai in Puliyārnāḍu. *Ibid.*, pp. 161-2.

32. 102 of 1896.—(Tamil.) On the same wall. A record in the twenty-eighth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (1011-43). Records gift of a lamp. See also *Ibid.*, pp. 239-40.

33. 103 of 1896.—(Tamil.) On the same wall. A record in the fifth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-dēva (1050-63). Records gift of a lamp. *Ibid.*, pp. 242-3 and *Trav. Manual*, p. 181.

34. 104 of 1896.—(Tamil.) On the same wall. An incomplete record in the thirtieth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I). *Ibid.*, pp. 240-1.

35. 105 of 1896.—(Tamil.) On the inner side of the west wall of the second prākāra of the Kanyākumāri temple. An incomplete record in the fourth year of Parakēsarivarman *alias* Rājendradēva (1050-63). Records that, while seated on the cot *Kāduveṭṭi* in the palace *Kēralan Māligai*, he settled the expenditure of the income of *dēvadāna* villages which belonged to the temples of Kanyākumāri Rājarājēśvaram and Rājarājapperunjālai in the *janmanakshattra* festival of his queen Kilānaḍigaḷ. *Ibid.*, pp. 164-7.

36. 106 of 1896.—(Tamil.) On the inner side of the north wall of the same prākāra. Beginning and end lost.

37. 107 of 1896.—(Vaṭṭeḷuttu.) In the same place. A damaged record in the sixteenth year of the Pāṇḍya king Kō-Śaḍaiyamāran. [It is difficult to identify this king as every Māravarman of the early Pāṇḍya line distinguished himself among other things, by the conquest of Kēraḷa.]

38. 108 of 1896.—(Tamil.) On the inner side of the east wall of the same prākāra. A record in the ninth year of the Pāṇḍya king Parāntakadēva. Specifies the boundaries of the temple land. [Mr. Gopinatha Rao edits the inscription in *Trav. Arch. Ser.*, Vol. I

(No. III). He points out both palæographically and on the ground of the king's reference to the conquest of S. Kalinga country and capture of Kuḷam from Teluṅga Bhīma (as in the case of Vikrama Chōḷa), the king should have lived in the first half of the twelfth century A.D.]

39. 109 of 1896.—(Tamil.) On a pillar to the left of the entrance into the same temple. A record in K.A. 708 of Bhūtaḷavīra-Vīra-Udayamārtāṇḍavarman (1494—1535). Records gift of land. For certain coins bearing the legend Bhūtaḷavīra see *Madras Journal*, 1887-8, p. 140. For an account of the king's military exploits, his administration, etc., see *Trav. Manual*, Vol. I, p. 296.

40. On a stone built into the innermost prakāra. (Archaic Vaṭṭeḷuttu.) A record of Parakēśari. *Trav. Arch. Ser.*, Vol. I, p. 237.

40-A-B. Mr. Nagam Aiya gives two pillars at Kumari-muttam, one of which contains an epigraph, dated in K.A. 669, and granting the harbour dues to the local Roman Catholic Church. The other records an edict issued by Bhūtaḷavīra Udaya Mārttāṇḍavarman in K.A. 701 (20th Minam), i.e., A.D. 1526, safeguarding the rights and privileges of the Christian Parava fishermen of Kumarimuttam harbour who were ill-treated by the Hindu fishermen. It is addressed to the senior and junior Kaṅgan of the latter, commanding them not to molest the Christians "who were exempted from paying the taxes due to the village . . . such as *idaṅkai*, *valaṅkaippanam*, *paḍaippanam* and *prachandakanikkai*." *Trav. Manual*, Vol. I, p. 296 and pp. 195-96.

Darśanakoppu.

41. On the south base of the Rāghavēndrasvāmi temple (Tamil in Vaṭṭeḷuttu.) A record of the eighth year of Rājakēśari-varman Rājarāja I, apparently in connexion with the appointment of an accountant to the temple. *Trav. Arch. Ser.*, Vol. I, p. 238.

42. In the same place.—(Tamil, Vaṭṭeḷuttu.) Records gift of a perpetual lamp in the tenth year of Rājarāja I. *Ibid.*, p. 239.

Edappalli.

43. On a stone in the Kṛishṇasvāmi temple. Records in 825 the erection of the temple. *Ins., S. Dts.*, p. 308, No. 33. [For the political and religious importance of the place see *Trav. Manual*, Vol. III, p. 583.]

Ellootoor.

44. On a wall in the local "Modunātha Swāmi." Records a grant of land to the God in the seventh year of "Virabana Gurula Dēvar" (?) by "Yalature Alāghappun (Alagappan)." See *Ibid.*, p. 305, No. 21.

Idalakkudi.

44-A. A record in K.A. 661, bestowing privileges on the local Sayakārs.

Kāmapuram (Caumpoorum.)

45. A C.P. in the temple of the Saptamātas in the village. Records that a native of Plāchēry village placed certain copper pails on the pagoda in the year 942. *Ins., S. Dts., p. 309, No. 35.*

Kaṇḍiyūr (near Māvelikkarai, Quilon Division.)

46. On the east base of the mahāmaṇṭapa of the local temple. (Vaṭṭeḷuttu.) States that Rāman Kōdavarman, Governor of Oḍanāḍu, repaired the Śiva temple from Friday, Tula 17, K.A. 392 to Sunday, Mēsha 8, K.A. 393. See *Trav. Arch. Ser., Vol. I, pp. 289-91.*

47. On a stone lying in the yard in front of the same temple. A record of the one hundred and twenty-third year of the Mahādēva (i.e., A.D. 946, as we are told in the previous inscription that the God was set up in A.D. 823), recording grant of lands to temple and arrangements for management. See *Trav. Arch. Ser., Vol. I, pp. 292-4.*

48. On the east base of the central shrine. (Sanskrit and Grantha.) "Records the same fact as in the previous inscription and gives the day as 15, 11564th" of the Kaliyuga. *Ibid., pp. 294-5.*

Kāviyūr.

49. On the west, south and east bases of the local Śiva temple. Dated K. 4052. Records gift of land for lamps and offerings by two private men. *Ibid., pp. 288-89.*

50. On the north and west bases of the same. Records that in K. 4051 a man named Dēvan Śendan made certain gifts for offerings, etc. *Ibid., p. 289.*

Kēraḷapuram.

51. On the west base of the central shrine of the Śiva temple. (Tamil.) Records that king Ravivarman of the Kiḷappērūr Īlam and the Tiruppāppūr Svarūpam reconstructed the central shrine, etc., in K.A. 782. See *Ibid., p. 179.*

Kollam.

52. 257 of 1895.—(Malayālam.) On the base of the *dhvajastambha* of the Ānandavallīśvara temple. A record in K.A. 1067 of the Mahārāja who was born in the Mūlanakshatra. Records the erection of the *dhvajastambha*.

53. 258 of 1895.—(Sanskrit.) On the base of the maṇṭapa in front of the Gaṇapatinaḍai temple. Mentions in K.A. 671 (solar month of Mithuna, Jupiter in Tulārāśi, Vrischikalagna, Anurādhā) that, in the reign of Jayasimha or Virakēraḷavarman, an ascetic named Nityapragṇāmuni performed *abhiśhēka* to God

Gōvinda of Nētrapura. The king also makes arrangements for daily worship at the command of the Lord of Koḷamba. Mr. Swamikannu Pillai places the date on Wednesday, June 22, A.D. 1496. See *Trav. Arch. Ser.*, Vol. II, pp. 26-7. For the details of the reign of Jayasimha see *Trav. Manual*, Vol. I, pp. 278-9.]

54. 259 of 1895.—(Tamil.) On the base of the south wall of the central shrine in the same temple. Records the building of the wall by a native of Tiruviḍaimarūdūr.

55. 260 of 1895.—(Tamil.) On three faces of a stone lying near the west wall of the enclosure of the same temple. A record, dated in K.A. 653. Mentions Tirunelvēli and Kurakkēṇikkollam.

56. 261 of 1895.—(Tamil.) On the base of the north wall of the central shrine of the Rāmēśvara temple. Records in K.A. 513 gift of land.

57. 262 of 1895.—(Tamil.) An obliterated record on a stone set up to the north of the same shrine.

58. 263 of 1895.—(Vaṭṭeḷuttu.) On the four faces of a stone set up near the south wall of the same shrine. Dated in K.A. 278. Mentions a certain Kulaśēkhara Chakravartin. [Is this the record which, according to the *Trav. Manual*, records the redress of grievances of the eighteen castes of the place by the assignment of special places of habitation ?]

59. 264 of 1895.—(Tamil.) On the roof of the west entrance into the same temple. Records in K.A. 566 the building of the entrance.

60. 265 of 1895.—(Vaṭṭeḷuttu.) At the entrance into the Syrian Church. A record in K.A. 826.

Kottarakarai.

This place was formerly the capital of Ilayadathu Svarūpam. See *Trav. Manual*, Vol. III, p. 588.

61. On a stone in the Maṇikuṇṭeśvara temple. Records that a Maravan Pillai paved the temple with stone in year 630. *Ins., S. Dts.*, p. 311, No. 43.

62. On a stone in the same temple. Records that the wife of Mānyanambūri Brahman established the God Maṇikuṇṭeśvar in the burial-ground of her husband in year 630. *Ibid.*, p. 312, No. 44.

Kottayam.

63. 229 of 1895.—(Vaṭṭeḷuttu.) A record on a stone to the left of the entrance into the courtyard of the Śiva temple.

64. 230 of 1895.—(Pahlavi and Syriac.) On the smaller cross in the Valiyapalli Church. A record practically identical with Cg. 855. See *Ind. Antq.*, Vol. III, page 311 ff. and *Ep. Ind.*, Vol. IV, p. 175. The Syriac epigraph is a quotation from *Galatians*.

65. 231 of 1895.—(Pahlavi.) A record on the larger cross in the same church. See *Ep. Ind.*, Vol. IV, p. 176.

66—69. 232—235 of 1895.—(Vaṭṭeḷuttu.) A record on four stones built into the north entrance of the same church.

70—88. 236—254 of 1895.—(Vaṭṭeḷuttu.) On stones built into the steps leading into the same church.

89. The Syrian Christian plates of Sthānu Ravi No. I.—(Vaṭṭeḷuttu of "about the latter half of the ninth or the beginning of the tenth century A.D.") Records that in the fifth year of king Sthānu Ravi, Aiyanaḍigaḷ, the Governor of Vēṇāḍu, gave a number of families of the Ḽavars, Ḽakkāiyars and Vaṇṇāns to the church called *Tariśāppalli* at Kurukkēṇi kollam (i.e., Quilon) by a certain Ḽso Tapir. These families were freed, on the occasion, from the necessity to pay the taxes of *talaiikkāṇam*, *ēyikkāṇam*, *maṇai-mēypāṇkolluṇṇi-ṇrai*, *mēṇippon*, *polippon*, *iravṇchchōrn* and *kudanāḷi*. The converts were also given the privilege of taking their carts to markets within the fort and of being administered justice by the church authorities. [This epigraph together with the next, mistaken for a single one, was edited by Dr. Gundart in *Mad. Jour.*, Vol. XIII, pp. 115—42, and by Kukkil Kelu Nayar in the same journal. The former has been reproduced in *Malabar Mammal*, Vol. II. It has now been edited by Mr. Gopinatha Rao in *Trav. Arch. Scr.*, Vol. II, pp. 60—70, with a history of the plates and detailed explanations of the technical terms occurring therein.

90. The Syrian Christian plates of Sthānu Ravi No. II. These are fragmentary and wanting in the first part. The earlier portion is in Vaṭṭeḷuttu and ends with signatures of witnesses in Pahlavi, Kufic and Hebrew. The Vaṭṭeḷuttu of the record is apparently of a later date, but the contents are practically the same as in 89 and so they might be a copy of the latter. The inscription begins with an enumeration of the gift to *Tariśāppalli* of some additional families of professional men like carpenters, Vellālas, etc., and passes on to the gift of lands, the boundary of which was determined by the limit of an elephant's walk. The gift was made by Aiyanaḍigaḷ Tiruvadi and Rāma Tiruvadi, Governor of Vēṇāḍu, in consultation with the Kōyiladhikāri and others. The foreign settlers should not be accused of any misdeed and in case they were, they were to be tried and punished by the churchmen only. The document then proceeds to enumerate the fiscal arrangements made for the upkeep of the church and the terms are very informing in regard to the taxation of the age. See *Ibid.*, pp. 70—85.

91. The Kottayam plate of Vira Rāghava. This inscription which is in the hands of the local Syrian Christians is both in Malayalam and Vaṭṭeḷuttu characters. The Vaṭṭeḷuttu is believed by Venkayya to be modern, much more modern than that of the Tirunelli and Cochin plates of Bhāskara Ravivarman. The

language of the epigraph is in Tamil prose (mixed with a few Malayāḷam forms). It records that Vīra Rāghava Chakravartin who claims to be a lineal descendant of Vīra Kēraḷa Chakravartin conferred, on Saturday, Mīna 22, Rōhiṇi (when Jupiter was in Makara), the title of Maṇigrāmam and certain honours and rights to one Iravikkorran of Magōdaiyarpattiṇam (Koduṅgōlūr). The oil-mongers and the five classes of artisans were made his dependents and their dues to him are enumerated. Venkayya interprets Maṇigrāmam to be a *trading corporation*. Burnell attributes the inscription to the eighth century (A.D. 774). Indian astrologers ascribe it to A.D. 230. But Venkayya would assign it to the fourteenth century A.D. and surmises that Vīra Rāghava might be the same as Jayasimha Vīra Kēraḷavarman, the father of Ravivarman Kulaśekhara of the Aruḷapperumāl and Raṅganātha inscriptions. Keilhorn accepts Venkayya's date and says that 15th March, A.D. 1320, is intended. The inscription is of high value for the construction of the social and economic history of the age. See *Ep. Ind.*, Vol. IV, pp. 270—7. Also *Ep. Ind.*, Vol. II, pp. 83—84. *Ind. Antq.*, Vol. VI, p. 83. For earlier editions see *Madras Journal*, Vol. XIII, Part I, p. 118-f. (reprinted in *Malabar Manual*, Appendix XII, p. CXVII f.; *Madras Journal*, Vol. XXI, pp. 35—8. See also *Trav. Manual*, Vol. I, p. 244 and Vol. II, pp. 125—7.

Malvellingore.

92. On a stone before the namaskāra-maṇṭapam in the Bhaghavāti temple. Records that Vīra Balaramavarma Kulaśekharaṇṭhappuramāl erected the temple. *Ibid.*, p. 306, No. 27.

Māmpalli.

93. A Vaṭṭeḷuttu C.P. grant of Śrī Vallavan Gōdai, edited in *Ep. Ind.*, Vol. IX, pp. 234—9. Records that in K. 149, Vriśchika, Aśvati, Sunday (= 9th November, A.D. 973) one Umayammai of Tirukkailāyapuram, daughter of Ādichchan, set up an image in the Ayurūr temple and that king Śrīvallavan Gōdai made a gift of land to her for keeping up the service of the temple. The record is the earliest in Kollam era available.

Maṇalīkarai (near Padmanābhapuram).

93-A. A Vaṭṭeḷuttu record of Śrī Vīra Ravi Kēraḷa Varma in 27th Mēḍam in K.A. 410, when Jupiter was in Vriśchika. A highly interesting and valuable edict on the amount of taxes to be collected from the people; after a solemn consultation of chiefs and people of Kōdāinallūr. See *Trav. Manual*, Vol. I, pp. 256—7.

Manambūr (Chirayinkil taluk.)

93-B. A Kōleḷuttu record saying that the local temple was begun in K.A. 800 and finished in K.A. 820, Mēsha.

-Maṇarkāḍu.

94. 255 of 1895.—(Vaṭṭeḷuttu.) A record on a stone built into the floor of the Syrian Church.

95. 256 of 1895.—(Vaṭṭeḷuttu.) A record on a stone at the tank in front of the same church.

Mannūr.

96. On the *vimānam* in the Nīlakaṇṭha temple. A record, dated in K.A. 720, regarding the gluing of the different parts of the liṅgam. *Ius., S. Dts., p. 307, No. 28.*

Mariapallicara.

97. East of the namaskāra-maṇṭapam in the local temple of Mahādēva. Records in K. 972 the erection of the maṇṭapam. *Ibid., No. 30.*

Mārttāṇḍapuram.

98. On a stone north of the village. Records that Seevalava Mārūn (Śivili Mārān?), i.e., Ati Vīra Rāma Pāṇḍya re-established in Ś. 1522, Vyaya, in his thirty-eighth year, a ruined village in Śivalava Nellore. [The inscription says that it was in the reign of Vallabha Dēva. See *Ibid., p. 304, No. 20.*]

Miñchirai.

99. A C.P. in the Miñchirai Svāmi's *maṭham* at Miñchirai. (Malayālam, Vaṭṭeḷuttu.) Records an agreement between one Kunnūr Nambūri and the Svāmi about the management of the *Samudāyam* of the temple at Āviṭṭattūr. *Trav. Arch. Ser., Vol. I, pp. 301-2.*

Muruṅgūr.

99-A. On a granite pillar at Muruṅgūr. Records in K.A. 670, Tai 12, the prohibition of the lower Iḍaṅgai and Valaṅgai classes from making gifts to a temple.

Nāgercōil (ancient Kōttāru).

100. 57 of 1896.—(Tamil.) On the west wall of the Nāga-liṅga shrine. Records in K.A. 764 a gift of money.

101. 58 of 1896.—(Tamil.) On a pillar to the left of the entrance into the same shrine. A record in Ś. 1567, expired, and K.A. 820, providing for the supply of lamp oil to the temple.

102. 59 of 1896.—(Tamil.) On another pillar. Records in K.A. 692 gift of land at the request of two Jain priests Guru Vīra Paṇḍita and Kamalavāhana Paṇḍita.

103. 60 of 1896.—(Tamil.) On the same pillar. Records in K.A. 694 gift of land near Shērmādēvi.

104. 61 of 1896.—On the west face of another pillar in the same temple. Records gift of land. See No. 102 and *Trav. Manual, Vol. I, p. 195.*

105. 62 of 1896.—(Tamil.) On the east face of the same pillar. Records in K.A. 697 gift of land.

106. 63 of 1896.—(Tamil.) On the east face of another pillar in the same temple. A record of Bhūtaḷavīra-Vīra-Uḍaya-Mārttaṇḍavaram (1494--1535). Records gift of land. See *Trav. Manual*, Vol. I, p. 295.

107. On the north and east bases of the maṇṭapa in front of the Kṛishṇasvāmi temple in the suburb of Vaḍaśēri. (Sanskrit, Grantha.) Records the praise of a king Ādityavarman who acquired the *biruda* Sarvāṅganātha in consequence of his proficiency in all arts and sciences. See *Trav. Arch. Ser.*, Vol. I, p. 173, and No. 204 below. See also *Trav. Manual*, Vol. I, p. 265.

107-A. On a pillar near the Ādimūla Vināyaka temple. Records in K.A. 682, Āni 15, the remission of a number of taxes (enumerated). See *Trav. Manual*, Vol. I, p. 196.

Nāvāyakkūḷam (near Attingal).

108. On the west base of the central shrine of the Śaṅkara-nārāyaṇasvāmi temple. Records that king Vīra Rāma Mārttaṇḍa Varman of Kīlappērūr, the head of Jayatuṅganāḍu branch of the Vaḍaśēri Illam, repaired the temple and performed the *kumbhābhi-shēka* in Monday, Idavam 24, Pañchami, K.A. 614. See *Trav. Arch. Ser.*, Vol. I, p. 299 and *Trav. Manual*, Vol. I, p. 276.

109. On the south side of the namaskāra-maṇṭapam of the temple. A record, dated in K.A. 614, saying that the Rāja of Kāyaṅkūḷam re-established the God Śaṅkara Nārāyaṇasvāmi. See *Ins.*, S. Dts., in *Mack. MSS.*, p. 311, No. 42.

Pallipuram.

110. On the south gate of the Bhagavati temple. Records the erection of the temple from 651 to 654. *Ins.*, S. Dts., p. 310, No. 38. See *Trav. Manual*, Vol. I, p. 25.

Pārthivapuram.

111. On the base of north pial in front of the Viṣṇu temple. (Sanskrit and Tamil, Vaṭṭeḷuttu.) Records that in K.A. 98, one Kumāran Nārāyaṇan endowed two perpetual lamps. *Ibid.*, pp. 287-8.

112. On a detached stone lying in the first prakāra. Records that one Śaṅkaran Raṇaśiṅgan set up a silver image and endowed a lamp for the merit of Vīraśōlapperumānaḍigaḷ whom Mr. Gopinatha Rao identifies with Vīrarājendra "who held sway over the Pāṇḍya country also." See *Trav. Arch. Ser.*, Vol. I, pp. 295-6.

Parūr.

113. On a slab set up in the north wall of the Romo-Syrian church. (Malayāḷam in Vaṭṭeḷuttu character.) Records the death of the bishop Francisco, A.D. 1624. See *Trav. Arch. Ser.*, Vol. I, Vol. I, pp. 299—301.

114. Round the margin of a stone fountain in the Jacobite church. Records that it was presented to the church by one Abraham Manual in A.D. 1625 (in the month of Vrischika). *Ibid.*, p. 301.

Pernneyil (suburb of Chaṅganaśēri).

115. On the base of the central shrine of the temple. (Vaṭṭeḷuttu.) A record evidently of the fourteenth year of Bhāskara Ravivarman (A.D. 978—1036). Unfinished. *Ibid.*, Vol. II, p. 34.

116. On the south base of the central shrine. (Vaṭṭeḷuttu.) Dated in the thirty-eighth year of Kōnōyinmaikoṇḍān Bhāskara Ravivarman Tiruvaḍi. Records that the king ordered, as the result of a resolution of the *urāḷars*, the *paradiyars* and *poduvāls* of the village, that the tenants need not pay to the king's officers any dues other than those specified in tenancy conditions. *Ibid.*, pp. 44-5.

ERANEIL TALUK.

Pēriyakūḷam.

116-A. A Vaṭṭeḷuttu record of Rājārāja I regarding land revenue. See *Trav. Manual*, Vol. I, p. 184.

Puravari.

117. 47 of 1896.—(Tamil.) On the north wall of the first prakāra of the Viṣṇu temple. An incomplete record in K.A. 335.

118. 48 of 1896.—(Tamil.) On the same wall. A record in the sixteenth year of the Pāṇḍya king Kōnērinmēlkoṇḍān. Records gift of land.

119. 49 of 1896.—(Tamil.) A record in the sixteenth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadēva. Connected with the above epigraph; mentions prince Kulaśēkharadēva. [Was 'he the predecessor of Jaṭavarman Kulaśēkhara I, 1190—1217?]

120. 50 of 1896.—(Tamil.) On the same wall. A record in the sixteenth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadēva. Connected with the above two inscriptions. One Śiṅgam Araṅgan of Paṣuṅḷam is referred to and as the latter lived in K.A. 336 (see No. 126) Dr. Hultzsch infers that this Pāṇḍyan king lived in the middle of the twelfth century.

121. 51 of 1896.—(Tamil.) On the west wall of the same prākāra. A record of the Travancore king Vīra-Ravivarman, the date of which is lost. Published by Rao Bahadur P. Sundaram Pillai in his *Sovereigns of Travancore*, p. 21.

122. 52 of 1896.—(Tamil.) On the south wall of the same prākāra. A record in K.A. 3 . . . of a Travancore king, whose name is lost. Partially published. *Ibid.*, p. 23.

123. 53 of 1908.—(Tamil.) On the same wall. A record in K.A. 336 of the Travancore king Vīra-Ravivarman. Published in *ibid.*, p. 19 f. As this king was the contemporary of Śrīvallabha (see No. 120. above), Dr. Hultzsch infers that he must have been a feudatory of the Pāṇḍya.

124. 54 of 1896.—(Tamil.) On the same wall. Records in K.A. 663 gift of 401 *Kaliyugarāma-ṇaṣas*. See Cg. 322.

125. 55 of 1896.—(Tamil.) On the same wall. Records in K.A. 372 of the Travancore king Vīra-Rāṁavaram. Records gift of land to two Brāhmaṇas for teaching the *Rigvēda* and *Yajurveda* in the temple.

126. 56 of 1896.—(Tamil.) On the same wall. An incomplete record in K.A. 336 (A.D. 1160-1). Records that eighteen Brāhmaṇas were settled in a village near the temple by a certain Śiṅga Arāṅga of Pāṣuṅḡḷam in Tennāḍu. [The latter is referred to in No. 120 above also.]

Śāmbūr-Vaḍagarai (ancient *Vindai* or *Vindanūr*).

127. On the south wall of the mahāmaṇṭapa of the Mūlasthānēśvara temple. (Tamil.) Records that king Perumāḷ Śivala māraṇ *aliṣ* Varaguṇarāma Pāṇḍya Kulaśekhara Sōmayāji granted a sum of money for a lamp in Ś. 1538, his third year. See Tn. 393-A at Teṅkāsi and *Trav. Arch. Ser.*, Vol. I, p. 148.

128. In the same place. A record of the thirty-fourth year of Māravarman Arikēsariḍēva (Tuesday, Kārttika 5, Śukla pañchami, Uttara nakshatra), making a gift of house-site, lands, etc., to a Brahman of Vindanūr for the long life of Prince Śrīvallabhadēva, the king's younger brother. See *Trav. Arch. Ser.*, Vol. I, pp. 252-3.

129. On the north face of the mahāmaṇṭapa. Grant of land to God Mūlasthānēśvara in the twenty-fifth year of Arikēsari Parākrama Pāṇḍya dēva (Tuesday, Śukla dvitīya, Rishabha 20). *Ibid.*, pp. 254-5.

130. On the south wall of the mahāmaṇṭapa. Makes a gift of two shares in the agraḥāra at Vindanūr to two Brāhmans by Parākrama Pāṇḍya dēva on Thursday, Dhanus 8, Paurṇami Mrigaśīrsha, in his thirty-third year. See *Ibid.*, p. 255.

131. On the south base of the same. A record of the thirty-fifth year of Jaṭilavarman Tribhuvanachakravartin Parākrama Pāṇḍya

dēva, on Thursday, Śuklāśṭami, Mīna 7, Mrigaśīrsha (the natal star of the king), recording the grant of 48 shares to 48 Brahmans, etc., in the village of Vindanūr. *Trav. Arch. Scr.*, Vol. I, pp. 255-6.

132. On the north wall facing the west of the mahāmaṇṭapa. (Tamil.) A record of Jaṭilavarman Tribhuvanachakravartin Parākrama Pāṇḍya *alias* Vīra Pāṇḍya (the nephew of Arikēsari Parākrama) granting lands in Vindanūr to two men (Kumāra Gōvindabhaṭṭa and Kurovi Nārāyaṇabhaṭṭa) in the seventh year of the king,—on Thursday, Anurādha, Śukla dvitīya, Tūlā 14. See *Ibid.*, pp. 257-8, and *Ins.*, S. Dts., p. 304, No. 19. (Here the regnal year is given as 2).

133. On the north wall of the mahāmaṇṭapa. Records a grant on Sunday, Kumbha, Kṛṣṇa. 14, Avittā (the star of Vīra Pāṇḍya's nativity) of the same year to one Kārimārabhaṭṭa of Vaṅgipuram. *Ibid.*, Vol. I, pp. 259-60, and *Ins.*, S. Dts., p. 304, No. 18.

134. On the north wall facing the mahāmaṇṭapa. Dated in the seventh year of Jaṭilavarman Tribhuvanachakravartin Ponnumperumāḷ Parākramadēva (1422-64). Records grant of lands to two Brāhmaṇas at Vindanūr. *Ibid.*, pp. 260-2.

135. On the east wall of the maṇṭapa in front of the Amman shrine. Dated in the ninth year of Aḷagan Perumāḷ Parākrama Pāṇḍya (Friday, Śatabhīsha, Tūlā 2, Śukla dvitīya). Records grant of lands to the Śrī Vaiṣṇavas of the temple of Aḷagia Maṇavāḷapperumāḷ at Vindanūr for the performance of the midday *pūja*. See *Ibid.*, pp. 262-3.

136. On the south wall of the mahāmaṇṭapa. Dated in the fifth year of king Śrī Vallabhadēva. Records grant of two shares at Vindanūr to two Brahmans. *Ibid.*, pp. 263-4. The date is Friday, Kanni 30, Kṛṣṇapaksha 7, Tiruvādirai.

137. On the east wall of the mahāmaṇṭapa of the Mūlasthānēśvara temple. Belongs to the reign of Kulaśēkhara *alias* Parākramadēva, son of Abhirāma Parākrama. Gift of land to the God at Vindanūr in Ś. 1471. *Ibid.*, pp. 268-70. [Kulaśēkhara's initial date was 1543.]

138. On the south wall of the maṇṭapa in front of the central shrine of Sundara Rāja Perumāḷ temple at Vindanūr-Kōṭṭai. Belongs to the reign of Jaṭilavarman Kulaśēkhara *alias* Parākrama Pāṇḍya, son of Abhirāma. Records that in his seventh year, Ś. 1472, Sādharaṇa (Monday, Mithuna 19, Śukla 2) one Aḷagan Śokkan of the Kauśika Gōtra and Bōdhāyana Sūtra was appointed as temple accountant, on the pay of $\frac{3}{4}$ *paṇam* and $\frac{3}{4}$ *kōṭṭai* of paddy per mensem. *Ibid.*, Vol. I, pp. 271-2.

139. On the south base of the mahāmaṇṭapa of the Mūlasthānēśvara's temple. A record of the third year of Tirunelvēli Perumāḷ *alias* Dharma Perumāḷ Kulaśēkkara, Ś. 1474, regarding

the appointment of one Śokkan Kaṇḍiya Tēvan as hereditary accountant. *Trav. Arch. Ser.*, Vol. I, pp. 272-3. [He was crowned in 1552.]

140. On the east wall of the maṇṭapa of Sundararāja Perumā. A record of the same king under the same date as the above. *Ibid.*, pp. 273-4.

141. On the east wall of the mahāmaṇṭapa of the Mūlasthānēśvara's temple. Dated Ś. 1487, Krōdhana, Thursday, Makara 6, Śukla 13, the third year of the reign of Ativīrarāma Śrīvallabha-dēva (1562—1610). Records the appointment of an accountant. *Ibid.*, pp. 274-5.

142. On the north wall of the mahāmaṇṭapa of the same. Records in the tenth year of the reign of Ativīrarāma Pāṇḍya-dēva, Ś. 1494. Āṅgiraśa, Friday, Mīna 15th, Śukla 11, the appointment of one Tiruvaṇṇāmalaipalavaṇ Chidambaranāthan *alias* Tirumūlanātha Mudali to sing the *Dēvāram*. *Ibid.*, pp. 279-80.

143. On the north wall of the same. Grant by one Kōṭṭakarai Pichchan of some of land in the village of Vēndanallūr (?) to Gods Tirumūlanātha and Kumārasvāmi. See *Ins.*, S. Dts., p. 303, No. 16.

144. On the stone in the south of the temple. A grant of land to Tirumūlanātha in "the reign of Mundru Mudeke Muria Cola devur" by "Malavukalokayun"? *Ibid.*, p. 304, No. 17.

Santhūr.

144-A. On a granite pillar. Records in K.A. 819, Āvaṇi 20, the prohibition by royal writ the punishment of villagers without the knowledge of government by the village assembly. *Trav. Manual*, Vol. I, p. 197.

Śeigōṭṭai.

145. On the south wall of the central shrine of the Śiva temple. Dated Ś. 1467, Visvāvasu, on a Friday, Kṛishṇapaksha Ēkādaśi in the month of Aippaśi, in the third year of Kulaśēkharadēva (the father of Varatuṅga Rāma). Records grant of land to the temple. *Trav. Arch. Ser.*, Vol. I, pp. 103-4. See also *Ins.*, S. Dts., p. 298, No. 2.

146. On the north wall of the maṇṭapa in front of the Viṣṇu temple. Records that in Ś. 1467, Friday, Kṛishṇapak. 2 of . . . month, Uttara, the third year of the king Kulaśēkhara Parākrama Pāṇḍya, son of Abhirāma Parākrama Pāṇḍya, the king granted some land to the local temple. *Trav. Arch. Ser.*, Vol. I, pp. 266-7. This inscription is apparently the one referred to in the *Mack. MSS.*, *Ins.*, S. Dts., p. 298, No. 3. [The king is the ruler whose initial date was A.D. 1543.]

147. West of the *vimāna* in the temple of Aḷagia Maṇavaḷa Perumā. Records that king Vallabha Dēva re-established the

vimānam, in his second year, and granted the village of Parākrama Paṇḍyanallūr and two tanks for God Kuḷaśekhara Viṇṇagara Perumāḷ and Goddess. See *Ins., S. Dis.*, p. 298, No. 1.

Śuchindram.

As many as 100 inscriptions are said to have been copied here, but the details of only the following are available:—

148. 64 of 1896.—(Tamil.) On the front gōpura of the Sthānu-nātha temple, left of entrance. A record in K.A. 722 of Bhūtaḷavīra-Ramavarman. Records gift of land for offerings on the birthday of Viṭṭhalēśvaramahārāja. See *Trav. Manual*, Vol. I, p. 296.

149. 65 of 1896.—(Tamil.) On the south wall of the second prākāra of the same temple. A record in the nineteenth year of the Paṇḍya king Kō-Vīra Paṇḍya, "who cut off the head of the Chōḷa." The king has not been identified. See No. 167 below.

150. 66 of 1896.—(Vaṭṭeḷuttu.) On a boulder in the same temple. A damaged record in the fifth year of the Paṇḍya king Kō-Māraṇjaḍaiyan. See No. 220 below.

151. 67 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. An incomplete record in the tenth year of the Chōḷa king Kō-Rājarājakēsarivarman (I, 985—1013).

152. 68 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the fifth year of the Paṇḍya king Kō-Māraṇjaḍaiyan. Records gift of land. See No. 220 below.

153. 69 of 1896.—(Tamil.) [On the same boulder. A record in the twenty-fourth year of Kō-Jaṭavarman *alias* Chōḷa-Paṇḍya-dēva. Records gift of a lamp. [The Government Epigraphist identifies this Chōḷa Paṇḍya with Mummuḍichōḷa who was given the title of Vīra Paṇḍya by his elder brother Parakēsarivarman Rājendra (1052—63).]

154. 70 of 1896.—(Tamil.) On the same boulder. A record in the twenty-fifth year of Kō-Jaṭavarman *alias* Chōḷa-Paṇḍyadēva. Records gift of land. See the above inscription.

155. 71 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the tenth year by a native of Ceylon of the Chōḷa king Kō-Rājarājakēsarivarman (985—1013). Records gift of a lamp. The assembly took charge of the endowment. See *Ep. Ind.*, Vol. V, p. 44.

156. 72 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the twelfth year of the Paṇḍya king Kō-Śaḍaiyamāran. Records gift of a lamp. See No. 37 above.

157. 73 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the tenth year of the Paṇḍya king Kō-Śaḍaiyamāran. Records gift of a lamp. See No. 37 above.

158. 74 of 1896.—(Tamil.) On the same boulder. An incomplete fragment of a record of the Chōla king Abhaya (Kulōttuṅga I?).

159. 75 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the fourteenth year of the Chōla king Kō-Rājarājakēsari-varman (I, 985—1013). Records gift of land. See *Ep. Ind.*, Vol. V, p. 45, where the inscription is edited.

160. 76 of 1896.—(Tamil.) On a boulder in the Kailāsanātha shrine in the same temple. A record in the ninth year of Kō-Jaṭavarman *alias* Sundara-Chōla-Pāṇḍyadēva. Records gift of a lamp. See No. 7 above.

161. 77 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the sixteenth year of the Pāṇḍya king Kō-Śadaiyamāran. Records gift of a lamp. See No. 37 above.

162. 78 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the second year of the Pāṇḍya king Kō-Māraṇjaḍaiyan. Records gift of a lamp. See No. 220 below.

163. 79 of 1896.—(Tamil.) On the same boulder. A record in K.A. 712 of Bhūtaḷavīra-Rāvivarman. Records gift of land. See No. 39 above.

164. 80 of 1896.—(Tamil.) On the same boulder. A record of the Pāṇḍya king Kō-Māravarman *alias* Vīra Pāṇḍyadēva (unidentified), the date of which is lost. Records gift of land.

165. 81 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. Records in the thirty-fourth year of the Chōla king Kō-Parakēsari-varman (905—47). Gift of fifty ewes for a lamp to God Mahādēva of Tiruchchivandiram in Nāṇjināḍu by Arayan Aravindan of Talaikkūlam. The village assembly received it. See *Ep. Ind.*, Vol. V, pp. 42-3. *Trav. Arch. Ser.*, Vol. I, p. 237.

166. 82 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the fortieth year of the Chōla king Kō-Parakēsari-varman (905—47), "who took Madirai and Ceylon." Records gift of a lamp by Oruṅgai Araṅgan of Karavandapuram in Kaḷakkāḍu-nāḍu. *Ibid.*, pp. 43-4. Also *Ibid.*, pp. 238-9.

167. 83 of 1896.—(Vaṭṭeḷuttu.) A record in the thirteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who cut off the head of the Chōla." Records gift of a lamp. See No. 149 above.

168. 84 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record of the Pāṇḍya king Kō-Vīra-Pāṇḍya, the date of which is lost. Partially built in. *Ibid.*, Vol. II, No. 3, pp. 15—21 (?).

169. 85 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the fifteenth year of the Chōla king Kō-Rājarājakēsari-varman. Records that the members of the *Mūlaparādai sabha* felt themselves unable to collect the rent and otherwise manage

TRAVANCORE STATE

the affairs of the temple and handed over the charge to the *mahāsabhā* who appointed two *vāriyars* and a *kāraṇattān* for purpose. The record is dated on Tuesday, 13th of Kanni, P. shādhā, which, according to Dr. Kielhorn, corresponded to August, A.D. 999. See *Ep. Ind.*, Vol. V, pp. 45—8 and *Trav. Scr.*, Vol. II, pp. 1—8, where Mr. Gopinatha Rao identifies Kān with a part of Trevandram. His interpretation of the destruction of the *śālai* as the destruction of a feeding-house seems to be absurd.

170. 86 of 1896.—(Tamil.) On the west wall of the Kainātha shrine in the same temple. Records in K.A. 420 gift of lamp.

171. 87 of 1896.—(Tamil.) On the north wall of the shrine the Nandiśāstān temple in the same place. Records in K.A. gift of land.

172. 88 of 1896.—(Tamil.) On the same wall. A record in K.A. 406.

173. 89 of 1896.—(Tamil.) On the same wall. Record in K.A. 400 gift of land for the maintenance of a lamp.

174. 90 of 1896.—(Tamil.) On the same wall. Records gift of paddy.

175. 91 of 1896.—(Tamil.) On the south wall of the shrine. Records in K.A. 404 gift of land.

176. On the west wall of the maṇṭapa in front of Sthānura temple. Records that in the twenty-eighth year of Jaṭilavar Parākramadēva, Mēsha 20, Śukla 3, Mrigaśīrsha (the king's name) some land was granted for certain special services in the temple. *Trav. Arch. Scr.*, Vol. I, pp. 281—2.

176-A. A record of the Kēraḷa king Mārttāṇḍavarman in Ś. 1000 (Rakalōkē Śakhābdē surapatisachivē simhayātē tulāyām, arādhana padminiśēpyaditidinayutē bhānuvarē), corresponding, according to Dr. Kielhorn, to perhaps Sunday, 2nd October 1390. (The date is a little irregular.) See *Ind. Antq.*, Vol. II, p. 361, and Kielhorn's *Southern List*, No. 942.

Talamana Illam (near Chaṅganāśēri).

177. A C.P. plate of Rājaśēkhara who bore the imperial titles Śrīrāja, Rājādhirāja, Paramēśvara, etc. In the Vaṭṭeḷuttu alphabet "not later than the ninth century nor earlier than the eighth century." Records that under the king's presidency the people of the eighteen nāḍus of Tīruvāṅṇuvāy and of Valaippalli met and made some arrangement regarding the *bali* ceremony, saying that those who stood in the way should be fined. [Mr. Gopinatha Rao discusses the date of the king and concludes that he should have lived in the beginning of the ninth century, that he should have been a predecessor of the poet Rājaśēkhara who, he argues,

a king of Kēraḷa, a contemporary of Raṇavigraha of the Kaḷachuri dynasty and so lived in the tenth century. See *Trav. Arch. Ser.*, Vol. II, pp. 8—3, for the full arguments.]

Tirucoonapulli.

178. On the east of the village near the temple of Śāsta. Records in K.A. 826, the re-establishment of the broken image of the deity. *Ins., S. Dis.*, p. 309, No. 36.

179. South of Śubrasvāmi. Records that the Valiatamburān of "Yalemcallooroo" re-established the deity "Śāstah." *Ibid.*, p. 309, No. 37.

Tirukkadittānam.

180. On the west and south bases of the central shrine of the Vishnu temple at Tirukkadittānam (two miles east of Śeṅṅaśēri), one of the thirteen sacred places of Vaiṣṇavism in Malaināḍu. Records that in the fourteenth year of Bhāskara Ravivarman Govardhana Mārttāṇḍa, Governor of Vēmāḍu, made certain gifts to the temple. [Mārttāṇḍa figures in Tirunelli plates as one of the king's feudatories. Bhāskara succeeded to the throne in A.D. 978, according to the calculations of Mr. Swamikannu Pillai. His territories evidently included British Malabar, Cochin and half of Travancore and were divided into various nāḍus. See *Trav. Arch. Ser.*, Vol. II, pp. 32-3.]

181. On the north and west walls of the central shrine. (Vatteḷuttu.) Dated in the fifteenth year of Bhāskara Ravivarman (A.D. 992). Records that the *ūrālar* (townsmen), *parudaiyar* (member of the parishad), etc., were not to be corrupt in the management of the shrine and collection of rents, that the temple priests should be appointed for three years only, that the expenditure on feeding the Brahmans, the reciters of the *Mahābhārata*, etc., should not be diverted into other channels; and that penalty for failure was a fine of 12 *kaḷañjus* and 5 *kāṇams*. See the above epigraph and *Trav. Arch. Ser.*, Vol. II, pp. 34-8.

182. On the south wall of the central shrine. (Vatteḷuttu.) Dated in the twenty-sixth year of Bhāskara Ravivarman, i.e., 1010 A.D. Mentions Govardhana Mārttāṇḍa of Vēmāḍu, also ruling over Nanrūlaināḍu. *Ibid.*, pp. 40-1.

183. On the west base of the same shrine a badly damaged Vatteḷuttu inscription of Bhāskara Ravivarman. Records gift of a lamp. *Ibid.*, p. 45.

Tirumūlikkalam.

184. On the base of the front maṇṭapa of the Vishnu temple (Vatteḷuttu.) A record of the forty-eighth year of Bhāskara Ravivarman [Mr. Swamikannu Pillai believes, on astronomical grounds, that this king should be different from the Ravivarman of the above inscriptions. See *Trav. Arch. Ser.*, Vol. II, pp. 45-6.

Tirunandikkarai.

185. On the east wall of the rock-cut Śiva shrine. Belongs to the eighteenth year of Rājarāja I and records grant to the temple for the celebration of a festival in Aippaṣi, Śaṭabhisha, the birthday of the king. See *Trav. Arch. Ser.*, Vol. I, pp. 291-2.

Tirupparappu.

186. A C.P. in the local Śiva temple. (Sanskrit and Tamil.) An incomplete record of a certain Yādava king (whose genealogy is traced), who seems to have been either Karunandanaḍakkan or his son Vikramāditya Varaguṇa (ninth century). See *Ibid.*, pp. 197-200. See inscription No. 2 in Cochin above.

187. A C.P. in the Kṛṣṇasvāmi temple. Records in year 80 the casting of the image of the deity. See *Ins.*, S. Dts., p. 307, No. 29.

Tiruvalla.

188. A C.P. belonging to Mūviḍathu-mēr-chēri illam at Tiruvalla. (Vaṭṭeḷuttu.) Records in the seventeenth year of the king Tānu Ravi the arrangements made by the *subhā* of Tiruvāruruvāy regarding feeding in the Ōṇam festival for which one Śendan Śaṅkaran made grants of lands. *Trav. Arch. Ser.*, Vol. II, pp. 85-6. [Was Tānu Ravi the same as the donor of the Syrian Christian plates of Kottayam? See Nos. 87 and 88 above.]

Tiruvallam (near Trivandrum).

189. On the north wall of the Brahma shrine in the Śiva temple. Dated in K.A. 420. (Vaṭṭeḷuttu.) Records gifts by some private party for offerings and feeding Brahmans on Sōmavāra *amāvāsyas*. See *Ibid.*, Vol. I, pp. 296-7.

190. A palm leaf grant in the temple. Records that the Tirunambi of Nāyar Mannūr village passed some paper in 925 to Cochi Rāja, the superintendent of the above temple. *Ins.*, S. Dts., p. 309, No. 34.

190-A. An inscription of Vīrakēraḷavarma in old Malayālam in K.A. 319 (A.D. 1144) when Jupiter was in Vriśchika and the sun in Makara. See *Ind. Antq.*, Vol. XXIV, p. 255.

Tiruvāṇvaṇḍūr.

191. On the base of the Śurūmaṇḍapa in the Viṣṇu temple. (Vaṭṭeḷuttu.) Records that Śrīvallavaṇ Gōḍai, the governor of Veṇaḍu, made a grant of land to the God at Tiruvāṇvaṇḍūr for food offering and other purposes. The expenses were to be supervised by the 300 of Nanṇuḷai-nāḍu. [See *Trav. Arch. Ser.*, Vol. II, pp. 23-4.]

192. On the outside base of the same maṇṭapa. A similar record of the same king making arrangements regarding the

Tiruvāyambādi temple (north-west of the Viṣṇu temple, now in ruins). *Trav. Arch. Ser.*, Vol. II, p. 24.

Tiruvāṭṭāru.

193. A record of king Vīra Ravivarman, dated K.A. 770 (A.D. 1603—7), Saturday, Āni 26, Śukla Saptami, Hasta. Records repairs made by the king, his brother and consorts, to the temple of Ādikēṣavapperumāi. See *Ibid.*, Vol. I, pp. 176—8. [The king ruled from 1595 to 1607. See *Trav. Manual*, Vol. I, p. 301.]

194. A record of the same king. Says that the *orṛaikkal* maṇṭapa was erected in K. 4704, K.A. 778.

195. On the south wall of the central shrine. (Vaṭṭeḷuttu.) Gift of land by Vīra Udayamārttaṇḍa Tiruvaḍi in K.A. 398. *Ibid.*, p. 296.

Tiruvidaikkōdu.

196. On a small rock in the south prākāra of the local Śiva temple. (Tamil in archaic Vaṭṭeḷuttu.) Records gift of twenty cows by a private person for a lamp in the fourteenth year of king Karunanandaḍakkar. *Ibid.*, Vol. I, pp. 14—15, and No. 215 below.

197. On the same rock. Dated in the twenty-second year of the same king. Records gift of a lamp. Imperfect. *Ibid.*, p. 15.

Trikākarai.

That this is a very ancient temple is proved by the fact that Nammālvār visited it. According to one inscription it was constructed in K. 3705, A.D. 603—4.

198. 2 of 1903.—(Vaṭṭeḷuttu.) A damaged record on the right of the entrance into the *ambalam*. See *Ibid.*, Vol. II, pp. 38—40, where this inscription seems to be edited. It is dated in the twenty-third year of Bhāskara Ravivarman, i.e., A.D. 1000. Seems to record gift of lands for lamps and feeding Śrī-Vaiṣṇava pilgrims. See No. 180 above.

199. 3 of 1903.—(Vaṭṭeḷuttu.) A damaged record on the base of the central shrine in the same *ambalam*. [This seems to be the inscription in *Ibid.*, pp. 41—2, dated in the twenty-first year of Bhāskara Ravivarman.] See No. 180 above.

200. 4 of 1903.—(Vaṭṭeḷuttu.) A damaged record on the base of the platform in front of the same *ambalam*. [This is apparently the inscription published in *Trav. Arch. Ser.*, Vol. II, pp. 42—4, dated in the thirty-first year of Bhāskara Ravivarman and recording arrangements regarding collection of rents from the tenants of the temple lands.]

201. On the base of the front maṇṭapa. (Vaṭṭeḷuttu.) Dated after the forty-second year of Bhāskara Ravivarman (who is referred to in No. 184 above and who is different from the king of

the above inscriptions). Records gift of gold (40 *kalāñjus*) for purchasing lands for offering to the God and feeding Śrī Vaishṇava pilgrims. *Trav. Arch. Ser.*, Vol. II, pp. 46--8.

202. On the base of the front maṇṭapā. (Vaṭṭeḷuttu.) Dated in the fifty-eighth year of Bhāskara Ravivarman. Records that a person took up the *kārāṇmai* of certain lands for which he bound himself to burn a perpetual lamp in the temple. *Ibid.*, pp. 49-50.

Trivandrum.

203. 269 of 1895.—(Sanskrit and Vaṭṭeḷuttu.) On the north wall of the Kṛishnasvāmin shrine in the Padmanābhasvāmin temple. Records gift of a silver drum to the Kṛishṇa temple at Syānandūra (Trevandram?) by Gōda-Mārttāṇḍa of Kolamba in Dhanus when Jupiter was in Karkaṭaka. (Sanskrit portion published by Mr. P. Sundaram Pillai, *Sovereigns of Travancore*, page 28.) See *Ep. Ind.*, Vol. IV, pp. 201—3, where Dr. Kielhorn suggests that on palæographical grounds the inscription should be assigned to the second-half of the fourteenth century A.D.

204. 270 of 1895.—(Sanskrit.) In the same place. Records in Ś. 1296 the erection of the shrine, etc., by king Ādityavarman Sarvāṅganātha. See *Ibid.*, p. 203, where Dr. Kielhorn edits the inscription and *Trav. Arch. Ser.*, Vol. I, pp. 171-2. According to Kielhorn the date was between 10th October 1374 and 26th March 1375.

205. 271 of 1895.—(Vaṭṭeḷuttu.) On the base of the south wall of the same shrine. Records gift of two lamps.

206. 272 of 1895.—(Vaṭṭeḷuttu.) On the base of the east wall of the same shrine. Records gift of land for a lamp.

207. 273 of 1895.—(Vaṭṭeḷuttu.) In the same place. Records gift of land.

208. 274 of 1895.—(Vaṭṭeḷuttu.) At the east entrance into the first prākāra of the Padmanābhasvāmin temple. A record in K.A. 384. (Published by Mr. P. Sundaram Pillai, *Sovereigns of Travancore*, p. 42 f.)

209. 275 of 1895.—(Vaṭṭeḷuttu.) On a stone lying to the left of the entrance into the museum. A record in K.A. 239. Compare *Sovereigns of Travancore*, p. 55, footnote.

210. 276 of 1895.—(Tamil.) A record on another stone in the same place.

211. 277 of 1895.—(Vaṭṭeḷuttu.) On a stone standing to the right of the entrance into the same. A record in the twenty-seventh year of the Pāṇḍya king Kō-Māraṇḍaiyān. See No. 220 below.

212. 278 of 1895.—(Tamil.) On another stone in the same place. Dated in K.A. 839. Mentions a temple of Śiva at Kāndaḷūr-śālai identified with Trevandram by Mr. Gopinatha Rao.]

213. On the two bases of the *Tulābhārakkal* in the Padmanābhasvāmi temple. (Tamil.) Dated in K. 4702, K.A. 776, when Saturn stood in the Tulārāśi and Jupiter in Kanyārāśi, on Saturday, 12th Mithuna, nakshatra *Punarvasu*, which have been equated to 20th June, A.D. 1601. Records that king Vira Ravivarman performed the *Tulāpūṣha* ceremony and his two queens built a maṇṭapa in commemoration of the event. [Mr. Nagam Aiya attributes the king to 1595—1607 and describes him as a member of the Jayasimhanāḍu family, while the inscription regards him as one of the Kīlappērūl illam and of Tiruppāppūr family.] *Trav. Arch. Ser.*, Vol. II, pp. 28—30.

214. On the two faces of a stone lying in the yard of the Śiva temple at Śālaigrāmam. (Grantha.) Enumerates the *birudas* of Ravivarman Saṅgrāmadhīra, the conqueror of South India who was crowned at Conjeeveram in A.D. 1313. [For Ravivarman's literary work and services and for the circumstances under which he invaded the Chōla, Pāṇḍya and Toṇḍa maṇḍalams as based on inscriptions and Telugu literature, see *Trav. Arch. Ser.*, Vol. II, pp. 53—8. See also S.A. 71 and 295 and Cg. 325 and 349.]

215. The Trevandram Huzur office plates of Kōkkaruṇandaḍakkan. (Tamil language and alphabet.) Records that on 1449087th day of the Kali era, and fifteenth day of the ninth year of king Karuṇandaḍakkan, he purchased from the *Sabha* of Miṇchirai a plot of land, erected a Viṣṇu temple on it together with a *śālui* for 95 *śaṭṭars* (scholars) and endowed lands for temple services, lamps, festivals, etc. The king must have ascended the throne about A.D. 855-6. He belonged to the Yādava or Āykula dynasty who ruled over the mountain tracts of South Travancore who had Āyakuḍi for their capital and who were called the Lords of the Podiya mountain. Mr. Gopinatha Rao traces the history of the Āy king Anḍiran as far as it is ascertained from the *Puraṇānūru*. See *Trav. Arch. Ser.*, Vol. I, p. 3. He also points out that Karuṇandaḍakkan of these plates should be the same as Aḍakkan or Śrī Vallabha, the son of Karuṇandan and grandson of Śaḍayan, and contemporary of Varaguṇa Pāṇḍya, who came to the throne in A.D. 862. See *Trav. Arch. Ser.*, Vol. I, pp. 1—14 and No. 2 above.

216. The Huzur office plate of Vikramāditya Varaguṇa. (Tamil.) The record belongs to the eighth year of king Vikramāditya Varaguṇa and says that while staying at Tirunandikarai he married Murugan Śēndi or Āykula Mahādevi, the daughter of Tenganāḍu Kīlavan, and granted some lands for her enjoyment. Mr. T. A. Gopinatha Rao gives arguments to show that this king was the successor of Kōkkaruṇandaḍakka referred to in the previous inscription. See *Trav. Arch. Ser.*, Vol. I, No. II.

217. On the base of a maṇṭapa in front of the *oraiakkal* maṇṭapa. Records that on Āni 29 of K.A. 904, Bālamārttaṇḍavarman, nephew's son of king Rāmavarman of Vañchi, made the

Brahman architect Bālakānta reconstruct the Padmanābha temple and had it completed in K.A. 908. *Trav. Arch. Ser.*, Vol. I, No. V.

218. In the same place. Records that Bālakāntāra and his son and disciples made the image of Padmanābha at the instance of Bālamīrttāṇḍavarman. *Ibid.*

219. On the slab forming the base of the *oraiikkal* maṇṭapa. Records that the stone reached Trevandram in K.A. 906, Chaitra, Śuklapaksha dvādaśi, Thursday. *Ibid.*

220. On the slab set up in the southern side of the western gate of the museum. (Vaṭṭeḷuttu.) Belongs to the twenty-seventh year of the Pāṇḍya king Māraṇjaḍaiyan and records that in the battle of Viḷiṇam the Pāṇḍya army left the Chēra's in confusion and retired to the fort of Karaikkōṭṭai, and that the Chēra army, rallying themselves, again attacked the Karaikkōṭṭai fort. In the course of this a servant of the Pāṇḍyan king named Raṇakīrti fell struck by an arrow. See *Trav. Manual*, Vol. I, pp. 182-3 and *Trav. Arch. Ser.*, Vol. I, pp. 153-9, where Mr. Gopinatha Rao gives arguments to prove that the king should be identical with the Māraṇjaḍaiyan of the Anaimalai records who lived about A.D. 770.

Vaḍaśēri.

220-A. On a pillar in Kandiripandi Vilai. Records remission of taxes to the people of Naṇjanāḍu for thirteen years in A.D. 1697 on account of the Nāyaka invasion. See *Trav. Manual*, Vol. I, pp. 197-8.

Vallappalli.

221. On the south-east pillar of *namaskāra* maṇṭapam in the temple of Mahādēva in the village. Records that Tupparam of Machari village erected on the south-eastern pillar a *namaskāra* maṇṭapam to the God Mahādēva. *Ins., Ced. Dts.*, p. 305, No. 22.

222. On the western pillar of the temple. Records that Keśavan of Teruvanpaḷli village raised the western pillar in the *namaskāra* maṇṭapam to the God Mahādēva. *Ibid.*, No. 23.

223. On the eastern pillar of the temple. Records that Subban of Palakkuḍi village raised the eastern pillar in the *namaskāra* maṇṭapam. *Ins., Ced. Dts.*, p. 305, No. 24.

224. On the northern pillar of the temple. Records that Mādhavan Trivikraman of Talamapa village raised the northern pillar in the *namaskāra* maṇṭapam. *Ibid.*, p. 306, No. 25.

Vāriyūr (3 miles N.E. of Cape Comorin).

225. On three faces of a stone lying in a garden near the salt factory. A record of the fourth year of king Kulōttuṅgachōḷa, recording gift of lamp in the name of the king by one Ponparri Uḍaiyān Arayan. He granted two salt pans for the maintenance of the lamp. See *Trav. Arch. Ser.*, Vol. I, pp. 247-8.

Varkkalai.

226. 266 of 1895.—(Vattejuttu.) On the base of the central shrine in the Janārdanasvāmin temple. A record in K.A. 427 of Vira Padmanābha Marttāṇḍavarman of Venāḍu. [Published in Mr. P. Sundaram Pillai's *Sovereigns of Travancore*, p. 56 f. I find this inscription mentioned in *Ins., S. Dts.*, p. 310, No. 40, but the number of the year is wrongly given as 127.]

227. 267 of 1895.—(Sanskrit.) On the base of the maṇṭapa in front of the same shrine. Records that in K.A. 655 (Vrīṣabha 2, Thursday, Mrigaśīrsha, Simhalagna) the king Marttāṇḍa had the God bathed by Brāhmaṇas. See *Ep. Ind.*, Vol. IV, p. 204, where the date is calculated to be Thursday, 11th May, A.D. 1480. Also *Ins., S. Dts.*, p. 311, No. 41.

228. 268 of 1895.—(Malayālam.) On the base of the enclosure of the same temple. Refers to a Ravikulāśekhara who performed the *hiranyagarbha* and *tulābhāra*. See No. 214 above.

Vatasseri.

228-A—C. On a granite pillar in front of Karutta Vināyaka temple. Records in K.A. 911, Āni 4, that the temple belonged to the Śāliars and not to the Cheṭṭis. *Trav. Manual*, Vol. I, p. 197. Two other records in K.A. 849 and 793 mention the term Vēli.

Vēndanellore.

229. On a stone in the old fort on the maṇṭapam belonging to the pagoda in the village. Records that Vallabhadēva granted ten *mās* of land in the village as free gift to the God Aḷagiya Maṇavāla Perumāḷ for the worship and offering food during the second year of his reign. *Ins., Ced. Dts.*, p. 302, No. 13.

230. On the north wall of the *vimānam* in the temple. Records that Parākrama Pāṇḍyādēva granted some land and produce in the village as free gift to the Śrī-Vaiṣṇava Brahmins during the second year of his reign. *Ibid.*, p. 303, No. 14.

231. On the western wall of the *vimānam* in the temple. Records that Parākrama Pāṇḍya employed Sundarādēva Uḍaiyān as an accountant of the pagoda in the village, fixed $3\frac{1}{4}$ *kōṭas* of grain and $23\frac{1}{2}$ *paṇams* for his allowance in S. 1472, Śādhārāṇa. *Ibid.*, p. 303, No. 15.

Yalaṅgavu.

232. On the *vimānam* in the temple of Bhaghavati in the village. Records that Rāmavarman re-established the pagoda in the village in K.A. 811. *Ibid.*, p. 306, No. 26.

THE BRITISH MUSEUM.

The following inscriptions which belong to the Madras Presidency are at present in the British Museum. I give them here for the sake of convenience. The list may be incomplete.

1. The British Museum * (formerly Sir W. Elliot's) plates of Sadāśiva Rāya. (Sanskrit in Nandināgari character.) Records at the request of Rāmarāja, the ruler of the Karnāṭa kingdom, who in turn was requested by Koṇḍarāja, descendant of Araviḍu Bukka (in Ś. 1478, Nāḷa, Māṣi, Mrigaśīrsha, Sunday, new-moon, solar eclipse, the grant of many villages to the great sage Rāmānuja in the presence of God Viṭṭhalēśvara, on the banks of the Tuṅga-bhadra. The record gives the genealogy of Sadāśiva as well as the other donors and an elaborate list of the political divisions. See *Ep. Ind.*, Vol. IV, pp. 1—22, where Dr. Kielhorn edits the inscription. The date is irregular.

2. The Nellore district (formerly Sir W. Elliot's, now British Museum?) plates of the second year of the Eastern Chālukyan king Viṣṇuvardhana II Viṣhamasiddhi, the grandson of Viṣṇuvardhana I and son of Indra Bhaṭṭāraka, the younger brother of Jayasimha I. The record is dated in Ś. 586, Chitra, Śukla 10, Maghā, Wednesday, corresponding to 13th March A.D. 664. See *Ind. Antq.*, Vol. VII, p. 186 and Vol. VIII, p. 320. See also Kielhorn's *Southern List*, No. 550.

3. The Maṭṭewāḍa first and second plates of the fifth year of the king referred to in the above epigraph, in Ś. 589, Phalguna, amāvāsyā, solar eclipse, corresponding to 17th February A.D. 668. See *Ind. Antq.*, Vol. VII, p. 191 and *Ibid.*, Vol. XX, p. 9. See also Kielhorn's *Southern List*, No. 551.

4. The British Museum (formerly Sir W. Elliot's) plates of the Eastern Chālukya king Vijayāditya II Narēndramriga Rāja, son of Viṣṇuvardhana IV and grandson of Vijayāditya I, who, on the occasion of a lunar eclipse, gave the village of Korraparṇu to twenty-four Brahmans. The *dūtaka* of the grant was the king's brother Nṛipa-Rāma, born, it is said, in the Haihaya family. See *S.I.I.*, Vol. I, No. 35, pp. 31—6, and Kielhorn's *Southern List*, No. 553.

5. The Ahadanakaram Sanskrit and Telugu plates of the Eastern Chālukya king Viṣṇuvardhana V, son of Vijayāditya II, and grandson of Viṣṇuvardhana IV. See *Ind. Antq.*, Vol. XIII, p. 186, and Kielhorn's *Southern List*, No. 555.

6. The Pāganavaram plates of the Eastern Chālukya king Chālukya Bhīma II (Gaṇḍamahēndra), son of Vijayāditya IV, and

* Originally obtained from a Deputy Sherishtadar of Chingleput.

Meḷamba. Gives a genealogy of the line. See *Ind. Antq.*, Vol. XIII, p. 213 and Kielhorn's *Southern List*, No. 560.

7. The British Museum plates of Ammarāja II (Viḥayāditya VI), son of Chālukya Bhīma II and Lōkamahādēvi. It records the grant of Paḍalamkaluru in the Pennātavāḍi district. It gives a genealogy of the dynasty and says that the king's coronation took place in Ś. 867, Mrigaśīrsha, Kṛishṇa 13, Friday, corresponding to 5th December 945. See *Ind. Antq.*, Vol. VII, p. 15; *Ibid.*, Vol. XXIII, p. 123, No. 62, and Kielhorn's *Southern List*, No. 563.

8. The British Museum plates of the same king (surnamed Rājamahēndra) recording a grant made at the request of the king's wife's parents Kāma and Nāyamāmbā. See *Ind. Antq.*, Vol. XIII, p. 249, and Kielhorn's *Southern List*, No. 566.

9. The Korumelli (now British Museum) plates of the Eastern Chālukya Rājarāja I Viṣṇuvardhana, the son of Vimalāditya by the Chōḷa Princess Kundavā (daughter of Rājarāja the Great). It records the grant on an occasion of lunar eclipse, of the village of Korumelli in Guḍḍavāḍi *viśaya* to a Brāhmaṇa named Chiḍamārya who belonged to the Āpastamba Sūtra and Bhāradvāja-gōtra. The record is important for the fact that it mentions the date of Rājarāja's coronation, viz., Ś. 944, Simha, Kṛishṇa 2, Uttarabhādrapada, Thursday, corresponding to 16th August A.D. 1022. See *Ind. Antq.*, Vol. XIV, p. 50 and *Ibid.*, Vol. XXIII, p. 131, No. 110. Also Kielhorn's *Southern List*, No. 569.

10. The Guṇṭūr district Prākṛit plates of Chārudevi, the queen of the Pallava Yuvamahārāja Vijaya Buddhavarman (Buddhyaṅkurā), in the reign of Mahārāja Vijaya Skandavarman. Records evidently an order to an official in Kaṭaka, granting a field near the *King's tank* to a temple of Nārāyaṇa at Dāturu (unidentified). The Agṇāpti was Rōhiṇigupta. See *Ind. Antq.*, Vol. IX, p. 101 and Kielhorn's *Southern List*, No. 616, and *Ep. Ind.*, Vol. VIII, pp. 143—6.

11. The Guṇṭūr district plates (discovered at Gōraṇṭla) of Rāja Attivarman, of the family of king Kandara of the *vamśa* of the great sage Ānanda. Undated. Dr. Kielhorn believes that the early Grantha character of the epigraph shows that it is not later than A.D. 650. It records the grant of the village of Antukkūr and a field of 800 *pattis* south of the Kṛishṇabēṇṇa to a Brāhmaṇa named Kōṭṭisarma. See *Ind. Antq.*, Vol. IX, p. 102, and Kielhorn's *Southern List*, No. 1015.

DYNASTIC LISTS OF INSCRIPTIONS.

ANANTAPUR DISTRICT.

British 153.

Chālukya (Western) 21, 26, 27, 31, 120, 134 and 191.

Gaṅga 169.

Golconda 30, 65 and 89.

Hoysala 70, 97, 139, 186, 203 and 214.

Mahratta 13.

Mahomedan 118 and 137.

Nāyakas (Miscellaneous) 3, 4, 6, 12, 15, 17, 43, 93, 108, 119, 135, 172, 200 and 209.

Nandyaḷ chief 182.

Noḷamba-Pallava 62, 63, 71?, 92, 125, 127 and 132.

Reddis 42.

Saluvas 188

Telugu and other Chōḷas 91, 121—2, 123, 124, 126 and 139.

Vijayanagar (early) 1, 7-A, B, 14, 22, 45, 102, 103, 104, 107, 109, 136, 160, 161, 164 and 194.

Vijayanagar (second and third dynasties) 8, 10, 11, 28, 29, 34, 36—40, 44, 47—52, 55—60, 66, 72—9, 81—7, 90, 94, 96, 106, 114—16, 128—31, 133, 140—2, 144—7, 149, 151, 155—6, 162, 173—4, 184, 187, 189, 190, 193, 195, 199, 201, 202, 205, 206, 207, 208 and 216.

Vijayanagar (last) 2, 19, 33, 41, 53, 64, 69, 100, 143, 150, 154, 157, 158, 159, 163, 170, 171, 185 and 211.

Miscellaneous 18, 20, 23—5, 32, 35, 46, 54, 61, 67, 68, 80, 88, 98, 99, 101, 105, 110, 111, 112, 113, 117, 138, 148, 152, 165, 166, 167, 168, 175—81, 183, 192, 196—8, 204, 210, 212—3, 215 and 217.

ARCOT, NORTH, DISTRICT.

Adigamāns 393 and 394.

Ārṇi 198.

Bāṇa 331—2, 338, 347, 348, 360, 367-A, 368, 500 and 710-C.

Chālukya (W.) 593.

Chōḷas Proper A, B, H, I, 2, 3, 21—2, 26, 28—9, 32, 35—6, 39, 40, 45, 47—8, 50—4, 57—63, 66—123, 126, 130—1, 133—6, 138—45, 215-B, 216, 218—9, 221, 225, 233—5, 237, 239, 247—9, 258—9, 269—70, 272—4, 277—84, 286—8, 293, 295, 297—302, 306—11, 313, 315—6, 320—3, 328—9, 336—7, 339—43, 345—6, 351—9, 361—5, 367, 369, 377, 383—6, 392, 397, 401, 407, 412, 415, 421—2, 424—8, 430—3, 439—42, 445—53, 456—9, 461, 465—6, 470—1, 475, 477, 479—84, 486—97, 502—9, 511—7, 534, 547, 554—9, 561, 572—4, 576, 583—4, 587, 609—10, 626—7, 629, 632, 633, 636—9, 645—51, 653, 655, 658, 667—70, 672—3, 679—84, 694, 696—701, 702, 705—6, 711, 715—20, 730—1, 733 and 744—5.

Chōḷas (minor and feudatory) 37, 212, 230, 231, 275, 333 and 659.

Gaṅgas 575, 5—778, 585, 586, 633, 710-A, B.

Golconda 24.

Hoyslas 220, 405, 454, 464 and 535.

Kēraḷas 714.

Mahrāṭha (of Tanjore) 199.

Nāyakas of Tañjore 688—9, 692 and 693.

Nāyakas (other) 160—I, 182, 202, 205, 222—3, 243, 245—6, 263 and 296.

Pallava (early) and "Gaṅga-Pallava" G, 12, 15, 18, 19, 25, 27, 41, 64, 150, 318, 319, 324, 325, 330, 344, 347, 370, 536—7, 560, 580, 581, 607—8, 678, 703, 704, 728, 742 and 747.

Pallavas (later and feudatory) 224, 276, 434, 443—4, 455, 460, 463, 467—9, 472—4, 476, 485 and 660.

Pāṇdyas 8, 23, 146, 236, 238, 242, 271, 285, 290, 303, 305, 335, 387, 417, 420, 423, 435—6, 438, 527, 617—8, 622, 630, 662, 707—9, 729, 732 and 734.

Rāshtrakūṭa 44, 241, 294, 304, 396, 429, 579 and 592.

Sambuvārāyas 210, 217, 230—I, 261, 285, 289—90, 292, 333, 334, 350, 377, 388, 414, 541, 548, 599, 611—2, 615, 619, 623—4, 628, 671 and 737.

Vellore chiefs 151, 613 and 620.

Vijayanagar (early) F, 4, 7, 11, 13, 149, 213—5, 232-A, 250, 252—3, 262, 263—5, 268, 371, 372, 374—5, 379, 380—2, 390, 398, 402—4, 406, 419, 437, 518, 520—2, 524—6, 528—9, 533, 539, 564, 571, 594, 602, 614-A, 621, 625, 631, 654, 656—7, 661, 663, 685, 695, 713, 722—3, 735, 736 and 738.

Vijayanagar (Śaḷuva and Tuḷuva dynasties) D, 2, 38, 147—8, 153—9, 162—88, 190—3, 195—7, 203—4, 211—2, 226, 227, 229, 240, 254—5, 266—7, 317, 327, 373, 400, 409, 411, 478, 519, 523, 530, 532, 538, 562, 566, 595, 597—8, 600, 601, 603—6, 616, 663-B, 674, 676, 687, 691, 710, 724 and 726.

Vijayanagar (last) 6, 9, 189, 200, 325-A, 326, 531, 549, 551, 553, 563, 565, 582, 614, 635, 663-A and 693.

Miscellaneous C, 5, 10, 14, 16, 17, 20, 30—I, 33—4, 42—3, 46, 49, 55—6, 65, 124—5, 127—9, 132, 137, 152, 194, 201, 206—9-A, 215-A, 228, 232, 244, 251, 256—7, 291, 314, 349, 366, 378, 389, 391, 395, 399, 408, 410, 413, 416, 418, 462, 498, 499, 501, 510, 540, 542—6, 550, 552, 567, 568—70, 588—91, 596, 634, 640—4, 652, 664—6, 675, 677, 690, 701, 710-D, E, 712, 721, 725, 727, 739, 740—I, 743 and 746.

ARCOT, SOUTH, DISTRICT.

Chōlas 1, 3—5, 7—8, 28—9, 52, 54—60, 65, 73, 75—7, 82—3, 90—2, 95, 98, 101—3, 104, 105—9, 170—7, 179—90, 200—20, 224, 226, 238, 242—62, 266—83, 285—8, 290—4, 298—300, 303—4, 306—11, 316—7, 322—3, 325—7, 329, 353, 360—76, 378, 392—7, 402—4, 406, 409—14, 416, 418, 420—2, 425—7, 443—63, 472—6, 478, 479, A-B, 481—4, 486—93, 495—9, 501—11, 515—6, 521—30, 534—6, 540—53, 559—61, 563—5, 568—72, 574—6, 578, 580—90, 593—6, 598, 602—5, 608, 610—2, 614, 617—8, 620, 624, 627, 631—2, 634—5, 637—66, 672, 674, 680—7, 689—95, 699, 700, 707—19, 722—6, 736, 738—45, 748—72, 774—7, 779—82, 784—7, 789—95, 803—12, 814, 816—9, 822—7, 830, 833, 837—8, 847, 849—76, 863-A, 863-D, 863-E, 864—77, 879—93, 895, 897—901, 903, 905, 907—11, 913—5, 917—21, 923, 925, 925-A, 925-C-E, 925-G, 930—2, 935, 937—9, 941, 943—59, 970—87, 989—94, 997, 999—1002, 1007—14, 1016—35, 1037—47, 1053, 1059, 1062—76, 1078, 1082 and 1085—9.

Cochin line 148.

Kēraḷa 295.

Mahomedan 194, 357, 464—5, 538, 539 and 1099.

Nāyakas 123, 144, 195, 359, 419, 538, 843 and 1054.

Pallava and "Gaṅga-Pallava" 296—7, 318, 337—40, 407, 408, 415, 678—9, 696—8, 701—4, 916, 969 and 969-A.

Pallava (later) 26—7, 30—44, 47—51, 53, 88, 94, 96—7, 99, 100, 104, 110, 111, 113, 118—9, 124, 223, 225, 235-B, 305, 312; 321, 333, 379 430—2, 437, 485-A, 512, 517, 599, 616, 622, 625—6, 735, 820, 835, 861, 925-H, 954, 998, 1083—4, 1090 and 1093.

Pāṇḍya 9—13, 17—26, 61—2, 62, 72, 78, 80, 81, 85, 87, 89, 112, 120—2, 128—30, 132, 142—3, 145—6, 149, 153, 155—8, 178, 222, 228—32, 235-A, 236—7, 239—40, 263—5, 284, 302, 313—4, 319—20, 324, 328, 330—2, 335-A, 342—3, 355, 377, 382, 424, 438—42, 480, 485, 494, 518, 537, 556—8, 573, 577, 579, 601, 673, 688, 731, 783, 796—8, 813, 821, 832, 836, 844, 925-F, 925-I, 927, 936, 966—71, 988, 995, 1049, 1060 and 1081.

Rāshtrakūṭa 289, 562, 566—7, 600, 613, 615, 619, 621, 628—9, 633, 636, 667—71, 720—1, 727, 729, 730, 747, 773, 778, 788, 894, 902, 904 and 906.

Śambuvārāyas 352, 398, 485-B, 799, 962, 968, 997 and 1048.

Vaidumbas 567.

Vijayanagar (Early) 150, 168, 221, 336, 341, 344—5, 348, 351, 356, 380—1, 383—5, 399, 405, 429, 433, 479, 519, 520, 554, 728, 732, 800—1 926, 928, 940, 967, 1055—6, 1061 and 1091—2.

Vijayanagar (Second and Third dynasties) 15—6, 64, 114—5, 125, 136—7, 163, 169, 198, 233—4, 335, 358, 386, 391, 400—1, 435—6, 468—9, 471, 500, 532—3, 591—2, 597, 606—7, 609, 623, 630, 733—4, 746, 829, 834, 862, 863-B, 863-C, 996, 1005 and 1050—2.

Vijayanagar (Last) 63, 126—7, 131, 138, 139, 140—1, 149, 151, 154, 159, 161—2, 164—5, 167, 191-B, 193, 195, 199, 390-A, 417, 466, 467 and 531.

Miscellaneous 2, 6, 14, 45—6, 74, 79, 84, 86, 93, 116—7, 134—5, 137, 152, 160, 166, 191-A, 192, 196, 197, 241, 301, 315, 334, 346—7, 349—50, 354, 387—90, 423, 428, 434, 470, 477, 513—4, 555, 575—7, 705—6, 737, 802, 815, 828, 831, 839—41, 842, 845—6, 848, 859, 860, 863-F, 878, 896, 912, 922, 924, 925-B, 929, 933—4, 942, 963—6, 1003—4, 1006, 1015, 1036, 1057—8, 1077, 1079—80 and 1094—8.

BELLARY DISTRICT.

Chālukyas (Eastern) 216.

Chālukyas (Western) 8, 10, 11, 14, 15, 20, 44, 71, 83, 85—9, 92—3, 97, 101, 102, 111, 119—21, 126—30, 139, 141—2, 153, 157, 159, 160, 166, 168—9, 173—5, 177, 182—3, 185—6, 194—6, 200, 201, 205, 211, 215, 217, 226, 227, 229, 234—5, 238, 242—3, 245, 246, 254, 262, 266, 268, 269—70, 272—3, 278—81, 284—91, 293—7, 299—300, 305—6, 309, 312, 333 (?), 427, 430, 445, 471-C and 475—6.

Gaṅga 431.

Hysaḷas 99, 118, 158, 170, 192, 193, 203, 206, 231, 232, 237, 282, 307 and 480—1.

Kadambas 429.

Kaḷachuris 106, 108, 197 and 304.

Mahomedan 22—6, 41, 43-A, 80, 104, 105, 110, 352, 356 and 479.

Notāmba Pallava 16, 42, 75, 76, 78 and 131.

Pallava 163-A and 311.

Pāndyas 167, 176, 178 and 283.

Rāshtrakūṭas 82, 84, 91, 94, 100, 265, 267, 271, 292 and 480-1.

Sindhas 43.

Vijayanagar (Early) 29, 33, 52, 60, 334, 356, 359, 371-2, 374, 378, 381, 390, 399, 422, 458; Second and Third dynasties 7, 9, 13, 19, 31-2, 34-5, 40, 45, 49, 51-A, 58-9, 61-2, 69, 98, 107, 112-3, 114, 116, 124, 132, 134-8, 140, 143, 144, 150, 152, 207, 222-4, 241, 251, 259, 263, 275, 277, 298, 301, 313, 314-31, 336-8, 340-5, 347, 349-51, 355, 358, 360-1, 363-A, 364, 366, 368-70, 373, 376, 378-9, 382-7, 391-4, 396, 400-2, 408, 410-11, 413-5, 417-21, 423-6, 433, 446-9, 451-2, 460, 472-4. Last dynasty 55, 73, 353 and 363. Yādava 154, 184, 202, 213, 261, 276 and 302.

Miscellaneous chiefs 1-6, 17-8, 28-30, 36-9, 46-7, 48-B, 50-1, 53-4, 56-7, 63-8, 70, 72, 74, 77, 79, 81, 90, 95-6, 103, 109, 117, 122-3, 125, 133, 145-9, 151, 155-6, 161-5, 171-2, 179, 180, 181, 187-91, 198-200, 208-10, 212, 214, 218, 219-21, 225, 228, 230, 232, 236, 239-40, 244, 247-50, 252-3, 255-8, 260, 264, 274, 310, 332, 335, 339, 346, 348, 354, 357, 362, 365, 367, 372-A, 375, 380, 389, 395, 397-8, 403-7, 409, 412, 416, 432, 434-44, 450, 453-9, 459, 461-70-A, 477-8, 480-1 and 482.

CHINGLEPUT DISTRICT.

Chalukyan (Western) 234, 256 and 292.

Chōlas 20, 26, 31-9, 43-6, 50-2, 55, 57, 81-B, 87, 90, 92-5, 97-110, 112-3, 115-27, 144, 148-9, 152-7, 160-1, 163-4, 193-F, 193-I-K, 194-A, 195-200, 203-6, 208-12, 215, 217-21, 224-7, 238-9, 248, 257-8, 264-74, 283-4, 287-8, 290-4, 297-307, 311, 313-5, 318, 320, 330-1, 333, 336-7, 339, 358-65, 368, 373-7, 380-1, 383-6, 390-2, 394, 399, 401-3, 405, 407-13, 415-6, 418-9, 424-32, 435, 437, 440-50, 453-4, 462-3, 469, 471-2, 474-6, 479, 481-3, 488-9, 491, 492-4, 496-501, 504-9, 511, 513, 519-23, 534-61, 571, 574, 576-9, 582, 584, 586, 589-90, 592, 596-8, 600, 602, 617-8, 621-3, 628, 635-6, 638-40, 644, 648-50, 657-8, 660, 669, 673-7, 679-81, 683, 686, 688, 711, 714-6, 718-22, 727-31, 733, 736, 738, 742-6, 748-54, 756, 764, 766, 768-9, 773-4, 782, 787-95, 797-803, 806, 812-3, 819-22, 826-8, 830, 832-3, 837, 840-1, 844-A, 849-55, 858, 871, 873-5, 881, 883, 887, 889, 893-4, 897-8, 901-2, 912-9, 921-6, 929-31, 933-6, 939-50, 952-60, 962-5, 967-78, 980-5, 987-1002, 1004-26, 1029, 1033-42, 1044-5, 1051, 1053, 1056, 1061-2, 1066-71, 1075, 1078, 1080, 1083-91, 1096-1105, 1114-5, 1117-23, 1125-41, 1143, 1145, 1148-55, 1159, 1161, 1163, 1168, 1170-1, 1177, 1180-5, 1187-8. 1193, 1208, 1223, 1227 and 1233.

Dutch 23-4 and 180-93.

Kākatiyas 295, 325 and 341.

Kōpperuñjingadēva 162, 228, 243, 353, 869 and 1142.

Kēraḷa 349.

Mahomedan 763, 843-4, 1052 and 1175.

Pallava and "Gaṅga-Pallava" 25, 27, 28, 47, 58-80, 179, 194, 242, 249-55, 282, 285-6, 293, 310, 387-8, 393, 395-8, 400, 461, 516, 591, 593-5, 599, 619, 630, 633, 643, 645-7, 654, 656, 662-8, 672, 760-1, 776-7, 842, 904-8, 966, 1027-8, 1030-2, 1043, 1049, 1057-9 and 1235.

Pāṇḍyas 30, 40—2, 128, 130—8, 142—3, 145, 147, 167—70, 173, 176, 201, 213—4, 216, 244, 334, 378, 404, 406, 438—9, 459—60, 473, 477—8, 480, 484, 486—7, 503, 527, 562, 568, 687, 690, 770—2, 783, 796, 807, 815—9, 845, 847—8, 886, 890, 910—1, 927—8, 951, 979, 1106, 1124, 1162, 1189, 1218, 1220 and 1230.

Rāshtrakūṭas 150—1, 207, 629, 659, 671, 1046—8, 1050 and 1234.

Sambuvārāyas 85, 88, 96, 159, 175, 345, 417, 420—1, 495, 529, 563—5, 573, 580—1, 583, 585, 1063, 1072, 1076, 1081 and 1169.

Telugu-Chōḷas and other Chōḷa feudatories 49, 139, 194-C, 233, 289, 316—7, 319, 321, 323, 326, 328—9, 333, 335, 342, 350—1, 379, 382, 433, 747, 755, 757, 759, 808—9, 811, 831, 836, 846, 857, 859—61, 864, 867, 870, 882, 892, 909, 920, 986, 1061, 1107—8, 1110—2, 1116, 1147, 1156, 1158, 1160, 1164, 1166 and 1178.

Vijayanagar (Early) 83—4, 140—1, 158, 166, 171—2, 174, 177—8, 193-D-2, 194-B, 229—31, 275—7, 291, 308, 332, 343—4, 346—9, 352, 354, 366, 451—2, 458, 485, 490, 502, 514—5, 524—6, 528, 530, 572, 575, 684, 689, 703-A, 725, 732, 737, 739—41, 759, 775, 778—80, 804, 818, 824, 829, 834—5, 838, 863, 865—6, 868, 876—7, 880, 884—5, 887, 891, 895, 899—900, 961, 1003, 1064—5, 1074, 1077, 1079, 1082, 1093—5, 1109, 1167, 1186, 1190 and 1231—2. Second and third dynasties 22, 56, 89, 146, 223, 234-A, 240, 296, 355—6, 372, 422—3, 434, 455—6, 468, 518, 587, 685, 691, 693, 695—703, 704—9, 717, 786, 825, 856, 879, 1092, 1113, 1179 and 1204—6. Last dynasty 17, 81-C-D, 312, 588, 692, 710, 767, 784—5, 878, 937—8, 1146, 1157, 1194—6, 1198—9, 1201—3, 1211 and 1213—5.

Miscellaneous 1—16, 18—9, 21, 29, 48, 53—4, 81-A, 81-E-F, 86, 91, 111, 114, 129, 165, 193, 194-D, 202, 222, 232, 235—7, 241, 245—7, 259—63, 278—81, 309, 322, 324, 327, 338, 357, 367, 369—71, 389, 414, 436, 457, 464—7, 470, 510, 512, 517, 531—3, 566—7, 569—70, 601, 603—16, 620, 624—7, 631—2, 634, 637, 641—2, 651—3, 655, 661, 670, 678, 682, 694, 712—3, 724, 726, 734—5, 758, 762, 765, 722-A, 781, 805, 810, 814, 817, 823, 839, 855, 862, 872, 896, 903, 932, 1054—5, 1073, 1144, 1165, 1172—4, 1176, 1191—2, 1197, 1200, 1203, 1207, 1209—10, 1212, 1216, 1219, 1221—2, 1224—6, 1228 and 1229.

CHITTOOR DISTRICT.

Adiyamāns 228—9 and 236.

Bānas 57, 58, 156, 167, 194—6, 198, 207, 212, 216, 222, 224, 250—2 and 255—6.

Chōḷas 5—7, 9, 9-I-L, 17, 19-C, 22, 25—6, 29, 38—48, 50—6, 59, 61, 64—9, 72—96, 99, 101—2, 104—11, 114—5, 117—8, 120—2, 128, 130, 136, 139, 142, 144, 146, 150, 171, 174, 180, 183, 187, 199—200, 208, 210, 218, 230, 234—5, 237—8, 246—7, 253—4, 258—9, 261—2, 266, 269—71, 279—88, 290, 297—9, 301, 303, 305—6, 308, 311—7, 319, 321, 323—4, 326—7, 329, 334, 336—40, 345, 348—9, 352—67 and 370.

Gāngas 185—6, 190, 209, 215, 217, 222—3, 226, 233, 235 and 239.

Kakatiyas 70.

Kēraḷa 231.

Mahomedan 158.

Noḷambas 175, 214, 243 and 248.

Pallava and "Gāṅga-Pallava" 8, 60, 62—3, 302 and 331—3.

Pāṇḍya 9-R, 9-T, 19-B, 28, 270, 328 and 330.

Silaharas 203 (?)

Telugu-chōla and other feudatories 19-A, 103, 112, 134, 138, 140-I, 147, 232(?), 274, 320, 322, 333 and 335.

Vaidumbas 148, 153, 154-5, 162, 167, 168, 170 and 173.

Miscellaneous and minor chiefs 1, 3, 9-P, 9-S, 9-W, 19, 19-D, 21, 24, 27, 28, 34, 47, 79, 113, 123-4, 133, 137, 145, 149, 151-2, 159-61, 164-6, 168-D-E, 168-G, 169, 172, 176, 181-2, 184, 188-9, 191-3, 197, 201-2, 204-6, 211, 219-20, 225, 227, 240-2, 244, 249, 257, 263, 265, 278, 289, 292, 293, 294, 295, 296, 300, 304, 309, 346 and 351.

COIMBATORE DISTRICT.

British 352-A, B.

Chēra 106-7, 141, 144, 453 and 460 (?)

Chōla and Kōṅgu-chōla 1-5, 7, 9-10, 22-3, 42, 55-9, 61, 76-83, 85-86, 88-9, 91-2, 98, 101-5, 108, 116-21, 124-32, 133, 135-8, 147, 162, 169, 179, 181-5, 186, 188, 189, 190, 198, 207-15, 220, 222-3, 224, 225-6, 228-35, 236, 244-6, 250, 274, 290, 295-6, 301, 316-7, 337, 346, 355, 362, 367-9, 371, 380, 382-90, 392, 399, 400, 403-4, 406, 408-10, 412-28, 431-2, 436-9, 441-53, 454-7 and 470-91.

Gaṅgas 249, 327 and 342.

Hoysaḷas 20, 44, 46, 53, 65, 94, 97, 100, 143, 155, 178, 204, 240, 255, 262, 267, 276, 289, 318, 321, 331-7, 338, 340-I and 458-9.

Madura Nāiks 73, 269, 374, 396 and 434.

Mysore rulers 32, 35, 36, 39, 68, 74, 150, 299, 300, 303-4, 306-9, 323, 375 and 397.

Nandyal chief 324.

Pāṇḍya and Kōṅgu-Pāṇḍya 11-2, 14-8, 24, 26-8, 45, 47-52, 64, 66-7, 95-6, 110, 112, 145, 159, 164-7, 170-4, 187, 191-3, 195-7, 199, 200-3, 205, 206, 216-9, 221, 227, 238-9, 241, 243, 247, 271, 275, 277-83, 286-8, 294, 298, 356-61, 364, 391, 440 and 461.

Punnād 433.

Vijayanagar (Early) 109, 111, 113, 132-A, 153-4, 248, 314, 329, 330, 343-4, 398, 429 and 469. Second and third dynasties 33, 63, 146, 149, 310-I, 313, 320, 325 and 328. Last dynasty 13, 142, 156, 345, 347, 348, 379 and 393-5.

Ummattūr and Turkanambi chiefs 29, 30, 31, 62, 175, 257-60, 273, 284, 326, 353 and 372-3.

Miscellaneous 6, 8, 13, 19, 21, 25, 34, 37-8, 40-I, 43, 54, 60, 67-A, 69-72, 75, 84, 87, 90, 93, 99, 114-5, 122-3-B, 139, 140, 148, 151, 154, 157-8, 160-I, 163, 168, 176-7, 180, 237, 242, 251-4, 256-8, 261, 263-6, 268, 270, 272, 285, 291-3, 297, 302, 305, 312, 315, 319, 322, 339, 349-51, 354, 363, 366, 370, 376-8, 381, 401-2, 405, 411, 435 and 462-8.

GUDDAPAH DISTRICT.

Chālukyas 155-A, 161, 348, 404, 410, 489, 580 and 811.

Chōlas 646, 668, 688, 690, 693-5, 701, 785-8, 790, 792-7, 800-I, 804, 810, 814-6, 836, 846 and 855.

- Cuddapah Chōlas 309, 318—9, 350, 405, 409, 412, 433, 435, 453—5, 550, 560, 619 and 621 (?)
- Chōlas (other Telugu) 85—6, 495, 607, 608, 655, 664, 692, 784, 798—9, 812, 825, 840, 857 and 861—2.
- Ghaṇḍikōṭa chiefs 128.
- Haṇḍe Nāiks 95—7.
- Kālachuris 26—7, 670 and 791.
- Kālahasti 121.
- Kākatiyas and feudatories 18, 42—3, 63, 73, 124, 468, 486, 586—7, 654, 666—7, 669, 671, 689, 698, 809, 824, 830, 849—50, 879, 905, 923 (?) and 931 (?)
- Matla chiefs 402-C, 483, 644, 656—7, 659-A, 663, 675, 680—2, 686—7, 705—6, 803, 832, 843, 845, 856, 859, 863-A—65, 867, 870—2, 874—6, 881—4, 886, 889, 892, 894—9, 936—8, 940 and 943—4.
- Mahomedan and Mahratta 45—50, 111, 176—7, 186—307, 344, 351, 362—8, 376—7, 387—91, 413, 506, 630, 639, 913, 928—30, 932—5, and 941—2.
- Nandyal chiefs 35—6, 38—9, 146, 167, 170—1, 174, 352—3, 395, 429, 447, 603, 660 and 841.
- Pallava (Later) 28.
- Pāṇdyas 700, 802, 805—8 and 827—8.
- Rāshtrakūtas 75, 148, 150, 410, 451 and 559.
- Reḍḍis 51 and 880 (See Miscellaneous).
- Śāluvas 565, 588, 602, 659, 662 and 708.
- Vaidumbas 461 and 583.
- Venkaṭagiri 120, 900—1 and 906.
- Vijayanagar (Early) 9-A, 11, 12, 20, 41, 62, 79, 139, 159, 317, 336, 456, 514, 516, 551, 597, 601, 604—5, 622, 625—6, 637—8, 642, 665, 820 and 878. Second and third dynasties 1, 4, 6, 7, 8, 10, 13—4, 17, 19, 20-A, 21—3, 25, 32—4, 36, 38, 44, 55, 58, 60—1, 67—72, 78, 84, 88, 93, 123, 126, 129—30, 132—3, 136, 142—5, 156—7, 162—5, 178—9, 181, 184—5, 311, 316, 321—2, 324—7, 331, 333, 338, 346—7, 382, 384, 386, 397, 401, 408, 416, 422, 430—1, 434, 436, 438—46, 450, 457—8, 462—3, 466—7, 469, 472, 475, 477, 479—82, 484—5, 487—8, 492—3, 497—8, 509, 511, 515, 517, 524, 528, 531—3, 537, 539, 544—5, 547, 556, 561—3, 568—9, 571, 575—8, 581, 584, 589—95, 599—600, 616—8, 623—4, 627—8, 632—3, 653, 658, 674, 677, 683, 781—2, 819, 821—3, 829, 831, 851, 852—4, 858, 860, 890, 901—3, 912, 914—5, 917, 919 and 968—9.
- Last dynasty 5, 16, 56, 80, 323, 424, 432, 437, 448, 465, 512, 522, 534—5, 678, 783, 863 and 910.
- Miscellaneous 9, 15, 24, 29—31, 37, 40, 52—4, 57, 59, 64—6, 74, 76—7, 81—3, 87, 89—92, 94, 98, 104, 106—110, 112—9, 122, 125, 127, 131, 134—5, 137—8, 140—1, 147, 149, 151—5, 158, 160, 166, 169, 172—3, 175, 180, 182—3, 308, 310, 312—5, 320, 328, 329—30, 332—5, 337, 339—43, 345, 354—61, 369—75, 378—81, 383, 385, 392—4, 396, 403, 406—7, 411, 414—5, 417—21, 423, 425—8, 449, 452, 459—61, 464, 470—1, 473—4, 476, 478, 490—1, 494, 496, 499—505, 507—8, 510, 513, 518—21, 523, 525—7, 529—30, 536, 538, 540—3, 546, 548—9, 552—5, 557—8, 564, 566—7, 570, 572—4, 579, 582, 585, 596, 598, 606, 609—15, 617, 620, 629, 631, 634, 635—6, 640—1, 645, 647—52, 661, 672—3, 676, 679, 684—5, 691, 696—7, 699, 702—4, 709, 789, 813, 817—8, 826, 833—5, 837—9, 842, 844, 847—8, 866, 869, 873, 877, 885, 887—8, 891, 893, 904, 907—9, 911, 916, 918, 920—2, 924—7, 939, 945—67 and 970—1.

GANJĀM DISTRICT.

Chalukya 374.

Chola 425—6.

Dhārakōṭa 24, 30 and 39.

Gajapati 152, 162, 191, 195, 224—5, 243—4 and 292.

Gaṅgas 1—7, 290; 13, 86, 135—7, 142, 143-A, 145—8, 150—1, 153, 155, 157, 170, 174—8, 180, 182, 185—8, 192—3, 197, 201—2, 204, 207, 209—10, 213—5, 221—3, 227, 229—34, 236—7, 240—1, 245, 247—8, 253, 258—64, 291, 294—373, 375—97, 399—402, 408—10, 416—21, 422, and 424; and 37—8, 59—60 and 267.

Golkonda 15 and 250.

Jaipur 189.

Kēsarīs 77, 79 and 80.

Mahomedan 138—41.

Mahratta 200.

Maurya 64 and 76.

Later rulers of Orissa 8, 16—21, 25—8, 31—6, 39—49, 51—6, 61, 78, 81—3, 85, 87—9, 92—111, 113—26, 131, 133, 138, 266, 268—9, 276—85, 287—9 and 427—8. See Dhārakōṭa also.

Śailodbhavas 12 and 265.

Śilavamśa 159 and 166—7.

Tarla 8 (see Orissa rulers also).

Miscellaneous (some of these belong to the Gaṅga dynasty, but no kings have been named) 14, 22—3, 29, 50, 57, 62—3, 84, 90—1, 112, 127—30, 132, 134, 144, 154, 156, 158, 160—1, 163—6, 168—9, 171—3, 179, 181, 183—4, 190, 194, 196, 198—9, 203, 205—6, 208, 211—2, 216—20, 226, 228, 235, 238, 239, 242, 246, 249, 251—2, 254—7, 270—5, 286, 293, 398, 403—7, 411—15 and 423.

GŌDĀVARI DISTRICT.

Bēta Vijayāditya line 2, 33, 45?, 48, 52 to 56?, 65.

Chalukyas (Eastern) 2, 3, 4-A, 7, 8, 13, 37, 47, 91—3, 97, 258 (See Chalukya-chōlas).

Chalukyas (Western) 28, 39, 43, 90, 112, 113, 127, 159—60, 236—8, 241—3, 251, 262—5, 293, 299, 300, 333—4 and 340.

Chōlas and Chalukya-chōlas 25, 31—2, 35, 40, 48-A-B, 51, 55, 68, 79, 86, 88—9, 95, 99, 100—8, 117, 153—5, 204, 208, 215, 216, 250, 252, 260—1, 266, 268, 270, 271, 274, 276, 279, 280, 281—3, 285, 287—9, 292, 295—7, 304—6, 308—11, 318, 321, 335, 337, 339 and 355—6.

Gaṅgas 131 (?), 161—2, 217—24, 232, 313, 350, 364.

Gajapatis 1 and 58.

Kākatīyas 12, 72, 84-A, 118, 125, 149, 190, 193 and 325.

Kolanu chiefs 109, 230 and 253.

Kollipāka, Kona and Kōrukonḍa chiefs 171—2; 64, 119, 121, 139—40, 151, 188, 191, 194—7; and 70—71.

Mahomedan 10 and 82.

Pallava 156, 233—4, 245 and 326.

Pithāpura chiefs 67 and 74.

Reddis of Konḍavīḍu 5, 16—8, 83, 110 (?) and 352.

Reddis Rajahmundry 14, 15, 17, 20, 26, 50, 60—1, 66, 328—9, 330, 332, 349, 351, 353—4 and 359.

Vatsas 59 and 322—3.

Vijayanagar 348.

Velanāṇḍu line 9, 63, 78, 80, 122—3, 130, 132—4, 136—8, 141—7, 158, 162—4, 169—70, 173—87, 192, 199—200, 203—5, 207, 211, 213, 227—8, 247, 257, 259, 284, 290, 301, 317 and 319.

Vishnukundin 365.

The rest are either private or records of unidentified chiefs.

GUNTŪR DISTRICT.

Amarāvati Dhānyakāṭaka chiefs: 119, 134, 137, 170—2, 174—7, 271, 617, 619, 621, 623, 627—8, 630, 635—7, 798, 802, 859, 874 and 877—8.

Buddhist 586 L-V, 644—763.

Chālukyas (Western) 65, 67, 84, 93, 305, 346, 509, 536 and 607.

Chālukyas (Eastern) 114, 120—2, 140, 187, 312—3, 346, 364, 374, 383, 397, 813 and 819.

Chōḍas (Telugu) 1, 2, 4—5, 7—11, 13, 15—20, 32, 36, 63, 83, 89—90, 95, 108, 126, 133, 136, 142, 184, 196, 203—5, 276—9, 283—4, 292, 295—6, 299—303, 314, 341, 309, 329, 340, 382, 385, 392, 401, 412, 417—9, 442, 445, 448, 450, 453, 467, 490, 522, 564, 627—8, 630—1, 635, 801 and 834.

Chōḷas 3, 24—31, 33—4, 40, 44—8, 50—4, 58, 60, 61—2, 64, 68, 73—5, 92, 112, 197—202, 245, 249, 252, 313, 319, 589, 772, 795 and 829.

Gajapatis 215.

Gaṅgas 437.

Haihayas 523 and 437.

Kakatiyas 86, 88, 101, 105, 107, 110, 116, 118, 143, 145—6, 169-A, 180, 185, 206, 238, 243, 247, 272, 275, 307, 329—32, 339, 352, 370, 372, 375, 379, 384, 389, 402, 413, 423, 414—6, 454, 468, 474—5, 486, 494, 497—504, 514, 519—21, 546—7, 554—5, 568—73, 577, 582—3, 586 C-E-F-G-H-J, 611, 613, 827, 854—7, 860—1, 863 and 875.

Māhomedan 150, 581-A, 764 and 884.

Pallavas 141, 273, 309, 315, 345, 589, 639 and 838.

Redḍis 49, 69, 102—3, 111, 167, 209—12, 217, 232, 270, 272 A-B, 400, 405, 429, 574, 604-A, 617, 624—6, 634, 766, 792 and 803.

Velanāṇḍu line 12, 14, 36, 55, 59, 66, 72, 89—91, 96, 136, 197—8, 200—2, 223, 241, 249, 277—8, 285—7, 289—90, 293, 303, 316, 321, 335, 522, 564, 586-A, 609—10?, 612, 623, 631, 640, 790—1, 796—7, 815, 818, 823, 833 and 854.

Velugūti line 378 and 545.

Vijayanagar 28, 111 A-B, 113, 115, 127, 130 A-C, 132, 144, 148—9, 152, 156, 160—1, 165—6, 169-B, 207—8, 213—4, 220, 297, 337, 343, 347, 354—5, 371, 382, 398, 404, 466, 438, 457, 496, 545, 561, 575, 616, 632, 638, 765, 769, 789, 820, 825, 842 and 883.

The rest are miscellaneous records of private men or unidentified chiefs.

KANARA, SOUTH.

Āḷupa chiefs 83, 87, 123—5, 142, 154—5, 175, 189, 194, 205, 281, 283—90, 293 and 295.

Bangar 4 and 5.

Chauta 1 and 115.

Bēlūr 308.

Chālukyas (Western) 76-A.

Company (British) 102.

Gaṅga 300.

- Goa 301—4.
 Heggades 38, 200, 266, 270.
 Hoysala 118, 140.
 Humcha 128, 207—8, 213—5.
 Keladi chiefs 50—2, 55, 57—9, 70—1, 77, 240, 242—7, 250, 254—6, 262, 264, 267, 272—5, 278, 280 and 297.
 Kumbhas 53 and 56.
 Mahomedan 257.
 Pandya 17, 38, 68, 97, 122, 130 and 217.
 Rashtrakuta 300-A.
 Udaiyars 42—7, 109, 224—5, 249, 251—2, 258—9, 276—7, and 296.
 Vijayanagar 3, 7, 9, 10—6, 20—3, 25—37, 39—40, 48, 62—7, 69, 73—6, 81—2, 84—6, 89, 92, 95—6, 98—101, 103—5, 108, 114, 116—7, 126—7, 137—9, 141, 143—53, 156—9, 161—74, 176—88, 190—2, 195, 197—9, 227—33, 236, 238, 241, 291, 298, 300 and 305—7.
 The rest are private and miscellaneous records.

KISTNA DISTRICT.

- Buddhistic 253-A.
 Chalukyas (Eastern) 3—9, 75, 91, 98, 127, 152, 222, 233, 297-A, 319, 320, 337, 344, 349 and 353.
 Choda (Telugu) 38, 45, 78, 194—6, 234-A and 239—43.
 Cholas 21, 34, 36, 59, 77, 142, 233, 259, 300—2 and 316.
 Gajapatis 60, 95 and 113.
 Haihaya 307.
 Kakatiya 2, 31, 38, 58, 92-A, 136, 146, 161—74, 180, 200—3, 209-A, 227, 232, 248, 252, 278 and 286.
 Kalachuri 297-B.
 Mahomedan 103, 104, 218, 231 and 336.
 Kolani, Nathavadi and minor chiefs 31, 112, 117, 121, 126, 134, 152, 210, 211—6, 267, 270—4, 282—6, 299, 301, 303, 307, 309, 310, 312—3, 316, 321, 324, 326, 342 and 346—7.
 Mahomedan 103, 104, 218, 231 and 336.
 Pallava 90 and 237.
 Reddis 11, 102, 304—6 and 311.
 Salankayana chief 218 and 237.
 Srikantham 134.
 Velanadu 33, 92-K, 110, 129, 143, 110, 197 and 314—5.
 Vijayanagar 5, 6, 81, 218, 234 D-E and 335.
 Yuddhamalla 92.

The other records are issued by private men or obscure chiefs.

KURNOOL DISTRICT.

- Aravindu 55, 76, 608 and 614.
 Chalukyas 1, 4—6, 12-A, 179, 186, 351—2, 368, 441, 442—5, 546 and 564.
 Chola 294, 355—7 and 364.
 Kakatiya 23, 232, 261, 264, 266—8, 269, 271—2, 274, 287—9, 297, 300—1, 306, 311, 313—4, 316, 317—8, 320, 324, 326, 338—9, 353, 365, 374—6, 389, 405, 409—10, 463, 472, 501, 512, 533 and 548.
 Mahomedan 113—5, 118, 119, 122—37, 140, 142—3, 146—7, 150, 152—3, 157, 166, 170—1, 175—6, 194—201, 204—5, 209—10 and 502.
 Minor chiefs (Hande, Kona, Nathavadi, etc.) 75, 236, 311, 315, 318—21, 327—34, 336—59, 354 and 363.

Nandyal chiefs 28, 59, 106, 159, 202, 211, 421, 505, 510, 610, 611, 617 and 627.

Pallava 290, 291, 295 and 364.

Reddis 278, 284, 298, 343, 456 and 598.

Saluva 462, 469, 516, 551—2, 602 and 609.

Velanandu chiefs 342 and 369.

Velugoti 259, 541-A and 615.

Vijayanagar 7—10, 12, 16, 44—9, 51, 54, 56, 58, 60—1, 63, 65, 67, 69, 70, 72—4, 93, 94, 97, 100—1, 103—5, 107, 111—2, 177, 182, 184, 188, 190, 192—3, 212, 215, 219, 222—3, 227—8, 236—47, 249—54, 348, 350, 361—2, 379, 380, 381, 385, 388, 391—2, 395—6, 400, 408 A-B, 414—9, 421, 422—4, 429, 433—4, 439, 446—7, 449—51, 453—5, 457—9, 460—68, 479, 489, 499, 506, 508, 511, 517, 519—21, 525, 528—9, 531—2, 534—7, 544, 547, 549—50, 556, 561, 563, 564—7, 569—70, 572—89, 592—6, 599, 601, 603, 607, 608—11 D-E, 613, 618, 621, 623, 624, 629, 630 and 633.

The rest are either private or dynastically unidentifiable.

MADRAS.

Āndhra 271—82.

Buddhistic 285—302.

Chalukyan (Western) 186, 308; Eastern 179, 195, 198.

Chōla 227—8, 309, 311—2 and 333—4.

Gaṅga 188.

Greek 270.

Kōta 283.

Kalachūrya 227.

Pandya 178 and 334.

Pandya (of Nolambavadi) 307.

Pallava 183, 326, p. 989.

Reddi 196.

Vijayanagar 181—2, 184—5, 187, 189—93, 197, 230, 310, 313, 315, 327—9 and 331—2.

MADURA DISTRICT.

Chōlas 9, 119, 202, 204, 243—65 D, 273, 288—91, 293—5, 350, 354 and 363.

Chōla-Pandya 10.

Hoysala 266.

Kēraḷa 277—82 and 284—7.

Koṅgu-chōla 299—302.

Mahābali Vānarāyas 170 and 341.

Mahomedan III.

Nāiks of Madura 3-A, 4, 7-C, 26, 60 B-C, 70, 78, 79, 80, 86, 88, 89-A, 91, 93, 95, 155, 157, 226—7, 265-E, 274, 308, 313-A, 379 and 394—5.

Minor feudatory chiefs 2, 242 A-C, 276, 310-A and 313.

Pandys 7, 8, 21—2, 24, 33, 35—6, 43, 51—9, 64—6, 75—6, 79, 80 A-B, 92, 100-A, 110, 111-B, 132, 142—54, 158—68, 169-B, 174, 176—89, 192—8, 200, 203, 205, 208—9, 211—20, 222, 223, 242, 265-F, 267—9, 273, 273 A-B, 273 F-H, 283, 292, 296—8, 306—7, 311—2, 314—6, 318—22, 324, 326—8, 330—33, 335, 339—48, 351—3, 356—62, 366—8, 380—1, 383—5, 387 and 398—403.

Setupatis 81, 82 and 84.

Vijayanagar 1, 5, 5-B, 5-D, 6, 23, 68, 71, 74, 80, 94—5, 114, 210, 271, 273, 382 and 386-A.

The rest are either private or dynastically unidentifiable.

MALABAR DISTRICT.

Bhaskara Ravivarman 66.

Kadambas 24 and 61—4.

Kerala kings 2.

Kodai Ravi I and 4.

Mahomedan 15, 26 and 32.

Zamorin 43-A.

The rest are either private or unidentified.

NELLORE DISTRICT.

British 313.

Chālukya 62, 67, 302—3 and 483.

Chōlas 18, 26, 44, 140—2, 144, 146, 148—51, 155, 157, 159, 161, 163, 165—6, 168—9, 182—4, 190-A, D, 201, 204, 207—8, 210—15, 217, 222—5, 228, 230, 231, 236—41, 243—45, 247, 250, 252—6, 415, 467, 469, 481, 489, 502, 527, 529, 535—9, 541—2, 544, 555, 557, 559, 561, 564—5, 573, 589, 624-A, G, 630—2, 634, 637, 640, 642, 651, 655, 670, 685, 712—3, 717, 756, 758—9, 800—5, 809—10, 812—14, 816, 818—9 and 825—6.

Kakatiyas 57, 61, 70, 72, 85—7, 94, 119, 129, 131, 133, 270, 294, 299, 311, 322, 326, 327, 357, 438, 450, 552, 586—7, 590—1 and 623-B.

Konēti 771 and 773.

Mahomedan 8—10, 186—7, 269, 291, 318, 353, 515—6, 521, 742, 777—8, 787, 790 and 822.

Pallava 73-A, 103, 130, 205—6, 466, 581—2, 597, 627 and 732.

Pāṇḍya 533.

Rāvela 235 and 263.

Reddis 264, 286—7, 289, 290, 292, 305—6, 312, 314 and 321.

Salaka 233 and 793.

Vaidumba (title) 633.

Velugōti 3, 101, 261, 368, 380, 448, 454, 456, 458, 461, 463, 473, 485, 493, 495, 501, 524, 526, 571, 577, 578, 580, 615, 621, 641, 643, 649, 654, 665, 669, 675, 677, 680, 681, 687, 690, 697, 698, 700, 701, 711, 721 and 726.

Vijayanagar 1, 6, 17, 23-A, 27, 29, 32, 36, 41, 54, 78—80, 82—3, 106—7, 113, 114-A, 189, 193, 199—200, 259, 262—3, 264, 273—4, 298, 301, 310, 350—1, 363, 369, 374, 379, 382, 384—5, 401, 404-A, 409, 416, 451—2, 477—8, 491, 507, 509, 520, 548, 550, 571-A, 584, 594, 599, 604, 606—8, 610, 616, 617, 625, 636, 647, 652, 653, 671, 682, 688, 699, 707, 728, 730, 757, 760, 764, 765—6, 774—5, 788, 789, 791—2, 797 and 823.

Telugu Chōla and other feudatory chiefs 7, 39, 46, 56, 66, 88, 108—9, 128, 137, 293, 321—3, 336—8, 370, 383, 415, 427, 438—40, 442, 445, 572, 667, 684—6, 694, 799, 806; 84, 105, 117, 120, 196, 209, 219, 227, 242, 266, 267, 297, 300, 333—5, 441, 447, 462, 465, 505, 523, 532, 534, 543, 546, 554, 570, 579, 613, 628, 644, 683, 712, 729, 740 and 820.

The rest are dynastically unassignable.

RĀMNĀD DISTRICT.

British 147.

Chōlas 17, 36—7, 48, 144—5, 178-W, 181, 185, 189—92, 202, 243 and 248.

Mahomedan 67—70 and 167.

Mahabali vāṇarāyar 62, 127, 131, 163, 165 and 227.

DYNASTIC LISTS OF INSCRIPTIONS

Naiks of Madura 34—5, 51, 90—I, 95, 139, 150—I, 151
 Naik of Tanjore 136.
 Saluvas 88, 203, 216 and 227.
 Pandyas I to II, 13, 18—23, 25—9, 31—3, 41, 44—7,
 61, 66, 97, 102, 125—6, 128, 130, 134, 138, 140, 141—
 153—62, 164, 168—71, 173—B, 174—6, 177—D, F, 178—
 179—A, J, L, T, 180, 182—4, 187—8, 193, 195—200
 212—3, 215, 217, 224—6, 228, 231—3, 235—42, 244—
 260—3, 266—76, 278, 282, 284 and 285.
 Sētipati (and Sivagaṅga) chiefs 15, 64, 71—5, 79—87.
 119, 167, 120—23, 226—A, 280—I and 286—8.
 Travancore 179.
 Vijayanagar 40, 65, 124, 129, 132, 166, 178—I, 205, 211, 221
 30, 250—I, 259 and 279.
 The rest are either private records or dynastically uncl.

SALEM DISTRICT

SALEM DISTRICT.

SALEM DISTRICT.

Records or dynastically uncl.

Bana II 8.

British III—2.

Cholas 3, 8, 9—II, 28—30, 53, 57, 58, 61, 62, 71—3, 77—99, 119, 136, 145, 151—2, 167, 169, 171—9, 181—6, 188—9, 205, 209—10, 214, 217—8, 220 and 226—33.

Gangas 84, 211—2 and 219.

"Ganga-Pallava" 85—6.

Hoysala 7, 66, 67—69, 70, 93, 104—5, 109, 120, 129, 132, 1206—7.

Maisur rulers 34, 92, 107, 113, 135, 142, 202.

Madura Naiks 195—6 and 200.

Nolamba-Pallava 74—6 and 81—3.

Pallavas 97 and 121.

Pandyas 12, 17, 18—9, 22, 25, 32, 46, 98, 125—8, 133, 138, 14153—5, 157—9, 168, 187 and 190.

Saluva 5, 13, 38 and 43.

Vijayanagar I, 2, 20—1, 23—4, 26, 42, 44—5, 49—50, 65, 87, 81-A, 90, 91-A, 103, 110, 115, 116, 124, 130—1, 139, 161, 164—5, 197, 208, 215—6 and 221—3.

The rest are miscellaneous.

Seylon king 66.

TANJORE

TANJORE DISTRICT.

Ceylon king 661.
 Chōla 7 A-G, 11-14, 18, 20, 21 E-F, 23-60, 62, 66-75, 79-94,
 98-100, 102-9, 110-21, 123-45, 147-76, 178, 182-4, 186-9,
 191-216, 218, 220-37, 240-69, 271-93, 295-6, 299-333, 337,
 341-5, 347-50, 352-86, 383-416, 419, 421-63, 465-6, 468-75,
 480-98, 503-5, 512, 514, 517, 519-20, 524-6, 531-4, 536-8,
 540-1, 543-5, 549 A-E, 550-85, 587, 591-605, 608-9, 611-2,
 616-25, 626-38, 640-54, 663-77, 682, 684, 690-1, 696-709, 711,
 713, 715-7, 721, 723-7, 731-3, 745-57, 759-62, 767-70, 772,
 774-88, 790-804, 807-A-811, 813-5, 817, 819, 822, 824, 826-34,
 840-1, 843-51, 853-4, 856-68, 870-77, 880-8, 890-1, 893,
 902-5, 908-13, 916-9, 919-26, 928-9, 931-44, 947-53, 956-64,
 967-9, 973-5, 977-87, 988-96, 997, 1001-4, 1006-17, 1019-37,
 1041-2, 1043-68, 1071-5, 1078-87, 1089, 1091-3, 1095-98,
 1101-9, 1110, 1112, 1114-23, 1125, 1126, 1133, 1140, 1143-53,
 1156-8, 1160-69, 1171, 1176-1241, 1246-52, 1254-69, 1274-5.

- 1280—6, 1291—3, 1299—1300, 1304—11, 1314—55, 1358, 1360—70, 1372—89, 1392, 1394—1435, 1437-A—F, 1438—49, 1452—4, 1457, 1458-A—W, 1460-C—1464, 1465—1504, 1508-A—C, 1510—14, 1519—21, 1523—46, 1550—1623 and 1627—38.
- Dutch 893 E-I.
- Gaṅga 1303-A.
- Hoysala 506, 518, 1018, 1038 and 1279.
- Mahomedan 62-C.
- Mahratta 499—500, 892, 893-A—B, 893-H, 914, 1138—9, 1276, 1277, 1302 and 1626.
- Naiks of Tanjore 21-T, 64, 502, 529, 685, 738, 893-G, 915, 1371 and 1436.
- Naiks of Madura 1005.
- Pallava 65, 1077, 1253, 1270—1, 1273-A, B, D, 1297 and 1407.
- Peruñjiṅgaḍeva 346.
- Papānaḍu 1301 and 1303.
- Pandya 3—7, 15, 17, 22, 76—7, 101, 179—81, 338, 340, 387, 476—9, 508, 511, 516 (?), 521, 530, 535, 539, 586, 610, 639, 656—7, 662, 687—8, 692, 714, 728—30, 734—7, 766, 805—7, 812, 816, 835—6, 842, 852, 855, 889, 901, 906, 918, 930, 965—6, 970, 976, 987-A, 1039—40, 1124, 1127, 1131, 1132, 1135—6, 1154, 1170, 1172, 1245, 1287—90, 1295—6, 1298, 1450, 1455, 1466, 1506, 1509, 1515—8, 1522 and 1547.
- Śaḷuva 61, 1070, 1278 and 1312.
- Setupati 1159.
- Vijayanagar 2, 21-G, 62-A, B, 63, 185, 278, 351, 464, 542, 546—7, 606—7, 625-A, 658, 710, 712, 741—2, 765, 768, 773, 837, 869, 894, 898—9, 907, 946, 954, 996-A—B, 1068, 1243, 1294, 1356, 1390, 1458, 1459-X, 1460-B, 1505, 1507, 1508, 1548 and 1624—5.
- The rest are private and dynastically unclassifiable.

TINNEVELLY DISTRICT.

- British 149-A.
- Chōla 3, 5, 6, 10, 11, 22—3, 83, 109—13, 119, 122, 127—8, 131, 134, 140—1, 305—6, 310—3, 394, 397, 399, 411, 434—43 and 445.
- Chōla-Pandya 2, 4, 7, 8, 9, 12—5, 17, 20, 26, 77—8, 80—2, 84—5, 130, 142, 146, 147, 150, 396, 431 and 433.
- Hoysala 466 and 505.
- Kēraḷa 105 and 507.
- Madura Naiks 1-A, B, 31, 34—5, 59, 117, 129, 139-A, 253, 280, 287-A, 301, 304-L, 430-A, 455—6, 461—5 and 470.
- Pandya 18, 19, 21, 24, 25, 27, 29, 36—40, 42—58, 63, 66—72, 74—6, 85-A, 85-C, D, F, K, 86—101, 104, 106—7, 115, 118, 123—4, 125, 126, 136—9, 139-D, E, 144, 248—52, 254—9, 262—7, 269—71, 274, 278-M, O, 281, 284, 288, 290, 291—8, 302, 304-A, C, D, E, F, G, 307—8, 318—25, 326—8, 331—3, 336—41, 342—5, 348—93, 398, 400—5, 412—4, 417—23, 428, 432, 444, 447—9, 451, 454, 460, 467—69, 471—8, 481—500, 502—5, 509—13, 516—9 and 522—5.
- Travancore 85-N, 124-A, 278, 282—3, 285, 325-A and 453.
- Vijayanagar 64, 76-A, 275, 286—7, 406—7-E and 457.
- Minor Chiefs 253-A and 458-9.
- The rest are miscellaneous and dynastically unclassifiable records.

TRICHINOPOLY DISTRICT.

- Bāṇa 419—20.
- Chōla 2, 2-A, 3, 4—8, 10, 13—4, 16—17-A, C, E, 21-F, G, H, 22—4, 34—45, 48, 50, 53, 54—5, 81—4, 86—9, 92, 97—101, 106, 109—22, 127,

DYNASTIC LISTS OF INSCRIPTIONS

129, 131, 137, 140—64, 166—9, 171-A, 172—4, 173—90, 195, 206, 211, 217—27, 236, 242—6, 257—86, 283, 310, 312—20, 322—4, 326—54, 357, 361, 364—70, 393—402, 408, 411, 413, 415—8, 421—2, 426-A, 436, 467, 472—7, 480—4, 492-J, 493—529, 536—8, 547—57, 562, 564—86, 588—99, 611—21, 623—42, 674, 680—2, 684—6, 688—93, 695—701, 703—9, 712—9, 801, 809, 811, 813, 816, 820—46, 848—52, 854, 886—97, 900—1, 903—5 and 908.
 Kākatiya 414.
 Kēraḷa 461.
 Hoysaḷa 95, 108, 124—6, 134—5, 175, 204, 287, 295, 362—425-A—6, 437—8, 459, 463, 465, 468, 478—9, 485, 535, 879, 881, 885, 902 and 906—7.
 Mahomedan 385, 439 and 790.
 Local chiefs 171, 201, 256, 384, 780—1, 786—7, 802—3-C and 879, 881, 885, 902 and 906—7.
 Naiks (of Madura) 21-A, B, 200, 249, 252, 440—2, 455, 490, M, 492-P, Q, R, 563, 610, 779, 782—4, 788, 800 and 854-E.
 Pallava 325, 427, 622, 665, 673, 677, 687, 694, 702, 770—1 and 104—5, 107, 179, 202, 207, 215, 228, 233, 235, 237, 239, 253, 363, 383, 409—10, 419, 426-B, D, E, 433-A, 460, 464, 533—4, 587, 603—4, 683, 773—4, 804—7, 815, 847, 880 and 898—99.
 Puṣapāṭi 448.
 Saḷva 66, 392 and 470.
 Saubhāṇa 412.
 Vijayanagar 70, 73, 78—9, 102, 123, 136, 165, 198, 229—31, 228, 292, 300—1, 358—9, 433, 441, 442—4, 449—50, 452—3, 466, 469, 487, 489, 491—2-A, 492-C, D, E, G, T, O, 530—2, 562, 602, 608, 716, 775, 803-D, E, 812 and 814.
 The rest are dynastically unidentifiable.

PUDUKKŌTTAI STATE.

Chōḷa 18, 22, 27, 36, 40—1, 43—51, 53—82, 84, 92—4, 99, 101—6, 146, 148, 155, 158—66, 170—3, 181, 188—90, 195, 205, 207—9, 228, 232—3, 236—9, 248, 250—2, 261, 271—7, 284—6, 297, 316, 370, 372, 374—6, 382—4, 386, 388—90 and 393.
 Hoysaḷa 262.
 Local 14, 117—20.
 Pallava 83, 123—4, 154 and 178.
 Pāṇḍya 1—3, 5—8, 15, 19—21, 23—4, 30—1, 33—4, 38—9, 42, 52, 87—8, 95—8, 100, 107—10, 114, 115—6, 121, 126, 128, 134—6, 139, 153, 157, 167, 174—7, 182—3, 191—4, 196, 206, 214—27, 229—31, 234—5, 240—6, 249, 253—5, 258—60, 265—67, 278, 281—3, 287, 289—90, 294, 298—303, 307—11, 313, 317, 319, 321, 323, 331—5, 340—5, 348—51, 353, 358, 365—6, 371, 373, 377—9, 385, 387, 391—2, 394—5 and 397.
 Śeṭupāṭi 288 and 292.
 Tōṇḍamār 86 and 368.
 Vijayanagar 4, 13, 37, 125, 129—32, 137—8, 141—2, 144—5, 156, 169, 184—7, 202—3, 210—2, 293, 314—5, 322, 324, 325, 327—9, 338, 355—7, 360—2 and 380.
 The rest are miscellaneous records.

VIZAGAPATAM DISTRICT.

Bobbili 14.

Chālukya (Eastern) 1, 12-A, B, C, D, 16, 21, 25—8, 30—1, 35-A, B, 122, 127, 219; Descendants of E. Chālukyas 32, 33—4, 74, 77, 108, 147, 148—50, 152 and 179.

Chōla 191.

Gajapati 106, 113, 159, 176 and 198.

Gāṅga (Eastern) 2—5, 11—2, 36-A, 51, 54—6, 57, 62—3, 68-A, 70, 80—1, 85—6, 91, 96—8, 120, 125—6, 128, 131, 138, 145, 155, 157—8, 164, 178, 185, 189, 201, 207, 211—3, 218 and 221—31.

Jeypore 19-A.

Mahomedan 65—8, 194, 203 and 205.

Matsyas of Oddādi 43—7, 49—50, 58—60, 79, 83, 107, 111—2, 115, 130, 132—3, 140, 142—4, 160, 162, 186—7 and 190.

Mutta line 16-A.

Nāga 188.

Pūsapāti 4-A, B, 48 and 202.

Redḍis 105 and 199.

Śilavamśa 137.

Vatsavāya 197.

Velanāṇṭi 20 and 61.

Vijayanagar 71—3, 209—10 and 214.

(Śamburāya of Kannaḍa dēśa 121.)

Vishṇukunḍins 220.

The rest cannot be assigned to particular dynasties.

FRENCH TERRITORY.

Chōla 1, 3—4, 8—12, 15—7, 19, 20, 22—3 and 25.

Pallava 18 and 21.

Rāshtrakūṭa 2, 5, 6, 7, 13 and 14.

Vijayanagar 24.

TRAVANCORE STATE.

Chōla 1, 6, 21—6, 29—35, 41—2, 116-A, 151, 155, 158—9, 165—6, 169, 185 and 225.

Chōla-Pāṇḍya 9, 13—4, 18—20, 30, 153—4 and 160.

Jewish and Christian 60, 64—91, 94—5 and 113—4.

Kēraḷa 8, 53, 58, 91, 115—6, 177, 180—4, 198—202, 214 and 228.

Kolamba 203.

Minor chiefs 46 and 51.

Pāṇḍya 5, 37, 98, 118—20, 127—34, 135—42, 145—7, 148—50, 152, 156, 157, 161—2, 164, 167—8, 176, 211, 220 and 229—30.

Travancore kings 39, 40-A; B, 92—3-A, 106, 108, 121—5, 148, 163, 176-A, 193, 195, 204, 212, 217, 218 and 232.

Veṇāḍu 89, 90, 188, 191 and 226—7.

Yādava 2, 186, 196 and 215—6.

BRITISH MUSEUM.

Chālukyan (Eastern) 2—9.

Minor 11.

Pallava 10.

Vijayanagar 1.

INDEX AND GLOSSARY

[The references are to the number in each district. The letter p. represents page. Technical terms, titles and names of books are printed in italics.]

A

Abadamala, Gt. 686.
 Abala (son of king Nūṅkā), Gt. 381.
 Abatamala, Gt. 724.
 Abba Bhaṭṭu, Ap. 185.
 Abbalādēvi, Kt. 152.
 Abbalarāju, Nl. 110.
 Abba Paṇḍit, Nl. 733.
 Abbarāju, Kl. 570.
 Abbanāyanivāru, Gt. 371.
 Abbarāju Tippa Rāju, Kl. 570.
 Abbayāmātya, Gt. p. 790.
 Abdul Alam (Alim) Khan, Cd. 928; Kl. 200.
 Abdul Azim Khan, Kl. 143, 146.
 Abdul Ghane, Cd. 964.
 Abdul Halim Khan, Cd. 196; Kl. 145.
 Abdul Hassan (1672—88), Ap. 30, 89; Tj. 62-C.
 Abdul Khader Khan, Cd. 290.
 Abdul Khan Saheb, Cd. 47.
 Abdulla Kutb Shah, Nl. 787, 790.
 Abdul Mahommed, By. 479; Kl. 118.
 Abdul Nabi Khan, Cd. 177; Kl. 196.
 Abdul Nabi Mosque, Cd. 46.
 Abdul Saheb, Sultan, Cd. 344.
 Abdul Shukow, Kl. 153.
 Abdul Syed Khan, Cd. 186-7.
 Abdul Rahimān, Cd. 197.
 Abdur Razzak, Ct. 325.
 Abhaṅgarāhuttarāyanallūr, Tp. 233.
 Abhaṅgarāhuttarāyan-śandi, Tp. 233.
 Abhaya, Tvc. 158.
 Abhaya Kulāśekhara Chōḷa, Tj. 149.
 Abhayapuram, Gj. 51.
Abhayaśāṣaya (Charter of security), Gt. 101.

Abhidhānachiūtāmāṇi, N.A. 166, 614; S.A. 81; Cg. 129; Tj. 898, 967; p. 1308, 1382, 1434; Tn. 524.
Abhidhānakōśam, Ct. 352.
 Abhimānabhūṣaṇatterinda Tiruvandikkāppu vēḷam, Tj. 132.
 Abhimānajivavaḷanāḍu, Tp. 34.
 Abhimānamēru Korakkudai-kōn, Tp. 285.
 Abhimānamēru Māravarman, Mr. 367.
 Abhimāna Rājādhirāja, Cb. 225.
 Abhimānavātāpinallūr, Cg. 532.
 Abhimānavalli, Tj. 1342.
 Abhimānarāman, Tp. 698.
 Abhinavabharatāchārya, Vg. 170.
 Abhinava-Gaṇapavaramu, Kl. 364.
 Abhinava-Pāṇḍyadēva Oḍeya, S. K. 215.
 Abhirāma, Rd., 66; Tn. 352; Tvc. 138.
 Abhirāma Ativīra Rāma II, Rd. 66.
 Abhirāma Bhaṭṭa, p. 1308.
 Abhirāma dēvan Śrī Vāratuṅga Rāman, Tn. 364.
 Abhirāma Pāṇḍya (i.e., Vāratuṅga Rāma), Rd. 180.
 Abhirāma Parākrama, Tn. 278-M.N.; Tvc. 146.
 Abhirāma-Parākrama-Pāṇḍya-dēvanār (*alias* Tirunelvēliperumāḷ Jātīlavarman *alias* Tribhuvanachakravartin Kōṇērmaikōṇḍān), Tn. 291.
 Abhirāma Parāntaka Pāṇḍya, Rd. 179.
 Abhirāmeśvara, S.A. 1016, 1020, 1036.
Abhirāmiandādi, p. 1308.

- Abhishēka* (coronation or sacred bath), N.A. 358, 383; Cb. 17; Tj. 797, 1317; Vg. 212.
- Abhishēkamaṇṭapa*, Cg. 331, 353-4.
- Abhūri, Nl. 571-A.
- Abinandan Bhaṭāra, Mr. 42.
- Abkam, Cb. 194.
- Abraham Manual, Tvc. 114.
- Abudalu Huseinu (servant of Abudulākhānu), Kt. 231.
- Abudulākhānu, Kt. 231.
- Abu Hasan, Cg. 763.
- Abu-Mahomed Haji, Kl. 122.
- "Abyaleed," Cd. 266.
- Achāl, Cg. 236.
- Āchaleśvara Shrine, Tj. 947, 954.
- Achaṇṇacheruvu, Nl. 73, 114-A.
- Achaṇṭa, Kt. 291-96.
- Achāramalaḡia, Rd. 175.
- Ācharasu Raṅgachārlu, Cd. 302-305.
- Achārayya (Śrivaishnava Brāhmaṇa), Nl. 520.
- Āchārya (teacher), Cg. 441; Gt. 526, 667; Kt. 153, 160-D; Rd. 267; Tj. 62-C, D.
- Āchchadā Pōtavara Image, Nl. 116.
- Achchamallināyakkān, Nl. 155.
- Achchama, Cg. 235.
- Achchamma, Kl. 600-E.
- Āchchān, Mr. 102.
- Āchchān Gaṇapati Ālvān, Sm. 22.
- Āchchan Maṇṇili, Tvc. 30.
- Āchchan Tiruchchirāmbalamudaiyār, Cg. 1014.
- Āchchān Tikkan (of Mayilai-kōḍu), Tn. 39.
- Āchchān Tiruvikkiraman, Tn. 45.
- Āchchan Vikramakēsari, Pd. 64-5.
- Achchappa—Oḍeya, S.K. 188.
- Achcharapakkam, Cg. 468, 519.
- Āchchi, Sm. 30.
- Achchinēni Rāmanāyudu, Nl. 197.
- Achchukattno* (bunds), Gt. 464.
- Achchurramaṅgalam, Tj. 740.
- Āchumulla Reddi, Cd. 552.
- Achuṇṭa Vamaṇṇa, Cd. 261, 262.
- Achyuta dēva Rāya, Mahārāya, Mahārāyalu, etc., Ap. 8, 10, 51, 55, 56, 57, 58, 59, 60, 73, 75, 77, 78, 79, 81, 82, 83, 84, 85, 86, 87, 113, 114, 129, 140, 141, 142, 143, 173, 206; N.A. 38, 147, 157, 174-8, 180-1, 183-7, 211-2, 266-7, 373, 600, 603, 606, 663-A, 675, 726, 193, 195, 687; S.A. 64, 169, 198, 335, 391, 400-1, 532, 592, 606, 609, 607, 630; By. 7, 19, 49, 62, 69, 98, 112, 123, 135, 143, 207, 315-9, 322-4, 330, 341, 355, 358, 360, 378, 383, 400, 408, 423, 424, 447; Cg. 22, 56, 88-A, 223, 234-A, 240, 355-6, 422-3, 434, 587, 704-7, 709, 786, 824-5, 856, 879, 1179; Ct. 2, 36, 264, 277; Cb. 33, 310-II, 313, 325, 328; Gt. 166, 347, 404, 616, 820; Cd. 20-A, 23, 55, 68, 71, 72, 88, 126, 179, 133, 316, 321, 422, 446, 475, 479, 482, 497, 509, 524, 545, 576, 600, 623, 628, 683, 821, 868, 901, 917, 919; Kl. 7, 8, 45, 57, 93, 94, 223, 237, 242, 245, 253, 422, 459, 508; S.K. 28, 33, 187, 529, 547, 561, 564, 569, 570, 607, 618, 623; Mr. 6, 182, 183, 185, 187, 235, 313, 386-A; Nl. 509, 351, 607, 671, 757; Rd. 27, 40, 65, 250, 251, 259, 262; Sm. 26, 45, 65, 110, 124, 131, 139, 164; Tj. 298, 899, 296-A, 1388-9, 1460-F; Tp. 492-D, 78, 280, 803; Pd. 184, 256, 328, 360-I.
- Achyuta Gōtra, By. 449.
- Achyuta Narasim, Cd. 261-62.
- Achyutappa Nāyaka, N.A. 523, 693; S.A. 195; Cg. 784, 878.
- Achyutappa Nāyaka (1572-1614), Tj. 68, 21, 1371, 529, 915.
- Achyutapuram, Gj. 143, 290; Vg. 68-A.
- Achyutarāya Rāmaabhaṭṭa, Tp. 492-G.
- Achyutarāya: see Achyuta Dēva Rāja.
- Achyutarāyābhyaḡudaya*, Cg. 240.
- Achyutarāya Mallapaṇṇa, Ap. 83.

- Achyutarāyapuram, By. 330 ;
 Cd. 130 ; Kl. 253 ; Nl. 259.
 Achyutarāyasvāmi, By. 330.
 Achyutarāyēndrapuram, Cg.
 234.
 Achyuta Vijayarāghava Nāya-
 ka, N.A. 692.
 Achyutayyadēva Mahārāja, Tp.
 292.
 Achyutayya Nāyaka (of Ginjee),
 Ct. 2.
 Achyutēndra, N.A. 373.
 Adabarahalli, Ap. 76.
 Adagado-śūṅkam, Gt. 356.
 Adaiḥ chani, Tn. I.
 Adai-ōlai (pledge), Sm. 15.
 Adaipālam, N.A. 151.
 Adaippam (betel servant), N.A.
 195, 161, 182, 184 ; S.A. 607.
 Adakēya Śūṅka (Tolls on areca-
 nut), By. 174, 178.
 Adakkan, Tvc. 215.
 Adalaiyūr-nādālvān Mummudi
 Sōlan Virasēkharan, Rd. 187,
 185, 189 ; Pd. 52, 232, 234, 236,
 239.
 Adalaiyūr-nādu, Rd. 182, 257 ;
 Pd. 229.
 Adalaiyūr-nāṭṭu Pallavaraiyan,
 Tj. 322.
 Adal-manṭapa, Rd. 92.
 Ādamaṅgalam, Tp. 278.
 Ādampākkam, Cg. 962, 1024,
 1027, 1032, 1040.
 Ādānai Nāyakar, Rd. 283, 286.
 Adandēṟram (dues of villagers?),
 Sm. 16.
 Ādan Peruvaḷi, Tp. 103.
 Ādanūr, Tj. 1237 ; Tp. 833 ;
 Tn. 140-9.
 Ādanūr-nādu, Tp. 34.
 Ādanūrparru, S.A. 737.
 Adapam Viśvanātha Nāyadu,
 By. 446.
 Ādapa Nāyaka, Ap. 29.
 Ādapa-Vēmana, Kl. 278.
 Ādapai-Nāyaningāru, Cd. 563.
 Adappa Sūrappa Nāyadu, Cd.
 497.
 Adarpadimeyūr, S.A. 805.
 Adarpadinagaram, S.A. 807.
 Adaruṅgaḷal perumaḷ Todai-
 mānar, N.A. 255.
 Āḍavallān Vāsudēvan, S.A. 786.
 Āḍavallār, S.A. 783, 795 ; Cg.
 445 ; Ct. 237 ; Tj. 1341.
 Āḍavāni or Advēni (Adoni),
 Ms. 181 ; Cd. 596.
 Āḍaviḍanga Pichchan, Tp. 91.
 Aḍavi Rāvulapādu, Kt. 238.
 Āḍavūr, Cb. 25.
 Aḍayāra, N.A. 370.
 Aḍaya Rudra, N.L. 355.
 Addagaḍa, Gt. 354.
 Addakālī Gachcha, Kt. 349.
 Addaṅki, Cd. 880 ; N.A. 530 ; Ct.
 248 ; Gt. 323-5, 356, 372, 400,
 410, 113, 337, 343, 466 ; Kt. 11.
 Addaṅki Sīma, Nl. 129, 113.
 Addaṅki Sthala, Nl. 133.
 Addēpalli Siṅgarāju, Gt. 391.
 Aḍeyavāta, Gj. I.
 Āḍhamān kōṭṭai, S.A. 329 ; p.
 1211 ; Sm. 65-73, 81.
 Āḍhāna (sacrifice), Tj. 1277.
 Āḍhigrāma, Cg. 1039, 1105.
 Adhika Ashāḍha, Nl. 662.
 Adhikāri (officer), Cg. 972 ; Nl.
 550 ; N.A. 81.
 Adhikēndra Vyāmuktaśravaṇōj-
 vala, Ct. 231.
 Āḍhipura, Cg. 990.
 Adhipuriśvara, Cg. 960, 967,
 1116, 23.
 Adhirādarāja Isvaram Uḍaiyār,
 Cb. 427 (temple).
 Adhirādarāja Vāykkāl, Cb. 405.
 Adhi Rāja dēva, S.A. 895.
 Āḍhirājēndra, Tj. 1068 ; Tp. 34.
 Āḍhirājēndra Chōlamanḍala,
 Cd. p. 635, No. 646.
 Adhirājarājamanḍalam, Tp. 2,
 8 ; p. 1506.
 Adhirājēndra dēva, N.A. 363,
 626, 639 ; S.A. 397, 657, 972,
 1012 ; Cg. 1088 ; Tj. 1454.
 Adhirājēndra Kōvalaraiyan,
 S.A. 648.
 Adhirājēndramanḍalam, Cd.
 647, 666, 688, 786, 790, 795,
 814, 828, 846.
 Adhirājēndravaḷanādu, N.A. 609.
 Āḍhiyappa Gōvinda, Cb. 153.
 Adichanḍēśvara, S.A. 479 ; Cg.
 193, 1218, 1222, 1228 ; Tj. 868,
 1042-C, 1449-F, 1459-J ; Tp. 30.

Ādichchadēvan, Tj. 1117.
 Ādichchamaṅgalam, Tp. 17-E.
 Adichchan, Cn. 7; Tvc. 93.
 Adichchan Gaṇapati Ālvān, Sm. 18.
 Adidam Malliṣeṭṭi, Gt., p. 762.
 Adidamma (General), Kl. 272.
 Adidāsa Chaṇḍēśvara, N.A. 568-70; Cg. 270.
 Adigai, Cg. 169; Sm. 78.
 Adigaiman (Adigamān), S.A. 946; Ct. 55; Sm. 177; N.A. 393-4; Tp. 209.
 Adigaḷ, N.A. 397.
 Adigaḷ Āchchān, Tj. 131.
 Adigaḷ Nirādi, Cg. 1014.
 Adigan, Ct. 228.
 Adigēśan, Ct. 189, 229.
 Adigoppula, Gt. 477-79.
 Adijattidēva (Tribhuvana-nāyaka), Nl. 257.
 Adikāśu (a tax collected from stall-keepers in markets), Sm. 65, 91.
 Ādikēśavanātha, By. 27.
 Ādikēśava Perumāḷ, Cg. 512; Tvc. 193.
 Ādikēśavaśvāmi temple, Cd. 878.
 Ādiliṅgēśvara, Tn. 140-9.
 Adimai-Kāśu (a fee collected from temple servants?), Sm. 38.
 Ādimūlēśvara temple, Tp. 611-47, 623, 632, 616.
 Ādimūla Vināyaka, Tvc. 107-A.
 Ādinārāyaṇa, Cg. 81-E; Nl. 381.
 Adinātha temple, Tn. 513; Pd. 112.
 Adipemmaṇa, By. 307.
 Adippūram, Tj. 1544.
 Adirādarājadēva, Cb. 120.
 Adirādarājakkaṇḍiya dēva, Cb. 444.
 Adirādarājan Tirumadaivilāgam, Cb. 116, 412.
 Adiraipāttam (tax on cattle), Tp. 295.
 Adirājendra, Cd. 927.
 Ādirājēndradēva, Ct. 174, 246; Tj. 139.

Ādi Rāma, N.A. 554-5.
 Ādiratnēśvara temple, Rd. 283, 284-88.
 Adirāyamāṅgalyapuram, S.A. 255.
 Adisūdamāṅgala, Tp. 234, 236 (alias Sembiyaṅkaḷattūr).
 Ādisundara dēva deviyār, N.A. 82.
 Ādittabhaṭṭāraka shrine, Tp. 745.
 Āditta dēvan, Tj. 1116.
 Ādittakkūṭṭiyār, N.A. 296.
 Ādittambūdi, Tp. 520.
 Ādittan, Tj. 1423; Cg. 1109.
 Ādittan Gaṇapati Ālvān Kaḍuvēṭṭi of Kappalur, Sm. 31, 41, 59.
 Ādittan Kaṇṇara dēva, Tj. 1423.
 Adittan Sūryan, Tj. 1339, 1381.
 Ādittan Sūryan Tennavan Mūvendavēḷār, Tj. 1315, 1318.
 Ādittan Tarparampōruḷar, Cg. 1002.
 Ādittan Tiruvorriyūr adigaḷ, Tp. 525.
 Ādittan Uyyavandān, N.A. 280.
 Ādittapiḍāran, Cg. 1055.
 Adittarasa, S.A. 150.
 Āditta Tiruvambalapperumāḷ Vaidyapurandaran, Tp. 215.
 Adittēśvarā temple, Tj. 202.
 Ādiṭṭiśuramudaiyār temple, Tj. 906.
 Āditya-Bhaṭāra, Gt. 325; Cd. 318.
 Āditya, By. 87; Gt. 536, 537; Cb. 107, 342.
 Āditya I, N.A. 47, 107, 298, 311; Ct. 302; Tj. 142, 1275, 1403, 1423; Tp. 728.
 Āditya (Daṇḍanāyaka), Gt. 237.
 Āditya dēva, N.A. 1; By. 273; Cg. 401; Gj. 265.
 Ādityagriha, Ap. 125.
 Āditya (Karikaḷa) II, Tj. 26, 35, 27, 28, 1404, 1492, 421; N.A. 706; S.A. 560, 836; Tp. 344, 538.
 Ādityapaḷḷi, By. 303.
 Ādityavarman (Kadamba), By. 95, 293.

Adityavarman Sarvāṅganātha,
Tvc. 107, 204.

Ādityavarman (Travancore
king), Tn. 282-3.

Ādityavarmarasa, By. 293.

Ādityeśvara temple, Ct. 144; Gt.
536; Tj. 473.

Adityeśvaramudaiya-Mahādēva
temple, Tj. 1215, 1221.

Ādivaṇ-Saṭhakōpa, Kl. 579,
p. 107.

Ādivarāha Perumāḷ, S.A. 380.

Ādivarāhapuram, Tp. 492.

Ādivi Rāmaṅgasvāmī temple,
Gt. 327.

Adiya Karikala II, Rd. 22.

Ādiyāl (female servant), Sm. 38;
Pd. 223.

Adiyamān, N.A. 491; S.A. 279;
Cg. 527; Sm. 78, 212.

Adiyamān Viḍugāḍaḷagiya
Perumāḷ, Ct. 228.

Adiyan (Adigaimān, King), Sm.
177.

Ādiyappa shrine, F.T. 19.

Ādiyār, Tp. 261.

Adiyaraiya Maṅgalan, Pd. 76.

Ādiyārkunallān Aṅgarāyan,
Pd. 319.

Adiyaśōḷan Araiśan, Cb. 488.

Adiya-Śōḷisaram Uḍaiyār, Cb.
413.

Ādiyōdi, Ml. 10.

Ādiyūrnāḍu, Sm. 219.

Adōṇi, By. 5, 6, 18, 34.

Adsumballi Rāmanāyaningāru,
Gt. 524.

Ādudurai, Tp. 219-41.

Ādūrāchārya, Ms. 303.

Ādūri Govindāchārlu, Nl. 762.

Ādūri Mūmmadi Śeṭṭi, Nl. 419.

Ādūru (Adur), S.A. 63, 70; S.K.
76-A; Nl. 482; Gt. 107.

Ādūrupalli, Nl. 658, 659.

Āduturai, Tj. 968-82.

Advaitagrēsara, Tj. 1513.

Advaitic Sanyāsins, Tn. 63.

Advaitism, Ct. 174-A.

Agakkiliyūrnāḍu, Pd. 372.

Āgama, Rd. 77.

Agamalai village, Mr. 313.

Āgamārṅga (a method of singing
and dancing. See *Jivaka-
chintāmaṇi*, p. 206), Cg. 1080.

Āgamaśiladēvar (*alias* Umai-
yōrupāgar, Tn. 409, 414.

Agambāḍi Mudaliś (household
servants), Cg. 919; Tp. 89.

Agambāḍippendūgal (maid-ser-
vants), Tp. 274.

Agambāḍi-Vināyaka-Pillaiyar
temple, Tj. 1032.

Agambāḍiyār (servants), Cg. 922,
1109; Tj. 1033; Tp. 263, 267.

Agamudaiyār (caste), Tj. 1033.

Aganānūru, Cg. 234.

Aganipidugu, Ms. 177.

Agaparuru, N.A. 101.

Agarabrahmadēya (of Nīranda-
nūr), Cd. 786, 790, 792.

Agaram Kūrattūr, Cg. 834.

Agaram Mullaṇḍam, N.A. 208.

Agaram Puttūr, Cb. 469.

Agaram Uragaḍam, Cg. 236.

Agarēśvara-Uḍaiyār temple,
Ms. 315.

Agaram (village), Tj. 1004;
Cg. 845; Mr. 1.

Agari Annaṅgār, Cg. 236.

Agasālī (goldsmith), Kl. 588.

Agastiśvaram Uḍaiyār temple,
Tj. 112.

Agastya (deity), Nl. 128; Pd. 168.

Agastya mountain, Mr. 132.

Agastyakoṇḍa hill, Ct. 180.

Agastyaliṅga, Nl. 127.

Agastyappa Nāyaka, N.A. 200.

Agastyeśvara, temple, N.A.
224, 327; S.A. 402, 864, 887;
Cg. 240, 403, 406, 408; Tp.

913, 818-A, 877-B; Cd. 346, 403,
409, 412, 420, 424, 468, 470-1,

481, 522, 558, 667; Gt. 116,
117, 133, 139, 145, 338, 839; Kt.

10-G-J; Mr. 143; Nl. 128;
Rd. 250, 268, 198; Tj. 1010-2,

1509-12; Ct. 180, 182, 262, 273;
Cb. 123-A; Pd. 245, 393.

Agastyeśvaram, Tvc. 1.

Agattiśuram-Uḍaiyār, temple,
Cg. 860, 871, 875, 881.

Agattiyāṇḍi-Nāyakar, Cb. 338.

Agattiyānpalli, Tj. 1509-12.

Aggala Nimmaḍi (Kadamba
Princess), N.A. 150.

- Aggaparāju, Nl. 619.
 Agha Jan Mosque, Gj. 140.
 Aghoradēva, Tj. 10, 18; Tn. 139.
 Aghoraśivāchārya, Cd. 72, 76; Tj. 740.
 Aghoraśiva Mudaliyar, Rd. 152, 157; Sm. 24.
 Agiripalli, Kt. 317.
 Agūapti (executor), M.S. 178; B.M. 10.
 Agūhōtra, N.A. 197.
 Agnikārya (a purificatory ceremony in temples), Tp. 550.
 Agūpurāna, Tj. 686.
 Agnishta, Nl. 140.
 "Agnishthōma," Nl. 287, 288; Tj. 1277.
 Agnīśvara shrine, N.A. 81; Cg. 244; Cb. 463; Tj. 1455-8.
 Agrahāram (village), Cg. 1, 3; Cb. 72, 354; Cd. 258, 387; Gd. 3, 18; Gj. 6, 1; Gt. 337, 343, 355, 564, 607, 632; Kt. 11, 218-A-C; Kl. 227, 506; Nl. 798, 333, 335, 273, 65; Tn. 90-A.
 Agūṇḍi village, Kl. 4.
 Aguvūr, Ct. 306.
 Ahamudakhāna (Ahmed Khan), By. 356.
 Āhanas (i.e., Panchahānas) (artisan), Nl. 771.
 Ahavamalla, Tj. 1365; N.A. 593, 609; S.A. 206, 851; By. 129, 141, 195, 211, 217, 273, 293; Cg. 788; Ms. 229; Tj. 1365.
 Ahavamalladēva—Sattiga (W. Chālukya king), Gt. 84; Cd. 27.
 Āhavamallanāṅkakāra, By. 216.
 Āhavamallārasan, Cg. 330.
 Āhavamalla Sōmēśvara, Tp. 2.
 Ahichchatra, Kl. 273, 367; Nl. 204.
 Ahischakrapura, Nl. 230.
 Ahiyūr, Cb. 157.
 Ahmedshah Pādshah, Cd. 233.
 Ahōbala (father of Narasimha), Gd. 17.
 Ahōbala Dēvachōḷa Mahārāja, Cd. 53.
 Ahōbalaiya, Rd. 105.
 Ahōbala, p. 582, 969; Cd. 537, 880; Gt. 405, 624; Kl. 578, 579, 582, 584, 588, 593, 598.
 Ahōbala-māhātmya, Nl. p. 1085.
 Ahōbala-maṭha, Kl. 579.
 Ahōbala-Narasimha, Cd. 516, 581; Nl. 776. (God).
 Ahōbala perumāḷ temple, Mr. 242-C.
 Ahōbalarāja, Kl. 40, 184, 106; By. 348.
 Ahōbalarāja, Kampayadēva, Ct. 9-H.
 Ahōbalayya (of Nandyala), Kl. 66, 71.
 Ahōbalēśvara (God), Cd. 20, 35, 395, 547; Kl. 571, 572, 576, 577, 579, 587, 592, 595, 596, 604, 570, 575.
 Ahōbala, p. 107; By. 322, 334.
 Ahubalanātha, Cd. 608.
 Aihole, Gj. 145; Mr. 208. See Aiyavole.
 Aimbūṇḍi, N.A. p. 67; N.A. 314.
 Aimbuni, N.A. 329.
 Ainampūshi Śingarayya, Kt. 1.
 Aīṅgurunūru, Cg. 324.
 Ainnūṇṇuttalaikkoli, Cg. 1094.
 Aippaṣi, Aippiṣi, Tamil month.
 Aippaṣi Tiruvōṇa festival, Tj. 863.
 Aippiṣi-pūram, festival, S.A. 152.
 Aira (venerable), Gt. 713.
 Airattaḷi, Tn. 137.
 Airattirunūṇṇuvan, N.A. 299.
 Airavateśvara temple, Tj. 8, 10-21, 997, 1274.
 Aitama Reddi, Nl. 433.
 Aivarmalai, Mr. 228-42; Tn. 29.
 Aiyadigal Kāḍavarkōn, p. 1576.
 Aiyagāru, Cd. 332.
 Aiyambālaiyam, Mr. 228-35.
 Aiyānār temple, Rd. 224-26; Tn. 287-A, 151; Pd. 116.
 Aiyanaśāstri, Cd. 680.
 Aiyāṅkāraṇṇa, Rd. 66.
 Aiyān Maṅgalakkalavan, Tvc. 27-8.
 Aiyappa, Ct. 170.
 Aiyappan temple, Ml. 47.
 "Aiyavari Voola", Cd. 305.
 Aiyavārulu Sāstrulu, Cd. 301.
 Aiyavayya Pagoda, Cd. 330.
 Aiyavole (or Aihole), Mr. 208.
 See Aihole.
 Aiyutūru, Kt. 318.
 Aiyvāru, Tj. 52.

- Ajaka, Gt. 693.
 Ajivaka, N.A. 342, 556-7.
 Ajjanandi, Mr. 13-20, 101, 131, 228-35, 369-77, 389.
 Ajjana-Sāhaṇi, S.K. 140.
 Ajjarasa, By. 108.
Ajñāpati, Cd. 560. See *Agnāpti*.
 Akāchi Maldeva Rajungaru, Nl. 400.
 Akalaṅka, Cg. 418; Tp. 47.
 Akalaṅkanāḍālvān, Cb. 182; Tp. 192, 418, 421.
 Akalavarsha, By. 82, 94, 100, 292.
 Akalīnkatturyar, N.A. 536.
 Akana, Kl. 554.
 Akarasura Malaiyamān, S.A. 830.
 Ākaravilli, Tp. 191.
Ākarshaṇa ceremony, Tn. 367.
 Ākāśapuriśvara temple, Tj. 1175-B.
 Ākaviḍu, Kl. 13-14.
 Akhana lamp, Kt. 92-B.
 Akhaṇḍa Kāveri, Ms. 176.
 Akhaṇḍānanda, Vg. 94.
 Akhāśavāda, Gt. 658.
 Ākhāśavādicha, Gt. 658.
 Akhilāṇḍa Kōṭi Brahmāṇḍa-nāyaka, Vēda Vēdaṇṭa Vēdya Purāṇa Purushōttama, Nl. 374.
 Akhilāṇḍanāyaki shrine, Tp. 391-2.
 Akhilāṇḍēśvari (Goddess), Mr. 81; Tp. 272; Pd. 85.
 Akilavalasa, Nl. 648.
 Akipādu, Cd. p. 634, No. 642.
 Akkadēvadulu Pillars, Kt. 93.
 Akkaiśālai Isvaramuḍaiyār temple, Tn. 305; Ct. 261.
 Akkala dēva chōḷa mahārāja, Pd. 395.
 Akkalapūṇḍi, Gd. 71-A.
 Akkalarājar, Tp. 415.
 Akkala Sōmajulu, Cd. 294-97.
 Akkam, S.A. 189.
 Akkamā, Gt. 612 (The Queen of Rajendra Chōḍa).
 Akkamā Mahādēvi, Gt. 18.
 Akkāmbikā, Gt. 18.
 Akkampallacheruvu, Cd. 866.
 Akkampēṭa, Nl. 137-38.
 Akkaṇa (weaver), Cd. 553.
 Akkaṇa, Gt. 410.
 Akkaṇa Sōmayājulu, Cd. 298-99.
 Akkaṅgalabasti, S.K. 130.
 Akkaṇṇa, Tj. 62-C.
 Akkanpaḷḷippaḍai, S.A. 67.
 Akkan Tirunāl, Tp. 254.
 Akkaradalai, Tp. 827.
 Akkarasa Gaṅgarasa Rājayya, Cd. 925.
 Akkarasu Bānōji Pantulu, Cd. 388.
 Akkasālīśvara (God), Nl. 522, 533; Tn. 305.
 Akkataṅgeru Gudi, Ap. 134.
 Akkiramakōṭṭa-Chaturvēdimāṅgala, Tj. 125.
 Akki-Timmaya Nāyaka, Sm. 21 (of Eramaṇchi), 49.
 Akki Timmayya-Nāyaka-Chaturvēdi māṅgala, Sm. 49.
 Ākkūr-nādu, Tj. 97, 102, 103, 642, 645, 654.
 Akshataḷa Tirumala Bhaṭṭa, Kt. 85-86.
 Akshayālīṅgēśvara temple, Tj. 891, 892, 893.
 Akshaya, the 60th year of the Hindu cycle.
 Akshayatritiya, Vg. 51.
 Akshēśvara temple, Cg. 468, 485.
Akshinī, actual privileges which are one of the 8 rights of ownership.
 Aktāyi Sēnāpati, Vg. 189.
 Akulamannādu, Kt. 1, 2, 8.
 Akula Peda Veṅgaṇa, Nl. 680.
 Akula Raṅganāthayya, Nl. 494, 574, 578.
 Akumalla, Kl. 51-58.
Akunṭhōtkanthu, Tp. 813.
 Ākupalli, Nl. 649.
 Alabaragi, Kl. 457.
Ālāck, a measure, Cg. 191. See *Ālācku*.
 Ālāḍiyūr, Tn. 1-A, B.
 Alagādriputtūr, Tj. 7-A--G.
 Alagan Arulāpperumāl (*alias* Ulaganārāyaṇachakravartin), Rd. 7.
 Alaganātha Svāmi (Perumāl) temple, Nl. p. 1070; Nl. 11-13, 170-81, 182-83, 569, 570.

- Aḷagan Gñānasambanda, Cg. 1085.
 Aḷagan Kaliyugameyyan, Pd. 317.
 Aḷagan Kulaśekharaḍēva, Tn. 331, 350.
 Aḷagan-Perumāl Ativirarāman (1562-1610), Tn. 255.
 Aḷagan-Perumāl (*alias* Kulaśekharaḍēva), Tn. 359, 360, 382.
 Aḷagan Perumāl Parākrama-Pāṇdyadēva, Tn. 297; Tvc. 135.
 Aḷagan Perumāl Srivallabha-dēva (1430-74), Tn. 298.
 Aḷagan Sivalavēl (i.e., Ativira-Rāma Pāṇdyā), Tn. 345.
 Aḷagan Śokkan, Tvc. 138.
 Aḷagappa Pillai, Mr. 45-9.
 Aḷagappa Śāmantanār, Tp. 561.
 Aḷagappa Seṭṭi, Cg. 1198.
 Aḷagapperumāl, Cd. 891; Ś.A. 844; Nl. 14, 569, 570; Cb. 44; Pd. 263, 371.
 Aḷagapperumālallūr, Pd. 220, 225.
 Aḷagapperumāl Pillai, Tj. 718, 719.
 Aḷagapperumāl Viṇṇagar Emberumān, Pd. 219-20.
 Aḷagappillai, Cb. 44.
 Aḷagāpuri, Rd. 209.
 Aḷagar (God), Mr. 5-A, 314; Cb. 432; Tn. 431.
 Aḷagar Kōvil, Mr. 115-129.
 Aḷagarmalai, Mr. 100-A.
 Aḷagar Samudram, Mr. 5-D.
 Aḷagar Tirumalai, Cb. 415.
 Aḷagar Tiruputtūr, Tj. 7-D.
 Aḷaga Uttama Kavunḍan, Cb. 132-A.
 Aḷagia Nambi temple, Tn. 285.
 Aḷagia Sökkakkūttanallūr, Tp. 17-D.
 Aḷagiri Nāik, Mr. 45-9; Tp. 492-M.
 Aḷagiri Perumāl temple, Mr. 314.
 Aḷagiya Ālvār, Rd. 12-13.
 Aḷagiyaḍēva temple, Tj. 7-C.
 Aḷagiya Kulōttuṅgar, Pd. 204.
 Aḷagiyakūttanallūr, Tp. 202.
 Aḷagiyamaṇavāḷa, Tj. 885.
 Aḷagiya Maṇavāḷapperumāl Mr. 321; Cb. 426; N.A. 147-8, 665; Tvc. 147, 229.
 Aḷagiyamaṇnār, S.A. 191-A.
 Aḷagiyanār temple, Tp. 877-D.
 Aḷagiyanāthasvāmin temple, Tj. 472-73.
 Aḷagia Pallava Ediriḷiśōḷa Sambuvarāya, N.A. 333.
 Aḷagiya Perumāl, N.A. 10; Cg. 710; Ms. 335.
 Aḷagiya Ponniamman, S.A. 479.
 Aḷagiyaṛāja Perumāl, Cb. 191, 194.
 Aḷagiyaṛāma Perumāl, N.A. 6.
 Aḷagiyaṛāyan Virṛirunda Perumāl Kulāndaipillai, Cg. 1063.
 Aḷagiya Sambuvarāya, N.A. 611.
 Aḷagiya Śēmanallūr, Tp. 67.
 Aḷagiya Śēman Aragāṇḍarāman, Pd. 257.
 Aḷagiya Śinga, Cg. 937.
 Aḷagiya Śiya, Kl. 291; N.A. 444, 467, 473.
 Aḷagiya Śokkanār temple, Pd. 212.
 Aḷagiya Śōḷan, N.A. 333; S.A. 939; Cg. 248, 382.
 Aḷagiya Śōḷanādālvān, Pd. 133.
 Aḷagiya Śōḷanallūr, Cg. 773-4, 778; Ct. 324.
 Aḷagiya Tiruchchirrambalam-Uḍaiyār, S.A. 71, 115, 796; Mr. 403; Ct. 276, 278; Cb. 462; Cg. 291, 828, 1076; Tj. 936.
 Aḷagiya-Tiruchchirrambalam-udaiya-Nāyanār temple, Tj. 1130.
 Aḷagiya-Tiruchchirrambalam-udaiyār-maḍam, Tj. 833.
 Aḷagiya Tiruchchirrambalam-udaiyār Nallanāyanār, Cg. 1093.
 Aḷagumalāru Krishnaśvāmi temple, Nl. 626.
 Aḷahāpurapatidēva (of Ātukūr or Atmakūr), Nl. 11.
 Alaivilaṇḱādan Sandi, Pd. 355.
 Ālaiyattu-Pillaiyār, Tj. 1380.
 Ālaiyūr, Tj. 1453, 1454; Cg. 199.
 Ālakādri, Mr. 157; p. 527.

- Allāḍareddi—Vēniareḍḍi, Gd. 332.
 Allāḍu Sudha Dēva Maharāju, Nl. 334.
 Allahabad, Gj. 145, p. 719; Vg. I.
 Allāḷa-Bhaṭṭa, Cb. 72; Tp. 452.
 Allāḷanātha, Cd. 608.
 Allāḷanātha ḷaiya-Nāyaka, Sm. 13.
 Allapa, By. 474.
 Allapaṟru, Gt. 586.
 Allāreḍḍi Dodḍa (or Dodd II) of the Rājahmundry Reddi dynasty, Gd. 359.
 Allaya Dodḍa, Gd. 359.
 Allāyamānyam (The right to receive a handful of grain or any quantity of an article sold in a market as a cess for measuring), Sm. 91.
 Allaya-Vēma (of Rājamahēndrapudi), Gd. 329, 330, 353, 354.
 Alligrāma, By. 52.
 Alliyangodai Ammai, Tj. 758.
 Allugaṅga, Kl. 261.
 Allugi (King; lord of the town Morata), Cd. 73.
 Allun Dirukāṭi (the crest jewel of the Pallava family), Nl. 465.
 Alluntikka Mahārājan (a blossom among Pallavas), Nl. 466, 626.
 Alluntikka Mahārāja Gaṇḍa Gōpāla, Cg. 328.
 Alluntikkaraśan, Cg. 747.
 Allun Tirukkālādēva, Ct. 140.
 Alluntirukkālattidēva, Nl. 229, 427, 729.
 Allūr, Cd., 875-6; Gt. 326-3; Kl. 59-60; Nl. 772, 454-5, 460; Tp. 332-52.
 Allu Rāja, Gt. 532.
 Allūr Anna Redḍi, Nl. 264.
 Allūr Nakkar temple, Tp. 348.
 Allūr Subbā Śāstri, Cd. 875.
 Allu Tirukkālādēva Mahārāja, Nl. 7.
 Ālmūr, Kl. 630.
 Alodamala Gopal, Kl. 154.
 Aloja (Mason), By. 187.
 Alturti, Nl. 650.
 Alu (one of the market dues), Sm. 65.
 Āḷuḍaippillai, Nl. 801.
 Āḷuḍaiya Dēvar, Tp. 31.
 Āḷuḍaiya Nāchchiyār, Cb. 381; Cg. 983.
 Āḷuḍaiya Nambi, Cg. 965; Tj. 336.
 Āḷuḍaiya Nāyaka, Cg. 41.
 Āḷuḍaiya Nāyanār, S.A. 72; Cb. 169.
 Āḷuḍaiya Pillaiyār, S.A. 821; Rd. 252, 196; Tj. 316, 336, 1156; Tp. 323; Pd. 243.
 Āḷuḍaiyār N.A. 70, 255, 711; S.A. 5, 59, 65.
 Āḷuḍaiyār Manumasiddhēvara, Nl. 559.
 Āḷuḍaiyār Tiruviḍaichchuramudaiya Nāyanār, Cg. 221.
 Āḷuḍa Rāmarājayyadēva, Ap. 33.
 Āḷuḍiḍḷayyadēva Mahārāja, Nl. 740.
 Alumbil (Alimbil), Pd. 1, 2, 5, 7.
 Alumghir, Kl. 122.
 Alumghir Abduḷ Agim, Kl. 126.
 Alumghir Pādsha, Kl. 140.
 Ālumpūṇḍi, S.A. 336, 385.
 Āḷunganattār (the managers of the village sabhā), Cg. 1130; N.A. 298; Cg. 516; Tp. 725, 727.
 Ālupa Kings, S.K. 83, p. 856, 860, No. 140.
 Ālupēndra, S.K. 283.
 Ālūr, By. p. 252.
 Ālurutṭimalai, Pd. 15.
 Ālu Tekarājuḍēva, Al. 729.
 Āluva-araśar, Nl. 205.
 Āluvaakoṇḍa (Alavakoṇḍa), Kl. 61-62.
 Āluvarśar (i.e., Ālupēndra), S.K. 283.
 Ālvāḍi, Cd. 455.
 Ālvānaṅkakāra Malaiyaman, S.A. 785.
 Ālvāṅkoil Virasōḷadēvannallūr, Mr. 306-7.
 Ālva King, S.K. 142.
 Ālvārs (Śrī Vaishṇavite saints), Tp. 473; Tn. 859; Tj. 9, 68, 234; Kl. 223, 623; Gt. 127, 524; Cd. 707, 175; By. 348; Cg. 315, 197; Cb. 48, 432; S.A. 64, 388; Tp. 755.

- Ālvācheruvu tank, Ct. 19.
 Ālvākurichchī, Tn. 30-35.
 Ālvār Tirunagari, Tn. 330, 513-21.
 Ālvār Tribhuvanasundarar, Tp. 740.
 Ālvār (Sri)—Pirāntakan Kuṇḍavai—(Kuṇḍaviyār) Pirāṭṭiyār, Tj. 459, 1216, 1314.
 "Amachoyurkara—Chaturvēdimangalam," Cb. 361.
 Amadāla village, Kl. 153, 155.
 Amalakēśvara temple, Tj. 807-A—H.
 Amalāmbika, Nl. 394.
 Amalāpuram taluk, Gd. 7, 8; p. 713.
 Amalēśvara temple, Gt. 621.
 Amalēśvara Bhaṭṭa, Gj. 272.
 Amaṇḍūr, Mr. 89.
 Amānīcheruvalla, Nl. 1, 2.
 Amanimādeviyār, N.A. 115.
 Amani-nārāyana—Chaturvēdimangalam, N.A. 15, 16, 647; Tj. 86, 87, 89, 92, 380 and 421.
 Amañji (see *Ālamañji*), Cg. 1024.
 Amaṇkuḍi, Sm. 202-6.
 "Amanud Khan Mahommed Jai," Kl. 130.
 Amara (grant of revenue on condition of military or police service), Nl. 779.
 Amarābharāṇa, Ct. 64, 186.
 Amarābharāṇa Siyagaṇga, N.A. 343.
 Amarabhujāṇga, Mr. 278.
 Amarabhujāṅgadēva, Tj. 995.
 Amarabhujāṅgan Muppuli (*alias* Gaṇḍaragaṇḍa—Pallavarayan), Tj. 877.
 Amarabhujāṅganallūr, Cb. 117, 120-1, 430.
 Amarabhujāṅgavarman, Mr. 280 (Kērala king), 284, 287.
 Amarabhujāṅgaranallūr, Cb. 9.
 Amaraḍār (holder of an *Amaram*. See *Amara*), Nl. 235, 456, 501, 448, 638.
 Amarakīrtiāchārya, By. 453.
 Amarakōṇ, Cg. 527.
 Amaram, Ct. 344; Nl. 3, 20, 43, 49, 403, 451-2, 291, 499, 507, 598, 652, 688, 728. See *Amara*.
 Amaramāgaṇa, By. 263.
 Amaramputtūr, Cg. 193-P.
 Amaram Timmarasa, Sm. 42.
 Amaranātha, Vg. 5.
 Amaranūyakam (the possession of an *amaram*), Cd. 854; Tn. 407.
 Amaranāyani Vēṅgala Nāyanu-gāru, Cd. 903.
 Amarānidhi (Saivite saint), Cg. 1057.
 Amarapāṇḍyanallūr, Mr. 273-D.
 Amaraphaṇīśvara temple, Cb. 286.
 Amarapura, Gt. 441.
 Amāravati, N.A. 530; S.A. 435; Cd. 699, 880; Gt. 102, 180, 273, 617, 763; Kt. 31, 56, 179, 336; Ms. 236-69 and 271-82.
 Amāravati Stūpa, Gt. 635.
 Amaraviṭaṅka Perumāḷ temple, Cb. 286, 289, 292.
 Ama Redḍi Sēge Redḍi, Nl. 341.
 Amardamaṭha, Tj. 328.
 Amarēndragiri, Ct. 131.
 Amarēndra Sarasvati, Ct. 131.
 Amarēśvara—Perumāḷ temple, Tp. 313, 318; N.A. 530; By. 133; Gt. 371, 633, 180, 328, 617-8, 632; Kl. 454; Kt. 179; Nl. 388; Tp. 313-8; Vg. 5, 9.
 Amarēśvara Pregarāḍa, Gt. 586-I.
 Āmartaka, S.K. 142; p. 582.
 Amarūṇṇi Muttaraiyan, Pd. 247.
 Amaruśataka, Gt. 217, 604-A.
 Amatti (*alias* Kurumbalaḷakolali), Cg. 1027.
 Amāvāsipaḍi, Nl. 489.
 Ambadēva Mahārāja, Cd. 468, 654, 666, 669, 671, 689, 697, 849; Kt. 113; Kl. 261, 266, 267, 272, 280, 335, 341, 360.
 Ambadēvarāju (son of Chelinaṇyunikomma—Nāyuḍu), Kl. 354.
 Ambalakarās (Lit. Council-men; heads of villages inhabited by Śūdras), Ms. 176; Mr. 107-A.
 Ambalanāthēśvara temple, Tn. 122.
 Ambalappaśvāmi temple, Rd. 16-17.
 Ambalapperumāḷ, N.A. 387; Tvc. 91.
 Ambalattādi, N.A. 168.

Ambalattādinallūr, Tn. 408.
 Ambalavāṇasvāmi. Tn. 422.
 Ambali, By. 427.
 Ambaliṅgamudaiya Nāyanār, Ct. 272.
 Ambanādupadamēviya Tiruk-
 kaḍavūr, Tj. 102.
 Ambar, Tj. 669, 778, 783, 796, 799.
 Ambarāju, Gt. 513.
 Ambar-nādu, Tj. 175, 631, 633,
 636, 654, 776, 781, 790, 799;
 Cg. 1157; Tp. 220.
 Ambar-Srī-Mahākālam, Tj. 800.
 Ambar Tirumāgālam-udaiyār
 temple, Tj. 776, 790.
 Ambarupeṭa, Kt. 206-A.
 Ambāsamudram, Mr. 8; Tn.
 2-29, 433; Tp. 773.
 Ambattūr, Cg. 889.
 Ambattūr-ērikīlṇādu, Cg. 1048,
 839.
 Ambattuṇṇādu, Cg. 889, 964,
 968, 998, 828.
 Ambāvaram, Cd. 17, 17-A.
 Ambaya Redḍi, Kl. 335.
 Ambikādevi, S.K. 271.
 Ambikādevi-Chautarasa Narap-
 pa, S.K. 269.
 Ambilikkai, Mr. 242-A.
 Ambukōvil, Pd. I-II.
 Ambur (Aumaiyūr), p. 95.
 Amil, Cd. 106, 186, 188-9, 190-
 91, 199, 201, 203, 357, 360, 361,
 365, 377, 378, 390, 502; Kl.
 117, 136, 140, 142, 149, 156, 157.
 Amildar (collector of revenue),
 Cd. 306.
 Aminabad, Gj. 250; Gt. 764-6.
 Amin Saheb, Cd. 190-91, 200,
 201.
 Amir Katar Sāyapu, Mr. 111.
 Amīrpuram, Cd. 418.
 Amir Singh, Tj. p. 1265.
 Amitarāṣi, By. 230.
 Amji (Amāñji), Nl. 319.
 Amma (temple), Gt. 417, 418-20.
 Amma I, Kt. 4; Ms. 195 (918-
 25), Amma II (Vijayaditya V),
 Gt. 819 (945-70); Kt. 35-A,
 127, 349; Ms. 195.
 Ammagāru (Goddess of Vāvilla),
 Nl. 657.
 Ammaināchchi (alias Palārri-
 venṇār), N.A. 231.

Ammainallūr, N.A. 237.
 Ammaiappan (title), Ct. 339.
 Ammaiappan Nāyanār, N.A.
 169, 379.
 Ammaiappan Gaṇḍar Sūriyan
 Sambuvarāyan, S.A. 997.
 Ammaiappan Paliyañji Palla-
 varaiyan, Ct. 339.
 Ammaiappan Sambuvarāya,
 Cg. 469.
 Ammaiappan Savaka, N.A. 720.
 Ammakonḍa, Gd. 193.
 Amman, Cg. 48, 193-P.
 Ammanabrōlu Sīma, Gt. 356,
 357, 366, 371, 372, 456.
 Ammanabrōlu town, Gt. 334-5.
 Ammanāchi Amman temple,
 Ct. 263.
 Ammaṇaḍevanātha, Nl. 553.
 Ammaṇagallu City, Kl. 276.
 Ammaṇa-Nāyaka, Sm. 38.
 Ammaṇaṅgāru (village), Gt. 819.
 Ammaṇavārabasti (at Hiriyañ-
 gaḍi), S.K. 211.
 Ammaṇāyaka, Nl. 46.
 Ammaṅgai, S.A. 7.
 Ammaṅgāru (wife of Komāra-
 giri Redḍi), Kl. 598.
 Ammarāja, Kt. 5.
 Ammarāja I, Gd. 13.
 Ammarāja II, Gt. 397, 813; Bm. 7.
 Ammasāni Gōtra, Nl. 291.
 Ammasatram, Pd. 15.
 Ammāvaram Agrahāram, Cd.
 539.
 Ammavāru Shrine, Kt. 296.
 Ammayappēśvara Nāyanār,
 N.A. 377, 540.
 Āmnāyākshi temple, Ct. 263.
 Amritagaṇattār (one of the com-
 mittees of the village sabhā),
 Cg. 516, 1027, 1032, 1040.
 Amritaghaṭēśvara, Tj. 626-57,
 1514-21.
 "Amritamañi," Kt. 2.
 Amritapaḍi (Sacred food), Gt.
 371, 380, 398; Nl. 66, 112, 113,
 122, 383, 281-2, 296, 344, 604,
 782.
 Amritaprajña, S.K. 161, 165.
 Amritaśi deva, By. 108.
 Amritavalli, S.A. 640.
 Amritavalli Chaturvēdimañ-
 galam, Tj. 574.

Amṛitendratīrtha (pupil of
Ānanda Sarasvatī), S.K. 161.
Amṛiteśvara Image, Kl. 230;
By. 181.
Antēvāsika (disciple), Gt. 670.
Amudaguṇavaḥanāḍu, Tn. 326-
9, p. 1479.
Amudālapalli (in Bāpaṭla), Gt. 76.
Amudanapalle, Gt. 592.
Amudan Gēḷavan Periyān
Śōman, Cg. 965.
Amudan Perrāl (Pallavan
Māḍeviyār), N.A. 104.
Amudan Pichchan, Cg. 1132.
Amudan Tiruchchirrambalam
Uḍaiyān, Tj. 785.
Āmuṇḍa-maṭha, Mr. 75.
Āmuṇḍi (Aimbūṇḍi), N.A. p. 67.
Āmūr, S.A. 478; Cg. 1017; Cb.
140, 240.
Āmūr-kōṭṭam, Cg. 57, 149, 175-
6, 196-7, 200, 209, 222, 234-A,
767-8, 913, 921, 1233; Tj. 167.
Amūrṇāḍu, Cg. 57, 768.
Amuṭṭarangōta, Tp. 786.
Ānada (Ananda), Gt. 656.
Ānadēva Mahārāja, Gd. 327.
Ānagundi, By. 45, 312; Cg.
1017, 1152.
Ānai-achchu (a gold standard),
Tp. 117; Tn. 93.
Āṇaibōgi, N.A. 663-B.
Anaichchul, Tj. 998, 1000.
Āṇaikkal (a gold standard), Tp.
682.
Āṇaikkāta Perumāl, N.A. 408;
Tj. 476; Tn. 419.
Āṇaikkaraichchēri, Cg. 930.
Āṇaikkattattūr, p. 31.
Āṇaimalai, Mr. 9-25, 387; Tj.
97; Tn. 398, 248, 250; Tvc. 220.
Āṇaimaṅgalam, Ct. 370; Tj. 286;
890-A-B; Tn. 348.
Āṇaimēḷuṇjinar, Tn. 98.
Āṇaimēṇṇuṇjinar, Tj. 28.
Āṇaipattī, Mr. 2, 3-A.
Āṇaitṭlaluṇkōṇḍarmīya (who
conquered the whole world),
S.A. 132.
Āṇaivari, S.A. 170.
Āṇaiyamān (Virāṭa king), N.A.
65, 124, 125.

Ānaiyapadaṅga temple, Cg. 337.
 Ānaiyār Nayinār, N.A. 227.
 Ānaiyēṇṇukkūdam (watershed), S.A. 87.
 Ānaiyūr (Kāṭṭukkaruppanpatti), Mr. p. 1037.
 Anakapalle, Vg. 44.
 Aṇakkudi, Mr. 60-B.
 Anāmāpadi Garu, Gj. 39.
 Ananda, Gt. 656; Pd. 14; Vg. 24-5.
 Ānanda, Sage, Bm. 11.
 Ānanda Gōtra, Gt. 188.
 Ānandalahari, Mr. 173.
 Ānanda-Mahāpātra, Gj. 90, 91.
 Ānanda Namaśivāya Paṇḍaram, N.A. 614.
 Ānandanidhi (bank), By. 315, 355 and 358.
 Ānanda Rao, Tj. 500.
 Ānanda Sāntarao, Gj. 43.
 Ānanda-Sarasvati, S.K. 161, 165.
 Ānanda-Śāthapaṅkti, Gj. 134.
 Ānanda-Sīladāyinēni Redḍi, Nl. 372.
 Ānandatāṇḍava Perumāl, S.A. 148.
 Ānandatirtha (Madhvāchārya), Gj. 168, 169; S.K. 241.
 Ānandēśvara shrine, Tj. 995.
 Ānandūr, Rd. 113.
 Anaṅgabhīma, Gj. p. 685, Nos. 176, 185, 227; Vg. 5.
 Anaṅga-Vallavappādi, Tj. 796.
 Anaṅguṇḍi, Ct. 9-V.
 Anaṅgūr, Cg. 968, 1099.
 Ananta (Paṇḍit), Gt. 333.
 Ananta (Maṭṭa), Cd. 854.
 Ananta Anaṅga Bhima, Dēva Kēsari, Gj. 77.
 Anantabhaṭṭa (the author of the *Bhārata-champū*), Gt. 3.
 Anantabhaṭṭa (of Urputtur), N.A. 663-A.
 Anantāchārya, Cd. 353; Mr. 80; Nl. 647.
 Anantachōḍa-Mahārāja (Matla family), Cd. 675.
 Anantadēva pagoda, S.K. 225.
 Anantajjyana, Vg. 178.

Anantakapalli, Vg. 198.
 Anantālvār, Cg. 1203.
 Anantāmātya, Kt. p. 891.
 Ananta Nāyakar (of Parakkādu),
 Rd. 117.
 Anantaṅga Mahāpātra, Vg. 185.
 Anantapāla, Gd. 357, 264; Gt.
 305, 93, 236; Kl. 351.
 Anantapālayya, By. 125.
 Anantapallavaraiyan, Mr. 252;
 Ananta Paṇḍita, Gt. 3.
 (the author of the *Vyaṅgyār-
 thakaumudi*).
 Ananta Pantulu, Cd. 293.
 Anantapūr, Ap. I; Gt. 520; Kl.
 584; Sm. p. 1215.
 Anantapuram, Kl. 164; By.
 342; Ap. 143.
 Anantarāja, Cd. 12, 555; Kl.
 63.
 Anantarājappēta, Cd. 679.
 Anantarāja Narasayyadēva.
 Mahārāja, Kl. 191.
 Anantarājayya, Cd. 924.
 Anantarāja Svāmi temple, Rd.
 150.
 Anantarasa, Cd. 12.
 Anantarasa Udaiyār, Ap. I.
 Anantarasu dēva Chōḍa Mahā-
 rāja, Cd. 859, 883.
 Anantarasupēta, Cd. 643, 896.
 Anantarasupuram, Cd. 644.
 Ananta-Reddī, Cd. 707.
 Ananta-samudram, Cd. 514, 645.
 Anantasārōvara (tank), Gt. 93.
 Anantaśayana, Gt. 167, p. 274.
 Anantaśayanārya, Nl. 647.
 Anantaśāyin, S.A. 435.
 Anantaśivāchārya, Ct. 368.
 Anantaśivan, Tj. 420.
 Anantaśūrayya, Nl. 189.
 Anantasāgara-agrahāra, Nl.
 3-6.
 Anantavarmadēva (Gaṅga
 king), Gj. 135, 136, 137, 146,
 259-64, 291, 294, 298-300,
 304-05, 307, 310-11, 313-15,
 317-18, 321, 325-26, 328-29,
 331-40, 342-46, 350, 352, 355-
 56, 373, 376, 382-83, 387-93,
 395, 397, 399, 401, 410, 416-17,
 419-20; Vg. 2, 4, 11-2, 36-A,
 54-7, 63, 201-2, 211-13, 218,
 221-2, 224-9, 231.

Anantavarman Chōḍagaṅga,
 Gj. 4, 6, 142; 143-A, 258, 296,
 355, 420, 424, 422; Gd. 222,
 232, 313, 131, 161, 217, 218,
 219, 224, 226, 350; Gt. I; Tp.
 159; Vg. 5.
 Anantavarma-Madhukāmārṇa-
 vadēva, Gj. 261.
 Anantavarmapratāpavīra Bāṇu-
 dēva, Vg. 155.
 Anantavarma-Pratāpavīra-
 Narasimhadēva, II, Gj. 151;
 Vg. 120, 125, 128, 131, 138, 145,
 178.
 Anantavarma Śrī Vīra Narana-
 rasimha, Vg. 3.
 Anantavarma-Vajrahastadēva,
 III, Gj. 400, 408; Ms. 188.
 Anantavira-aḍigal, Mr. 378.
 Anantavīrya dēva, By. 190.
 Anantayārya, Nl. 520.
 Anantesvara (God), Gt. 832;
 S.K. 225, 80, 238; Cg. 439,
 443.
 Anapāya, Cg. 44.
 Anapāya (Kulottunga II, Chōla
 king), Tj. 908, 911.
 Anapāya Kāḍavarāyan, S.A.
 541.
 Anapāya Muttaraiyan, Tp. 544-
 5.
 Anapāya Mūvēndavēlan, Cg.
 578, 582, 44.
 Anapāyanallūr, Cg. 578.
 Anapāyan Sevūr, Tj. 858.
 Anapāyapuram, Tj. 597.
 Anapōtareddī, Gd. 83.
 Anapōti Nāyūṇḍu, Nl. 92.
 Anātāṇḍavaram, Tj. 589.
 Anattavan Māśenan, Mr. 102.
 Anattūr Tiruveṇṇainallūr, S.A.
 775.
 Anavattaperumāl, Tn. 464.
 Ana-Vēma, Gd. 16, 328, 352;
 Kt. 102 (Kōṇḍavidu Reddī);
 Kl. 489-L, p. 1085.
 Anavēmaya-Reddī (Kōṇḍavidu-
 Reddī king); see Ana-Vēma.
 Anavōta, Gd. 328, 624, 626;
 Kt. 304.
 Anavōta Dēva Chōḍa, Gt. 412.
 Anavōtama Reddī, Kl. 278.
 Anavōta Nāyaka, Gt. 123; Vg.
 167.

- Anavōtaya Reddi, Kl. 284.
 Anayamā dēvi (queen), Vg. 21.
 Anbarichchuramudaiya-Nāyanār temple, Tp. 176.
 Anbil, Tp. 353-66.
 Ambirpiriyāda Amman, Rd. 286.
Añchupañchaparivāra (attendants), Kl. 480.
 Andabhāraṇa Dēva, S.A. 118-9.
 Andakūttar, Pd. 265.
 Andala river (near Parachur), Gt. 113.
 Andama (Deity), Nl. 56.
 Andanādu, Mr. 60-D, 62, 293, 297; Tn. 41, 307, 312, 366.
 Andanallūr, Tp. 367-83; N.A. 564.
 Andanāyagar, Tj. 455.
 Andanāyanār Kōyil, Tj. 897-A.
 Andāṅgaḷ Paṅgalarāyar, 8 N.A. 392.
 Andān Kōyil, Tj. 987-A, B.
 Andanūr, Tp. 5.
 Andapillai Sōmadēvan, Nl. 632.
 Andapillaiyāṇḍār, Tj. 312.
 Andappūr, Cd. 792, 904.
 Andapūr, Cd. 830.
 Āṇḍār temple, Tp. 765.
 Āṇḍār-Embīrānarmaḍam, Tp. 645.
 Āṇḍār māḍam, p. 1262.
 Āṇḍār Sundarapperumāl, Tn. 328.
 Āṇḍār Villāṅgudaiyār Śirut-tōṇḍar, p. Tj. 758.
 Andattukūrram, p. 1262; Tj. 1079-80.
 Āṇḍavanallūr, Tp. 374.
 Āṇḍavar shrine, Cb. 300, 308; Tp. 274.
 Āṇḍavarāyar Vanāṅgāmudi Tōṇḍamān, Tj. 1301, 1303.
 Andeki, Gt. 819.
 Āndhra kings, Gt. 838; Ms. 271-82.
 Āndhrapatha, Gt. 273.
 Āndhrarāmaṅgāsvāmi temple, Nl. 606.
 Āndhrasuratrāṇa, Gd. 71-A.
 "Andiganāchar" Nandyala Basavayya, Kl. 505.
 Andiran (Ay chief), Tvc. 215.
 Andirika river, Kl. 6.
 Āṇḍīśvaramudaiyār, Cb. 67.
 Āṇḍiyūr, Cb. 64; Sm. 199.
 Andōni Muttu Tēvar (son of Kotta Rāyappa Tēvar), Tj. 1303.
 Andoovanna Pattanna svami, S.A. 481.
 Āndrahalu, By. p. 254.
 Āndra kapālēśvara temple, Cb. 141, 148.
 Āndra Trilingamadhyama, country, Gj. 15.
 Andulūri Vijayāditta Dechini, Nl. 335.
 Andupūru, Cd. 821.
 Āndūr, Nl. 713.
 Anēkallu, Ct. 192.
 Anēkatanāpādādam temple, Cg. 337-9.
 Ānēmaḍugu, Nl. 403-404.
 Āṅgaḍabhaṭṭar, Nl. 807, 808.
 Āṅgaḍamantanādu, Nl. 56.
 Āṅgāḍi Gōpinātha, Gt. 843.
Āṅgāḍi-kkūli (tax collected from stalls opened in the bazaar), Tj. 119.
 Āṅgāḍipuram, Ml. 53-A.
 Āṅgakkara Īśvaramudaiyār temple, Ct. 210, 213.
 Āṅgālamman temple, Rd. 276, 277; Pd. 13.
 Āṅgāla Paramēśvari temple, Cb. 352-A, B.
 Āṅgapālāndanādu, Nl. 496.
Āṅga-raksha (bodyguard), Gt. 856.
Āṅgarāṅga vaibhava, all enjoyments.
 Āṅgarāyan, Pd. 128.
 Āṅgarāyanamaṭam, Cg. 1074.
 Āṅgarāyar Mudaliyār, Cg. 1074.
Āṅgāśālai (a tax to be paid by tenants), Cg. 1095.
 Āṅgavidyā Kūttapperumāl, S.A. 832.
 Āṅgīrasa, one of the sixty years.
 Āṅguṇḍīśvaram-Uḍaiyār, Tn. 453, 454.
 Āni, Third Tamil month.
 Āni festival, Cg. 962.
 Animala, Cd. 463.

- Animēla, Cd. 401-2-C.
 Anitalli, Vg. 199.
 Anitēri, N.A. 676-7.
Aniyaṅkabhimā kōla (measuring rod), Vg. 217.
 Āñjāda-Perumāḷ Nayinār temple, Nū. 388.
 Āñjanākshi Amman, Cg. 144.
 Āñjanēśvara figure, Nl. 506, 442.
 Āñjanēya, Ap. 11, 15, 35, 42-3, 63, 69, 216; By. 32, 38, 41, 69, 73, 134-5, 138, 141, 145, 153, 187, 222, 229, 252, 261, 353, 359, 365, 430, 437, 440-1; Ap. 98, 158, 172, 199, 201; N.A. 635; Ct. 27; Cd. 21, 395, 397, 406, 443, 446, 552, 577, 594-5, 635, 906, 628; Gt. 179, 337, 434, 448-50, 477, 484, 512, 584; Kt. 108, 298, 254, 277, 287; Kl. 107, 29, 42, 96, 190, 408, 424, 428-9, 431-2, 520, 555; Nl. 727-8, 86, 93, 132, 51, 61, 125, 301, 387, 549, 579, 598, 608, 616, 656, 927-8; Rd., 98.
 Āñjukōttai, Rd. 279.
Āñjupañchalattār (the five artisan classes), Cg. 371.
Āñjuraṇṇam (the five artisan classes), Cn. 3.
Āṅkagadyāna (a tax), By. 166.
 Āṅkālamma, Cd. 17, 170, 382, 426, 569; Gt. 522; Kl. 106, 425, 97, 566; Sm. 65; Nl. 364.
 Āṅkaṁinā temple, Ml. 695.
 Āṅkula Kōṭēśvaradēva, Nl. 416.
Āṅkuśa (Pāṇḍya Symbol), Cd. 700; Cg. 847.
 Āniyaṅkabhimadēva Ravutu, Gd. 313, 336, 350.
 Āniyaṅka Bhīmēśvara temple, Gj. p. 699, No. 409.
 Āñjukūḍi, Pd. 7.
 Ānmaiūr, N.A. p. 95 and Nos. 534-6.
 Ānmānāḍu, Tn. 257, 265-6, 268.
 Annā (the Minister of Nanni-Chōḍa), Gt. 235, 256.
 Anna (son of Anyamāmba), Rl. 298.
 Annadāna-Matham, Mr. 84.
 Annadāna Śivapuri, Cb. 101.
 Annadāta-Udaiyar, Sm. 116; N.A. 524.
 Annadēva (or Anṇarāja), Kl. 347.
 Annadēva (son of Atirāja), Kt. 308.
 Annadēva (Chōḍa), Gd. 81.
 Anṇakarai, Ml. 41-2.
 Anṇaḷadēva (son of the Mahā-pradhanin Gaṇṇaya Pregada of Imadalūru), Kl. 331; By. 389.
 Anṇalūru, Cd. 486.
 Anṇalvi, Sm. 18, 41; Tn. 350.
 Anṇama, Nl. 114-A.
 Anṇāmalainātha, N.A. 209, 375; Ty. 512-6; Tp. 288.
 Anṇāmalai-Setti, Sm. 116; (Maha-ōḍḍa-viyāpāri).
Anṇāmalai-venbā, N.A. 614.
 Annamāmba, Kt. 11; Tp. 453.
 Annama Nayaka, Gt. 880; Vg. 145, 149.
 Annama Nayaninṅāru, Cd. 175.
 Annamārādhyā, Nl. 623-B.
 Annamarāja, Kl. 489-I, 235.
 Annamarāja Gōpālavardhana, Vg. 130, 186.
 Annamarasa, Cd. ayya 653, 676; S.A. 371, 862.
 Annama Redḍi (Redḍi king), Kl. 343; Nl. 424.
 Annamasamudram, Nl. 7-10.
 Annani Garu, Nl. 31.
 Annamuttammāl, Tp. 492-F.
 Anṇan Basavaṇṇa Nayakkar, Tn. 287.
 Anṇan Tamiḷappallavaraiyan, Tn. 67.
 Anṇan Viḷuppadarajar (of Vaḍagarai), Mr. 75.
 Annapāla Sūryaḍu, Kt. 1.
 Anṇapa-Oḍēya, S.K. 96, 230.
 Anna Parvata Mallinātha, Gt. 405.
 Annapōtta Redḍi, Gt. 102, 103.
 Anṇappa Udaiyār, S.K. 22, 276.
 Annapūrṇa-Bhavāni Image, Kl. 471.
 Annā-Redḍi, Cd. 699, 880; Nl. 312.
 Anṇar Goppanār, S.A. 341.
 Annāvadhāni (Kollur Bhagavata), Gt. 77.

Annāvaram, Kl. 63; Nl. 62; Vg. 49.
 Annavāyil, Tj. 824.
 Anna Vēma, Ct. 174-A; Gd. 5, 18; Gt. 626; Kl. 456.
 Anna-Vēmapura, Gd. 18.
 Annāvipperumāl Pillai, Mr. 44, 45-9.
 Anna Vōta, Gt. 405.
 Annaya (of Rajahmundry), Gd. 329.
 Annaya-Preggaḍa, Gd. 12.
 Annaya-Reddi, Kl. 456.
 Annayareddi, Kt. 286-A.
 Anniga, Sm. 82.
 Annitta (Agnishṭa), Nl. 140.
 Anniyūr, Tj. 786.
 Anniyūradigal, Tj. 379.
 Annual Committee, Ct. 299.
 Antambarakaṇḍan Vallamarāja (Mahāmaṇḍaleśvara), Tp. 539.
 Antarāla-Manṭapa, Ct. 308; Cd. 30, 76, 77, 81; Kl. 239, 240-3; Tn. 270.
 Antaraṅgakālva, Cd. 854.
 Antaraṅgas (counsellors?), Gj. 9.
 Antarāya (kind of tax), N.A. 556-7; Cg. 519, 1000.
 Antarāyappāṭṭam (a tax collected from the tenants of land?), Cg. 1070; Tj. 1068.
 Antarāya-Kāśu, Tj. 779.
 Antayyana Koḍigihalli, Ap. 55, 60.
 Antambaragaṇḍa, Ct. 213.
 Antōji, Nl. 315.
 Antōji Pantulu (Havildar), Nl. 318.
 Aṇukkanambi, Tp. 291.
 Aṇukkan Mahāmali, Tj. 1204.
 Anttapura, By. 313.
 Aṇukkūr, B.M. 11.
 Antyembaragaṇḍa, Cd. 665.
 Anugrahaśivāchārya, Kt. 226.
 Anugunda Veṅgalappa, Ct. 168-D.
 Aṇuka Pallavarayya, By. 174.
 Aṇukkiyār (devoted servant) Cg. 1022.
 Anulōma (mixed castes), Tj. 937; Tp. 715.
 Anumabōyi, Kl. 555.
 Anumadēva, N.A. 136.
 Anumakoṇḍa, Gt. 349, 568.

Anumañchipalle, Kt. 239-43.
 Anumanta (Hanuman), God, Kt. 108.
 Anumanta (Hanuman) Perumāl Image, Nl. 112.
 Anumantu (son of Chiru Mamilla Gōpanṇa), Nl. 656.
 Anumpalli, Ap. 19.
 Anuṅgadēva-Mahārāja, Kl. 370.
 Anuṅgumaṇḍaleśvara (the lord of Ayōdhya), Gt. 527.
 Anupama Kavi, Cd. 150.
 Anuradha, Tvc. 132.
 Anuthina pallavarayan, Mr. 265-C.
 Anuttiramāṅgalam, Cg. 199.
 Anuttira pallavaraiyan, Cb. 382.
 Anyamāmbā, Kl. 298.
 Apaniya Saṅgha, By. 456.
 Aparādhakshamēśvara temple, Tp. 219-40.
 Aparājita, N.A. p. 65; Ct. 226; Tp. 773; Tn. 29.
 Aparājita-varman (Ko-Vijaya), Cg. 1027, 1030, 1032, 1049, 770-1, 776.
 Aprājita-varman (Ko-Vijaya) Paṭṭarayar, Cg. 1028, 1059.
 Aparajita Vikramavarman, Ct. 302.
 Aparāñji, pure gold.
 Aparāñji chakrams, Cd. 483, 876.
 Aparapaksham (wrongly given for Pūrvapaksham), Tj. 942, 1629.
 Āpastamba Sūtra, Gt. 130-B; Ct. 267; Cd. 517; B.M. 9.
 Āpatsahāya Pallavaraiyan, N.A. 37.
 Āpatsahāya, temple, Tj. 1175, 1175-A, 968, 982, 983-7; S.A. 429, 437; Tj. 1458-A.
 Āpnavāna Pravara, Gj., 7.
 Appa Bhaṭṭu (astronomer), Cd. 935.
 Appaiya Dikshita, N.A. 151, 663-A, 693, p. 107; Ct. 9-V.
 Appāji, Cd. 500, 502.
 Appa Kamma, Gt. 164.
 Appalāchārlu (Brāhmaṇāppalli Maṭṭa chief), Cd. 944.
 Appalarāja, Ap. 28.
 Appalarāju; Kl. 429; Nl. 502.
 Appalayya, Nl. 40, 126.

- Appālike*?, Kl. 554.
 Appaṇa, By. 81.
 Appaṇa Ayengar, Tp. 4928.
 Appaṇa Redḍi, Gt. 617.
 Appanayyaṅgaru (of Udaya-
 giri), Kl. 488.
 Appa Nāyudu, By. 48-B.
 Appaṇḍanātha, S.A. 921.
 Appaṇḍināyanār, S.A. 925-F—I.
 Appaṅgaru, Cd. 511.
 Appanimādara, Nl. 774.
 Appaṇinum-nalla Sēmbiyada-
 raiyan (of Pudukkūḍi), Tp. 838.
 Appaṇḍa Dāṇḍāyaka, Pd. 281.
 Appan Virarājendraśōla-chakra-
 vartin, Cb. 169.
 Appa Pillai, S.A. 161-A.
 Appar, Sm. II; S.A. 229; Cg.
 242, p. 1313; 1323, 1337, 1359,
 1363, 1412; Tj. 833, 850, 1337,
 1340; Tn. 115, p. 1580; 1529.
 Appar choultry, Mr. 141-B.
 Apparachintala Peddachakrār-
 rāju, Cd. 877.
 Appā Rao, Cd. 948; Kt. 218-A,
 B, 219-B, 206-A, B.
 Appā Rao Pētah (at Pongūr),
 Cd. 948.
 Apparasa, Ap. 59, 144; By. 474.
 Appāsāmi Dikshita (Sāmavēdi),
 Tj. 1277.
 Appasāni Amma, Nl. 733.
 Appasāni Koṇḍasāni, Gt. 592.
 Appaya, Cd. 591; Ap. 202; Cg.
 88-A; Gt. 625; Kt. 234-D,
 220-B, 115.
 Appayarāju, Cd. 332.
 Appayarāya, Gd. 17.
 Appayya Dikshita, Tj. 328.
 Appayya Gavuṇḍan, By. 85.
 Appayya Mantri (of Koṇḍa-
 vidu), Gt. 843.
 Appayyan, Tp. 492-C.
 Appikaṇṭla Kāmāyā Bhukta,
 Gj. 269.
 Appikaṭla, Gt. I, 2.
 Appili, S.A. 471.
 Apratimalla Gaṇapatichōla
 Mahārāja, Cd. 53.
Apūrvins (learned travellers for
 whose feeding provisions
 were made in temples), Tj.
 32; Cg. 220; Tp. 110.
 Arabian-geographers, S.K. p.
 848.
 Ārādhya, Gt. 528.
 Ārādhya Dēva (Paṇḍita), Gt.
 218.
 Ārādhya-Preggaḍa, Kl. 472.
 Ārādhya Tirthāchārya (Madhva
 Teacher), Gt. 79.
 Aragada Rājya, Gj. 108, 29.
 Aragada Rājyādhipati, Gj. 109,
 276.
 Aragada Rājyādhipati Jagan-
 nātha Harichandana, Gj. 276.
 Aragaḷ (Aragaḷūr), Sm. I-14.
 Aragaṇḍanallūr, p. 184.
 Aragaṇḍapuram, Cg. 700.
 Aragūr, S.A. 30.
 Arahadinas (Arhadattas), Gt.
 586-U.
 Arahata, Gt. 717.
 Araisaṇḍurai Nāyanār, S.A.
 1079.
Araiyaḡal, Pd. 7.
 Araiyanādu, Tp. 18.
 Araiyaṅgavadi, Mr. 106.
 Araiyan Āludaiyanāyaganār
 (*alias* Jayadara Pallavaraiyar),
 Tj. 595.
 Araiyan Malaiyarādittan, S.A.
 725.
 Araiyan Pūvan Vēṇavuḍaiyān,
 Tn. 517.
 Araiyan Rājarājan (*alias* Ma-
 durāntakan Ilaṅgōvēḷān), Rd.
 225; Tp. 170.
 Araiyan Rājarājadevar (*alias*
 Vanadhargār), Tj. 653.
 Araiyan Rājendraśōlan, Cg. 993.
 Araiyan Śīrāḷadevan (*alias* Rā-
 jarāja-Mūvēndavēḷān), Tj. 467.
 Araiyan Sōlamārāyan, S.A. 879.
 Araiyan Tirunāḍuḍaiyān Nīla-
 gaṅgaraiyan, Tn. 517.
 Araiyan Tiruvaṅgamuḍaiyār
 (*alias* Sēmbiyadaraiyar), Tp.
 845.
 Araiyan Tiruvaṅgamuḍaiyān.
 Araiyan Tiruviḍaimaruḍūḍai-
 yān (*alias* Mummūḍi-Sōla-Nit-
 tappēraiyan), Tj. 291.
 Araiyan Uttamadāni, Tj. 132.
 Araiyan Viradamuḍichchān
 (*alias* Pallavarāyar), Tn. 516.

- Araiyan Vichchādiran, S.A. 177.
 Araiyan Virasōlan, Tp. 379.
 Araiyaṅkūlam, Cb. 292.
 Arakālūr, N.A. 487, 513.
 Arakēre, By. 130.
 Aralūm, Gt. 329, 330, 331, 332.
 Ārāma (the park), Gt. 586-S.
 Aramanēya-anka (palace servants), By. 166.
 Ārambākkam, Cg. 1232.
 Aramvārttamman (shrine), Tn. 330.
 Aranaiyūr, Cb. 12.
 Araṇḍāṅgi, Pd. 321, 342.
 Aranēri, Cg. 856.
 Arānē Setti, Tj. 996-C.
 Araṅgam, S.A. 588.
 Araṅgam pūdi, Rd. 28.
 Araṅgan Sandirāditṭan, Tj. 681.
 Araṅgulanātha, Pd. 314.
 Araṅgulavar, Pd. 169.
 Araṅgūr, Cb. 28.
 Aranilaiviśagan Trailōkyamalan Vatsarājan, Ct. 353.
 Araṇiśvarā temple, Kt. 225.
 Arantāṅgi, Tj. 1.
 Arantāṅgi taluk, Tj. p. 1231.
 Arapadaśekharamaṅgalam, Mr. 350.
 Ārappākkam, N.A. 716, p. 83.
 Arapperuñjelvi Sōlai, S.A. 58.
 Araśagaṇḍarāman, Pd. 310.
 Arasa-Maṭha, Kl. 472, 477.
 Araśan Vallāla dēva, Tp. 558.
 Araśappa Mudaliyār, Cg. 1172.
 Araśavilli, Gj. 135-37, 424, 340.
 Araśiruppu, Mr. 87.
 "Arasoonallayatta Maḷava Royer Rangappa Maḷava Royer" Tp. 803-A.
 Araśukkadiyān Tirunilakaṇḍan Śeramāntōlan (of Kīranūr), Tj. 690.
 Araśupēru, Tj. 464; S.A. 168; Tp. 425-D.
 Araśūr, S.A. 107; Cg. 857, 1069; Tn. 29.
 Araśūr Kīlapaṛru, S.A. 115.
 Araśūrudaiyān Tiruchchirram-balamudaiyān (*alias* Tiruchchirrambala-Pallavaraiyan), Tj. 759.
 Araśuvāḍa, Vg. 7.
 Ārāt-kūlam, Ml. 43-D.
 Araṭṭamukkidāsan, 803.
 Araṭṭanēmipperiyaṅ, Mr. 369-77.
 Araturēvulu, Cd. 653.
 Araturēvula-Mahāsthāna, Cd. 654.
 Aravalutha Modaliyār, N.A. 532.
 Arāvamuda (God), Tj. p. 1235.
 Aravaṇai Mālari Kēśava, Tj. 1332, 1337.
 Aravapalli Virabrahmam, Gt. 466.
 Āravīḍu, Cd. 968, 969; Kl. 385, 581.
 Aravindavalli, Cg. 32.
 Āravīṭi, By. 34, 452; Ct. 264; Cd. 168, 903; Tp. 78.
 Āravīṭi Bukka, Kl. 76, 614; B.M. 1.
 Āravīṭi Chinna Timmarāja, Kl. 668.
 Āravīṭi Chinna Timmayya-dēva, Kl. 55, 67, 70.
 Āravīṭi-Rāmarāju-Srīraṅga-rājayyadēva Mahārāju, Kl. 246.
 Arayan Aravindan, Tvc. 165.
 Arayan Kaḷaṅgāmala, Tj. 29.
 Arayan Śivandakālaḷagiyan, Tp. 546.
 Arayappākkilān Cheri, Cg. 861.
 Arayars, Pd. 135.
 Ārayira Vēlipaṛru, Cg. 684.
 Arbuthnot, Ap. 153.
 Archanābhōga (the maintenance of worship), S.A. 176.
 Archanāvibhava-Kāṇi (rent-free land enjoyed by Archakas), Sm. 43.
 Archanāvritti (the maintenance of worship), Ct. 179.
 Arcot, N.A. 478; S.A. 1090; Cg. 412, 761.
 Ardha-maṇṭapa, Mr. 72, 332, 385; Rd. 2, 178-A and D; Cb. 49, 51, 59, 70, 361; Tp. 426; Tn. 270, 304-B.
 Ardhanārīśvara temple, Sm. 168, 191, 196; Tj. 137, 1338.
 Ardhaṅgalakshmi (Queen), By. 422.
 Ardhoḍaya, Vg. 139.
 Ārḍra, Pd. 315, 355.
 Arha, N.A. 388.
 Arhadattas, Gt. 586-U.

- Arhanandin (Jain teacher), Kt. 349.
 Argalūr, Tp. 274.
 Arhat (Jain saint), Gt. 717.
 Arichchandiran Pallavaraiyan, Tn. 100-1.
 Arichchandirapurāṇa, Rd. p. 1173.
 Arichchandirarāja-Sāyēbu, Tj. 588.
 Aridvāramaṅgalam, Tj. 988.
 Arikaru (produce), Cd. 794.
 Arikēsari, Tj. 15.
 Arikēsariḍēva Parākrama Paṇḍya (1422-64), Tn. 325, 343, 352, 353, 356, 359, 362-3, 375, 381, 387, 389-90, 523-4; Tvc. 129.
 Arikēsarin Māravarman, Mr. 366, 367; Tvc. 128.
 Arikēsarinallūr, Mr. 339, 342, 343, 349, 350, 352, 353, 354, 363.
 Arikēsari Ponnum-Perumāl Parākrama Paṇḍya Jaṭilavarmān, Rd. 140.
 Arikōshatti Puduppēttai, Cg. 4.
 Arikulakēsari, S.A. 681; Tj. 135, 138, 279; Tp. 518, 631, p. 1580.
 Arikulakēsari Viḷupparaiyan, Tj. 879.
 Arikulāntavarāṇa Pēraraiyan, Pd. 74.
 Arimula Ayyappan temple, Ml. 59.
 Arināḍu, Tn. 290, 296, 298, 302.
 Arindavan Pallavaraiyan, S.A. 821.
 Arindavan-Mahādēvi (Queen), Tj. 1209.
 Ariñchiyacharuppēdimāṅgalam, Tp. 42.
 Arindavan-Śāttamaṅgalam, Tj. 302.
 Arindigai Perumānār, Cg. 1039.
 Ariñjaya, Tj. 1492; N.A. 3; S.A. 681; Tp. 635, 631.
 Ariñjigai, Tp. 38.
 Ariñjigaichaturvēdimāṅgalam, Tp. 50, 53, 121.
 Ariñjigaichcharuppēdimāṅgalam, Tp. 38.
 Ariñjigai Īśvara, N.A. 680.
 Ariñjigai-Ninrān, Tj. 1218.
 Ariñjigaippirattiyar, Tj. 135, 138, 279 (a Bana Queen).
 Arirāyāgrāvīryarāja Hindurāya, Nl. 767.
 Arisālāru river, Tj. 814.
 Arisālūr, Tj. 57.
 Arishtaṇēmiāchārya, N.A. 391.
 Arishtaṇēmiṇḍārār, N.A. 216.
 Arisikānam (a tax), Cg. 1095; Tp. 234.
 Ariṭṭanēmi Bhatāra, Tvc. 2.
 Ariṭṭapatti, Mr. 27-32.
 Arivalam, Tj. 689.
 Arivarma (son of Mādhava I), Tj. 1303-A.
 Ari-varma-Maharājādhiraja, Tj. 1303-A.
 Arivēmula, Nl. 360-61.
 Ariviṭi Rāmarājakoṇḍayadēva, By. 327.
 Arividūrkōttai, Tn. 250.
 Ariviyūr-nagaram, Rd. 250.
 Āriya (Brahman), Tp. 294.
 Ariyadarāya (Harihara II), Pd. 180.
 Āriyakulam, Tn. 407.
 Ariyalūr, S.A. 1097; Tp. 802-3-C.
 Ariyalūrpēta, S.A. 1097.
 Āriyambākkam, Sm. 72.
 Āriammai, Cg. 1119.
 Āriyanāḍu, Tn. 254.
 Ariyanarūr, Tj. 1540.
 Ariyāṇa Udaiyār, N.A. 621, 657, 265, 268, 518; S.A. 405; Cg. 140, 530, 863, 866, 868, 876-7, 880, 1074, 1231; Tj. 542; Tp. 531, 102; Pd. 130, 202, 142.
 Ariyanāyanār, Tp. 117.
 Ariyan Pichchan (*alias* Edirili-śōla-Gangainādālvān), Tj. 1634.
 Ariyan Tiruchchirāmbalamudaiyār Paduman, Cg. 963.
 Ariyapillai (Queen of Amarābharāṇa Siyagaṅga), N.A. 343; Tp. 411.
 Ariyapirattichchuramudaiyār temple, Mr. 297.
 Ariyappa Ayyan, N.A. 690.
 Āriyappa Daṇḍanāyaka, Ct. 350; Cg. 1190.

Āriyappa Daṇṇāyaka Bīkshā-
 vritti Ayyaḡal, Ct. 276.
 Ariyappa Udaiyār, N.A. 521;
 S.A. 926; Cb. 109.
 Ariyarāya (Harihara II), Cg.
 1065.
 Ariyarāyar, Rd. 262.
 Āriyavammai (Brāhmaṇa lady),
 Cg. 996, 1001, 1010, 1024.
 Ariyavritamkoṇḍa Mudaliār,
 Cg. 1108.
 Ariyaviratam-Koṇḍān-maṭha,
 Ms. 312.
 Ariyūr, Sm. 214; N.A. 562.
 Arjinēni, Nl. 696.
 Arjuna, By. 29; (Matsya king),
 Vg. 51-2, 130, 132, 162, 187,
 193.
 Arjuna (Sadāśiva) Rāyar, Mr.
 117.
 Arjunagiri, Vg. 42.
 Arjunēśvara temple, Mr. 33-35.
 Arkabha, Gt. 406.
 Ārkāḍu, Tj. 676; N.A. 478.
 Ārkāḍukilār Tiruvengāḍudai-
 yār, Pd. 216.
 Arakaḷūr, Tp. 224.
 Arakaṭavēmula, Ap. 173.
 Arkakīrti (Jain sage), Sk. 300-A.
 Ārkāṭṭu-Kūrṇam, Tj. 707, 460,
 676; Cg. 1134.
 Ariyūr, Pd. 194.
 Arkēśvara temple, Ct. 210.
 Arkōnam, N.A. p. 31.
 Ārmugha-Svāmigaḷ, p. 222.
 Ārni, p. 46; N.A. 198, 213; Cg.
 3, 12.
 Ārpākkam, Cg. 248.
 Arpaśi, Seventh Tamil month.
 Ārpūr parṇu, N.A. 406.
 Ārrūr, p. III; Cg. 576, 1137.
 Ārrūr, Sm. 37, 51, 52; Pd. 97.
 Ārrūr-Kūrṇam, Sm. I, 3, 49, 53,
 58, 61; Tp. 224, 274.
 Ārrūr-Nāḍālvān, Cg. 992.
 Ārrūr-Nāḍu, Sm. 13, 34, 49, 52.
 Ārrūruḍaiyān Tiruppurāmbiya-
 muḍaiyān, Cb. 2.
 Āruttal-mahāḍeva (al mudai-
 yūr), p. 191.
 Āruvangaḍi, N.A. 166.
 Artārigōtra, Nl. 125.

Artisan (āvēsani), Gt. 735; Cg.
 1073; Tj. 1302.
 Arttani Vishaya, Gj. 9.
 Arubadūmpaḍi, Sm. 176.
 Aruba Timmaṇa Nāyaka, By.
 241.
 Ārūḍhamanṭapam, Rd. 81.
 Arugaikunṛattūr, Tn. 265.
 Aruḷāḷadāsamaṭha, Tn. 513.
 Aruḷālanātha Nāyanār, N.A. 402.
 Aruḷāḷa Perumāḷ, N.A. 8, 707;
 S.A. 295; Cg. 49, 315-9, 325,
 346, 356.
 Aruḷa Rāghayaṃgāru, Nl. 524.
 Aruḷaṇ Viṇṇagar, Tp. 207.
 Arumarund—Udaiyār, Tj. 465.
 Arumbākkam, S.A. 739; Cg.
 114, 578; Ct. 353; Sm. 73.
 Arumbār, Tp. 242, 245-46.
 Arumbarutti, N.A. 317, 562.
 Arumbūr-Kūrṇam, S.A. 175.
 Arumbāvūr, Tp. 242-49.
 Arumoḷi, Cg. 1055.
 Arumoḷi—Brahmamārāyan, Tj.
 819.
 Arumoḷiḍeva, S.A., 925-C.
 Arumoḷiḍeva chaturvēdimaṇ-
 galam, Cb. 120.
 Arumoḷiḍeva-Īśvara temple, Tj.
 148.
 Arumoḷiḍevān (*alias* Vayanāt-
 taraiyan of Ādanūr), Tj. 1237.
 Arumoḷiḍeva—milāḍuḍaiyār,
 S.A. 718.
 Arumoḷiḍeva-nallūr, Cg. III.
 Arumoḷiḍevapuram, N.A. 389;
 Pd. 298-9.
 Arunṛōḷiḍeva-vaḷanādu, Cg. 1025;
 Tj. 148, 493, 721, 495, 987-A,
 903, 905, 906, 960, 961, 965;
 Tp. 703.
 Arumoḷinaṅgai, N.A. 49; Tj.
 1358; Tp. 886.
 Arumoḷiśvara temple, S.A. 54.
 Arumoḷiśvara Udaiya Nāyanār,
 Pd. 397.
 Arumoḷiṭēvan—marakkāl, (a
 measure), Cg. 972.
 Arumoḷiṭēvavaḷanādu, Tj. p.
 1299, No. 554.
 Ārumugasvāmi, Ct. 307.
 Ārumūru, Nl. 285, 299, 300.
 Ārumūrugudū, Nl. 298, 299,
 (village).

Arunāchalakkavirāyā, Tj. p. 1382.
 Arunachalēśvara, N.A. 209, 423, 441, 480, 499, 518, 531; Tp. 786.
Arunāchala-māhātmya, Tj. 1342.
Arunagiri-andādi, N.A. 614.
 Arunagirinātha, Sm. 49, 52.
 Arunagiripperumāl, Cg. 910.
 Arunagiripperumāl Nilagaṅgaraiyan, Cg. 688.
 Aruṇalūr, Tp. 834.
 Arunajāteśvara temple, Tj. 172-90.
 Arunandiśivāchārya, S.A. 745.
 Arundavañjeida-Nāchchiyār (Parvati) Image, Rd. 5.
 Aruṅguḷam, Cb. 291.
 Aruṅguḷanādar Tiruppaḍaivīḍu, Pd. 360, 362.
 Aruṅguanram, N.A. 579.
 Arunidi Kāliyan, Mr. 9.
 Arunidi—Kāliyan (of Marudūr), Tj. 1580.
 Aruṇiśvara temple, Kt. 224.
 Aruppukkōttai, Rd. 1-15.
 Aruppukkōttai Taluk, Rd. p. 1159.
 Arūran Kamban (*alias* Tiruk-karralipichchan), Tj. 672.
 Ārūrchchēri, Tj. 126.
Aruvatuvaśāl gate, Tj. 492-1.
 Aruviyūr, Rd. 235.
 Arvalakkūrām, Tj. 807-D, 1538; Tp. 546.
 Ārya—Bhūtarakshita, Gt. 717.
 Ārya—Buddhi, Gt. 707.
 Āryachakravartin, Rd. 128.
 Āryadēśa, Cg. 996, 1001, 1024.
 Ārya-Dharma, Gt. 683.
 Ārya-Kāmaya, Gt. 674.
Ārya-mahājanas, Rd. 108.
 Āryamādēvi, Nl. 73.
 Ārya metre, Rd. 234.
 Āryanandin, N.A. 710-D.
 Āryanātha, Tn. 455.
 Āryapunarvasu, Gt. 723.
 Ārya Reti, Gt. 683.
 Āya Sakasathi, Gt. 586-V.
 Ārya Śrī-Sōmanātha, Tj. 78.
 Āryavalli, Cb. 61.
 Āryavarman, By. 273, 293.

Āsaiñjalappērayan, Tj. 335.
 Asana Nāyakan, Cd. 37.
 Aśaṅgādagandan Surabhi, Cg. 977.
 Asaṅkaṇa-Viraṇṇa, Gt. 479.
 Aśāris (karumān), Ct. 211; Cb. 19.
 "Asatakēpila Napāpu," Mr. 111.
 "Asaulli Khan," Kl. 136.
 Asavēmula, Nl. 798.
 "Asevadha" Nāraṇappa (Amil), Kl. 156.
Ashṭabandhana Kumbhābhishēka, Nl. 798.
 Ashtadigrāya Manōbhayaṅkara Śrī Vira-Dēvarāya Mahārāya, Nl. 760.
Ashṭaparivāra, S.A. 176.
 Ashur Khan, Nl. 516.
 Asim Khān, Kl. 131.
Āsariyapramāṇam (a gift), Pd. 196.
 Aska Estate, Gj. 14, 10; p. 680, p. 669-70.
 Aska Daṇḍapati Nalavamśa-rāju (Dhārakōṭa), Gj. 24.
 Āślēsha, Cg. 1005.
 Asnadēva Mahārāja (Śrīman Maṇḍalēśvara), Nl. 73.
 Asoda tree, Mr. 265-F.
 Aśōka, p. 670; Gj. 14, 64; Mr. 27-32; Tn. 430.
 Āsrayalinga, Tn. 453.
Asthānamantapa, Gj. 249, 298, 299-301, 315, 316-21, 332, 333, 537, 343, 344-46, 352-54, 357, 358-60, 361-63, 370-73, 378, 379-80, 385, 386-87, 406, 412-16; Gd. 10, 60.
 Astyapuram, Cd. 830.
 Asuf Mahomed, Cd. 364.
 Āsūr-nāḍu, Tn. p. 1465; No. 251.
 Asurakulakālanallūr, Cg. 213.
Asuvadimakkalpē, Cg. 689. See the next word.
Āsuviḡal—Kāśu (tax on Ajīvakas?), Cg. 1068.
 Āsuvūr, S.A. 161.
 Āśvachchālu, Ap. 143.
 Āśvalāyana, Sūtra, By. 322.
 Āśvapati (King), Mr. 81.
 Āśvarāya, Gj. 250.
 Āśvati, Tvc. 93.
 Āśvattāman, Sm. 121.

Aśvattha tree, Mr. 242-A.
 Aśvatthēśvara, S.A. 409.
 Aśvini, Pd. 321.
 Atagaḍah, Gj. 14.
 Aṭakūr, Tj. 28; N.A. 44; Kt. II.
 Atavāsika (pupil), Gt. 707, 799, 717, 732.
 Ātchikoṇḍarūḷiyadēva, Cg. 476.
 Atēvāsini (female pupil), Gt. 661, 674, 683, 687, 717, 723, 732.
 Atiguṇakarpaganallūr, Tp. 795, 797.
 Atimadhura, Tp. 392.
 Atirāja, Kt. 308.
 Atirājarājadēva, Cb. 86.
 Atiraṇachanda Pallavēśvara-griham, Cg. 25, 27-8.
 "Atirātri," Nl. 287, 288.
 Atiśayachōla (*alias* Ādhirāja-rājadēva), Mr. 279, 281.
 Atiśayapāṇḍyanallūr, Rd. 237.
 Ativīrarāma, Tj. 17.
 Ati Vira Rāma Pāṇḍya, Mr. 92; Rd. 66, 173, 176, 1798; Tn. 278-0, p. 296, 304-E, 345, 351; Tvc. 13, 98.
 Ativīrarāman (*alias* Sri-Vallabha, 1562-1610), Tn. 364, 392, 393, 254; Tvc. 141.
 Ativīrarāmapuram, Mr. 92.
 Atiānvavāya, Tp. 209.
 Atiyēndra Viṣṇugriha, Tp. 209.
 Aṭkoṇḍan, Mr. 197; N.A. 416.
 Āṭkoṇḍanallūr, Tp. 235.
 Aṭkoṇḍanāyakan, Cg. 470.
 Āṭkoṇḍa—Nāyakar Image, Tj. 785, 791.
 Āṭkoṇḍapillai, Nl. 559, 563.
 Ātmakūr, Kl. 381-4; Nl. I, 7, II-16, 18, 24, 29, 50, 56, 64, 70, 75, 91, 97, 106, III.
 Ātmakūr Taluk, Nl. p. 1049.
 Ātrēyagōtra, Cd. 517; Gj. 142; Kl. 586, 592, 595; Nl. 204, 230, 297, 360, 604, 647; Vg. 145, 149.
 Atri-gōtra, Nl. 625; Pd. 29.
 Āṭṭaikkānikkai (a village cess), Tp. 234.
 Āṭṭaiśammādami (a village cess), Cg. 524.

Attanīśvaramuḍaiyār temple Cb. 247.
 Attappa Nāyaḍu, Cd. 931.
 Attavanai (Index), N.A. 167.
 Atteradēva, Ap. 134.
 Atti, N.A. 224-6, 228-30, 232.
 Attigirinātha Bhaṭṭar, Tn. 524.
 Attilināṇḍu, Kt. 349.
 Attimallan Kulōttuṅga Chōla Sambuvarāyan, Cg. 475.
 Attimallan Sökkapperumā, Malaiyamān, S.A. 814.
 Attimallan Sambukulapperumā, N.A. 392.
 Attimallan Vikramachōla Śāmbuvarāyan, N.A. 26.
 Attimaṇichchēri, Cg. 766.
 Attimattar Murugan, N.A. 325.
 Attiṅgal, Tvc. 108-9.
 Attiparṇu, N.A. 226.
 Āṭṭaippāṭṭam (tax on cattle) Cg. 135.
 Attirāla, Cd. 646-57.
 Attivarman, Bm. II.
 Attiyammai, Nl. 804.
 Attiyūr, N.A. 539, 559.
 Attiyūttu, Rd. 104.
 Attopavāsigaḷ, Mr. 369-77.
 Āttūr, Mr. 3; Sm. 49-53.
 Attūr Taluk, Sm. p. 1198.
 Āṭukūru, Kt. II; Kl. 381, 404, 454; Nl. 7, 772.
 Āturakāla (day of anxiety for life), Vg. 12-D.
 Atyambaragaṇḍa Gummuḍūr: Kāmāyadēva Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 83.
 Atyana Chōla—Mahārāja, Cd. 348, Mahāmaṇḍalēśvara.
 Atyantakāma, Cg. 27, 58-74, 75, 78, 79, 80.
 Atyantakāma Pallavēśvaragriham, Cg. 75.
 Aubalabhaṭṭa, By. 61.
 Aubala Bommareddi, Kl. 502.
 Aubaladēva, Gt. 382.
 Aubaladēva—Mahārāja (of Gummaḍūr), Cd. 907.
 Aubalarāja, ayya, Cd. 484 594; Kl. 565, 580, 627.
 Aubalarājumgāru, Kl. 589 (the trustee of the Ahobala temple).

- Aubalayyadēva—Mahārāja (son of the Mahāmaṇḍalēśvara Singarayyadēva Mahārāja of Nandyāl), Kl. 243, 244.
- Aubalayya Tirumalayya (son of Bhōjanappalli Annayaṅgar), Kl. 406.
- Aubalēśvara—Mahārāja, Cd. 35, 36, 38.
- "Aubunah yagada," S.K. 219.
- Auchapa Udaiyār, S.K. 63.
- Auku, Kl. 183.
- "Aulumpanah," Kl. 256.
- "Aumbala Raja," Rd. 179-K.
- "Aunayagar Sārōvacarum," Tp. 818-A.
- "Aundmaura" matha, S.K. 260.
- Aurangazeb Padshah, Cd. 930.
- "Auricanellore," Cb. 190.
- "Authitoomb" village, S.A. 485-A.
- "Auty Angady," S.K. 34.
- Auvarempuṭṭi, Cg. 1198.
- Auvenamuddi (tax), By. 314.
- "Auvoovacootandiyem," Mr. 254.
- Aurvapravara, GJ. 7.
- "Auyenvama Rāja Poorum," Tj. 21-A.
- Avabbe (queen), Ct. 221.
- Avadhūtaśvāmi, Nl. 390, 391.
- Avahalurāya, By. 61.
- Avadi-amman temple, Tn. 384-F-K.
- Avaiyampukkān, Tn. 304-M.
- Avaiyan (*alias* Mālavachakravartin), Rd. 260.
- Avaiyan Periya Nāyanār, Rd. 257.
- Avalivanallūr, Tj. 989-92.
- Āvalūr—Pēta, Cd. 636.
- Avanāśi, Cb. p. 519.
- Avanāśilingam, Cb. 33.
- Avanāśippālaiyam, Cb. 350-51.
- Avanāśīśvara temple, Cb. 1.
- Avandiyakōvapallavaraiyar, Pd. 51.
- Āvaṇi, Fifth Tamil month.
- Avāṇi festival, Cg. 193, p. 1080.
- Avanibhājana Pallavēśvara, N.A. 703.
- Avanigadda, Kt. 129-33.
- Avanigaddala Paṭṭabhīramuḍu Cg. 241.
- Avanigandharva Vaykkāl, Tp. 843.
- Avaninārāyaṇachaturvedimaṅgalam, N.A. 12; Tj. 373, 405.
- Avaninārāyaṇapuram, Tj. 171.
- Avaniyālappirandān, S.A. 26, 88, 94, 96-7, 100, 103, 110, 111, 113, 118, 119, 379, 820, 835, 998.
- Avanimulududaiyār, Rd. 273.
- Avanipaśēgaran, Pd. 267.
- Avanīśikhāmani (a title), Tj. 28.
- Avanivēndarāmanallūr, Sm. 221.
- Avanivēndarāmanāṇḍi, Cb. 27; Tn. 51, 257.
- Avanivēndranellūr village, Mr. 273-A.
- Avanyavanōdbhava (a title), Gd. 325.
- Āvāravalli, Tp. 191.
- Avasaram (the King's representative), Kl. 450.
- Avatār, Tj. 131.
- Avēśāni (artisan), Gt. 735.
- Āvimuktēśvara, Ap. 164; N.A. 70; Ct. 261.
- Avinai (river), S.A. 599.
- Avināśi Śikāliyan, Cb. 2, 29; 32.
- Avināśiyāludaiyār, Cb. 6, 7, 13, 17, 20, 24, 27 101.
- Avināśiyāṇḍān, Cb. 4.
- Avittattūr, Tvc. 99.
- Avitta, Tvc. 133.
- Aviyūr, S.A. 725.
- 'Avu Bhudēva' Chōda Mahārāja, Gt. 382.
- Avubaladēva—Mahārāju, Cd. 599; Ap. 103.
- Avubalapuramu, Kl. 257.
- Avubalarāja, Cd. 819; Kl. 579.
- Avubalarājayadēva Mahārāja, Cd. 164.
- Avubalasamudram, Cg. 844.
- Avubalīśvaradēva—Mahārāja, Cd. 164.
- Āvuḍaiamman Temple, Tn. 30-2.
- Āvuḍai—Nāchchiyār, Cg. 780.
- Āvuḍaiya Nāchchiyār, Cg. 778.
- Āvuḍaiya—Nāyanār, Cg. 33.
- Āvuḍūru, Ct. 168-D.
- Avuku, Kl. 183.

Avula—male, Cd. 918-A.
 Avulamma (Goddess), Nl. 742.
Avulamma manyam, Nl. 742.
 Āvulamma temple, Nl. 742.
 Āvulapalle, Ct. 191-2.
 Avulaparupu (i.e., worship of sacred cattle), Cd. 918-A.
 Āvūr, Tj. 829, 993; p. 83.
 Avūr—Kūrān, Tj. 486, 574, 828, 829, 993, 995, 1010; Cg. 1104.
 Āvūrudaiyān Śōlarkōn. Tp. 424.
 Awknādu, Cd. 685.
 Awkpādu, Cd. 829.
 Awk-śima, Cd. 631.
 Awkumāraredi, Cd. 866.
 Āy dynasty, Tvc. 215.
 Aya-Budhi (Ārya—Buddhi), Gt. 707.
Aya-Dhamā (Ārya—Dharmā), Gt. 683.
 Ayaka (entrance), Gt. 651, 666, 688, 732.
Ayakukambha (pillars), Kt. 253-A.
 Āya-Kāmaya (Ārya Kāmaya), Gt. 674.
 Āyakkudi, Mr. 242-B, 273-E; Tvc. 215.
 Āyal, p. 104; N.A. 614-A.
 Ayalūr, Cb. 253.
 Ayap-pillai, Tj. 895.
 Āyan Kāmakkōdanallūr, Tj. 1400.
 Āyan Kavikumāran, Tp. 276.
 Āyappādi Gōpāla-vamsattār, Tp. 802.
 Āya-Punavasū (Ārya-Punarasu), Gt. 723.
 Āya-Rēti (Ārya-Rēti), Gt. 683.
 Aya-Sakasathi (Ārya-Sakasathi), Gt. 586-V.
 Aydam, Cb. 194.
 Ayēsha, Nl. 10.
 Āyilam, p. 104.
 Āyipālaiyam, Tp. 785.
 Āyira-Bhūtarakhita (Ārya-Bhūtarakshita), Gt. 717.
 Ayiraimalai, Mr. 236-39.
 Āyirattali, S.A. 521; Tj. 51, 56, p. 1385.

Āyiravaṇṇan Ālkoṇḍavilli. Cg. 933.
 Āyiravēlipparru, Cg. 172, 213, 229.
 Āyukulamahādēvi, Tvc. 216.
 Ayōdhyā (town), Ct. 113; Cd. 608; Gt. 527, 568; Nl. 391.
 Āyōgava(nji)tan, Kl. 542.
Ayuktaka (Sheriff), By. 312.
 Ayurūr, Tvc. 93.
 Ayurvēdic doctor, Gt. 604.
 Āyyadēva (son of Mahēndra Nōlamba), Ap. 92.
 Ayyajēyambarasayya, By. 114.
 Ayyalammāl, S.A. 134.
 Ayyalūr, Kl. 505 506.
 Ayyan temple, Tp. 244.
 Ayyaṇa. Kt. 234-E; Nl. 285.
 Ayyan Anakkārantirumantapam, S.A. 233.
 Ayyan Adapattu Mallappa Nāyakar, Tp. 601.
 Ayyanambi, Tvc. 28.
 Ayyanār temple, Mr. 142; Tp. 172-89, 169, 305.
 Ayyanēśvara temple, Kt. 223.
 Ayyaṅki, Kt. 134-35.
 Ayyapadēva, Kt. 326.
 Ayyapalli, Gt. 326.
 Ayyaparāju, Nl. 353, 283, 403.
 Ayyappa, Nl. 275.
 Ayyappadēva (Pallava king), Sm. 75.
 Ayyapparasa, Cd. 623; Ap. 131, 138.
 Ayyapparasayya (the son of Vēmarasayya), Nl. 113.
 Ayyaparasugāru, Cd. 600.
 Ayyapparasayya, Nl. 271.
 Ayyapōlil, Ch. 322; Mr. 208.
 Ayyapuḷal-Kāttūr, Cg. 682.
 Ayyar—Piyaṇḍu Balinēṇḍu Virappaṅgārī Rapamādharundu . . . Nāyaningāru, Nl. 285.
 Ayyāran (of Kuḷumūr), Tp. 222.
 Ayyavārappa Khaṇḍriga, Nl. 193.
 Ayyavāripalli, Nl. 729.
 Ayyavāru Kōḍūru, Kl. 507.
 Ayyavōle, By. 176; Ct. 268; Cb. 322, 343.
 Azuf Khān, Cd. 287-8.

B

- āba Kaśayyavāru (or Bācharu-
 śayya ?), Gt. 404.
 ābanatta, Ap. 170.
 ābā Saheb, By. 438-A, C.
 ābayya, Ap. 170.
 ābellapādu, Kt. 244-45.
 ābu Rao (Āmil.), Kl. 117.
 ābu Śaśi Būshan Palit, Gj. 14.
 āchalādēvi, By. 159.
 āchāmu Akkayya, Nl. 50.
 āchappa Oḍeya, S.K. 116.
 ācharasayyavāru, Gt. 347.
 ācharasayya, Bācharasu, Gt.
 404; Cd. 20-A.
 ācharasu-Timmarasu, Cd. 705.
 āchchu Narapa Seṭṭi, Gt. 863.
 ādaba, Ms. 195.
 ādava (Marshy land), Nl. 491.
 ādadore, Cd. 268.
 ādagana Maṭha, S.K. 98.
 ādagulavāru, Gt. 526.
 ādamādēvi, Gt. 277.
 ādamalla Rāju, Kl. 135.
 ādāmi, By. 263.
 ādanahattī, By. 16.
 āddepūndi, Nl. 305.
 āde Sahib, Nl. 282.
 āddidorīśvara, Nl. 732.
 ādigere Vīrabhadrapa, By.
 161.
 ādikāyalapalle, Ct. 149.
 ādinēpalle, Kl. 15.
 ādugula caste, Nl. 82; Ct. 168.
 ādugulēru, Nl. 63.
 ādulla Khan, Gj. 138.
 ādurudin, Cd. 264.
 ādvel-Taluk, Cd. 12; p. 574.
 āgādi Gaṅga, Nl. 394.
 āgali, By. 147, 155, 164, 282.
 āgigayyamaindembam Baṅka-
 rasa, Ct. 227.
 āginapēṭṭa, Kl. 160.
 āguli, By. 236.
 āgināyanipalle, By. 452.
 āhaḍa Dēva Rājulu, Gt. 454.
 āhadūr, Cd. 12.
 āhadūr Khan, Cd. 188.
 ābadūrpuram, Nl. 40.
 āhata Dēvarāja, Gt. 379.
 āhubalēndra, Gj. 15.
 āhubalin Image (Gummaṭeś-
 varā), S.K. 208.
 Bahudhānya, one of the 60 years
 of the Hindu cycle.
 Bahujatra-bēṭṭa, S.K. 1.
 Bahunadi (Cheyyār), Cd. 820,
 838-9.
 Bāhūr, F.T. 1-18.
 Baicharāju Nāgarāju, Gt. 425.
 Baikāra Rāmappayya, By. 380.
 Bailu Āñjanēya, By. 121.
 Bailūr, p. 255.
 Bainēṭi hill, Nl. 722.
 Bairapa Nāyūṇḍu, Nl. 435.
 Bairapa Redḍi Ānnayya, Nl. 500.
 Bairasu, Cd. 337.
 Bairava Nāyaka, Nl. 683.
 Bairēhaḷḷi, By. 55.
 Bāji Rao's stone, By. 480-1.
 Bhaktavatsala temple, Tn. 118.
 Balabhadra (1656-64), Gj. 95.
 Balabhadradās, Mahant, Gj. 84.
 Balabhadra Miśra, Gj. 49.
 Balabhadra Paṇḍa, Gj. 102.
 Balabhadrayya, Nl. 276.
 Bālabhāgavatamu, Kl. 67; Cg. 717.
 Baladēva, Nl. 224; Tj. 1459-J.
 Balaga, Gj. 138.
 Balakānta (architect), Tvc.
 217-8.
 Balakilla (Ballekallu), By. 5.
 Balakrishṇa, By. 364.
 Balakrishṇa, Mahādānapuram
 Mr. 4.
 Bālakrishṇapuram, Mr. 4.
 Bālakunḍi, By. 470-A, 471.
 Bālamajappiahdēva Mahārāja,
 By. 206.
 Bala Mārttāṇḍavarma, Tvc.
 217-8.
 Balanāyudu, Gt. 860.
 Balañja-Godḷa Gōpālādāsa, Gt.
 125.
 Balañkeśvarapura Agrahāram,
 Gj. 82.
 Balañkeśvara Śrī Mahāratha
 Mahāpātra, Gj. 88.
 Balañkeśvarasvāmi, Gj. 128.
 Balapanagūḍūru, Cd. 127.
 Bālasamudram, Mr. 242-C.
 Balasāyani Singama Seṭṭi, Gt.
 387.
 Balāśaya Śingama, Nl. 309.
 Balasiddhaya, Kl. 480.
 Bālāsiriya-Bhaṭṭan Śīlan Kū-
 tan, Tp. 833.

- Balātkaṛagaṇa, S.K. 120; By. 458.
 Bālaveṇkaṭa Redḍi., Cd. 102, 205, 208, 236.
 Bala Venkaṭeśvarasvāmi, Gj. 125, 260, 300.
 Bālaya chōḍa dēva, Nl. 128.
 Bālayyadēva Mahārāja, Cb. 123-A; Tp. 491.
 Balekela fort, By. 4.
 Bālendubhaṭṭa, By. 61.
 Bali, Na. 368; Cg. 1050.
 Balguli, By. 263, 287.
 Baligami, S.A. 603.
 Bāligāra merchant, Ct. 248.
 Bālijas, Kt. 153 -160-E.
 Balikula, Cd. 150.
 Balipīṭha, Cb. 413; Cg. 80; Cb. 187; Cd. 848; S.K. 282; Kl. 473; Ml. 29, 30, 37; Rd. 89; Tn. 135.
 Balippaṭṭi, S.A. 779.
 Baliyakula family, By. 167.
 Balla, Kt. 152 (of the lunar race).
 Balla Bhūpati, Kt. 134.
 Ballādhinātha, Kt. 152.
 Balla Kuṇḍanāḍu, By. 42, 87, 128, 129, 153, 159, 215, 245, 279, 299.
 Ballāl (Brāhman chief), S.K. 38.
 Ballāḷa, Ct. 203, 216.
 Ballāḷa II, By. 99, 117, 158, 170, 203, 206, 282, 480-1; Tp. 403.
 Ballāḷa, III (Hoysala king), Ap. 70; S.K. 118, 140.
 Ballamārāya, temple, Kl. 40.
 Ballam Bhantarāla, Nl. 581.
 Ballanarēndra, Kt. 151.
 Ballare, By. 108.
 Ballarēya Rāchamalla dēvarasa, By. 127.
 Ballas, By. 114.
 Ballavarapāḍu, Gt. 339-42.
 Ballaya (Mahāmaṇḍalēśvara), Gt. 43.
 Ballaya Chōḍamahārāja, Gt. 47.
 Ballerāju, Gt. 419.
 Ballēśvara, Kl. 410; By. 166.
 Ballichōḍa Mahārāja, Nl. 108-9.
 Ballimalli Abbanēri, Nl. 69.
 Balliśvara temple, Gt. 223, 226.
 Bālupuram, Gt. 362.
 Balyamanandha, Cd. 140.
 Bāma, N.A. 338.
 Bamalas, Gt. 412.
 Bāmaya dēvaru, Nl. 341.
 Bamayāṇḍi chēṭṭi, Nl. 425.
 Bamma Nāyaningāru (Śrīman), Gt. 331, 332.
 Bammōja, By. 181, 204.
 Bāṇa, N.A., 600, 633, 710-C, S.A. 12, 589; Ct. 210, 216, 256; Gt. 254; Cg. 1027, 1030, Sm. 82; Tp. 419-20.
 Banaiya, By. 147.
 Bāṇāla Liṅgaṇa (the son of Akkaṇa), Gt. 410.
 Banañjigas, By. 309.
 Bāṇarasan, Ct. 156, 167-8, 212.
 Bāṇarasa Vijayāditta, Ct. 216.
 Bāṇa Siddhūru, Gt. 323.
 Bāṇasuvergade, By. 125.
 Banava, Gt. 586-L.
 Banavase, By. 157, 158.
 Banavāsi-nāḍu, By. 310.
 Bāṇa Vidyādhara Mahābali Vikramāditya I, Ct. 250.
 Banda-bhaṭṭa, Cd. 381.
 Baṇḍāgar Gangarāja, Gj. 268.
 Baṇḍani Kāmeṣēṭṭi, Nl. 348.
 Bandar Taluk, Kt. p. 877.
 Baṇḍariśṭṭe, Nl. 309, 348.
 Baṇḍar Rāmāyapaṭṇam, Nl. 322.
 Bandaru Viramarāju, Kl. 474.
 Bandari Tripura Rāya, Nl. 441.
 Bandaya, Cd. 410.
 Bandayāri, Kt. 235.
 Bandepalli, Nl. 188.
 Bandeya Raṅgaiyya, By. 248.
 Bandeya Raṅganātha, By. 247, 250.
 Baṇḍiyātmakūr, Kl. 508-10.
 Baṇḍi Yellappa Nāyaka, S.K. 4.
 Bangalore, Dt., Sm. 92; Tp. 425-B.
 Banginapalle, Nl. 313.
 Bañjēśvara temple, By. 224.
 Baṅkidēv-Alupēndra (Alupa King), S.K. 83, 87.
 Baṅkidēvarasa, S.K. 175.
 Baṅkiy-Alupēndra, S.K. 154-5.
 Bannigōla, By. 145; p. 270.
 Bannerman, Tn. 149-A.
 Bannikallu, By. 147-8.
 Bannimaṭṭi, By. 149.
 Bannūru, Kl. 385.
 Banri sluice, Nl. 112.

tarāja, Gd. 201.
 udēva, Gj. 155, 180, 193, 202, 228, 229, 231.
 umē Setti, Tj. 996-B.
 utūrla, Kl. 88.
 annagāru, Nl. 574, 578.
 arāyaḍu, Cd. 941, 945-7, 949.
 aṭṭa, Gd. 8; Gt. 3, 82.
 ayya, Gt. 327.
 irāju, Nl. 308.
 abhaṭṭāraka, N.A. 150.
 abhūpati, Kl. 220-A.
 anād, S.K. 92.
 a Nāyaka, Sm. 65.
 atist Mission, Nl. 779-80.
 aju tersa, Tareefdar, Cd. 48.
 a-baluti, By. 221.
 ace (of Pliny), S.K. p. 848.
 ahakanyāpura, S.K. 189, 193, 195.
 aku Mahēśvara Reddi, Kl. 18.
 akūra-matha, S.K. 153.
 akūru, S.K. 237.
 akūru Rājya, S.K. 96, 138, 144, 17-99, 230, 233, 238, 300.
 akūru Tulu Rājya, S.K. 137, 138, 166, 176.
 amahal, Sm. p. 1215.
 amahal Rāja Tajopunt, Cd. 59, 203-4.
 amaya, By. 164.
 bers, Cd. 9, 70, 331, 408, 436, 458, 568, 578, 658, 677, 851, 858, 900, 915; Kl. 59, 69, 192, 213, 215, 538, 563, 600-F, 613, 624; Jr. 191; Nl. 17, 119, 376, 379, 416.
 celore, p. 848.
 hari Kōnēri Setti, Nl. 511.
 i Nāyudu, Nl. 92.
 kar, S.K. 20, 74, 137-99, 293.
 lu (fathoms), Gt. 348.
 madēvarasa, Bp. 242, 245.
 ugālpārīti, Kt. 235.
 ugūgāru, Nl. 593.
 uki Venkatarāya, Mr. 7-B.
 antarāyudu, Kl. 409.
 a Nāyaka, By. 220.
 a Nāyakarāya, By. 236.
 appa Nayanīgāru, Nl. 49.
 Chintānāpalli.
 Reddi, Cd. 387.
 aya, Kt. 235.

Basatappavarāyagaṇḍa, Nl. 760.
 Basava temple, Mr., 265-E.
 Basava matha, Kl. 451.
 Basavaṇa Daṇḍanāyaka, By. 117.
 Basavana kuṭṭa, By. 10.
 Basavana Nāyaka Timmappa Nāyaka, Mr. 107.
 Basavaṇa Sōmayājin, Ap. 61, 80.
 Basavanāyadu, Kl. 378.
 Basavanāyaniṅgāru, Nl. 459.
 Basavaṇṇa Oḍeya, S.K. 151-2.
 Basavaṇṇa Maṇṭapam, Kl. 489-K.
 Basavaṇṇa Uḍaiyār, p. 264.
 Basavappa Gauda, S.K. 21.
 Basavappanāyadu, Kl. 237.
 Basavappa Nāyaka, S.K. 71, 240; Tp. 492-N.
 Basavappa Voḍeya, By. 241.
 Basavarāja, Kl. 394; Kt. 81.
 Basavarasa, Tj. 606.
 Basavarasa Oḍeya, S.K. 170.
 Basavarasayya Ayyavāru, Nl. 500.
 Basavarāyapati, Nl. 31.
 Basava Reddi, Nl. 394; Cd. 337.
 Basavayya, By. 5; Cd. 444, 659-A; Kl. 157, 588, 618, 215.
 Basavayya Dēva, Mahārāja, Nl. 31; Kl. 540.
 Basavēśvara, temple, By. 44, 106, 128, 140, 254; Cb. 324, 343.
 Basavi-Mūrade, By. 232.
 Basi Reddi, Cd. 306-7.
 Basinēpalle, Kl. 15.
 Basinikōṇḍa, Ct. 150, 164.
 Basiram, By. 471.
 Basrūr, p. 848; S.K. 7-37.
 Bastapālayam, Cb. 306.
 Bastar Chōlas, Cd. 621.
 Bastis (shrines), p. 856; S.K. 103-4, 108, 110-2, 115, 133-4, 207.
 Basudēva, Nl. 512.
 Batavia Museum, Tj. 893-G.
 Bathing water-pot, Tj. 309, 317, 319, 320, 322.
 Batlapalli, Nl. 64-5.
 Batrakagollu, Nl. 456-7.
 Battapatti, Kl. 379.
 Battirappattanam, Gt. 370.
 Battula Sarabha Reddi, Nl. 324.
 Battu Tikkaya, Gt. 244.

INDEX AND GLOSSARY

- ulapeli, Nl. 788.
 ra (Karana), Gt. 563.
 raji hill, N.A. 592.
 ramagandas Raghavadas,
 Nl. 322.
 rakara Ramappayya, By. 210.
 rana Talipturi, Kl. 165.
 rachana Bayudu, Nl. 797.
 rilangadi Melebasti, S.K. 94.
 indipadu, Nl. 56.
 rinvelirdon (orders), Kl. 552.
 iragi (Bhayiragi), Pd. 369.
 irappa Nayaka, Nl. 685.
 irarasa, S.K. 206.
 ra-Choda Maharaja (Maha-
 sandalesvara), Gt. 108.
 ramamba, Kt. 31.
 ramamba (Queen of Beta II),
 t. 636.
 ramambika, Kl. 311.
 ranadeva Maharaja, Gt. 460.
 ravaraju, Nl. 127.
 rappa Nayaka, Ap. 133;
 t. 188.
 raraja (of Bira gotta), Gd.
 3-5, 244-5; Vg. 137.
 rasani, Gt. 324.
 rahnatha (Beta), Nl. 547.
 ragonde, Ap. 125.
 rote, S.K. 244, 257.
 as, Cd. 287.
 ra Mahapatra Sri Sarva-
 ra Mahapatra, Vg. 74.
 is (hawkers), Gt. 384.
 vada, Gt. 26, 29, 718.
 devi, Nl. 800, 802.
 ole, S.K. 128.
 chinta, By. 366.
 rikonda, N.A. 530; Gt. 512,
 70.
 ty, By. 182, 192, 278, 360,
 7, 477; Gt. 520.
 1000 Village, S.K. 9.
 rale, S.K. 96.
 rale, S.K. 308.
 rale, S.K. 97.
 rale, By. 158.
 ra Nayadu, Gt. 181-3.
 rale, By. 117.
 rale, Nl. 391; Cd. 582; p.
 rale, By. 132.
 rale, Nl. 311.
 rale, By. 105.
 Bennevuru, By. 161-2.
 Bennur, Ct. 9-V.
 Benuguru, Ap. 70.
 Bestaboya (fisherman), Ap. 2.
 Bestarapalaya, Ch. 308.
 Besta Saddebayadu, Nl. 541.
 Beta, Nl. 441, 547.
 Beta (son of Vira Krtavirya),
 536.
 Beta I, Ct. 67.
 Beta II, Gt. 636.
 Beta (Kota King), Gt. 137, 138.
 Beta Vijayaditya, Gd. 2, 3, 4,
 65; Kt. 211.
 Betamcheruvu, Kl. 311.
 Betesvara temple, Gt. 150.
 Betumanayakudu
 minister of Mallikarjuna,
 Gt. 392.
 Bettakonda, By. 305-A.
 Bettarasa (Mahamandalesvara),
 Cd. 797.
 Bevinabidu, Ap. 122.
 Beyapaka devaru, Ap. 173.
 Bezvada, Bezvada, S.A. 435, 436,
 16; Cd. 627; Gt. 813, 814,
 A, 11, 12-92-D, 110, 133, 134, 135,
 321, 329; Kl. 286, 602; Nl. 773.
 Bhadanigama
 hamlet), Gt. 698.
 Bhadanta, Gt. 670, 700, 677.
 Bhadrappa, Pd. 160.
 Bhadrappa Naik, S.K. 280, 281,
 Bhadrappa Naik
 (1671-81), S.K. 243, 245.
 Bhadrasettihalli, By. 349.
 Bhadradesvara Jiyanu, Vg. 173.
 Bhagala Naik, By. 35.
 Bhagavan Lal Indrajai, Kl. 1,
 899.
 Bhagavan Panda, Gj., 126, 130.
 Bhagavalam, Cd. p. 655.
 Bhagavat, Gt. 644, 664, 667, 681,
 685, 718.
 Bhagavat Buda (Buddha), Gt.
 671.
 Bhagavati temple; Tvc. 2, 3,
 92, 232.
 Bhagavati isvara, By. 92; T.
 446-51.
 Bhagi, Gt. 697.
 Bhagirathapuram, Gj., 81.
 Bhagiratha Samanta (raya)
 Mahapatra, Gj. 101, 81.

- Bhagommu (wife of Sidhatha), Gt. 672.
- Bhairadvēvi-Manṭapa, S.K. 104, 112.
- Bhairāgi-Maṭham, Nl. 322.
- Bhairarasa-Oḍēya, S.K. 213, 214.
- Bhairasu Uḍaiyār, S.K. 62.
- Bhairava, Bhairavadēva, Shrine, Ap. 58; Cg. 741, 757; S.A. 50; By 87; Cd. 9-A, 11-2, 15, 52-3, 122, 491, 604, 622, 626, 655, 919; Gd., 27; Gt. 409, 426; Kl. 34, 443, 464, 504, 519; Sm. 65, 66, 106; Nl. 287; Rd. 259; Tj. 217, 759, 1355; Tp. 201.
- Bhairava, S.K., 108, 208, 210 (of Jinadatta family).
- Bhairavabhaṭṭa, Nl. 27.
- Bhairavakṣētra, Cd. 618.
- Bhairavasamudram, Cd. 488, 490.
- Bhairavēśvara, temple, Cd. 51, 491, 597, 600, 603, 622, 653, 840.
- Bhairinēningāru, Gt. 423-B.
- Bhaktalaṭitēśvara temple, Pd. 1.
- Bhaktās, Gt. 457.
- Bhaktaparādēśvara, S.A. 392.
- Bhaktapriya temple, Tn. 92.
- Bhaktapriyattu Emberumān temple, Tn. 93.
- Bhaktavatsala, temple, Cg. 170-1, 193-A, C, H; Tn. 91-98.
- Bhaktēśa, Kl. 347.
- Bhaktijanēśvara, S.A. 864.
- Bhaktirāja, Ms. 180.
- Bhaktisañjivini, Cg. 707.
- Bhaṇḍarada Timmarasa, Ap. 144.
- Bhaṇḍara Timmappa, Ap. 83.
- Bhaṇḍari, Gt. 217.
- Bhaṇḍari Kāmiṣētti, Nl. 309.
- Bhaṇḍārum, Cd. 838.
- Bhaṇḍaru Mādhavittama Ṣētti, Nl. 307.
- Bhandura, Cd. 12.
- Bhānudēva, Gj. p. 685; Vg. 5.
- Bhānudēva I, Vg. 70, 81, 185.
- Bhānudēva II, Gj. p. 692; Vg. 158.
- Bhanumali, N.A. 30-G.
- Bharadvājagōtra, N.A. 254; By. 322; Cd. 433, 453; Gj. 275; Gd. 67; Gt. 78-A, 113, 165; Mr. 64; Nl. 301; Vg. 84, 147; F.T. 21; B.M. 9.
- Bharadvāja Dēvargal-nāyan, Tj. 865.
- Bhāradvāja Mahādēva, Nl. 563.
- Bharadvājēśvara, temple. N.A. 637.
- Bharaṇas, Gj. 40; 55, 92, 93, 95, 96, 97, 100-103, 281; Kt. 234-B.
- Bharaṇi festival, Tj. 767.
- Bhārata, Ct. 353; Nl. 813; Tj. 1285.
- Bharata Champu, Gt. 3.
- Bhāratam Bhaṭṭa, Cb. 355.
- Bharata Pāṇḍya, Cg. 1218.
- Bhārataveṇbā, S.A. 297; Cg. 234; Tj. 1253.
- Bhārati, Cd. 94.
- Bhāratīya-nāṭyaśāstra, S.A. 114, 135.
- Bhārgava (Pravara), Gj. 7; S.A. 851.
- Bhārgava street, Kl. 583.
- Bhārgava tank, Kl. 587.
- Bhāriguḍa, Gj. 52.
- Bharitas (residents), Gt. 354.
- Bhāshapuram, Cd. 426.
- Bhāshyabhūṣha, By. 60.
- Bhāshyakāra (i.e., Sri-Rāmānujācharya), Mr. 71; By. 347; Kl. 575.
- Bhāshyapuram, Kl. 579.
- Bhāskara, N.A. 498; Ct. 268.
- Bhāskara (alias Bhavadūra, son of Bukka I), Cd. 12.
- Bhāskarabhaṭṭopādhyāya, Cd. 791.
- Bhāskara Chāmunātha, Gt. 335.
- Bhāskarāchārya, Kl. 581.
- Bhāskaradēva, Gt. 238, 247.
- Bhāskara-Rāmāyaṇamu, Gt. 582; Kl. 312.
- Bhāskara-Ravivarman, Ml. 66; Cn. 3; Tvc. 91, 115-6, 180-4, 198-202.
- Bhāskarāyyaṅgāru, Nl. 125.
- Bhāskarēśvara Svāmi, temple, Gt. 168.
- Bhāta (personal) agrahāra, Nl. 376.
- Bhaṭāraka Jinachandra of Mula-saṅgha, Vg. 41.
- Bhaṭārār, Cd. 496; Rd. 22.
- Bhatrabhaṭṭi, p. 255.

Bhatrāju (Mahāmandalēśvara of Jutūru), Kl. 592.

Bhaṭṭa, S.K. 33; S.A. 479; Gt. 782; Tn. 453, 369; Tp. 715.

Bhaṭṭa Bhāskara, Kt. 209-A.

Bhaṭṭapura, Gj. 7.

Bhattarabommalapuram, p. 250.

Bhaṭṭāraki, Cg. 198.

Bhaṭṭa Vāmana, Gj. 265.

Bhaṭṭa Vritti Mānyams (Ināms for the support of Brahmans), Cg. 1054; Nl. 491, 615; Kl. 175; Tj. 35.

Bhaṭṭēpādu, Nl. 17-8.

Bhaṭṭiprōlu, Gt. 586-A—V.

Bhattiprolu Nāyaḍu, Gt. 836.

Bhava, Pd. 144, 355.

Bhavabhūti, Vg. 1.

Bhavadatta Śarman, Gj. 13.

Bhavanānda, N.A. 710-C.

Bhāvanārāyaṇa temple, Gd. 49; Gt. 124, 3-6, 75, 123, 124-27.

Bhavanāśi, Nl. 346.

Bhāvāni river, Tp. 456; Cb. 300, 306, 308, 316-7.

Bhāvāni kūdal, Cb. 67.

Bhāvāni Veṅkaṭakrishṇaiya, Tj. 62-B.

Bhavapaṭṭaṇa, Gt. 20, 39, 42.

Bhavaśarman, Gt. 121.

Bhāva Siripurapu Yatni Manirāju, Nl. 93.

Bhavata (Reverend), Gt. 721.

Bhāvāyakara gaṭṭu, Kt. 339.

Bhāvināyaniṅāru (of Udaya-giri), Nl. 363.

Bhavinikidāsa, Gj. 80.

Bhayamta (bhadantā), Gt. 670, 700.

Bhāyamti (bhadanti), Gt. 677.

Bhayata (bhadanta), Gt. 687, 732.

Bhāyigo Mahāpātra, Gj. 44.

Bhayiri Chetṭi, Nl. 149.

Bhēdōjjīvana, Ct. 9-V.

Bheemayaliṅgam, Cd. 486.

Bhikkarāju, Cd. 619.

Bhikshā, Tn. 63.

Bhikshā-maṭha, Tj. 740; N.A. 153, 155-56, 166, 169, 174; Tn. 409, 415.

Bhikshāṭanamūrti, Tj. 719.

Bhikshāvritti Aiyaṅgaḷ, Ct. 350.

Bhikshāvritti-Siddhayadēva, Kl. 350, 362.

Bhikuni (nun), Gt. 660, 687, 689, 694, 701, 717.

Bhīma, Ml. 37; Gt. 623.

Bhīma (Pallava), F.T. 21.

Bhīma (son of Boddana and Lōkāmbika), Kt. 321, 329.

Bhīma, temple, p. 709; Nl. 585-86.

Bhīma I (Chālukya), Gd. 20 Kt. 152, 353, 297-A, 91, 9, 4.

Bhīma II, Cg. 1105; Gd. 13, 139; Gt. 635; Kt. 8, 98.

Bhīma III, Gd. 151; Gt. 50.

Bhīmadēva, Raja, Mahārāja, Gd. 13; Gj. 20, 37; Tp. 412.

Bhīmaganipalle, Ct. 193.

Bhīmaguṇḍam, Cd. 128-30.

Bhīmāji Viśvanātha, By. 478.

Bhīmakhaṇḍam, Gd. 359.

Bhīmala Sivāchārya, Kl. 346.

Bhīma liṅgēśvara temple, Gt. 513.

Bhīma Mahārāja, Cd. 461.

Bhīma Mahīpāla, Kl. 220-A.

Bhīma Mallaparāju, Nl. 64.

Bhīmaṇadēva, Nl. 496.

Bhīmanapaḷḷi, Vg. 18.

Bhīmaṇārya, Gt. p. 761.

Bhīma-Nāyaka (Mahāmaṇḍa-līka), Gt. 9, 37; Kl. 220-A.

Bhīmapuram, Ct. 193; Gj. 63.

Bhīmarāja (Kōṇa), Gd. 119, 151, 195.

Bhīmarāja Peddana, Nl. 587.

Bhīmarāja, rāju, Gt. 163; Kt. 234-C, 267; Kl. 286; Nl. 185, 383.

Bhīma Rāju Siddhayadēva Mahārājulu, Nl. 339.

Bhīma Rāju Siddhaya Rudra Mahādēva, Nl. 589.

Bhīmarāmēśvara, Nl. 439.

Bhīmarasa (Mahāmandalēśvara), Cd. 160-61; Ct. 141.

Bhīmarāśi Paṇḍita, By. 118.

Bhīma Redḍi, Cd. 918-A; Gd. 209.

Bhīmavaram, Gd. 19-48; Kt. 246; Nl. 19, 66, 270-71, p. 887.

Bhīmaya, Kt. 355.

- Bhīmaya (Mahāmaṇḍalēśvara of Kaṇḍravāḍi), Gd. 189.
 Bhīmaya (Maṇḍalika), Kt. 338.
 Bhīmēśvara, dēva, Mahādēva, Ap. 97; By. 303-05, 307, 309; Ct. 193; Cd. 495, 593; Gj. 409; Gd. 19, 86-100; Gt. 118, 119, 197-99, 228-29, 376-78, 389-90, 393, 421-23-B, 512, 865, 378-79, 393, 448, 454; Kt. 124, 227-28; Kl. 39, 218, 296; Nl. 66, 341-42, 584, 617, 645, 822-26.
 Bhīmēśvara Dēmēśvara, By. 156.
 Bhīmēśvaralinga, Gt. 784-88.
 Bhīmēśvaramuḍaiya Nāyanār, Ct. 31.
 Bhīmuniḷam, Kl. 448.
 Bhīmuniḷpāḍu, Kl. 64-6.
 Bhīragōttā, Gj. 153, 232.
 Bhīra Ravutu, Kl. 559.
 Bhoddaṇa-Bhimaṇa, Gd. 129.
 Bhōgaiyadēva Mahārāja, S.A. 533.
 Bhōgaladēvi, Cd. 607.
 Bhōgamaṇṭapa, Cd. 313; Gj. 256-58; Kt. 234-F; Nl. 74, 794.
 Bhōgam Nambūri Annasāmi, Kt. 92-D.
 Bhōganātha, Nl. 404-A; Cg. 332; Cd. 607.
 Bhōga Nayarappa, Cd. 352.
 Bhōgappa, Kl. 79.
 Bhōgappa Nāyaḍu, By. 36, 48.
 Bhōgapuram, Vg. 2-4, 215-6.
 Bhōga(i) pura Vishaya, Vg. 12-A, C.
 Bhōgarāja, By. 458.
 Bhōgavati, Gd. 6; Kl. 479.
 Bhōgavatipura, By. 141, 475-76.
 Bhōgayyadēva Mahārāja, N.A. 267.
 Bhōgēśvara (God), Gt. 163, 586-A, E, I, H, 832, 270; Kl. 214, 397, 389, 394.
 Bhōgēśvara Viśvēśvara, Gt. 586-F.
 Bhōgi (concubine), Cg. 1030.
 Bhōgiṣetti, Gt. 777.
 Bhōgiśvara, Ap. 29; By. 28, 187.
 Bhōjanappalli Annayaṅgar, Kl. 406.
 Bhōjanapalli Raṅgayya, Cd. 511.
 Bhōjanapullah, Cd. 129.
 Bhōjarājiyam, Kt. p. 891.
 Bhōjēśvara, Kl. 520; Tp. 425-B.
 "Bhoota Paundiah," S.K. 217.
 Bhramaraḷakāmbā, Ct. 368.
 Bhramarāmba (Deity), Kl. 459, 467.
 Bhrammidēva, Cd. 607.
 Bhrammidēva Chōḷa-Mahārāja, Cd. 607.
 Bhrigu, Rd. 283.
 Bhrīṅgi image, Kl. 465.
 Bhrīṅginātha, Kl. 480.
 Bhrīṅgiśa, Tj. 1345.
 Bhrīṅgiśvara, Kl. 450.
 Bhujabala Kaviyalupēndra, S.K. 189, 194.
 Bhujabalamāḍai, (a coin), Cd. 815; Cg. 887, 1117.
 Bhujabalapradhāna, Cb. 325.
 Bhujabalapratāpa Chakravartin Vīra Mahādēvarāya, By. 184.
 Bhujabala Praudhapratāpa Chakravartin Vīra Rāmachandra, By. 213.
 Bhujabalarāya, Tp. 66.
 Bhujabalarāya Immaḍi Tam-maya dēva, Tp. 530.
 Bhujabalasiddharasar, Nl. 807-808, 810, 812.
 Bhujabalasiddhi-Chaturvēdi-mangalam, Cd. 792.
 Bhujabala Vīraṅga Vīra Vallāḷa, Cb. 338.
 Bhujabalavīra Nalasiddhana-dēva Chōḷa, Cd. 495.
 Bhujabala Vīra Narāyaṇa Āha-vamalla, Cd. 580, 791.
 Bhujabala Vīra Saundara Rāmavarmanpīṭha, Tn. 285.
 Bhujabala Vīra Vasanta Ven-kaṭadēva Mahārāja's pīṭha, Tn. 286.
 Bhujabalin, image, S.K. 128.
 Bhujabujanellūru, Nl. 493.
 Bhukkukūra-Chchhēda, Gj. 13.
 Bhūlōkamalladēva (Sōmēśvara III), By. 125; Gd. 39; Gt. 509.
 Bhūmīśvara, temple, N.A. 615; S.A. 52.
 Bhūmiyum-tiruvum, Tj. 713.
 Bhūnāthadēva (of Perṇamitta), Gt. 435.

Bhūpāditya, Cd. 155-A.
 Bhūpālakulavallī vaṇanāḍu, Tj. 154, 790, 977, 1224.
 Bhūpālapuramdara, Rd. 210, 212.
 Bhūpālasamudra (near Dindigul), Mr. 3-A.
 Bhūpāṇḍya, By. 85.
 Bhūpasamudram, By. 436.
 Bhūpati Udayār, N.A. 722, 735; S.A. 1055-6; Tp. 542; Pd. 325, 327.
 Bhūpati Rāya, Cg. 178.
 Bhūsar-apallam, Ch. 3-B.
 Bhūtaḷavīra Ravivarman, Tvc. 148, 163.
 Bhūtaḷavīra Udaya Marttāṇḍavarman, Tvc. 39, 40-B, 106.
 Bhūtamādēvi (wife of Kōṭa Gaṇḍapa Rāja), Gt. 802.
 Bhutamāpuram, Cd. 131, 297.
 Bhūtanātha Brahma Jyōsyalu, Kl. 574.
 Bhūtanātha Rāmabhaṭṭu, Kl. 242; Nl. 351.
 Bhūtapuri, Cd. 31.
 Bhūti Vikramakēśarin, Tj. 1404.
 Bhūtuga (Gaṅga chief), N.A. 44; By. 271, 431; Tj. 28.
 Bhūtuga II, Ct. 148.
 Bhuvanachakravarti, Rd. 1785.
 Bhuvanaikabāhudēva, Cg. 291.
 Bhuvanamāṇikka Viṣṇugriham, p. 64.
 Bhuvanamulududaiyāl, Tj. 1074.
 Bhuvanamulududaiyāvaṇanāḍu, Tp. 181.
 Bhuvanapati Nāchchiyār shrine, Tj. 1097-99.
 Bhuvanaśingadēvan, Pd. 307, 344.
 Bhuvana Trinētra, Cd. 583.
 Bhuvanēkamalla (i.e., Somēśvara II, 1068-75), Kl. 441, 504.
 Bhuvanēkamalladēva, Ap. 191. By. 11, 173, 295.
 Bhuvanēkavīren, S.A. 128, 157; Cg. 340.
 Bhuvanēkavīranpaṭṭaṇa, S.A. 115.
 Bhuvanēkavīran Śandi, S.A. 579.

Bhuvanēkavīra Tōṇḍaimān, S.A. 121.
 Bhuvanēśvarapuri, Rd. 123.
 Bhūvarāhasvāmi, S.A. 192.
 Bichaganipalle, Ap. 42.
 Bidarakoṇṭa, By. 438-A—C.
 Bidire (or Vēṇupura or Vamśapura), S.K. p. 856; No. 126, 206.
 Bigas (measure of land), Cd. 932.
 Bijam Channamanēḍu, Nl. 398.
 Bijanēmulu, Kl. 2.
 Bijapūr, Ap. 65; Kl. 502; Mr. 208; p. 169.
 Bijēnamala, Kl. 158.
 Bijīnavēmula, Kl. 2.
 Bijjarasa Achchutadēva, By. 307.
 Bijjala Kalachūri, By. 31.
 Bijji Rāju Siddhaya Dēva Chōḍā Mahārājulu, Nl. 337.
 'Bijerla Naicame', By. 480-I.
 Bikkavōlu, Gd. 358.
 Bikkivōlu, Gj. 299.
 Bilakalagudūru, Kl. 512-3.
 Billavarāya, By. 281.
 Bilvanāthēśvara, N.A. 329, 331, 347, 350, 357; Tj. 1077-89.
 Bilvāranyēśvara temple, Tj. 774.
 Bilvavanakshētram, p. 1370.
 Bilvēśvara, Ap. 202.
 Bimlipatam, Vg. 4-A, B.
 Binnānabasti, S.K. 131.
 Binnāni (Queen of Vīra Timmarāja), S.K. 131.
 Biragōṭṭa, Gj. 153, 232; Gd. 233-4, 244, 245, 311.
 Bīra Mahārāja, Ct. 169.
 Bīramuttu Reddi, Gt. 485.
 Bīrapa temple, Nl. 29.
 Bīrayya, Ap. 68.
 Bīrijādēvi (queen), Vg. 97, 159.
 Bīridikōṭa, Gj. 83-88.
 Bīripāru, Cd. 455.
 Bīr Kisor Dēva, Gj. 16.
 Bīrodi Gaṅga Bhairava Nāyan-
 karagaṇḍa Śrīmat Patalam-
 pula Nāyanīngāru, Gt. 423-A.
 Bīrojogonāthopūr, Gj. 276.
 Bīruda (paraphernalia), N.A. 226, 229, 252, 350, 377; S.A. 5, 17, 228, 836; By. 265;

- Cg. 194-5, 587, 734, 842; Ct. 128-9, 254; Cb. 331, 344, 352-A, B; Cd. 654, 849, 857; Gt. 254; 274; S.K. 216; Kt. 182; Kl. 280, 282, 283, 288; Nl. 23-A, 61, 694, 765; Sm. 134, 137; Tj. 767, 946, 987-A, 1021, 1521; Tn. 286, 361; Tp. 209.
- Birud Dēva Rāja (Mahā-
mandalēśvara), Kl. 92-A.
- Birudaṅ(k)a Rudra*, Gt. 882;
Vg. 35
- Birudugadyāna* (of gold), Gt. 2.
- Birudumāda*, Gt. 8, 12, 13, 24,
25-29, 31, 33, 46, 48, 50, 51,
53, 58, 83.
- Bismalla Mosque, Cd. 928.
- Bitraguṇṭa Kl. 273-4, 325, 444-A.
- Bizas* (residents), Gt. 346.
- Blacksmiths, Tn. 59.
- Bobbili, Vg. 14.
- Bodagudipādu, Nl. 405.
- Bōdanampādu, Nl. 67.
- Bōdapādu, Kt. 92-E, J; Nl.
799.
- Boddachērla, Cd. 905-6.
- Boddāṇa, Gt. 78; Kt. 321, 329.
- Boddavānipalli, Kl. 43.
- "Boddechērla," Cd. 936.
- Boddichērla, Cd. 936; Kl. 242.
- Boddiya, Kt. 3.
- Boddikurapādu, Nl. 68.
- Bōdemaram, Nl. 467.
- Bodhāyanasūtra, N.A. 264; Tvc.
138.
- Bodhi, Gt. 672, 677, 708.
- Bōdhināyakanūr, Mr. 313.
- Bōdhiśarman, Gt. 650.
- Bōdīmanūru, Kl. 67-73.
- Bōdirāju, Nl. 386.
- Bōdi Reddi, Nl. 262.
- Bogaḍa village, Gj. 277.
- Bōganampādu, Nl. 275.
- Bōggulappalli, Cd. 953.
- Boghadi Madhusōdanapuram,
Gj. 277.
- Bhāṣamantapam*, Cd. 566.
- Bhāṣēśvara, Cd. 659.
- Bajari Vaju, Nl. 73.
- Bokkasa, N.A. 738; Cd. 1064.
- Bokkasam Pedapa Nayuḍu, Kl.
550.
- Bokkasam Pedapa Nayuḍu, Kl.
549.
- Bokkasam Yellamma, By. 368.
- Bōlamāpuram, Cd. 299.
- "Bolanamantri Parvadayya,"
Kl. 107.
- Bōlanāyaḍu, Gt. 856.
- Bolavarampēṭṭa, Cd. 493.
- Boligaḍacha Vrajagoruvindla,
Nl. 457.
- Bollapalli, Gt. 336-8.
- Bollavaram, Cd. 492-4; Kl.
386-8.
- Bollayareḍḍi, Kl. 409.
- Bollikoṇḍa, Nl. 112.
- Bōllupalle, Kl. 18.
- Bōlu Basava, temple, By. 99.
- Bōlumāmpaṭṭi, Cb. 116.
- Bolūru (suburb of Mangalore),
S.K. 81, 82.
- Bommacharāṇa Redḍi, Cd. 5.
- Bomarāṣe, By. 230.
- Bomma Gauda, By. 256, 258.
- Bommakōṭṭai, Rd. 15.
- Bommālāpuram, By. 7.
- Bommālāṭa Virappa, Nl. 798.
- Bomma Nayuḍu, Cd. 132.
- Bomma Nāyaka, N.A. 200, 663-A.
- Bommapedda Ayyala Redḍi,
Cd. 6.
- Bommarāja, Ct. 317.
- Bommarāju Siṅgarāju, Nl. 107.
- Bommara Pōṭaṇa, Cd. p. 665.
- Bommarasa, Ap. 48; S.K. 69,
169, 173.
- Bommarasa Oḍeya, S.K. 144, 153.
- Bommarāsupalle, Gt. 847-52.
- Bommāvaram, Cd. 658-60, 884;
Nl. 20-1.
- Bommaya (servant of Rāyasam
Ayyappayya, Governor of
Koṇḍavidu), Gt. 174.
- Bommaya Daṇṇāyaka, By. 231.
- Bommaya dēva Mahārāja, Ct. 213.
- Bommayya Bhattu, Cd. 52.
- Bommidēvarasa, S.K. 216.
- Bommi Nāyaka, Nl. 39.
- Bommini, Nl. 683.
- Bommireddicheruvu, Kl. 600-E,
F.
- Bommu Naik, N.A. 326, 613;
S.A. 417, 467, 630.
- Bommu Nayan Liṅgama Nāyaka
N.A. 620.

- Bompa Sapu, Gj. 124.
 Bondalakunṭa, Cd. 132-38.
 Bondalapād, Kl. 242.
 Bondamanore, Kl. 67-73.
 Boṇḍavāda, Nl. 465.
 Boṇḍi Lilasahi, Cd. 388.
 Bōni, Vg. 5-9.
 Bono Raghunāthapuram, Gj. 278.
 Bontala Nāgi Śetti, Kl. 423.
 Bontomundali, Gj. 57.
 Bopparāju Venkaṭanarasimha-
 rāju, Ct. 293.
 Boppayya Dannāyaka, By. 231.
 Boppayya Dēva Mahārājulu, Nl. 820.
 Boppuḍi, Gt. 184-5.
 Bōrikāpura, Ms. 303.
 Bōya, Ap. 98.
 Bōyamaḍugu, Nl. 727.
 Bōyanapalli, Cd. 971.
 Bōya Nāyaḍu, Gt. 836.
 Boyrane-kallikōṭa Road, Gj. 15.
 Bōyarazulu, Nl. 796.
 Bōyaviḍu, Nl. 797.
 Bōyavindli, Nl. 369.
 Boyela, tank, Nl. 670.
 Bōyinapalli Bāpanamgāru or
 Bāpannagāru, Nl. 494, 574.
 Brachi, Cg. 191.
 Brahma, Nl. 35; Ms. 177; N.A. 257; Cg. 1185; Tj. 1342, 1346, p. 1235.
 Brahmachārins, Tj. 574.
Brahmadāya (Inām held by Brahmins for their personal benefit), Nl. 690, 698.
 Brahmadēśa, Rd. 123; Tn. 35-A, D, 85-E; Tp. 803-D, E.
 Brahmadēśapparru, N.A. 255.
Brahmadēya, N.A. 407; S.A. 177, 179, 187, 188, 190, 342, 491, 749, 771, 798, 812; Cg. 428, 432, 1001; Tj. 7-A, E, 61, 74, 75, 83, 86, 97, 110, 124-26, 138, 154, 179, 266, 292, 300, 309, 330, 371, 373, 380, 405, 412, 421, 438, 450, 460, 552, 554, 574, 600, 602-4, 672, 706, 711, 716, 745, 755, 824, 904, 932, 995, 1010, 1013-14, 1038, 1040, 1093, 1205, 1207, 1217, 1224, 1230, 1453, 1528; Tn. 2, 19, 24, 28, 33, 36, 54, 70, 74, 91, 92, 130, 134, 314, 318, 408, 422, 445; Mr. 33, 35, 174, 197-A, 339, 343, 352, 353; Rd. 27, 224, 227, 228, 231, 275, 276, 282; Sm. 53; Ch. 415-16; Tp. 34, 86, 100, 109, 111, 121, 145, 151, 169, 180, 185, 188, 220, 223, 228, 279, 304-6, 312, 314, 323, 324, 544, 553, 618, 626, 629, 636-7, 680, 693, 694, 696, 706, 710, 724, 727, 734, 744, 747, 763, 822, 823, 825, 833, 836, 841.
 Brahmadēvastambha, S.K. 210.
 Brahmādhiraṇḍa, Sm. 214.
 Brahmādhiraṇḍa, N.A. 298.
 Brahmādhiraṇḍa Muttaraiyan, Tp. 261, 263, 267, 269, 299.
 Brahmādhiraṇḍa-puttēri, Cg. 435.
 Brahmajīnalaya, By. 290.
 Brahmakuḷattūr, Cg. 147.
 Brahmakuṇḍi (Guṇḍlakamma), Gt. 381.
 Brāhmalamuḍiyam, Cd. 347, 490.
 Brahmaliṅga, Ct. 142.
 Brahmaliṅgasvāmi temple, Vg. 37.
 Brahmamīmāṃsābhāṣya, Tj. 328.
 Brāhmaṇa, S.A. 148; Cb. 310.
 Brāhmaṇadāsapāṇḍya, Vg. 134.
 Brāhmaṇakōṭkūr, Kl. 389.
 Brahmaṇakrāka, Nl. 406-8.
 Brāhmaṇappalli, Cd. 338, 884, 943, 944; Kl. 514.
 Brahmā Nāyuḍu, Gt. 525.
 Brahmāṇḍapurāṇa, Gd. 360-3.
 Brāhmaṇi, Cg. 950; Rd. 244-5, 256, 274; Tp. 701, 707.
 Brahman, Ināmdārs, Nl. 355.
 Brahmanyatīrtha, By. 363-A; Ct. 9-V.
 Brahma Pallavaraiyan, Cb. 415.
 Brahmapalli, Gt. 5, 63.
 Brahmapuri, Cd. 784.
 Brahmapuriśvara, N.A. 711; Sm. 164-7; Tj. 94, 95-107, 1156-8; Tp. 190.
 Brahmārākshas, Kl. 261.
 Brahmārākshasa Gaṇḍapendēra Janniga Deva Mahārāsu, Cd. 850.
 Brahmārākshasa Gandara Tri-
 purāntaka dēva Mahārāya, Cd. 124.

- Brahma Rāmēśvaralinga, Nl. 299.
 Brahmarēśvara, Nl. 285, 297-300.
 Brahmaśeṭṭi, Cg. 329.
 Brahma Sivāchārlu Bhagavanta, Kl. 404.
 Brahma Śrī Rāja, F.T. 21.
 Brahmatantra Svatantra Vēdānta Rāmānuja Svāmi, Cd. 874.
 Brahmatīrtha, Mr. 388.
 Brahmāyadēva, Cd. 840.
 Brahmayya, Gt. 351.
 Brahmēśvara temple, N.A. 403; Gt. 94; Sm. 97, 98, 99.
 Brāhmi, Pd. 270.
 Brahmīśvara, Uḍaiyār, Nāyanār, N.A. 403, 405; Sm. 167; Tj. 579.
 Brahmīśvaram-Uḍaiya - Tambirānār temple, Sm. 164.
 Brahmīśvarattu Mahādeva, Tj. 189.
 Brammaṇa Bōyudū, Nl. 552.
 Brammināyakunḍu, Nl. 738.
 "Brass Pagoda," Ml. 28.
 Brihadāmba shrine, N.A. 152; Mr. 208, 299; Pd. 368.
 Brihadīśvara Svāmi, S.A. 693; Tj. 137, 1304, 1340, 1357, 1359, 1391; Tp. 804-18.
 Brihannāyaki.
 Brihatkaruṇāmbikā shrine, Cb. 11.
 Brihatpalāyanagōtra, Gt. 838.
 Brihatprōshtha, Gj. 149.
 Brindāvana, Ap. 99; By. 31, 81; Ct. 9-V; Gj. 45; Nl. 89.
 Brindāvana Chandrapur, Gj. 267.
 Brīñjari, Nl. 322.
 Britiśh Museum, Kt. 8.
 "Brityari Timmamunḍula Atnoga chāryulayyavāru," Nl. 608.
 Brōni, Vg. 7.
 Brown, Gt. 112, 125, 150, 803; p. 838; Kt. 219-A, 221, 286-A.
 Buba, Gt. 586-P.
 Buchaṇa, Cd. 841-2, 843.
 Buchanan, Cb. 349; Ml. 1041; p. 856, 527.
 Buchireddipāḷem Daṇḍarāma Swāmi, Gt. 588.
 Budagulo, Gj. 15.
 Būdalūr, Tj. 1175-A.
 Budamanārayalapāḍu, Nl. 581-83.
 Buḍasābi, By. 105.
 Budavāḍa, Gt. 343-44; Kt. 247.
 Buḍavāgilu, By. 124, 140.
 Buddha, Gt. 586-M, Q, 635; Nl. 257; Ms. 283.
 Buddha (sister of Monk Sidamta), Gt. 671.
 Buddha (Buddha, the nun), Gt. 660.
 Buddhādēva, Gt. 135-6, 630, 636.
 Buddha Dhānyāghaṭa, Gt. 639.
 Buddhāmitra, p. 1231.
 Buddhapūṇḍi, Gt. 401-2.
 Buddharāja, Gt. 290, 292, 295-6, 612.
 Buddharāju, Kt. 92-A.
 Buddharāju (of Māḍapalli), Kt. 31.
 Buddharakshita, Gt. 661, 678, 687, 708, 732.
 Buddhavarman, Gt. 85, 276, 345; Kt. 78.
 Buddhavarman II, Gt. 279, 284.
 Buddhi, Gt. 676, 691, 700, 704, 708, 713.
 Buddhila, Gt. 684, 729.
 Buddhist Chattra, Gt. 713.
 Buddhist image, Gt. 734, 755; Tj. 890-A; Tvc. 2.
 Buddhist ascetics, Mr. 390-92.
 Buddhistic chronicles, Gj. 149.
 Buddhist rail, Gt. 643-4, 749.
 Buddhist Saṅga, S.A. 240.
 Buddhists, Mr. 120-9.
 Buddhistic Pillar, Kt. 253-A.
 Buddireddipatti, Sm. 203.
 Buddu Khan, Cd. 186-8.
 Budhila, Gt. 684, 729.
 Būḍidēpāḍu, Kl. 550.
 Būḍidipalle, Ct. 194.
 Budimaṭlu, Sm. 100.
 Budugūru, Sm. 75.
 Bugga, Gt. 501.
 Buggacālva, Cd. 40.
 Buggalapalli, Cd. 950.
 Buggarāmēśvara temple, Kl. 529.
 Būguḍa, Gj. 10, 12, 265.
 Buhler, Gt. 586-K.
 Būjanūru, Kl. 515.

Bukka, dēva, rāja, rāya, Oḍeya, Oḍayalu, Bukkaṇa, or Bukkaṇa, Uḍaiyār, Ap. 22, 45, 70, 144; N.A. 262, 372, 528, 539, 594, 661, 735; S.A. 1061, 1095; By. 52, 384; Cg. 171-2, 740, 230, 458, 575, 193-E; Cd. 586, 841; Gt. 382; S.K. 229; Kt. 6; Kl. 12, 56, 631; Nl. 366, 765; Sm. 208.

Bukka (Bukkarāya, Bukkarāja), Bukkaṇa Uḍaiyār I, Cb. 329, 343, 469; Cd. 12, 20, 70, 174, 413; Sm. 208; S.A. 385, 1061; Cg. 485, 490, 725, 689, 1064, 1231; Ct. 174-A, 178; S.K. 66, 67, 69, 89, 137, 147, 150, 156, 157, 159, 173, 179, 238; Kl. 58, 519; Tj. 2; Pd. 145.

Bukka, Bukkarāja, Bukkarāya II (1399-1406), Tj. 710, 907, 1505; S.A. 150; Ct. 245; Cg. 308, 524, 528, 572, 575, 888, 1167; Cd. 601, 625; S.K. 74, 116; Kl. 184, 348; Sm. 24, 208, 221; Tp. 542; Pd. 202, 327.

Bukka (Bukkarāja, Bukkarāya) III, Kl. 348; Cd. 597; Tj. 1460-A, B.

Bukkamma, By. 143.

Bukkaṇa Uḍaiyār. See Bukka, Cd. 139-43; Pd. 141.

Bukkapaṭṇam, Kl. 91; Ap. 141; Cd. 394.

Bukkarāja Timmarāja (or Timmayya), Cd. 472; Kl. 76, 561, 622.

Bukkarāya. See Bukka.

Bukkarāyanapēṭṭai, Sm. 221.

Bukkarāya Oḍeyalu. See Bukka.

Bukkarāya Uḍaiyār. See Bukka.

Bukkarāyapuram, Cd. 338; Kl. 519.

Bukkarāyasamudram, Ap. 1.

Bukkarāyaśandi, Cg. 171.

Bukkasāgaram, Ap. 143.

Bukkayapalli, Cd. 907.

Bukkayave (Queen of Harihara II), By. 422.

Bukkēśvaradēva, By. 143.

Būmaya, Nl. 431.

Būpāditya, Cd. 489.

Būpālunipāḍu, Kl. 549.

Buradalu (Gooty Taluk).

Burgess, Mr. 3-A; p. 995, No. 163, 165, 184, 190, 276, 396; Rd. 170-1; Gt. 639; Ms. 176.

Burhampore, Gj. 57; p. 680, 709.

Burhanud-din Aulya tomb, Gj. 141.

Burma, S.A. 984; Ct. 370; Tj. 890-A.

Burnell, Dr., Tj. 893-D; S.K. 208; Kt. 237; Ml. 4; Cn. 3.

Burudakunṭa Rājya, Ap. 83.

Butterworth, Gt. 113; Nl. 743-55-L, 322.

Butuga. See Bhūtuga.

Byālahunishi, By. 150.

Byjala, Kt. 297-B.

C

"Cadarrattore", Rd. 1796-P.

Cadari, Ap. p. 16.

"Calanji," Nl. 205.

Calcalore, Cg. 1198.

Calcaṇḍanātha village, Cg. 1216.

"Calcutta" (Kalugaṭṭa?), Kl. 166.

Caldwell, Tn. 151; Rd. 170, 171, 173.

Calicut, Nl. 1-3; Cb. 377.

Calicut Taluk, p. 1041.

Calingula, Nl. 56, 440, 675.

"Calore Nallappa Redḍi," Cd. 500.

Cambalakunṭa, Cd. 680.

"Cammappulla", Cd. 58.

Campic, Cg. 191.

Canogovi Visāji Bhāskara, Cd. 258.

Cantervisscher, C.W. Cg., 191.

Canṭies (measure of land), S.K. 219, 71, 73, 223, 224, 241, 258, 296.

Canu Redḍi, Cd. 306-7, 387.

Cape Comorin, S.A. 1; Mr. 368; Tn. 411; Tvc. 22-40-B.

"Caralla", By. 366.

Carevana (Karivēna) agrahāra, Kl. 427.

"Carnasamullubhutt," Kl. 77.

Carnatic, Mr. 87; Tp. 385.

"Cāraṇika Bumurusu", Kl. 600-A.

- Carpenter, Kl. 468.
 "Carvēpulla" village, Kl. 253.
 "Carren Raja Raja Chintapum,"
 Tn. 85-M.
 Casinani Vabal Naidu, Ap. 181.
 Cataka (Cuttack), Gt. 215.
Catalogus Catalogorum, Mr. 173.
 Candoovalce, Tj. 1175-B.
 "Cankanagolada Basava", By. 4.
 "Canvaripaukum", p. 34.
 Canvery, river, Tj. 118, 134, 380,
 710.
 "Cavalekanlu", Cd. 58.
 Cavidulla Khan, Cd. 264 4.
 Ceylon, Gj. 149; Mr. 81; 242;
 Rd. 5; N.A. 111, 114, 142, 471,
 493, 514, 653; S.A. 57, 329;
 Gg., 248, 553, 788; Tj. 37, 55,
 57, 66, 79-100, 102, 107, 135,
 203, 216, 316, 393, 437, 474, 475,
 488, 532-4, 609, 620-5, 647, 691,
 705, 711, 762, 770, 775, 808 9,
 814-5, 817, 819, 846, 985, 997,
 1001, 1029, 1045, 1086, 1091,
 1176-F, 1179, 1232-3, 1300, 1386,
 1410, 1484-5, 1524, 1551, 1561,
 1565, 1623; Tp. 2-A, 82, 88, 117,
 156, 202, 274, 329, 330, 431, 536,
 540, 560, 595, 633, 883; Tn. 104,
 318; Pd. 346, 40; Tvc. 155, 166.
Chabaras, p. 380.
 Chabinna Jagannāthapūr. Gj.
 281.
 Chābōlu, Kl. 516.
 Chadā (Chandrā, the mother of
 Buddhi), Gt. 713, 722.
 Chadalavāḍa, Gt. 354, 380.
 Chadāseri (Chandra Sri), Gt. 729.
 Chadavāḍa, Gj. 280.
 Chadipērāla, Cd. 403.
 Chadipērāla, Cd. 424, 429.
 Chadugu Nārāyan Reddi, Cd.
 221.
 Chadupalli, Cd. 427, 429.
 Chāḷāmarri, Kl. 602-604.
 Do. Sīma, Kl. 449.
 Chāḡānam (Razupālem hamlet),
 Nl. 651-3.
 Chāghakhā, Gt. 586-S.
 Chāgi Bēta, Gt. 536.
 Chagi-Dhōrayarāju (Dora), Gt.
 619, 637; Kt. 112; Kl. 337.
 Chāgi Ganapatidēva, Kt. 272.
 Chāgi Ganapayamahārāja, Gt.
 621; Kl. 326, Kl. 327.
 Chāgi Manma Rāja (the general),
 Kt. 270.
 Chāgi Muppaladēvi Ammaṅḡāru,
 Kl. 328.
 Chāgi Pōta Rāja, Kt. 271, 273,
 324.
 Chāgirāja, S.K. 330-A.
 Chāgi Venkana (of the Solar
 race), Gt. 419.
 Chāicha, Gt. 451.
 Chāik Hussain, Tp. 790.
 Chaitrapōja, By. 183.
 Chaitya, Gt. 653, 660, 713, 662;
 Kt. 253-A.
 Chaityālaya, By. 384, 399.
 Chaitya (of Rājagiri), Gt. 687.
Chaityakiyas, Gt. 685.
 Chaityālaya (of Chaudranātha),
 S.K. 130, 131.
 Chākalagundu, Cd. 525.
 Chākalanaḍu, Nl. 527.
 Chakapata (Slab without a
 wheel), Gt. 690.
 Chākibunda, p. 16.
 Chākirela, Nl. 362.
 Chākiṇḍa, Vg. 211.
 Chakkama Reddi, Nl. 227.
 Chakradhara, Gt. 388.
Chakragadyāna (a coin), Ms. 329.
Chakrams, Cd. 956, 959, 962, 963.
Chakramārāyana (a title), Gt. 416,
 426.
 Chakranārāyana Madhava
 Gōpinātha, Gt. 416.
 Chakra Nārāyana Siṅgaladēva
 Mahārāja, Gt. 359, 428, 476.
 Chakra Nārāyana Sri Mādhava
 Dēvarāja, Nl. 133.
 Chakra Nārāyana Vaijega Dēva
 Mahārāja, Gt. 425.
 Chakrapāṇi temple, S.K. 88; p.
 1235.
 Chakrapāṇi nallūr, Tn. 516.
 Chakrapāṇi-nambi, N.A. 307.
 Chakrapāṇi-māl, Nl. 593.
 Chakrarāyan, Mr. 5-D.
Chakravartin, a title.
Chakravartin Kulōttuṅgachōla
 dēva, Nl. 759.
 Chakravartin-Kulōttuṅga chōla
 dēva I, Rd. 190; Tj. 154, 327,
 494.

- Chakravartin Perumāl Kula-
śekhara dēva, Tj. 179.
Chakravartin Sundara Pāṇḍya
dēva, Sm. 158.
Chakravarti Sinayya, Nl. 345-D.
Chakravarti Tirumaganār
temple, Cg. 236, 927.
Chaladaṅkarāma (a title), By. 253.
Chalakanallata Kaṇṇara dēva,
By. 82, 100, 292.
Chalamachala, Nl. 276.
Chalamaiya, Nl. 774.
Chalamaṅgala, Ct. 197.
Chalamati Gadapuram, Nl. 85.
Chalappurattu, Nl. 11.
Chāliyam, Nl. 26.
Chalki Raṭṭagudi, Cd. 409.
Challagunḍla, Gt. 186.
Challa Timmaredḍi, Nl. 319.
Challavāripalle, Ap. 176.
Chalu Chalamala Jayarāma
Redḍi, Cd. 866.
Chālukki family, Ct. 266.
Chālukkiasar, Nl. 205.
Chālukkanārāyaṇa (*alias* Manu-
masiddharasar), Nl. 818.
Chālukkippaṇṇu, N.A. 714.
Chālukya, Gd. 80; S.A. 5; By.
87, 111, 267; Cg. 787; Gt. 346;
Gd. 2, 7, 80, 4-A, 64-5, 364; Gt.
187, 819; Kt. 127, 320; Kl. 1,
4-6, 287, 351, 369, 383; Nl.
302-3, 483; Tp. 34.
Chālukya Balavarman, By. 94.
Chālukya Bhīma I, Ms., 195; Vg.
1.
Chalukya Bhīma II, B.M. 6.
Chālukya Bhīmēśvara temple,
Gd. 20.
Chālukya Chakravartin Bhuva-
naikamalladēva, By. 173.
Chālukya-chōḷa, Kt. 36.
Chālukya Gaṅga, Gj. 379.
Chālukya-malla, By. 85.
Chālukya-Nārāyaṇa (Mahā-
maṇḍalēśvara), Ct. 44; Cd.
608; Nl. 484; By. 292.
Chālukya Nārāyaṇa Chauhatta-
malla Raṇavijaya Velamapati
Tirumala Rājayadēva Mahā-
rājuluvāru, Nl. 510.
Chālukya-Uṛiṇya transitional
script, Vg. 207.
Chālukya Vikrama, Kl. 442.
Chālukya-Vishṇugriha temple,
Ms. 303.
Chaluvinḍla, Ap. 85.
Chāmara, Gj. 164, 170, 203, 243;
Gt. 770.
Chāmarā-māda, Gt. 47, 64, 67.
Chāmalūru, Cd. 145.
Chāma Voḍayalu, Nl. 79.
Chāmaya, Nl. 414.
Chamayattār, Nl. 548.
Chamba, Gt. 721.
“Chambole Sunda Dēvarāju”,
Kl. 413.
Chāmēkambā, a pupil of Arha-
nandin, Kt. 349.
Chammakāra (Leather-worker),
Gt. 710.
Champa (son of Vira chōḷa), Cg.
333.
Champakā flower, Tj. 276.
Champakāraṇyēśvara, p. 1252.
Champa Redḍi, Cd. 403.
Chamuḍaiyaṅgār, Gt. 761.
Chamuṇḍa family, Ct. 223; S.K.
128.
Chamuṇḍadēva, Tj. 167.
Chamuṇḍarāja, S.K. 128; Cb. 249.
Chamuṇḍi, Sm. 94.
Chamuṇḍi Ammanāṇḍu, Sm.
94.
Chānasāni, Nl. 366.
Chāñcharāpali (*alias* Malkita-
dēvipuram), Gj. 16.
Chāṇḍachōḍa Nārāyaṇadēva. p.
888.
Chāṇḍalāṅkaradāsa, Tn. 85-B.
Chāṇḍalla, Ct. 256.
Chāṇḍaluru, Nl. 69; Gt. 347,
351.
Chāṇḍaparākrama Vīra, Cg.
271-2.
Chandana, By. 149.
Chandanamahāpātra, Vg. 173.
Chāṇḍapparasa Uḍaiyār, S.K. 8,
10.
Chāṇḍapura, Ap. 93.
Chāṇḍarāsa-Oḍeya (Chāṇḍa-
rasu), S.K. 137, 139, 166, 191,
218.
“Chāṇḍasa”, Mr. 133.
Chāṇḍavarman, Gj. 143, 149.

- Chaṇḍēśvara Pillaiyār shrine, Mr. 299.
 Chaṇḍēśvara, shrine, Sm. 228; Cg. 32; Tj. 597, 1235, 1125, 1204, 1315, 1320, 1322, 1460-A, 1639; Cd. 460; Ct. 47, 252; Tp. 751; Tn. 125-8.
 Chaṇḍēśvari, Ap. 46, 47, 72, 93, 143.
 Chaṇḍi (Chaṇḍika), Gt. 608, 622; Kl. 471.
 Chaṇḍikēśvara, shrine, Tj. 867, 1235; Tp. 544, 854.
 Chaṇḍirathirai Pillaiyār, Nl. 190-A.
 Chaṇḍīśvar Amman temple, Cb. 13, 257; Tn. 278-A, L.
 Chaṇḍiyanna, Sm. 74.
 Chaṇḍiyarasa, By. 310.
 Chāṇḍōgya School, Gj. 6, 290.
 Chandra, Gt. 713, 722.
 Chandrabhaṭṭa Jōsya, By. 67.
 Chandrabhūṣhaṇaśivāchārya, (Saiva teacher), Kl. 326.
 Chandrāchala, Dt. N.A. 212.
 Chandrachūḍa Sarasvati, Tj. 62-E.
 Chandrachūdendra Āchārya, Tj. 62-D.
 Chandra-Danaika (Daṇḍanāyaka), S.K. 12, 13; Cd. 160-1.
 Chandra Dēva, Gt. 215.
 Chandraditya family, Ct. 160; Cb. 106-7; Tj. 1403.
 Chandragiri, N.A. 211-2; By. 55; Cg. 829; Cb. 393; Ct. 3, 14, 276; Cd. 16, 71, 399, 863; Kl. 47, 59, 624; Gt. 23; S.K. 305; Mr. 91, 95.
 Chandragiri Rājya, Nl. 259, 623-B, 647; Ms. 184, 187; N.A. 147; Cg. 434, 706, 717, 1095, 1146; Ct. 276, 350; Tj. 62-E.
 Chandragiriśāla, Cg. 525.
 Chandrakīrti, S.K. 120.
 Chandralēkhachaturvedimaṅgalam, p. 1398.
 Chandramahādēvipuram, Gj. 17, 279.
 Chandramaulīśvara temple, S.A. 973, 998; Ct. 258; Cb. 178; Nl. 25, 26.
 Chandranandi Achārya, S.A. 390.
 Chandranātha (God), S.K. 34, 130; S.A. 414, 921, 925, 925-G; Cb. 248.
 Chandrapādu, Gt. 353.
 Chandrapillai (of Katteri), N.A. 588-91.
 Chandraprabhāsvāmi, Cb. 339.
 Chandrapura Uḍaiyār temple, Cb. 179, 181.
 Chandraśekhara, Kl. 489-A; Cg. 510, 577; Cd. 420; Tp. p. 1580; Nos. 493, 529; Tn. 306.
 Chandraśekhara (son of Chokkappa Paṇḍita, a doctor), Mr. 80-A.
 Chandraśekhara dēva, Pd. 371.
 Chandraśekhara dēva, shrine, Tj. 24, 1353.
 Chandraśekhara Isvaramuḍaiyār, Tn. 306.
 Chandraśekhara Jōsyalu, Cd. 935.
 Chandraśekharamātya, Kl. 449.
 Chandraśekharanallūr, S.A. 1077.
 Chandraśekhara Paramaguru, Gj. 280.
 Chandraśekhara Sarasvati, Tj. 62-C, D.
 Chandraśekhara Svāmi, Gj. 127.
 Chandraśekharaṇḍi, Kl. 450-1.
 Chandrayāṅka, Stream, Gt. 547-8.
 Chandravarma, Kt. 237.
 Chandrēndra Bādayya, By. 456.
 Chandrēśvara (Mahādēva), Gt. 370, 473.
 Chandrikā (commentary on *Pra-bodhachandrodayam*), Ct. 9-V; Gt. 208; Kt. 234-D.
 Chandrūru, Gt. 353.
 Chandūrū, Cd. 495-6.
 Chaṅga-Gavuṇḍa, By. 82.
 Chaṅgalamari-śīma, Kl. 578.
 Chaṅgalavāda, Kl. 58.
 Chaṅgallu, Gt. 15.
 Chaṅgalvarāya, Vg. 196.
 Chaṅganaśēri, Tvc. 115-6, 177.
 Chaṅgappa, Nl. 511.
 Channachōla Naradēva chōla-dēva Mahāchōḍa, Kl. 220-A.
 Channakēśavadēva (God), Gt. 246.

- Channa Kēśava maṇṭapam, Cd. 90-1.
 Channa Kēśava Perumāl temple, Cd. 431, 432, 436, 450, 484.
 Channamālaya, Nl. 114.
 Channama-Nāyaḍu, Ap., 184.
 Channamanēḍu, Nl. 398.
 Channapattaṇa, Sm. 92.
 Channappa bhāvi, Gt. 585.
 Channappa Nāyaḍu, Ap. 158, 163.
 Channappa Reddi, Tp. 219.
 Channarāyasvāmi, Gt. 551.
 Channarāyulu (God), Cd. 168, 84; Kl. 48.
 Chāpalamaḍuge, Kl. 351, 368.
 Chāpalapalli, Nl. 800-11.
 Chapi (Chamba), Gt. 721.
 Charalagudīpaḍu, Gt. 480-3.
 Chāraṇa, Gj. 1.
 Charaṇapuram, Gj. 111.
 Charapati Thakkūr, Vg. 119.
 Charitrapura, Tj. p. 1380.
 Chārudevi (Pallava Queen), B.M. 10.
 Chārūkīrti (of Belgola), S.K. 128.
 Chārūkīrti Paṇḍitāchārya, S.K. p. 856.
 Chasmiśarman, Gt. 309, 141.
 Chaṭlūr, S.K. 1.
 Chatra, Gt. 770.
 Chatrapāda Piḷḷaiyār, Cb. 358, 364.
 Chatrapūr Taluk, Gj. p. 677, 680.
 Chāttanūr, Cb. 158.
 Chattarasa, By. 217.
 Chattimayya, By. 175.
 Chatupaḍi, Nl. 400.
 Chaturānana, Cg. 995.
 Chaturānana Paṇḍita, Cg. 965, 973, 995, 1050, 1075, 1123.
 Chaturan chaturi, Cg. 1016.
 Chaturmukhabasti, S.K. 207.
 Chaturmukhabhaṭṭa, Cd. 909.
 Chaturmukha Brahma, Kl. 489-D.
 Chātu verses, Gt. 355.
 Chaturtha gōtra or Kula, Gd. 110; Tj. 64.
 Chaturvēda Bhaṭṭarakas, Rd. 179-G.
 Chaturvēdimaṅgalam, Cg. 194-A.
 Chatussamudrādhiśvara, Nl. 363.
 Chaudēya-Nāyaka, By. 170.
 Chauhatimalla, Nl. 23-A.
 Chauhattamalla, Nl. 484.
 Chauḷikēre, S.K. 161, 171.
 Chauṇḍapāchārya, S.A. 150.
 Chauṇḍapāmātya, Kl. 348.
 Chauṇḍarasa, S.A. 150.
 Chauri, Cg. 1055.
 Chauri (of gold), Tj. 147.
 Chautas. S.K. 1, 115, p. 856.
 Chautukūru, Kl. 390; Ap. 61, 80.
 Chautūru, Ap. 43.
 Chāvadi, Nl. 713, 717; By. 76.
 Chāvakkād, Ml. 43.
 Chāvali, village, Gt. 215.
 Chāvanas, Tvc. 2.
 Chavaṭṭampūdi, Nl. 344.
 Chāvela, Gt. 208.
 Chāvundūru, Cd. 491.
 Chavukai, Rd. 99.
 Chāvundamayya, Gt. 70.
 Chāvundarāya, Tp. 2.
 Chāvundayya, Ap. 127.
 Chavūr, Cd. 1.
 Chavutāripālem, Nl. 284.
 Chayana, Tj. 1277.
 Chāyappa, Ap. 146.
 Chēbrōlu, Gt. 83-98; Kt. 339.
 Chēdalavāḍa, Gt. 354-7.
 Chēdi family, S.A. 902.
 Chēdi of Kīḷiyūr, Tj. 142.
 Chēdikulamāṇikkapperumballi, Tj. 1003.
 Chēdikulamāṇikkavalanāḍu, Nl. 201, 532, 534, 541, 573.
 Chēdikulavalanāḍu, Nl. 554.
 Chedināḍu Vēḷan, S.A. 725.
 Chēdirāya, dēva, N.A. 471; Tj. 1459-G; Tp. 21-L.
 Chēdirāyan, N.A. 75, 469, 596; S.A. 78, 87, 478, 691.
 Chēdirāyanellore, Cg. 81-D.
 Chēdiya, Gt. 713.
 Chelavaripalle, Ap. p. 3.
 Chelināni—Komma Nāyuḍu, Kl. 354.
 Chella-Naramareḍḍi, Cd. 661.
 Chellappa, Cg. 240.
 Chellūr, Gd. 48-A, B, 68, 364.
 Chelūra-chāvadi, Ap. 73.
 Chelvarāju, Nl. 417.

- Chembrölu, Gt. 83, 84, 86.
 Chembukallu, S.K. 287.
 Chemedadapādu, Nl. 277-8.
 Chēmiyāṇḍān, Nl. 208.
 Chenamalaya, temple, Nl. 71.
 Chenamallinātha dēva, Gt. 351.
 Chenavani, Nl. 223.
 Cheñcha, son of Obalayya, Kl. 600-H.
 Cheñchama Nayaḍu, Nl. 36.
 Chendaluru, Gt. 345.
 Chēndamaṅgalam, Cn. 1-2.
 Chendāmara Dēvanalla Gōpāla Śeṭṭi, Nl. 432.
 Chendāmara Kaṇṇan, Nl. 425.
 Chendarūr, Gt. 346.
 Chenduvāyi, Cd. 908.
 Cheṅgama, N.A. p. 83; No. 412.
 Cheṅgamādēvi (queen), Vg. 142.
 Cheṅgama Nāyaka, Vg. 167.
 Cheṅgollu, Nl. 351.
 Cheṅganayādu, Tvc. 1-A.
 Cheñjerla, Gt. 189.
 Chenna Bhaṭṭa, Gt. 113; Ap. 16, 17, 28, 182, 184, 188, 193, 195; By. 27, 447, 30, 38, 52, 62, 300; Cg. 512.
 Chennakavirāja, Vg. 32.
 Chennakēśava (Chennakēśavarāya) (God); Kt. 234-F; Kl. 153, 231, 254, 396, 437, 531, 565, 602, 616, 617, 619, 67, 110, 259, 429, 437, 531, 602, 605, 49, 239, 27, 48, 52, 219, 231, 239, 246-50, 379-80, 507, 539, 565, 619, 622-3; Cd. 1, 8, 17-A, 21, 55, 126, 128, 133, 138, 163, 179, 76-8, 83, 323, 320, 327, 131, 143-4, 182, 181, 184, 315, 326-7, 426, 440, 443, 447, 462, 475, 478, 480, 512, 519, 591, 592, 632, 683, 783, 921, 341, 352, 345, 438, 447, 456, 475, 528, 636, 781-2, 966, 549, 638, 696, 402-C, 485, 512, 531, 549, 616, 618; Gt. 461, 98-A, 185, 334, 339, 347-50, 358-9, 456, 461, 524, 536, 539, 541, 853; Nl. 515-6; Kēśavanātha, Kēśavasvāmi, 23, 429, 39; Nl. 515-16, 500, 612, 360, 368, 369, 644, 650, 488, 506, 296, 261, 108, 126, 140-1, 186, 187, 269, 270, 131, 438, 383, 400, 406, 417-9, 421-32, 23, 40, 48, 683, 738, 816, 817, 818.
 Chennakēśava-Nāyanivāru, Cg. 512.
 Chennakēśavaperumāḷ, maṇṭapam, Nl. 644.
 Chenna Kēśavarāya, Nl. 54, 688.
 Chenna Kēśava Vaidyanātha, Cd. 87.
 Chennakēśvarasvāmin temple, Ct. 260.
 Chennakuppam, By. 55.
 Chennali, Nl. 636.
 Chennamgāru tank, Nl. 724.
 Chennamiah, Cd. 181.
 Chennammādēvi, S.K. 1.
 Chennamāji (wife of Sōmaśekhara Nāyaka), S.K. 6, 41, 70, 274, 344.
 Chennamāji Narapa, S.K. 246, 256.
 Chennam Śeṭṭi, Nl. 71 (of Potter caste).
 Chennapārśva temple, By. 192-3.
 Chennapeggaḍa Chennakavirāja, Vg. 23.
 Chennappa (son of Rāvūri Timma Nāyudu), Gt. 858.
 Chennappagāru, Nl. 75.
 Chennappa Nāyaka, N.A. 243.
 Chennappa Nāyanimgāru, Nl. 374.
 Chennapuram, Cg. 81-A.
 Chennarāja Devachōḍa mahārāja (Matla), Cd. 898.
 Chennarāya, Nl. 74, 261, 374; Cd. 358, 476.
 Chennarāyasamudram (at Sengana Mala), Cd. 872.
 Chennasāgaram, N.A. 243, 245.
 Chennāvaram, Cd. 1.
 Chennaya, Cb. 270.
 Chennaya Bālayadēva, Tp. 461.
 Chennayya (of Hanumuntgun-dam), Cd. 5; Kl. 176.
 Chennekaṇṭi Viśvanāthayya, Gt. 347.
 Chenni Chōḍēśvara, shrine, Gt. 795.
 Chennipādu, Nl. 279-82.
 Chennubhaṭṭa, Cd. 899.
 Chennūripādu, Nl. 281.
 Chennūru, N.L. 140-53, 458-9, 460; Cd. 18-9.

- Chenūr, Cd. 124, 21.
 Chennu Rāju, Nl. 308.
 Chentasugānipālem, Nl. 449.
 Chēras, p. 1211; Mr. 276; N.A. 114; Cg. 1038; Sm. 1; Tj. 1232-3, 1387, 1403; Tn. 82, 248; Tp. 324; Pd. 122; Cn. 7; Tvc. 23, 220.
 Chēra (Sēramān) Sthānu Ravi, Tj. 1403.
Chēri, Cg. 519.
 Chēra Kumballi (or Ikshupalli), Gt. 112.
 Chēramān Perumā, S.K. p. 860.
 Chēramān Tōlan, Nl. 244.
 Chēra-Pāndya Vattēluttu, Cn. 3.
 Chernūrasīma, Cd. 78, 311, 561, 584, 585.
 Cherukuchērla, Kl. 391.
 Cheruguda chief, Gj. 56.
 Cherukūru, Gt. 120, 185; Nl. 494.
 Cherupūra river, Ml. 25.
 Cherupura, Vg. 16.
 Cheruvanūr, Nl. 140.
 Cheruvapalli, Nl. 22, 376.
 Cheruvūru, Cd. 585.
 Chētalapādu, Kl. 289, 369.
 Chētana (son of Rājendra Gonka), Kt. 92-K.
 Chētidurgam.
 Chētikas (Chaityakas of Rājagiri), Gt. 687.
 Chētikiyas, Gt. 685.
 Chētivādaka, Gt. 700.
 Chētiyakhabha (Chaitya pillar), Gt. 666.
 Chētiyapaṭa (chaitya or Slab), Gt. 662.
 (Chētivavamdaka) bhayamta Budhi, Gt. 660.
 Chetput, Cg. 1046, IIII.
Chettis, S.K. 25, 27; Nl. 221; Tvc. 228-A, C.
 Chēṭṭi Anantarāju Raṅgarāju, Cd. 634.
 Chētūru, Ap. 2.
 Chevula Dattayavanu, Gt. 444.
 Chevūru, Nl. 283.
 Chēvūr, Cb. 44.
 Chēyātidurgam, Ap. 17.
 Chēyāru, Cd. 820; N.A. 222.
 Chēzerla, Gt. 187-95, 358-9; Nl. 23-A.
 Chhadaka, Gt. 698.
 Chhadakicha, Gt. 698.
 Chhāṇḍōgya, Gt. 346.
 Chhāṇḍōgya Sūtra, F.T. 21.
Chhata (parasol), Gt. 713.
 Chhatraḍahalli, By. 151-2.
 Chhavalakkyā (village in the Krishnagiri), Gj. 12.
 Chhōchina Jagannāthapur, Gj. 281.
 Chīcacole, Gj. 1, 6, 139-41, 149.
 Chidambarakavi, Nl. 625.
 Chidambaram, N.A. 614; S.A. 3, 5, 121, 141, 163, 169, 197, 281; Cd. 72; Sm. 124; Tj. 740; Tp. 803-A, 787.
 Chidambaramuḍaiyān Śivan, Mr. 276.
 Chidambaranārāsam, Rd. 96.
 Chidambaranāthapuram, S.A. 125.
Chidambaravenbā, N.A. 614; S.A. 141.
 Chidambarēśvara, Shrine, N.A. 293, 480; S.A. 126, 127, 16; Ct. 276; Rd. 97.
 Chidivilasa village, Gj. 138.
 Chiganahalli, By. 228.
 Chikaiya, Kl. 468.
 Chikamañchupalli, Cd. 21.
 Chikanandicheruvu, Ap. 73.
 Chikaṭi, Gj. 236; Vg. 178.
 Chikaṭimidde (dark room), Kl. 298, 322, 346, 361.
 Chikavōlu, Nl. 654-5, 726.
 Chikka Bhīma, Kt. 234-B.
 Chikkadēva Rāja, Cb. 300; Sm. 107.
 Chikkadēva Rāja Uḍaiyār, Cb. 35, 74.
 Chikka "Dudendda Harregeya", By. 5.
 Chikka-Huḍe (temple), By. 355.
 Chikka Jiyar, By. 239.
 Chikkalu pala Jōsra, Gj. 37.
 Chikka Kōneri Nāyaka, S.A. 419.
 Chikka Krishna Rāja, Cb. 397.
 Chikka Oḍeya (Probably, Bukka I, Ap. 144-5).
 Chikkarāja, Nl. 295.
 Chikkarāsar, Ct. 132.
 Chikkarāya, By. 318-9; Cb. 145.
 Chikkarāya Timmarāya Gavuni-gara, Ct. 191-2.

- Chikka Timmappa, By. 346.
 Chikka Timmapura, By. 207.
 Chikka Timmayyadēva, By. 388.
 Chikka Udaiyār, Kl. 58.
 Chikka Venkātappa Nāyudu, Ap. 53.
 Chikkulla, Gd. 365; Vg. 220.
 Chilakala, Kl. 517.
 Chilakapād, Nl. 799.
 Chilakapati Kampanagulam, Nl. 799.
 Chilalasālu Vissanu Oḍayam-gāru, Nl. 107.
 Chilamakūru (Chilamkūru), Ap. 177; Cd. 318-9, 404-16; Nl. 584-5.
 Chilama Nāyudu, Gt. 525.
 Chili-nāyaḍu, p. 16.
 Chilkanūru, Cd. 319.
 Chillūkachārya, By. 211.
 Chilukumārri Venkātachārya, Gt. 826.
 Chilukūru (in Pennātavādi), Gt. 62.
 Chilumūru, Gt. 821-2.
 Chilumuttūru, Ap. 45.
Chilvāri (a cess), Nl. 184.
 Chimata, Nl. 586.
 Chinnahalli, By. 153.
 Chinnāji Rao, Cd. 110.
 China-Avubalayyadēva - Mahārāja, Kl. 595.
 China Bāyyanadēva Mahārāja, Gt. 460.
 Chinagānipalle, Kl. 19.
 China Kōmerla, Kl. 596.
 China Malnātha, Kt. 94.
 China-Muslin, Kt. 90.
 "China pagoda", Tj. 893-D.
 Chinā Timma, Gt. 335.
 China Tirumalarājayya, Kl. 569.
 China Veṅgaṇa Gāru, Nl. 375.
 China Yallamarāju, Gt. 481.
 Chindukūru, Kl. 518.
 Chingleput district, Kl. 281; Mr. 89-A.
 Chingleput (town), N.A. 666; S.A. 380, 839; Cg. p. 315, 317, Nos. 17, 23-4, 206, 223, p. 346; Ms. 230, 233, 235; Tj. 62-C-D.
 Chinna Anṇalūru, Nl. 409.
 Chinna Aubaladēva Rāja, Avul-ayya Rāja (of Nandyala), Cd. 487; Kl. 59, 211, 633, 28.
 Chinna Avubala (of Chandra-giri), Kl. 59.
 Chinna Avubalēśvara dēva Mahārāja, Cd. 164.
 Chinna Baṇḍāra Rama Krishṇa, S.K. 275.
 Chinna Basavappa, S.K. 247, 255.
 Chinna Basavarāja, Kl. 40.
 Chinna Basavayya, Kl. 155.
 Chinna Bhaṭṭa, Cd. 513.
 Chinna bazaar, Nl. 555.
 Chinna Bōdanam, Kl. 601.
 Chinna Bomma Nāyaka (of Velūr), N.A. 151, 317, 409, 553, 562-3, 565, 616, 663-A.
 Chinna Bommaya Nāyaka, Tp. 492-K-Q.
 Chinna Cherukūru, Nl. 494.
 Chinnadāsaripalle, Cd. 20, 20-A.
 Chinnadēvamma, Vg. 73.
 Chinnādēvi, Ct. 20; Gt. 638; S.K. 267.
 Chinnā Dontama Śeṭṭi, Gt. 324.
 Chinnagunḍa, Kl. 202.
 Chinna Guruvālūru, Cd. 497.
 Chinna Guruvayya, Cd. 183.
 Chinnāji Ammā, Ct. 9-M.
 Chinnahōttūr, p. 252.
 Chinna Kīmedi Mālias, Gj. 11.
 Chinna Koṇḍappān, Cb. 160.
 Chinnakrāka, Nl. 410.
 Chinnalavanipalle, Gj. 138.
 Chinnālayapalle, Kl. 165.
 Chinna Liṅga Reddi, Nl. 324.
Chinnam (a bugle), Kl. 88-9; Nl. 505, 541.
 Chinnama Chetṭi, Cd. 284.
 Chinnamāchupalle, Cd. 21.
 Chinnamādēvi, Vg. 132.
 Chinnamāmbāsamudram, Cg. 1196.
 Chinnama Nāyaḍu or Nāyani Gāru, Cd. 175, 910; Tp. 492-M.
 Chinnamañchipalli, Cd. 78.
 Chinnamaṅgalam, Tj. 996-C.
 Chinnamanūr plates, Mr. 367; Tj. 1287-90.
 Chinnamarāju, Kl. 503.
 Chinna Muḍiyam, Cd. 145.
 Chinnanainja Tēvar, Tn. 458.
 Chinnamaśeṭṭi Samudram, S.A. 390-A.
 Chinnanarasayya, Cd. 971.

- Chinnanna, Nl. 784.
 Chinna Orampāḍu, Cd. 661.
 Chinnapanāyaṇiṅḡaru, Kl. 249.
 Chinna Pāpara, Kl. 169-70.
 Chinnapolamaḍa, Ap. 178-9.
 Chinnappa Nāyaka, Mr. 210;
 Ap. 17, 60, 93.
 Chinnappa Redḍi, Cd. 415.
 Chinnarāju, Cd. 414.
 Chinna-Redḍi, Kl. 605.
 Chinna Śevappa Nāik, N.A.
 688.
 Chinna Śingarāja, Cd. 858.
 Chinna Śingarāsu Chōḍa Mahā-
 rāju, Cd. 677.
 Chinna Śūṅga, Cd. 658.
 Chinna Timma (the brother of
 Vitthala, the Governor of
 Trichinopoly), Kl. 67; Cg.
 717.
 Chinna Timmanāyaḍu, Cd. 397.
 Chinna Timmarāja Koṇḍaya
 dēva Mahārāja, Cd. 517.
 Chinna-Timmarāju, Cd. 133,
 324, 515, 537, 547, 556, 581,
 594-95; Kl. 51, 612, 614.
 Chinna Timmareḍḍi, Kl. 606.
 Chinna Timmayya, Kl. 177.
 Chinna Timmayyadēva, Mahā-
 rāja, N.A. 148; Kl. 63.
 Chinna Timmayyadēva (of
 Araviti), Kl. 55, 67, 70.
 Chinna Tippasamudram, Ct.
 151.
 Chinnatumbalam, p. 250.
 Chinnavai, N.A. 384.
 Chinna Vallabhayya, Nl. 784.
 Chinna Venkātā, Kl. 187.
 Chinnā Venkātāpati Rayalu,
 By. 875.
 Chinna Viraṇṇa Nāyaḍu, Cd.
 593.
 Chinnayya (of Guṇḍlūru), Cd.
 567.
 Chinnōba Nāik, Mr. 274, 276.
 Chintacheruvu, Nl. 453.
 Chintagumpalli, Nl. 49, 611.
 Chintagūṇṭa, Ap. 181; Cd. 334,
 464, 881; Kl. 144; Nl. 131, 453;
 Kl. 74; Cd. 22-4, 600-A-H,
 608-10.
 Chintagūṇṭa Chennamarāju, Nl.
 96.
 Chintakommadinne, Kl. 605-
 607.
 Chintalacheruvu, Gt. 853.
 Chintalamma, Temple, Gt. 342.
 Chintalapalle, Ap. 119; Kl.
 392-3.
 Chintalapāṭi Simhadrirāju, Vg.
 195.
 Chintalapattūru, Cd. 25-31.
 Chintalapūṇḍi, Kl. 370.
 Chintalarāya, Ap. 211.
 Chintalātmakūru, Nl. 656.
 Chintamaṇi river, Cb. 300, 308.
 Chintāmaṇi taluk (Kōlār Dis-
 trict), Gt. 520.
 Chintāmaṇinallūr, p. 235.
 Chintāmaṇinātha temple, Tn.
 254.
 Chintāmaṇipura, Cg. 832.
 Chintamanūru Keśanāyaḍu, Nl.
 55.
 Chintamarāja, rāju, Cd. 576;
 Kl. 561.
 Chintapalli, Gt. 175-7, 484-8,
 583, 642, 771.
 Chintapalli Śiṅgaṇārya, Nl.
 114-A.
 Chintapatla, Śiṅgama Nāyaḍu,
 Nl. 36.
 Chintarājupalli, Cd. 910.
 Chipināpi, Nl. 657.
 Chippigiri, p. 253.
 Chippili, Ct. 153, 156.
 Chippili Vēmpalle Road, Ct.
 153-5.
 Chipurapalli, Vg. 16.
 Chirakkal, Taluk, Ml. p. 1042.
 Chiramakūru, Cd. 404, 413.
 Chiramāna, Nl. 24-6.
 Chiramaṇḍai, Nl. 214.
 Chiranadi, river, Ap. 189.
 Chiratānūr, p. 471, 475.
 Chiravana, Gt. 357.
 Chiri Ratha, Gj. 32.
 Chirramakūru, Nl. 617.
 Chirrambalam, S.A. 3, 5.
 Chirubūru, Cd. 409-10.
 Chirumāmilla Gōpanna, Nl. 656.
 Chirumaṇampūṇḍi, Nl. 259.
 Chirumbūru, Cd. 453.
 Chirutena, Keśava Rāju, Ap. 37.
 Chitaldroog, Ap. 123.
 Chitaral, Tvc. 2.
 Chitēḍu, Nl. 154.

- Chiteyaturu, N.A. 564.
 Chitikinahala, By. 68, p. 258.
 Chitpuli, Cg. 1105.
Chitrabhānu, one of the 60 years of the Brihaspati cycle.
Chitrai, the first Tamil month.
 Chitrai festival, Tp. 772.
 Chitrakapva, Nl. 467; (Sriman Mahāmaṇḍalēśvara).
 Chitrakōṭa, S.A. 64, 169; Cg. 849.
 Chitramēla, Nl. 267.
 Chitramēli-mandalai Viṇṇagar, p. 97; S.A. 845.
 Chitramēli-maṇḍapa, Cd. 652; Nl. 527.
 Chitramēli-nallor, Nl. 544.
 Chitramēli periyanaḍu, S.A. 845.
 Chitramēli Viṇṇagar, Nl. 527, 532, 534, 532, 539, 542-3, 546.
 Chitranadi river, Tn. 360.
 Chitranātha Svāmin, p. 895.
 Chitraratha Vallabha Perumal temple, Mr. 158.
Chitratējōnidhi, Kl. 543.
 Chitravāhana, a hero, S.K. 281.
 Chitsuka bhajjaraka, Vg. 193.
 Chitsuka Sōmayājin, Vg. 134.
 Chitta (the minister of Reṇṭuru), Gt. 156.
 Chittagnṇa, Kl. (C).
 Chittalūru, Nl. 658-61.
 Chittavōli (Śirvēl), Kl. (B), (E).
 Chittēti Jaṅganna Gāru, Nl. 154.
 Chittipati nēniṅāru, Gt. 633.
 Chittoor Dt., Ap. p. 16; Cg. 1068; Ct. 471, 475.
 Chitrāju Anantārya, Cd. 134.
 Chittūr Rājya, Ct. 179.
 Chivapāṇi Śēṭṭi, Nl. 667.
Chivikāpākala gōtra, Nl. 275.
 Chivvakkalūri Bayach Rājayya, Nl. 477.
 Chiyanapaṭṭi, By. 78.
 Chiyyavaram, Cd. 662.
 Chōḍa (king) Gt. 112; Gj. 142.
 Chōḍa (*alias* Vikramarudra, (Kōṇa Haihaya king), Gd. 188, 211, 228, 251.
 Chōḍa, of Veṅgi, Gt. 1.
 Chōḍa, son of Gommamāmba, p. 761.
 Chōḍa (Kōṇa), Vg. 22.
 Chōḍa, Velanāṇṭi, Kt. 315.
 Chōḍa Ballayachōḍa, Gt. 227, 453.
 Chōḍabhūpa (a descendant of Buddhavarman), Kt. 78.
 Chōḍa Bōya, Kl. 342.
 Chōḍa chakravartin, Gd. 207.
 Chōḍa dēva chōḍa mahārāja, Nl. 293.
 Chōḍa Dēva Chōḍa Mahārāyalu (son of Kāmaya), Gt. 445.
 Chōḍa dēva Mahārāyalu, Gt. 453.
 Chōḍa dēva Tirukkalatti dēva, Nl. 749.
 Chōḍagaṅga dēva (Kaliṅga), Gj. 6; Gd. 226.
 Chōḍagaṅga (the eldest son of Kulōtunga I), Gd. 324, 639.
 Chōḍagaṅga (of Elamachchi), Vg. 77.
 Chōḍagaṅgadēva (Gaṅga king), Gj. 147, 148, 295, 300, 302, 303, 304, 308, 310, 316, 323, 324, 335, 359, 362, 364, 365, 366, 370, 371, 372, 375, 380, 381, 385, 421.
 Chōḍagaṅga mādhava dēva, Vg. 222.
 Chōḍagaṅgarāju, Vg. 231.
 Chōḍagaṅgarāvutta rāja, Vg. 228.
 Chōḍagaṅgēśvara, Vg. 217.
 Chōḍa Goṅka Mahārāja, Gt. 18.
 Chōḍa Gōpinātha (of Ongole), Gt. 424.
 Chōḍamādēva Mahārāja (Mahāmaṇḍalēśvara), Gt. 401.
 Chōḍamahādēvi, Gd. 54.
 Chōḍamahārāja, Nl. 39.
 Chōḍa Mahārāzu Narapati Rāzu (Mahāmaṇḍalēśvara), Kt. 219.
 Chōḍa Mallidēva Mahārāja, Nl. 66.
 Chōḍamandalapratishṭhachārya, Kl. 281.
 Chōḍama Pregarā, 586-E.
 Chōḍana dēva Mahārāja, Cd. 28.
 Chōḍanripati, Gt. 276.
 Chōḍapparāju, Cd. 411.
 Chōḍapparāju Kālayya, Cd. 411.
 Chōḍappireddi, Nl. 818.
 Chōḍarāja (a vassal of Kulōtunga Chōḷa II), Gt. 277, 282, 205, 277, 281; Kt. 138-40; Kl. 336.
 Chōḍavaram, Vg. 43-50.
 Chōḍaya (son of Goṅka), Gt. 67.
 Chōḍayarāja, Gd. 257.

- Chōḍēśvara temple, Gt. 88, 97; Nl. 571-A.
- Chōḍēśvara Mahādēvaru, Nl. 109.
- Chōḍiāpoda Krustnodasopūr (Chadavāda *alias* Krishṇa-dāsapura), Gj. 280.
- Chōḍi malla, Kt. 206-B.
- Chōḍi ṣeṭṭi, Nl. 160.
- Chokkaliṅga Mudaliār, Tp. 21-B.
- Chokkaliṅga Nāyakkar, Rd. 150-1; Tp. 17.
- Chokkaliṅga Raṅgappa, N., Tp. 21-B.
- Chokkanāthaśvami, God. Cd. 820, 832; Mr. 60-B, 386; Nl. 496; Tp. 877-E.
- Chokkanātha Nāik, Nāyaka, Nayaḍu, of Madura (1560-80); Cb. 394, 396, 434; Tn. 129, 301-A, 462-3; Tp. 492-M, 782-4, 440-1, Mr. 4, 157; Rd. 156; Sm. 195.
- Chokkanātha Lakkaya Nāyakan, Tp. 779.
- Chokkanāyanār, Nl. 247; Tj. 1273-A, 1300-A.
- Chokkappa Paṇḍita, Dr., Mr. 80-A.
- Chokōja, By. 181.
- Chōkūr temple, Ml. 4.
- Chōla, By. 264; Kt. 59; N.A. 308; S.A. 385; Cg. 1, 248; Mr. 276, 321, 322, 324, 335, 347, 360, 385; Rd. 1, 5, 6, 7, 11, 25; Sm. 1; Tj. 890-A, 1170, 1403; p. 1294; Tn. 6, 38-9, 42, 46, 48, 53, 86, 135; Tp. 34, 56-61.
- Chōlabhūpa, N.A. 350.
- Chōla chāki Vilvirādu, Kt. 105.
- Chōla chaturvēdimāṅgalam, Cb. 354.
- Chōla dēva, Tj. 1554.
- Chōla-gaṅga (i.e., Anantavarman), Gd. 350.
- Chōla-grantha, Tj. 890-A.
- Chōlakkavunḍan, Cb. 62.
- Chōlakēraḷadēva, S.A. 654.
- Chōlakēraḷa-maṇḍalam, Sm. 168.
- Chōlakēralapuram, Tvc. 10.
- Chōlakulatilaka Uraiṃyūr Pura-varādhīśvara Bōgaiyadēva, S.A. 532.
- Chōlamahādēvi, Tj. 1344; Vg. 127.
- Chōlamahādēvulu, Cd. 405.
- Chōla Mahārājalu, Cd. 350, 550, 309, 318-9, 455, 619.
- Chōlamala nāḍu, Tp. 299-B.
- Chōlamāṇḍalam, S.A. 746; Cg. 124, 220, 1142, 1159; Cb. 108; Mr. 81; Nl. 469; Rd. 178.
- Chōlama Reddi, Cd. 442.
- Chōla mārṭtānda chatur vēdimāṅgalam, Tj. 371; p. 1280.
- Chōlampārai, Tp. 799, 770.
- Chōlāntaka (title), Rd. 141.
- Chōla Pāṇḍya, Tn. 2, 4; Pd. 191; Tvc. 30, 153-4.
- Chōla Pāṇḍya-valanādu, Pd. 97.
- Chōlaperumāṇaḍigaḷ, Cg., 1039.
- Chōlappireḍḍi, Nl. 505.
- Chōlapuram, Tvc. 5-21.
- Chōlapuri, p. 107.
- Chōlapūrvapattayam, Cb. 426, 436.
- Chōlarāja, Kl. 179.
- Chōlarāyagurudēva, Ap. 101.
- Chōla Vidyādhara chaturvēdimāṅgalam, Cg. 1153.
- Chōlasamudram, Ap. 46-7.
- Chōlasimhapura, p. 107.
- Chōla Tikka, Cg. 316.
- Chōlaśikhāmaṇi, Tj. 1478.
- Chōla Trinētra, Cg. 263.
- Chōlavichchadāsa Pallavarayar, Tvc. 21.
- Chōlēndra-śimha-chaturvēdimāṅgalam, Tn. 310, 313.
- Chōlēndrasimha Prithvīgaṅgan, N.A. 514.
- Chōlēndrasimhēśvara, N.A. 683; Tn. 122.
- Chōlēndraśiṅganallūrpalli, Cg. 1017, 992.
- Chōlēśvarasvami temple, Mr. 266-69, 293, 299; Sm. 47, 88-91; Gt. 112, 501, 162; Cb. 124, 399, 436; N.A. 679-80; Cg. 383; Tj. 590, 1218, 1221; Tp. 298, 117, 194-6, 34-5.
- Chōlēśvara temple, Tvc. 5.
- Chōḍakunāyaniṅāru, Nl. 463.
- Chōḍi Ramochondropūr, Gj. 282.
- Chondromādeipur (Chandramādevipuram), Gj. 279.
- Chōrayya, Ap. 92.
- Chōṭi Siddhēśvara Sāluvarāja, Cd. 966.

- Chotṭa Chōḍaparāja, Vg. 213-A.
 Choutapālli, Cd. 146-7.
 Choutapālem, Nl. 284.
 Chowdasvāmi Shrine, Kl. 509.
 Christian, Tvc. 43-A, B, 63, 89.
 Chūdāmaṇi, N.A. 385.
 Chūdāmaṇi Padmavihāra, Tj. 890-A.
 Chūdāmaṇivarman, Tj. 890-A.
 Chula Ayira (Kshudra-Arya),
 Gt. 717.
 Chūlabudharakhita (Kshudra-
 buddharakhita), Gt. 732.
 Chulakanha (Kshudrakrishṇa),
 Gt. 680.
 Chūlikāmbā shrine, Tj. 770.
 Chūlal-village, Mr. 367.
 Chuñchi, Cd. 553.
 Chuñchu, Cd. 954.
 Chuṇḍa village, Ml. 12.
 Chuṇḍi, Nl. 285, 287, 399.
 Chuṇḍi, Śīma, Nl. 282.
 Chuṇḍi Janārdanasvāmi temple,
 Nl. 285.
 Chundo Lall, Cd. 230.
 "Chundole Poorum", Tj. 21-H.
 "Chunootall", Kl. 138.
 Chūra village (in Karmarāshtra),
 Gt. 141.
 Chūraballirāja, Gt. 254.
 Chūrali, Ml. 8.
 Chūyipāka, Gd. 3.
 Chyavanapravara, Gj. 7.
 Circar, Ap. 189.
 Circumagalpōla, Cg. 87.
 Cocanada taluk, Gd. p. 714.
 "Cochadabeenkasari", Tj. 1460-J.
 Cochi Setti, Ms. 284.
 Cochín, Ch. 3; Tvc. 190.
 "Cocunti", Kl. 92.
 Coducoonta, Cd. 140.
 Coimbatore, Ch. 375, 352-A, B,
 426; Ct. 230; Cb. 31, 32, 73.
 Coleroon, S.A. 115, 171; Tp. 626,
 636.
 Collector (of Nellore), Ms. 183;
 Nl. 558-66.
 "Comara Cumpila Bhūpāla",
 By. 312-C.
 "Comaree" village, Cb. 306.
 "Combur Voday" (Kampana
 Uḍaiyār II), S.A. 1094.
 Comdamara (of Nunīz), Ap. 47.
 Company, S.K. 102.
 Conch, Tj. 1219; Tp. 9.
 Conch and Chakra (seals), Gj. 22.
 "Condava Naiker", Tp. 854-A.
 "Condore", Kl. 92.
 Conjeeveram, N.A. 8, 58, 84, 241,
 343, 434, 707; S.A. 329, 379,
 590, 854, 863, 993; By. 119,
 318; Cg. 139, 234, 256-7, 337,
 358, 370, 836, 938, 1234; Ct. 70
 168; Gj. 243; Gt. 273, 345;
 Kt. 58; Kl. 1; Nl. 240, 544, 810;
 Tj. 62-B, C, D, E, 348, 1437;
 Tp. 4256, 777.
 "Coodera", S.K. 28-(village).
 Coolapayarāja, Cd. 140.
 "Coolattoo" (Kulattūr), Tp. 17-B.
 "Coodupcuntah", Cd. 140.
 "Coonda Hagada", S.K. 200.
 Coondaloor, p. 848; S.K. 25,
 38-40.
 "Coontatuvaru", Cd. 783.
 "Coopalapuram", Mr. 242-A.
 "Copadiva", p. 1385; 1437-F.
 "Covaloor", Tp. 877, B.
 Corporation of merchants, Rd. 219.
 Cotton, Mr. Ms. 270.
 Covelong, Cg. 196.
 Cowle (agreement), Cd. 247, 474.
 "Coyalacunta", Cd. 497.
 Cradacotoore, Cb. 380-1.
 Cranganore, N.A. 328; Cg. 197;
 Cn. 6; Cn. 3; p. 1506.
 Crighton, C. E., Tj. 893-F.
 Cuddalore, p. 152, 157, 335.
 Cuddapah, Cd. 42, 14, 32-50, 177,
 455, 495, 913, 928, 929, 689;
 Gt. 520; Kl. 120; Ms. 182.
 Cuddapah, Chōla, Cd. 309, 435,
 621.
 "Culculloor", Rd. 178-6.
 "Cullapa Obaya", Cd. 328.
 "Cullepaparāju", Kl. 428.
 Cumbum, Kl. p. 910, 20-22.
 Cumpeli Deśam, By. 312-C.
 Cunala (Kandala?) Śrīraṅga-
 chāryalu, Kl. 390.
 "Cunchana Moode", S.K. 242.
 "Cuntajeya Guruva Basitte", By.
 p. 264.
 "Cuntalava Bhuttur", Tj. 1449-N.
 "Curagode Chowdayah", By. 332.

"Curreveerana" Udayalu, Kl. 382.
"Curumala", Ap. p. 16.
Cuttack, Gt. 215.

D

Dabbagudi, By. 234.
Dabha (merchant), Gt. 783.
Dabharu Purushōttapuram, Gj. 58.
Dabhir Pant, Tj., 62-C.
Dabir Venkaṇṇa, Gt. 826.
Dachena Preggaḍa Gaṇapaya, Kl. 338.
Dachēpalle, Gt. 659—93.
Dāda Sāni, Nl. 104.
Dādālūru, Ap. 3-FF.
Dādema, Nl. 114.
Dadhivāhanasvāmi, Gj. 124, 129.
Dadiga Rāchamalla, Ct. 167-8.
Dādikkombu, Mr. 1, 5-5-D.
Dādim Reddi, Nl. 382.
Dādiredḍipalle, Nl. 363.
Dādītōta, Ap. 176.
Dadivāḍa, Kl. 23-24.
Dāgdama agrahāra, Nl. 652.
Daggadarti, Nl. 463.
Dahara bhikhu, Gt. 732.
Daivalarāvūru, Gt. 339.
Daivalarāyuru Sīma, Gt. 423-A.
Dākamarṇi, Vg. 10.
Dākshārāma, Gj. 381.
Dakshatapōvana (or Dakshavātika), Gd. p. 723.
Dakshavātika, Gd. p. 723.
Dakshiṇa Kailāsam, p. 582; Tj. 1485-6.
Dakshinakōsala, Gj. 9.
Dakshiṇa Lāta, Gt. 248.
Dakshiṇāmūrti, S.A. 97, 99, 235-A, 247, 692; Cb. 64, 837, 457; Ml. 48; Tj. 733, 1348, 1459-J; N.A. 257; Ct. 36, 188; Tp. 21-D, 92-4, 124, 486.
Dakshiṇa Samudrādhīpati, Tj. 946.
Dakshina Vārāṇasi, Cb. 29.
Dakshiṇāyana Sāṁkrānti (Winter Solstice).
Dālamu Varadanna, Nl. 94.
Dālapati Rāyaḍu, By. 479.

Dalāri Dāmī Nāyukudu, Nl. 412.
Dālavāi (General), Cb. 36; Tp 854-B.
Dālavāi Sētūpati, Mr. p. 1004; Rd. 15.
Dālavāi Kāṭṭa Tēvar (1604-21), Rd. 106-7, 113.
Dālavānūr, p. 167, 236; S.A. 969.
Dālavāy Agrahāram, Mr. 80, 80-A, 92.
Dālavāy Ānandarāyar Saheb, Tj. 500.
Dālavāy Dēvarājayya, Cb. 32, 68.
Dālavāyi Hampaiya, Cb. 150.
Dālavāy Jaṅgamiah, By. 369-70.
Dālavāy Krishṇama Nāyakar, Ap. 72.
Dālavāy Nāyakar, Cg. 247.
Dālavāy Nārāyaṇappayya, Mr. 7-C.
Dālavāy Śeṇjama Nāyakkan, Cg. 781.
Dālavāy Śrīraṅga Rāvuttar, Ct. 275.
Dālavāy Timmappa Nāyaka, By. 450.
Dālavāy Tirumala Nāyaka, Cg. 81-C.
Dālavāy Venkaṭappa Nāyaḍu, Ap. 143; By. 449.
Dāmagatla, Kl. 394, 395-8.
Dāmal, Cg. 339, 372.
Dāmalādēvi, Kl. 268.
Dāmalapati Chennamanēnim-gāru, Gt. 218.
Dāmalūru, Gt. 621; Kt. 92-K.
Dāmana, Vg. 68-A.
Dāmaṇa (treasurer), Gt. 217.
Dāmaṇa Peggaḍa, Gt. 31.
Dāmanēndu, Nl. 24.
Dāmani, Gt. 586-P.
Dāmar-Kōṭṭam, N.A. 69, 85, 91, 104, 115, 660; Cg. 33, 978, 1085; Ct. 262; Tj. 70.
Dāmarla Kumāra Venkaṭappa Nāyaḍu, Cd. 121.
Dāmar-nāḍu, N.A. 85; S.A. 736, 785, 822; Cg. 115, 127; Ct. 262.
Dāmarti gōtra, Nl. 121.
Dāmavaram, Nl. 461, 465.
Damera Kēsamanāyaḍu, Nl. 134.

- Dāmila Kaṇha (Drāviḍa Kṛish-
 ṇa), Gt. 680.
 Dāmi Nāyakūḍu, Nl. 694.
 Dāmi Nāyūṇḍu, Nl. 719.
 Dāmi Reddi, Nl. 424.
 Dāmirapu Rāmināyaḍu, Nl. 51.
 Damma, Gt. 208.
 Dāmmi-Puvula Siṅgaya, Nl.
 277.
 Dammūru, By. p. 258.
 Dāmōdara, Kl. 261, 269, 324,
 375.
 Dāmōdaran (*alias* Śōḷiyāda-
 raiyavēḷan), Tj. 822.
 Dāmōdaranāmbi, Cb. 266.
 Dānadaprōli Chōḍa Nārāyaṇa,
 p. 888.
 Dānakāṇḍa, Gd. 18.
 Daṇai-nāyaka, p. 563; Tp. p.
 1530.
 Dāna Mādhava, Gt. 330.
 Danam Guraya, Nl. 435.
 Dānārṇava, Gj. 13; Cg. 259.
 Dānavamurāri Paramānanda
 dēva, Nl. 7.
 Dānavinōdanallār, S.A. 74;
 Tj. 1040.
 Dānavulapāḍu, Cd. 148-57-C,
 159, 234-5.
 Dānavulapāṭi, Cd. 234.
 Daṇāyakan-kōṭṭai, Cb. 20, 254.
 Dancers, Nl. 261.
 Dancing girls, Gj. 221, 365; Gt.
 134, 347, 467, 860; Kt. 71, 110,
 111; Nl. 25, 161, 117, 531; Rd.
 255; Tj. 326, 738, 817, 1079,
 1097, 1496; Tp. 272, 290, 65.
 Dancing Master, Sm. 166; Tj.
 333, 1187.
 Dāṇādhinātha Kāṭa, Gd. 48-B.
 Dāṇādīpa Paṇḍa, Gt. 95.
 Dāṇḍakurram (a village cess).
 Cb. 454; Tp. 8.
 Dāṇḍam (fine), Tj. 57.
 Dāṇḍamahāśiva, Kl. 252.
 Dāṇḍampāḍu, Gt. 372.
 Dāṇḍanātha Vaichaya, Cg. 451.
 Dāṇḍanāyakan, a general, Cg.
 671; By. 125.
 Dāṇḍanāyakam Bhitmarasu, By.
 14.
 Dāṇḍanāyakam Bannmarasa,
 By. 287.
 Dāṇḍanāyakam Biddayya, By.
 182.
 Dāṇḍanāyakam Chaicha, By.
 384.
 Dāṇḍanāyaka Sōvarasa, By.
 291.
 Dāṇḍanāyaka Sōvimayya, By.
 215.
 Dāṇḍanāyaka Tikkaḥhaṭṭa,
 By. 290.
 Dāṇḍanāyaka Tikkaṇna, By.
 215.
 Dāṇḍapalle, Ct. 174-A.
 Dāṇḍapāṇi Raghunātha Chār-
 yulu, Cd. 362.
 Dāṇḍapati dēva, Nl. 740.
 Dāṇḍapati Naḷavamśarāju, Gj.
 24.
 Dāṇḍayudhaśvāmi temple, Mr.
 273-A, 273-C.
 Dāṇḍena Guṇḍaya, Kt. 9.
 Dāṇḍena Peggāḍa, Kl. 333.
 Dāṇḍēśvara temple, Gt. 158-
 A-F.
 Dāṇḍimahādevi, Gj. 9, 10, 12.
 Dāṇḍinagōpa, Tp. 13.
 Dāṇḍīśvara, temple, Cg. 1130.
 Dāṇiparamaguru, Gj. 108.
 Dānish, Tj. p. 1317.
 Dāṇṇaparipāḷam (lamp stands),
 Cg. 983.
 Dāṇṇāyakanakēre, By. 119.
 Dāṇṇāyakan-magamai, Cg. 524.
 Dāṇṇāyakapura, By. 241.
 Dantalur Chāgaṇṭi Dēva Maha-
 rājulu (Sriman Mahāmānda-
 lēśvara), Nl. 579.
 Dantapura, Gj. 13.
 Danti, Tp. 321, 325, 687.
 Dantikāṇṭi Liṅgappaṇṇa, Kl.
 479.
 Danti-Nandivarman, Tp. 687
 (i.e., Nandivarman III).
 Dantipirāṭṭiyār, Cj. 727.
 Dantipōttaraśar, Cg. 656.
 Dantippōttaraiyār, Pd. 124.
 Dantipura, Vg. 213-A.
 Dantiśakti-Vitaṇki (*alias* Loka-
 mahādevi), Tj. 218, 412.
 Dantivarman, N.A. 150, 580;
 Cg. 662; Tp. 311, 677; p. 1550.
 Dantivarman-Mahārāja (Pallava
 king), Ms. 326; Cg. 282.

- Dantivarmamaṅgalam, Tp. 303, 306, 309-13, 318.
 Dantivikramavarman, Cg. 395, 633, 643; Ct. 60, 62.
 Daoreśvara temple, Nl. 732.
 Dara (gate), Gt. 662, 685, 692.
 Dārabandampāḍu, Nl. 719.
 Dāraga, Darga, Ap. 170; Vg. 65.
 Daraparāja, Gj. 422.
 Dāraśuram, Tj. 8-21 H.
 Daravēmula. See Darivēmula.
 Darbhāraṇyēśvara shrine, F.T. 22.
 Darbhaśayanam, Rd. 124-34.
 Darbha Venkatabhaṭṭu, Cd. 504.
 Dareep bagh, Cd. 177.
 Dareguḍa *Pramāṇam* (a measure), Cd. 562.
 Dargah, Kl. 232.
 Dargamitta, Nl. 521-23.
 Dari (ta)kka Tēvarasa, Cd. 704.
 Darivēmula, Gt. 494, 501.
 Darogas, Gj. p. 683.
 Darśanakoppu, Tvc. 41-2.
 Darsi, Nl. 70-3-A.
 Darsi Taluk, p. 1057.
 Dārūkāvanēśvara temple, Tp. 564-610.
 Dasabandha (an allowance of land or revenue as compensation for the construction of a tank, well or channel), Nl. 368, 797; Tp. 698.
 Dāsaḍipalli, Nl. 364.
 Dāsaiyarasan, Nl. 213.
 Daśakriyai (10 kinds of repairs), Cb. 19.
 Dasalamma Śakti, Cd. 780.
 Dāsalapalli (Dāsaḍipalli), Nl. 364.
 Daśanapura, Ms. 183; Nl. 73-A.
 Dāsaṇṇa Nāyaka, S.K. 4.
 Dāsappa Nāyuḍu, Ap. 2, 199, 216.
 Dāsarāju, Nl. 414.
 Dāsarapalli, Cd. 498, 645; Nl. 730.
 Daśavaṇṭam (see *Daśabandha*), By. 142, 166; Cd. 24, 854; Kl. 579.
 Daśavarman, By. 94.
 Daśavarmadēva Mahārāja, Nl. 413.
 Dāsaya Nāyaka, Cb. 338.
 Dāsi, Gd. 70.
 Dasu Mahommed, Cd. 48.
 Datsūru, Nl. 662-6.
 Dattana Peggaḍa Sōmana, Gd. 78.
 Dattātreyasvāmi, Nl. 525.
 Dātūru, B.M. 10.
 Daud Khān, Cg. 1052.
 Dauvārika, Gd. 7.
 Dāvaḍa, Vg. 207.
 Dāvāla Dārāma Sāhibu, Kl. 484.
 Davaḷagiri hill, Cb. 300, 308.
 Dāvalūru, Gt. 823.
 Davanna, By. 158.
 Dāvi, village, Nl. 301.
 Dāvu Gāvunḍi (Rājēndrapuram), Gj. 48.
 Dāvu Suratrāna (?) Māradattam Gāru, Nl. 23.
 Dawson, Geo., Cg. 193.
 Dāyādas, Vg. 1.
 Dayāmukha, Tj. 65.
 Dayāmukhamaṅgalam, Tj. 65.
 Dayānidhipuram, Gj. 20-1.
 Dayāpañjaram, Rd. 242, 254.
 Dayāparappērambalam, Tp. 630.
 Dayyalarēvūru, Gt. 339, 340, 341, 342.
 Dayyamdinne, By. p. 251.
 Dēgaramuḍi, Gt. 196.
 Dēkanakoṇḍa, Nl. 74.
 Delhi, Gj. 138; N.A. 290, 420; S.A. 194.
 Dēma, Kl. 449.
 Dēmāmbikā, Ct. 174-A.
 Dēmamma, Gt. 382.
 Dēmarasa (minister), B. 7, 157; Kl. 450.
 Dēmarasayya, Kl. 451, 458.
 Dēmasamudram, Kl. 450.
 Dēmaya, Kl. 450.
 Dēmēśaliṅga shrine, Kl. 449.
 Dēmēśvara, temple, By. 157.
 Deṇḍalūru, Vg. 220.
 Dendulūru, Kt. 207-8.
 Dēnipālam, Cd. 463.
 Dēniya, Kt. 98.
 Denuvakōṇḍa, Gt. 360.
 Depparu, Ap. 73-74.
 Dēnavūri Koladula Balināya-nimgaru, Nl. 369.
 Dēsamma temple, Nl. 693.
 Dēśanāyakan, Nl. 190-A.

Dēsaṅgulu sect., Nl. 410.
Dēsapāṇḍyas, Cd. 189, 282, 368; Kl. 122-4.
Dēśavēlan, Nl. 232-A.
Dēśavināyaka temple, Ct. 274.
Dēśāye, By. 68, 80.
Dēśāyi Bābā Saheb, By. 63.
Dēśāyi Kṛishṇarāya, By. 45.
Dēśi, Cb. p. 555.
Dēśigaṇa, S.K. 208, 215.
Dēśimānikkanallūr, Tn. 66.
Dēśinātheśvara, temple, Sm. 205-8.
Dēśināyakar, temple, Sm. 207.
Dēśingarāja, p. 170.
Dēshipperumāl, Cb. 332, 334.
Dēśi Raṭṭaḍḍu (villagers who belonged to the mercantile class), Vg. 2, 4.
Dēśi-Uyyakonḍapattāṇa, Cb. 332, 334, 340.
Dēśi Uyyakonḍaśōlapattāṇam, Sm. 88.
Dēśi Uyyakonḍapattāṇam, Gt. 101, 106; Rd. 205.
Dēśmuk, Cd. 252, 282, 368; Kl. 122-4.
Dēśūr, N.A. p. 109; N.A. 664; Cg. 762.
Dēvabhāgya Mahārājalu, Gt. 448.
Dēva chetti, S.K. 37.
Dēvachōḍa-mahārāja, Kl. 584; N.A. 405; S.A. 83, 111, 112, 171, 177, 189, 797; Cg. 44, 118, 123, 132, 375, 565, 953, 961, 965, 1015, 1022, 1067.
Dēvadāna (Inām held by temples), Mr. 35, 62; Rd. 8, 22, 146, 192, 224; Sm. 2, 5, 7, 18, 31, 59, 91; Tp. 151, 169, 179-80, 188, 237, 244-6, 258-9, 271, 298, 547, 553, 661, 698, 749, 826, 833; Tn. 265, 374-75; Tj. 9, 27, 56, 66, 86, 138, 148, 173, 175, 373, 380, 405, 421, 461, 469, 595, 777-79, 834, 859, 861, 864, 870, 961-62, 964, 1040, 1044, 1068, 1073, 1076, 1080, 1086-87, 1100-01, 1143, 1146, 1395, 1402, 1527, 1537; Pd. 273, 282, 316, 320.
Dēvadāna Naik, S.K. 39.
Dēvadānappatti, Mr. 313-A.

Dēvadāya (Inām granted for the support of temples), Nl. 690, 698.
Dēvaḍimai (maid servant), N.A. 202.
Dēvagiri, Kl. 261, 266; By. 202, 261, 276.
Dēvagonḍanahalli, By. 155.
Dēvagudi, Cd. 157.
Dēva Gurayya, Nl. 361.
Dēvakarmīn (priest), Cg. 985; Tn. 385.
Dēvakkāpura, N.A. 152, 153, 155-57, 166.
Dēvaladēvi (Nolamba Princess), By. 119; Tp. 465.
Dēvalamahādēvi (Chālukya), Tp. 468.
Dēvalapuram, Kl. 611.
Dēvamahārāja, rāya, Cd. 125, 428, 655, 775; Tj. 1625.
Dēvamaṇḍala Śīrmai, S.A. 161.
Dēva-Mahārāju (son of Gummaḍūri Koṇḍurāju Chinnirāju), Nl. 80.
Dēvanabōya, Gt. 476.
Dēvanāgari, Gj. 12; Ct. 371.
Dēvanāhalli, Ap. 171.
Dēvanāmpattāṇam, Tp. 789.
Dēvaṇa Nāyaka, Tp. 230.
Dēvanapāḍi, Cb. 457.
Dēvanapāḍu, Kl. 217.
Dēvanāyakasvāmi, perumāl, temple, Cg. 377, 1129-A; S.A. 264, 323.
Dēva-Nāyudu, Cd. 829.
Dēvanāyaningār, Cg. 564.
Dēvanayyaṅgaru, Kl. 488.
Dēvaṇḍai, Nl. 540.
 "Dēvaṅga Chaktarroogull," Tj. 996-A.
Dēvaṅga Pakala maṭha, Tj. 996-A.
Dēvan Kēsari, Cg. 1036.
Dēvan Nakkan, Tj. 46.
 Do. *Rājadittan*, Tj. 44.
 Do. *Sēndan*, Tvc. 50.
 Do. *Silamban*, Cb. 428.
Dēvanūr, S.A. p. 194.
Dēvanūru (or *Raṅgamāmbapuram*), Kl. 399.
Dēvapāmatya, Ap. 109.
Dēvaparavana, Gt. 699.
Dēva Pillai, Nl. 523.

- Dēva Pōyīṇḍan, Nl. 713.
 Dēvappa-Dannāyaka, S.K. 118.
 Dēvappagal, Cg. 526.
 Dēvappa Uḍaiyār, N.A. 163; S.K. 296.
 Dēvapperumāl, Pd. 371.
 Dēvapuriśvara temple, Tj. 906-7.
 Dēvaradīśuramudaiya Nāyanār, Cg. 132.
 Dēvar adiyāl (dancing girl), Cg. 32, 43, 45, 1016, 1022, 1064, 1077, 1081; Rd. 255; Tj. 326, 770, 1079; Tp. III.
 Dēvara Dōnakōṇḍa, Nl. 82.
 Dēvaragāṇḍan, Rd. 273.
 Dēvarāja, S.K. 3; Tj. 1244.
 Dēvarājāchārya, Cd. 510, 679.
 Dēvarājamiśra (the court poet of Rāmachandra), Gt. 113.
 Dēvarāja Oḍeya, Cb. 345; S.K. 103.
 Dēvarāja Uḍaiyār, Cb. 306, 309.
 Dēvarāja Voḍaya, Cb. 308.
 Dēvarājayya (Daḷavai), Gt. 457.
 Dēvarakōṇḍa Sivarām Avadhānilu, Gt. 80.
 Dēvāram, Tj. 149, p. 1262, 1265, 1294, 1299, p. 1321, 1358, 1370, 1412, 1423, No. 797; N.A. p. 69, No. 55; S.A. 3, p. 123, 159, 222; Cg. 376, 415, 997, p. 332; Tvc. 142.
 Dēvarāmpalli, Nl. 108.
 Dēvara Nāyanīngāru, Gt. 501.
 Dēvarapalli, Gd. 359.
 Devarasa Narasappa, S.K. 264.
 Dēvarasayyaṅgāru (of Gudiya-Chillūru), Kl. 572.
 Dēvarāshtravishaya, Dēvaratta-vishaya, Vg. I.
 Dēvarāśi Paṇḍita, By. 44.
 Dēvarāṭa gōtra, Gj. I.
 Dēvara Tippa, Nl. 704.
 Dēvara Vēmūru, Nl. 667-8.
 Dēvarāya (Chōḷa), Tj. 1660-62.
 Dēvarāya, Ap. 78, 102, 164, 200; N.A. 13, 370, 380, 526, 564, 571, 602, 614-A, 625, 695, 409, 406, 522, 587; S.A. 380-81, 834; By. 33, 359, 371, 372, 377, 390; Cg. 193-P, 174, 231, 818, 899; Cd. 523.
 Devarāya I, Cg. 525, 838; Cb. 113, 248; Cd. 9-A, II, 413, 551, 878; Gt. III-C, III-A, 113; S.K. 37, 92, 137, 138, 161, 178; Kl. 46; Sm. 215, 216, 222; Tp. 456; Pd. 180.
 Dēvarāya-Mahārāya, S.K. 185, 241; Kl. 252; Cd. 638, 655, 868; Nl. 363, 401; Tj. 1548, 1624; Tp. 710, 814; Pd. 137-8.
 Dēvarāya, Mahārāya, II, N.A. 374-75, 402, 525, 663, 654; S.A. 168, 271, 344, 380, 383, 433, 479, 728, 801, 1091; By. 60, 312-B, 356, 399; Cd. 41, 62, 159, 317, 597, 626, 637, 642, 820; Cg. 84, 684, 759, 775, 780, 804, 885, 829, 961, 1093, 1095, 1232; Ct. 129, 132, 213, 276, 315, 325, 342; Cb. III, 113; Gt. 382, 457; S.K. 3, 7, 10, 12, 13, 15, 22, 34, 40, 75, 82, 85, 95, 96, 98, 103, 104, 108, 137, 139, 141, 143, 146, 165-66, 190-91, 195, 197-98, 227, 230, 291, 298; Kl. 361; Ms. 181, 189; Nl. 23-A, 32, 40, 79, 80, 83, 106, 167, 571-A, 623-B, 797; Rd. 205; Sm. 52, 88, 91; Tj. 185, 907, 1088, 1356, 1507; Tp. 70, 230-I, 234, 288, 358, 448-9, 532; Pd. 125, 324; F.T. 24.
 Dēvarāyamahārāya-Virūpāksharāya-Praudhadēva-mahārāya, Tp. 358.
 Dēvarāya Mallikārjuna, S.K. 25; Mr. 27.
 Dēvarāya Nāyaka, Tp. 710.
 Dēvarāyan Paṭṭadai, N.A. 170.
 Dēvarāyapura Agrahāram, Ap. 73-4, 117; N.A. 564, 614-A, 654; Kl. 611.
 Dēvarāyasamudram, Nl. 382.
 Dēvarāyapon, Cb. 149.
 Dēvarāyarasa, Cb. 36.
 Dēvarāya Uḍaiyār (Oḍeya), N.A. 268; Ct. 245; Cg. 158, 778; Ct. 276.
 Dēvarāya-Uḍayār I, Sm. 116.
 Dēvarāya-Uḍayār II, Sm. 223.
 Dēvar conah, Cd. 265.
 Dēvargal, Tp. 736.
 Dēvargal ammai, Cg. 771.
 Dēvargal nāyan, Tj. 907.

- Dēvargal-nāyanār temple, S.A. 66.
 Dēvarganḍan (*alias* Rājarāja Paṇaiyūr nāṭṭu Mūvēnda-velān), Tj. 792.
 Dēvarguḍi, S.A. 863-D.
 Dēvari-nāyaniṅāru, Gt. 547; Nl. 94.
 Dēvar-kunḍāni, Sm. 101-06; Tj. 1308.
 Dēvarmalai, Tp. 33.
 Dēvar Vēttikūḍi, Tn. 431.
 Dēvas, Tj. p. 1255.
 Dēvasahāya-marakkāl (a measure), S.A. 584.
 Dēvaśakti (King), Kl. 6.
 Dēvasamudram, By. 339; Sm. 102.
 Dēvasamudram-kunḍāni, Sm. 102.
 Dēvasēna, N.A., 710-C.
 Dēvaśeṭṭi, Kl. 405.
 Dēvāśriyaṅ-maṅṭapa, Tj. 932.
 Dēvasthānam Dēvakkāpuram, N.A. 159.
 Dēvatulabhāvi, Gt. 582.
 Dēva Udaiyār, II, S.K. 73.
 Dēvavaram, Nl. 75.
 Dēvaya, Gt. 375.
 Dēvayāna amman shrine, Cg. 194.
 Dēvēndrakīrti, S.K. 128.
 Dēvēndravarma, Gj. 4, 5, 6, 422; Vg. 68-A.
 Dēvikāpuram, N.A. 152, 174.
 Dēvikarāja, S.A. 538.
 Dēvilīyapada, Gj. 59.
 Dēvi-Nāyaniṅāru, Cd. 696.
 Dēvipaṭṭaṇam, Rd. 58-62.
 Dēvipuram, Gj. 60.
 Dēviśeṭṭi, Gt. 425.
 Dēviyakuruchchi, Sm. 34, 42.
 Dēviyarturai, Mr. 312.
 Dēvulapalle, Ap. 59; Ct. 371.
 Deyvachchilai-Perumāḷ temple, Rd. 124.
 Deyvanāyakkān, Tj. 689.
 Dhā (?), Gt. 362.
 Dhādhipati Rao, Nl. 69.
 Dhali, Ap. 122.
 Dhamachaka (the Law), Gt. 685.
 Dhamadēva, Gt. 661.
 Dhamadina (Dharmadatta), Gt. 687.
 Dhamakathika (Preacher), Gt. 704.
 Dhammapuram, Gt. 325.
 Dhammasira (Dharmāśrika), Gt. 721.
 Dhammila (Dharmila), Gt. 667.
 Dhamnakata, Gt. 662.
 Dhamnakataka, Gt. 708.
 Dhanadapṛolu, Gt. 608-15.
 Dhanadapura, Gt. 59, 608-15.
 Dhana-kunḍamma, Cd. 122.
 Dhanamguṇḍu, Nl. 365.
 Dhanañjaya Harichandana (Aragaḍa Rājyādhipati), Gj. 285.
 Dhanañjaya Nedinānta Rao, Gj. 286.
 Dhanañjayavarman, Cd. 435.
 Dhanañjayēṇḍu, Cd. 435.
 Dhanapatinaṅyaka, Vg. 149.
 Dhaniratha Gāru, Gj. 289.
 Dhanishṭa, 23rd lunar constellation.
 Dhanmapālan, Nl. 190-D.
 Dhannakaḍa (i.e., Amarāvati), Gt. 273.
 Dhanus, Tenth Tamil Solar month.
 Dhanvantari, Mr. 93; Tp. 788.
 Dhānyakapura (Amarāvati), Gt. 180.
 Dhānyakata (Dhamnakata), Gt. 662, 708.
 Dhānyakataka (son of Bhīma), Gt. 623, 628, 635; Kt. 179.
 Dhānyarāsi, Gj. 61.
 Dhānyavāti, Gt. 624, 626.
 Dhārādēyipuram, Gj. 29.
 Dhārādharma Vāhanapati, Gj. 60, 77.
 Dhārakōṭa, Gj. 17, 18, 19, 24, 34, 39, 44, 49.
 Dhārakōṭa-Nārāyaṇapuram, Gj. 31.
 Dharaṇam, Ap. 210.
 Dharaṇi chintāmaṇi perunderu, Tj. 491.
 Dharaṇikōṭa, Gt., 134-6, 620, 626, 635, 641, 772; N.A. 530.
 Dharaṇivarāha, Ap. 49; Nl. 23-A; Vg. 25.
 Dhārapulla, Cd. 286.
 Dhārāpuram, Cb. 109-10.
 Dhāratīrtha, Cd. 608.

- Dharmacharanasūr Mahāratha
 Mahāpātra, Gj. 86.
 Dharmachēṭṭi Nāyanār, Tvc. 4.
 Dharmadāsā Jīyana, Vg. 180,
 182.
 Dharmadāsā Sāhasamalla, Vg.
 101.
 Dharmadatta, Gt. 687.
 Dharmadēva, Gt. 661.
 Dharmadēva Achārya, Pd. 15.
 Dharmadēva Rāja, Gj. 23.
Dharma-cta (charity fountain),
 By. 188.
 Dharmakartas, Cd. 574; Nl.
 319; Rd. 99, 108.
 Dharmakhēdi, Vg. 207.
 Dharmalingēśvara temple, Vg.
 21, 26.
 Dharmamahādēvi, Ap. 132.
 Dharmamahārāya, Ravivarman
 (of the Kadamba line), Ml. 24.
 Dharmamahārāya Simhavar-
 man, II, Ms. 183.
 Dharma Paramaguru, Gj. 287.
 Dharmapperumāḷ Kulāśekhara-
 dēva, Tn. 255; Tvc. 139.
 Dharmapuram, Cg. 134, 139; Tj.
 p. 1259; Gt. 325, 397; S.K. 6.
 Dharmapuri, N.A. 491; Ct. 196;
 Sm. 74—84, 212; Tp. 209.
 Dharmapuram Taluk, p. 1209.
 Dharmapurīśvara temple, Cg.
 939.
 Dharmapūtra, Tp. 252.
 Dharmarāja, Tp. 123.
 Dharmarājādhvari, Ct. 347.
 Dharmarāja-maṇṭapa, Cg. 78.
 Dharmarāja temple, Nl. 556.
 Dharmarājapuram, Gj. 22—3.
 Dharmarājaratha, Cg. 58—74, 75.
 Dharmarāmaśēṭṭi, Gt. 105.
 Dharmarāya (Śaḷuva Immaḍi
 Narasimha), Sm. 5, 38.
 Dharmasīvāchārya, Kl. 316, 346.
 Dharmasamvardhani shrine,
 Tp. 339.
 Dharmasāraṇapura, Gj. 131.
Dharmasāsana (a religious edict),
 Cg. 199.
 Dharmasthala, S.K. 6.
 Dharmasūri, Ct. 347.
 Dharmāvaram, Ap. 2, 7-A, B,
 10; By. 450; Gt. 361—65.
 Dharma Vijayāditya Maharāja,
 Nl. 613.
 Dharmavoramu, Vg. 217.
 Dharmayammagāru, Nl. 463.
 Dharmēśvara, temple, p. 16; Cg.
 793, 807; Vg. 22.
 Dhārvēmula Rāmabhadrapa,
 Gt. 884.
 Dhārwar, Cg. 1007.
 Dhāsyapuram, Cg. 1183.
Dhātra-vāda (metallurgy), Nl.
 740.
Dhātu, 10th year of the Hindu
 60-year-cycle.
 Dhavala (minister), Gj. 10.
 Dhavalagiriśvara, temple, N.A.
 747.
 Dhēnupurīśvara, temple, Cg. 683.
 Dhīrataran mūrti Eyinan, Ms.
 178.
 Dhoby's Inām, Nl. 192.
 Dhone Taluk, Kl. p. 913.
 Dhōni Śīma, Kl. 49.
 Dhorapayya, By. 292.
 Dhōrasamudra, S.K. 169, 172;
 Ap. 97, 103.
 Dhulipala Achunnah, Cd. 100.
 Do. Akkanagāru, Nl.
 121.
Dhūmravāda (art of producing
 optical illusions in smoke),
 Nl. 740.
Dhvajastambham, Cd. 23, 407,
 473; By. 453, 457; Cb. 264, 369;
 Kl. 489-G, H, I, J, 522, 541; Nl.
 115, 317, 360, 547, 609; Rd.
 88-9, 100; Sm. 95; Tvc. 52.
 Diamond throne (at Vijayanagar
 or Penukonda), Gt. 337, 347;
 Nl. 477, 509, 491, 507, 652-3,
 682, 774, 775, 822, 823.
 Dibba Siṅgadeva, Mahārāja, Gj.
 26, 30, 32, 34, 282, 42, 52, 284,
 89, 97, 81.
 Dibba Singh, I. Gj. 53.
 Dibbasīṅga Sāmantarāya Maha-
 pātra, Gj. 89.
 Dibbida, Vg. 51-2.
 Digambara Jain, Mr. p. 995.
 Diguvapatam, Cd. 290.
 Diguva Tirupati, Kl. 570, 575,
 577, 581-3, 594.
 Digvijaya, Sm. 38.

- Dīkshit, Gd. 5, 18; N.A. 329, 564.
 Dīkshita, Ct. 347; Tn. 393-A.
 Dīkshitar ayyan, N.A. 693.
 Dilawer Dowla, Cd. 222.
 Dilīpa Iriva Nōlamba, Ct. 214.
 Dilipayya Iriva Nōlambā, Ap. 62.
 Dimile, Vg. 20.
 Dimmappa Naiker, Rd. 166.
 Dīnabandhu Sētu Rao, Gj. 99.
 Dinachintāmaṇi-Chaturvēdi-
 maṅgaḷam, Tj. 761.
 Dinachintāmaṇi-nallūr, S.A. 731.
 Dinadēvi Reddi, Nl. 262.
 Dinakara Pillaiyār, Cg. 878.
Dinaraś (a coin), Rd. 274.
 Dindagūr, Sm. 66.
 Dindigul, Mr. 2, 3, 6-7C, 8.
 Dindigul Taluk, Mr. p. 990, No. 2.
 Dindīmas, N.A. 208.
 Dindīmakavi, N.A. 208, 209-A;
 Gt. 766.
 Dinnamidi Kōḍigēpalle (*alias*
 Palaveṇkaṭapura), Ap. 69.
 Dinnipāḍu, Kl. 133, 145.
 Dīpada Vriṣhabhastambha, Cb.
 264.
 Dīpastambha, Ml. 43-B, 57.
 Dīpattaraiyan, S.A. 112.
 Dīradēva, Jain Saint, Gt. 397.
 Dīrb Singh Dēva, See Dibba-
 singa.
 Dīrghāchalēśvara, N.A. 671.
 Dīrghāsi, Gj. 142, 419.
 Dīrpa (Divi), Kt. 136.
 Divākara, Gt. 397; Ms. 177;
 Tp. 36.
 Divākara Peggāḍa, Gt. 478.
 Divakhamba, Gt. 681.
Divāṇam (authorities), Cd. 630;
 S.A. 538.
Divathabha (lamp), Gt. 651.
 Divi, Kl. 136, p. 888.
 Divvaram (Dēvavaram), Nl. 75.
 Divyajñānēśvara temple, Tj.
 1245.
 Divyakīrti Vara mahādēva, Nl.
 105.
 Divyasiṅghadēva, Gj. 26, 30, 32,
 34.
 Divyasiṅgapūr (Durbasiṅga-
 puram), Gj. 89.
 Dōchirāju, Cd. 425.
 Dōchirāju Gaṇapaya, Gt. 185.
 Dōḍa Halagāiṃya (carpenter), Kl.
 468.
 Dōḍ Bollapura, Ap. 170.
 Dōḍḍa (son of Anyamāmba), Kl.
 298.
 Dōḍḍa II. (of the Rājāhmundry
 Reddis), Gd. 359.
 Dōḍḍa Bēlūr, Sm. 107.
 Dōḍḍabēvinakāṭṭi Basavaṇṇa,
 By. 179.
 Dōḍḍāchārya, p. 107; S.A. 64.
 Dōḍḍa Chinnamāji (1686-98), S.K.
 51.
 Dōḍḍa Dēvarāja, Cb. 308-9.
 Dōḍḍa Krishṇa Rāja, Sm. 142.
 Dōḍḍa Krishṇa Uḍaiyār (of
 Maiśūr), Sm. 54.
 Dōḍḍamalla, Gt. 400.
 Dōḍḍamallēśvara temple, Gt.
 485.
 Dōḍḍa Mallikārjuna, temple, Gt.
 488.
 Dōḍḍamallināthadēva temple,
 Gt. 485.
 Dōḍḍapādēśvara, Gt. 328.
 Dōḍḍa Sainyanāyaka, Kl. 298.
 Dōḍḍasāni, Vg. 105.
 Dōḍḍavaram, Gt. 366-8.
 Dōḍḍaya, Kl. 298.
 Dōḍḍaya (of Rājāhmundry), Gd.
 329.
 Dōḍḍaya-Allāḍa (of do.), Kt.
 305-6.
 Dōḍḍayāchārya (or Mahāchārya),
 Nl. 761, See Dōḍḍāchārya.
 Dōḍḍaya Reddi (of Rājāh-
 mundry), Gd. 14, 26.
 Dōḍḍa charities (viz, the construc-
 tion of the Prākāra wall,
 pavilions, flower-gardens,
 ponds, etc.), Kl. 49.
 Dōḍḍa Veṅkaṭanāyanīngāru, Kl.
 49.
 Dōḍḍa-maṇṭapa, Gj. 198.
 Dōmbara-Nandyāla, Cd. 163,
 287-8.
Dommaras, Cd. 645, 684, 783;
 Nl. 52, 59, 312.
 Dommaravāṇḍlu, Cd. 529.
 Dommarivalu, Cd. 446.
 Dōṇḍalēru, Nl. 587-91.
 Dōṇḍapāḍu, Kt. 209.
 Dōṇḍavāṭṭi, By. 141-3.
 Dōṇe, By. 121.

- Dōnepūṇḍi, Gd. 67.
 Dōnkoṇḍa, Nl. 76-83.
 Donnayabṛḍu, By. 44.
 Dontalēti Mallināthadēva, Nl. 589.
 Dontayya, Nl. 349.
 Dorabhūpa, Kt. 262.
 Dōrāchārya, Kl. 543.
 Doragunṭa Śīma, Cd. 463.
 Dorasamudra, By. 307.
 Doratta Vāsavāyadēva Mahārāja, N.A. 148.
 Dormx, M. Cg. 191.
 Dornipāḍu, Kl. 93-5.
 Dosalēḍu, Ap. 182.
 Dōsapāḍu, Nl. 372.
 Dōsi songs, Tj. 260.
 Dōsiyarasa, Ct. 242-3.
 Dōsūri Kōṇēri kavi (author of the *Bālabhāgavatamu*), Kl. 67; Cg. 717.
 Dōthi (The committee), Gt. 586-R.
 Drākshārama, N.A. 224, 434; S.A. 329, Gd. 64, 86-357; Gt. 55; Kl. 295, 296; Tj. 767.
Dramiḍas (Tamiḷs), Cd. 559.
Drama (Drachma), Cg. 217; Rd. II, 21; Tn. 449; Tp. 639.
 Dravaladēva, Kl. 501.
 Dravalapuram, Kl. 501.
 Drāviḍadēśa, Ap. 47; By. 303, 312.
 Draviḍa Krishṇa, Gt. 680.
Draviḍātya (custodian of the royal office), By. 312.
Drāviḍa vēdu (Prabandhas), Cg. 699.
 Drāviḍavishaya (Tamil country), Mr. 173.
 Dravidian, Mr. 120-9.
 Drāvila country, Nl. 129.
 Drishtivisha (race), By. 43.
Drōharamalla (a rod for measuring lands), Ap. 97.
Drōhi (traitor), Cb. 480; Tj. 963.
 Drōnāchala, Kl. 48, 10.
 Drubbidi, Vg. 51.
 Drujjūru, Kt. 4; N.A. 328; Cd. 9.
Drummers, Nl. 261; Sm. 202-B; Tj. 1219, 1412; Tp. 43.
 Dūbaguṇḍala, Nl. 734.
 Dūbaguṇṭa, Nl. 415.
 Dubba Singh. See Dibba Singa.
 Dubon, H. Cg. 191.
 Dubreuil Prof. (of Pondicherry), Tj. 65, 1253; Cg. 286; F.T. 18.
 Dūdala Mallikārjuna, Nl. 610.
 Dūdalapalle, Cd. 335.
 Dūdala Varadarāja, Cd. 334.
 Duḍḍūra, Nl. 441.
 Dūde-Reddi, Kl. 230.
 Dudyāla, Kl. 118, 400-1.
 Duggāṇi, Nl. 314.
 Duggarāja, By. 138, 153; Gt. 397, 819.
 Duggarāṭa Timmaṇa, Gt. 589.
 Duggaṣetti (member of the Pasundi Bōya community), Ap. 62.
 Duggimayya, By. 273.
 Duggipālamu, Gt. 496.
 Duggirāju, Nl. 340.
 Duggirāla, Gt. 824; Kt. 209-A.
 Duggumpulla, Cd. 125.
 Dugguṇṭa, Nl. 669.
 Dugya, Gt. 497, 499, 500.
 Dukkōji Rāja (Tukkōji, 1728-35), Tj. p. 1346; Tj. 1302.
 Duku Nāgacheruvupalli, Nl. 398.
 Dummarapu Veṇkaṭādri, Nl. 659.
 Dumpagaḍapa (agrahāram), Kt. 116.
Dundubhi, 56th year in the Hindu cycle of 60 years.
 Dūpād, Kl. 218.
 Dupali-Kampaṇa (district), Kl. 375.
 Dūpati Śīma, Kl. 240, 380, 575.
 Dupōda (Dupad), Dt. Kl. 258.
 Duppaṭṭi, Mr. 89.
 Duradaṇkakāra (Krishṇa III), Cd. 559.
 Durai Araṣan, Nl. 239.
 Durbha Singa, Gj. 81. See Dibba Singa.
 Durbinīta (Ganga king), By. 428; N.A. 56, 257; S.A. 578; By. 332, 102, 317;
 Durgaiyār, Durgamma, Durgāmba.
 Durgā, Cd. 7, 10, 31, 75; 82; Gj. 142; Gt. 575, 764, 765; S.K. 92. Kt. 116, 136; Ml. 20; Nl. 30, 287; Rd. 10; Sm. 94; Tp. 244; Vg. 3.

Durga Bhattarakī, Cg. 610.
 Durgagunḍu, Ct. 190.
 Durgaiyāṇḍi Nāyakkan, Cg. 1070.
 Durgaiyār agrahāram, Cb. 336.
 Durgam, Nl. 821.
 Durgam Tummāji Pantulu; Kl. 154.
 Durga Paramēśvari Pagōḍa, S.K. 226; Mr. 350; Tj. 1375.
 Durga Virēśvara, Gt. 495.
 Durgi, Gt. 495-504, 520.
 Durgidēva, Kl. 488.
 Durjaya family, Gt. 92, 203-5, 612, 619, 637; Kt. 262.
 Durmati, 55th year in the Hindu cycle.
 Durmukhi, 30th year in the Hindu cycle of 60 years.
 Duruḍu-Mantapa, Kl. 594.
 Durvāsas, S.K. 142; Rd. 283; Vg. 7.
 Durvāsa hill, Sm. 117.
 Durvāsakshētra, Cb. 300, 308.
 Dūrvāsula Kōṭēśvara temple, Nl. 462.
 Durvinita (builder of Jain basti), By. 196; Ct. 215.
 Dūsaka, Gt. 711.
 Dūshaka, Gt. 711.
 Dūsi, N.A. 238.
 Dūsiyūr, Sm. 202-A, B.
 Dūtaka (Executor), Ms. 178; B.M. 4.
 Dutch Church, nation, etc., Tj. 893-I; Cn. 1.
 Dutch officers, Cg. 180-8, 180-90.
 Duttāda, Vg. 43, 47, 50.
 Duttalūr, Cd. 947.
 Duva Rāju, Kl. 14.
 Duvūr, Cd. 505; Nl. 772.
 Duvva, Kt. 340.
 Duvvūru, Cd. 499-508; Nl. 462, 484.
 Duvvūri Kondāvara Nāṇḍi Redḍi, Nl. 477.
 Dvajastambha (flag-staff), Cd. 568; Gt. 85, 191, 193, 245, 246, 310, 369, 406, 445, 530; S.K. 78-9; Kl. 27, 220-A, 208, 254, 334, 408. See *Dhvajastambha*.
 Dvāraka, Nl. 297.

Dvārapāla, pālaka, Cb. 150; Sm. 29; Tj. 18, 742; Tp. 488.
 Dvārapureḍḍipālayam, Vg. 217.
 Dvijās, Kl. 489.

E

East India Company, Cb. 352-A, B.
 Echappa Udaiyār, S.K. 62.
 Echchōru (a village cess.) Sm. 2; S.A. 180; Cg. 1000.
 Echchuvāka (in Tonḍamaṇḍalam), Gt. 106.
 "Echencaurana," Cg. 193-A.
 Edapañjani, Ct. 200.
 Edappalli, Tvc. 43.
 Edavalli Sēshayya, Kt. 222-C.
 Edayanvayal (village), Rd. 115.
 Edayarpākkam, Cg. 373.
 Ededore, By. 279.
 Eḍēru, Kt. 319-20.
 Edirambalam, Shrine, S.A. 82.
 Ediriganāyan Pottappi chōla, S.A. 1085.
 Edirilapperumāl, Kulōttuṅgaśōla, Kaḍambarāyan, Pd. 162, 164.
 Edirilichōlanallūr, S.A. 427.
 Edirilipperumāl temple, Tp. 207.
 Ediriliśōlachaturvēdimaṅgalam, Tj. 384, 461, 468.
 Ediriliśōla-chōlēśvaramudaiyār, N.A. 226, 229.
 Ediriliśōlachchambuvarāyan, Sm. 28.
 Ediriliśōla Gaṅgainādālvān, Tj. 1634.
 Ediriliśōlan (Iruṅgōlan), S.A. 101.
 Ediriliśōlanādālvān, Tp. 270.
 Ediriliśōlanallūr, Tp. 81.
 Ediriliśōlapuram, Tj. 721.
 Ediriliśōla Sāmbūvarāyan, N.A. 282, 287, 507; Cg. 248.
 Ediriliśōla Vinṇagar Emberumān, N.A. 230-I.
 Edirkolpādi Tamburānār temple, Tj. 689.
 Edirkōṇḍaperumāl, Ct. 178.
 Edirkōṭṭai, Rd. 141-6.
 Ediropplādār Sōmanāthadēva-Mudaliyār, Tj. 959, 960.

- Ēdugastāvaram, Cd. 567.
 Ēdurallapādu, Nl. 84.
 Edusanti village, Nl. 483.
 Eduttaduvaliya-Pillaiyār temple, Rd. 9, 11.
 Ēduttakaiyalagiya, Cd. 806.
 Ēduttukatti (parapet?), Pd. 163.
 Ēkabhōgam (sole possession of a land), Nl. 56.
 Eighteen (Vaishṇava) countries, Tp. 847; Tn. 513.
 Ēkanda, (sign of Advaita saints), Tn. 63.
 Ēkandandi-vrati Gōpālapriya-svami, Ms. 307.
 Ēkādaṣi, Gt. 354; Nl. 424; Sm. 175; Tvc. 145.
 Ēkadhīramaṅgalaṁ, F.T. 21.
 Ēkalāsa khān, Gt. 361.
 Ēkāmbaraḥṭṭa, N.A. 276.
 Ēkāmbaraṇātha (or Ēkāmrānātha), Tp. 232.
 Ēkāmbaraṇāthaśvami temple, Kt. 9-A; Sm. 56; Cg. 294, 334, 340, 343, 364.
 Ēkāmbaraṇāyaka, N.A. 205.
 Ēkānāyaka measure, Tj. 343.
 Ēkānāyakan Tiruvāśal, Tj. 227.
 Ēka Śaṅkalu, Nl. 383.
 Ēkaśilānagari, p. 665.
 Ēkavāchakan Ulagukanṇiḍutta Perumāl, Tj. 717.
 Ēkavāśagan Kulōttuṅga Śōla-nallūr, Tj. 157.
 Fkkalarēvu, Gj. 50.
 Ekōji, Tj. 893-H, 1302.
 Ela-Chōla-Maharāju, Cd. 621.
 Ēladipattam, Pd. 270.
 Elajōla, Ms. 177.
 Elamañchi. Elamachchi, Vg. 12-A, 77.
 Elamayan-Kōttūr, Cg. 377.
 Elañchōla Mahādēvi, Cd. 409.
 Elattūr, Cb. 253, 265.
 Elavai, Tp. 8.
 Elavarru, Kt. 127.
 Elivār Kulaliyar, Tp. 235.
 Elinujai, Cg. 1004.
 Elini (or ravanika), Sm. 212, N.A. 393-4.
 Elinār, Cg. 1114.
 Eli Perumāl, Ml. p. 1042.
 Elizaimōgen, S.A. 816.
 Ellamma, Shrine, Kl. 402.
 Ellamma Nāyudu, Cd. 383.
 Ellandalaiyāna perumāl, Tiruvaśal, Sandi, S.A. 158, 440-2; Cg. 1106.
 Ellappa Nāyudu, Nāyakar, N.A. 254; Cg. 434; Cd. 22; Gt. 853.
 Ellaramma, temple, Kt. 352.
 Ellaśōla-Chatūrvēdimaṅgalaṁ, Mr. 292.
 Elliot, Gd. 48-A; Gt. 74-6; Kt. 237; Tp. 804-13; Bm. 2.
 Elliṣeṭṭi, p. 762.
 Ellore, Cg. 387; Gd. 109, 230; Kt. 31, 210-9.
 Ellootoor, Tvc. 44.
 Ellukkuttaippārai, S.A. 387.
 Ellūru (Yellūru), S.K. 200-203.
 Elugarainādu, Cb. 262.
 Elugaraittiruvāyappādinādu, Cb. 147.
 Ēlulagamulududaiyāl, Mr. 66.
 Ēlulagamulududaiyār, Tj. 331.
 Elumpundale, Kl. 12-A.
 Elumūr Tuḍarmuni-nādu, Cg. 1107, 1111.
 Elumūri-Paṇṇu, Tj. 710.
 Elumūrruṇan Tiruvaśam, Tp. 111.
 Ēlūra (Ellore), Kt. 218.
 Ēlūrnādu, Tp. 207, 215-6.
 Eluttarivār-nallūr, Cg. 1069.
 Eluvāpuri, Rd. 115.
 Elvānasūr, S.A. p. 185.
 Ēmanallūr, Tj. 266.
 Emanīśvara, temple, Rd. 55.
 Emappērūr, Tj. 646.
 Emappērūr nādu, S.A. 784; Tj. 646, 1078.
 Embādi, Ct. 201.
 Embār, p. 399.
 Emberumakkaḷ, Sm. 11.
 Emberumān, Cg. 700; Mr. 163.
 Emberumān Aḍiyār, Sm. 44.
 Emberumān Jiyvāṅgaru, Ml. 241; Tp. 455.
 Emmandalaiṅkonda Paṇḍita-uramudaiya Nayanar, Tp. 410.
 Emmerakkaḷ, Cb. 29, 31.
 "Emmucuttu Marakkal", Cb. 67-A, 69.
 Enādi Merkudaiyār Paṇḍita, Cg. 1106.

Enamadala, Gt. 125, 170-183, 635, p. 761.
 Enamalakudūru, Kt. 320-A, B.
 Enayadd Fakir, Kl. 124.
 Endlurn, Gt. 427.
 English, The, Cn. 1.
 Engumajagia Perumal, Rd. 18.
 Enikkānam, Tvc. 89.
 Ennakudi, Tp. 452.
 Ennayiraparaiyar-Putteri, Nl. 633.
 Ennadaiya-Nayauār, Sm. 24.
 Ennūr, Cg. 1001-2.
 Enumandala, Gt. 181-3.
 Epirān (Pirān), Gt. 361.
 Eppuli Nayakar, Rd. 203, 216.
 Era Bomma Nayaka, N.A. 204.
 Eraḍapampū, Vg. 217, 221-4, 231.
 Ērādivishaya, Gj. 143-A, 202.
 Eraḍukere, Ap. 68, 120-1.
 Eraḍumūru, Ap. 92.
 Eraganahalli, Cb. 310, 314.
 Eraganāga Permānādi, Ap. 63.
 Erālapuram, Cb. 2.
 Erama-Siddharasan, Cd. 792.
 Eramān, Nl. 146.
 Eramañchi, Sm. 21; Tp. 256.
 Eramañchi Akki Timmaya Nayaka, Sm. 2.
 Eramañchi Timma Nayaka, Sm. 1.
 Eramañchi Tulukkana Nayaka.
 Erama Peddi Nayaka, Tp. 297; Sm. 4, 5, 13, 20.
 Eramara, Ml. 11.
 Erama, Erami Reddi, Nl. 166, 642.
 Ēran, Nl. 570.
 Ēraṇḍapalli, Vg. 68-A.
 Ēra Reddi, Tp. 15.
 Erasiddha, Nl. 228.
 Erasiddarasa, Nl. 210-1, 806, 810.
 Eravamangalam, Mr. 271.
 Eravaṭṭu Gaṇḍa Pedda-dēva Rāja, Kt. 10-J.
 Erega, S.K. 289; Ct. 148.
 Ereka Gavunḍa, By. 166.
 Ereyamma, Ms. 177.
 Erichcha Uḍaiyār temple, Tn. 22-9.
 Erikāl munyarāja, Cd. 452.
 Erikāl nāḍu, N.A. 236-7, 240-1.

Ēripatti, N.A. 694.
 Ēriṇarigām (tank committee), N.A. 17.
 Ēriṇirapattanam, Ct. 210.
 Eriyama-Nayaka, Gt. 68 (of Nidumbrolu).
 Eriyami Reddi Muppu Reddi, Nl. 217.
 Erkōtichakravarti-matha, By. 127.
 Ernād Taluk, Ml., p. 1043.
 Erode, Cb. 141, Sm. 182.
 Erone, Ml. 9-10.
 Ēragūḍam, Kl. 91.
 Ērakampaya dēva Mahārāja, Ct. 15.
 Ēramachetti Virappa, Kt. 93-F.
 Ērama-Nayaka, N.A. 597; Gt. 66, 353.
 Ēra Maṇḍa, Gt. 96.
 Ērama-Rāja, N.A. 675.
 Ēramaśetti, Gt. 850; Kl. 102.
 Ērapu, Kt. 148.
 Ēra Pregada, Nl., p. 1085, No. 305.
 Ērasiddha (son of Belā I), Ct. 67.
 Ērasiddhana dēva chōḍa, Nl. 39, 46.
 Ērasiddhi, Nl. 46.
 Ērasiddhi-Chōḍa, Nl. 684.
 Ērasittaraśan, Nl. 685.
 Ēra Timmayarāja, Kl. 547.
 Ērayadēva Chōḷa Mahārāja, N.A. 675.
 Ērā Pregada, Vg. 177.
 Ēraya Peggada, Vg. 177.
 Ērayapalli, Nl. 554.
 Erukkāṭṭaṇjēri, S.A. 68.
 Erukkāṭṭuchcheri, Tj. 643, 649.
 Erukkūr, Tj. 1140.
 Erumai (nāḍu), Sm. 212.
 Erumai-Eruvādi, Sm. 212.
 Erumaikkulam, Tp. 768.
 Erumaiya Nakkanār, Sm. 211.
 Erumaiya Nalgaminḍan, Sm. 214.
 Erumārāi nāḍu, Sm. 212.
 Erumbiyūr, Tp. 728, 738, 750, 747.
 Erumbūr, p. 147; S.A. 179.
 Ērutukkāras, Tp. 301.
 Eruvādi, Tn. 274-A, B.
 Eruva Mallidēva, Kl. 261, 266.

Eruva Manumili dēvarāja, Kl. 283.
Eruva Tondayarāja, Gd. 241.
Etappur (Etappūr), Sm. 54.
Etirajanayakar, Ms. 335.
Etappa Nayaka, N.A. 150, 173, 190, 207.

Etavaykkal, Ct. 258-60.
Etliyapuram, Rd. 147; Tn. 149-A, 253-A.

Ettyar-Kuruchchi, Cg. 1051.
Etukar, N.A. 348.
Etūr Anantāchārya, Kl. 227.
Eter, Kl. 218-A; 247-A.
Eyil, p. 168; S.A. 353 5; Cg. 400.

Eyil-nēmalai-Āmar, Cg. 092.
Eyi-nādu, Sm. 100; Tj. 176; Tp. 538.

Eyinkottam, Cg. 280, 403, 1008, 1018; Ct. 332.

Eyinkudi, Tj. 779.

Eyyil-nādu, N.A. 403, 406; Cg. 1018.

F

Fakir, Cd. 61, 196; Nl. 515.
Fakir Gafur Shah, Kl. 115.
Fakir Khadar, Kl. 119-20.
Fakir Mahommed, Amil, Cd. 239-40.

Fakir Rahimān, Cd. 192-3, 108-9.

Fakir Takyā Mound, Kt. 106.

Fanam (chinna), Kt. 136.

Faraksir Mayanubdul Nahi Khan, Cd. 45.

Farman, Gj. 138.

Farokshir, Delhi Emperor, S.A. 194.

Fatti Singh (Killedar), Cd. 935.

Fergusson, p. 527, 809, 856; 1167, 1233; p. 1559.

Firman, Ct. 268.

Fishermen, Cg. 1.

Five Mahāls, Cd. 120.

Five Pāṇdyas, S.A. 1.

Five Parvas, Nl. 374.

Five Pennais, Cg. 1.

Fixed mēras, Nl. 379.

Fleet, Dr., Gj. 143-A, 290; Gt. 305, 586-K; Kt. 237; Kl. 546; Sm. 212; Tj. 65; Vg. 1.

Fort St. David, S.A. 175; p. 152
Fonjdari, Kl. 197.

Four Śamayins, Sm. 74.

Fyez Mahommed Khan, Kl. 166, 170.

G

Gada, Gt. 880.

Gadadhara, By. 84.

Gadādhara-dēva, Gj. 96.

Gadādhara Samantarāya Mahāpātra, Gj. 100.

Gadam Seṭṭi Sēshayya, Nl. 549.

Gadava, Tj. 426.

Gaddigēmantapa, S.K. 103, 119.

Gadhika (perfumer), Gt. 647, 667.

Gadidemadugu, Kl. 219-20.

Gadigai, p. 107.

Gadigareche (Gadigarevula), Kl. 519-21.

Gadigarevula, Kl. 519-21.

Gadikalu, Kl. 12.

Gadi Lakshmi Narasimha, Nl. 75.

Gadilam, S.A. 435.

Gadiyamādēvi, Gt. 284.

Gadiyāram Kōnambhat, Cd. 956.

Gadyānas (coin equal to a varāha or pagoda) S.A. 115; By. 181, 231 and 471; Ch. 342; Gt. 406; S.K. 18, 24, 34, 38, 49, 50, 52, 55, 61, 62, 63, 65, 67, 223; Nl. 428.

Gaffur Khan, By. 352.

Gaga (Gaja) Sāhini Jamulu, Gt., 463.

Gaganaśivāchārya, S.K. 142.

Gahadali gambu, Gj. 100.

Gahapati (householder), Gt. 653, 681, 685, 689, 691¹-2, 697, 711, 714, 739.

Gairsappa (Jain chief), S.K. 62.

Gajabētegāra—Dēvarāya II, S.K. 141, 146.

Gajadharayya, By. 82.

Gajagonda well, By. 132, 250.

Gaja-Lakshmi, By. 228.

Gaja-nēmi Nāyaningāru, Nl. 368.

Gajapati, Gj. 15, 152, 250; Gt. 632; Mr. 81; Nl. 788, 791; Vg. 97-8, 106, 113, 159, 176, 198.

- Gaṇapati Gaṇdeśvara Virakēś-
 varadēva, Gj. III.
 Gaṇapati Gaurēśvara Karnāṭa-
 kula Badagēśvara, Gj. 268.
 Gaṇapati Kāñchirāju, Cd. 642.
 Gaṇapatinagaram Taluk, Vg.
 17-9.
 Gaṇapati Pedanaraśimhadēva,
 Vg. 97.
 Gaṇapativibhāla Tipparasa
 Oḍeya, Tp. 208.
 Gaṇapati Vira Narasimhadēva,
 Vg. 98.
 Gajasāhaṇi, Gt. 238, 247.
 Gajasāhaṇi Bhāskaradēva, Gt.
 237.
 Gajasāhiṇi Jamulu, Gt. 463.
 Gajasāhiṇi Rudranāyakulu, Gt.
 424.
 Gaṇavēṭṭaikkāra Dēvarāya II,
 Cg. 84.
 Gaṇavēṭṭai Pratāpa Dēvarāya II,
 Cg. 759.
 Gaṇrasambha, Gj. 9.
 Gāla Muddana Bōyundu, Gt. 330.
 Galatians, Tvc. 64.
 Galela, Dt. Gj. 5.
 Gāmalapāḍu, Gt. 493.
 Gāmunḍas, Ap. 92, 125; By.
 124; Ct. 220; Tp. 206.
 Gaṇa, Tp. 309.
 Gaṇachāra (fee on beggars), Kl.
 484.
 Gaṇadēva (son of Guhadēva),
 Gt. 215.
 Gaṇādhipati (Ganēsa) temple,
 Nl. 446.
 Gāṇagittī, By. 384.
 Gaṇama nāyudu, Kt. 248.
 Gaṇa-maṭha, Kl. 472, 477.
 Gaṇapa (Haihaya Kōna), Kt.
 303.
 Gaṇapadēva Mahārāja, Gt. 107,
 468.
 Gaṇapamādevi, Gt. 137.
 Gaṇapāmbā, Gt. 178-3, 180, 635.
 Gaṇapapuram, Gt. 421.
 Gaṇaparapura Sriman Nāgi-
 nēnigaru, Nl. 605.
 Gaṇapasamudram, Kl. 364.
 Gaṇapati (deity), Cb. 289, 411;
 Cg. 1134; Gd. 347; Gt. 478;
 S.K. 161, 171; Kl. 540; Mr.
 148; Ml. 57; Tp. 725, 851.
 Gaṇapati (of the Bhāradvāja-
 gōtra), Gd. 67.
 Gaṇapati (son of Ayyapadēva),
 Kt. 326; N.A. 434; S.A. 68,
 123, 157, 342, 844; Cg. 176,
 295, 329, 341, 473, 615.
 Gaṇpati, dēva, Mahārāja;
 (King), Ct. 70; Cd. 540, 654,
 850, 905; Gd. 72, 84-A, 118,
 125, 317, 325, 71-A; Gt. 86, 88,
 101, 116, 118, 180, 185, 238,
 234, 243, 247, 339, 352, 370,
 413, 415-6, 586-C, E, G, H, 613,
 854, 875, 464, 475, 498, 500,
 502, 555.
 Gaṇapati (Kākatiya King, 1199-
 1260); Kl. 262, 264, 269, 274,
 287, 288, 289, 294, 297, 300, 301,
 306, 311, 313, 314, 316, 317, 324,
 338, 375, 405, 501; Kt., 31, 38,
 92-A, 136, 161-74, 180, 209-A,
 227, 232; Nl. 85, 87, 129, 587,
 590-1; Tj. 1170, 1172; Tn. 523.
 Gaṇapatibhāṭarar, Cg. 517.
 Gaṇapatichchuram shrine, p.
 1323.
 Gaṇapatidēvarāja (Mahāmaṇḍa-
 leśvara, Kōtā King), Gt. 134.
 Gaṇapati Kurukkal, Tj. p. 1436.
 Gaṇapatimaḍu, N.A. 374.
 Gaṇapati nallūr, Sm. 202-B.
 Gaṇapati Prasanna Kēśava tem-
 ple, Gt. 107.
 Gaṇapati Rāya, Kt. 326.
 Gaṇapati Sāstri, Cg. 286.
 Gaṇapatiśura Udaiya Nāyanār,
 Mahādēva, Tj. 741, 766-7, 745,
 748, 754.
 Gaṇapatiśvara shrine, Kt. 138;
 Tj. 745, 1127, p. 1323; No.
 1344, 1350, 1379-82, 1383.
 Gaṇapati tirtha, Sm. 190.
 Gaṇapati Tsāvaḍi, Kl. 112.
 Gaṇapativattam, p. 1047; Ml.
 56-8.
 Gaṇapavāram, Gt. 116; Kt. 117-
 23.
 Gaṇapaya, Gt. 878.
 Gaṇapēśvaram, Gt. 86, 180, 441,
 448; Kt. 136-40.
 Gaṇappaṇṇa Oḍeya, S.K. 104.
 Gaṇapperumakkal (Managers of
 village affairs), Cg. 516.
 Gaṇaśarman, Kt. 218.

- Gaṇattār* (managers of village affairs), Ms. 311; Tj. 569, 571, 581.
- Gaṇavati* Idumban, Cg. 1007.
- Gaṇabhojāra*, Ms. 180.
- Gaṇabhērūṇḍa*, Gt. 881.
- Gaṇagōpāla*, Mahārāja, S.A. 146; Cg. 300, 319, 321, 323, 326, 328-9, 379, 382, 747, 809, 836, 892; Ct. 140; Nl. 212, 229, 447, 523, 533, 712.
- Gaṇagōpāla* Dīpakāltidēva (Kālatten) Karāru Manmarāmuṇḍu, Nl. 447.
- Gaṇagōpāla madai*, By. 325, 933, 935; Nl. 329.
- Gaṇagōpāla* (Madhurāntaka Poitappichōla), Cd. 812.
- Gaṇagōpālan pudu madai* (a coin), Cg. 925, 934.
- Gaṇagōpāla pattana*, Nl. 190-A, 196.
- Gaṇagōpāla* Tirukāladēva-chōḍa Mahārājulu (Śrīman Mahāmaṇḍalēśvara), Nl. 440.
- Gaṇḍa Kattāri*, Śāluva title.
- Do. Kattāri Bommayyadēva Mahārāja, Cg. 834.
- Do. Achyutarāya, S.A. 468.
- Do. Dharanivarāha Narasimharāya, N.A. 598; S.A. 862.
- Gaṇḍamāḍas*, Gj. 210.
- Gaṇḍa Kattāri Śāluva Vanyavēttai* Kandarūliya Narasa Nāvaka Uḍaiyār, N.A. 254.
- Gaṇḍamārttāṇḍa*, N.A. 3.
- Gaṇḍan Madhurāntakam Uttamachōladēva*, Tp. 695.
- Gaṇḍan Uyyavandān*, Rd. 237.
- Gaṇḍapendāra*, Cd. 66, 809, 824, 42; Gt. 498, 520; Kl. 261, 267, 269, 280, 324.
- Gaṇḍapendāra Gaṅga Sēnāpati*, Cd. 73.
- Gaṇḍarādichehan* Śetti, Cb. 444.
- Gaṇḍarādittan* hall, Tj. 124.
- Gaṇḍarādittadēva*, S.A. 1007; Ct. 56, 144; Tj. 80, 1108.
- Gaṇḍarāditta* Pallavaraiyan, S.A. 1039-40.
- Gaṇḍarāditta Perumāl*, Cg. 889.
- Gaṇḍarāditya*, N.A. 78, 108, 109, 636; Cg. 1034-5, 1115; Tj. 30, 57, 135, 139, 150, 197, 398, 949, 969, 1188, 1198, 1212; Tp. 717; p. 1550.
- Gaṇḍarādityachaturvēdimāṅgalam*, By. 173; Tp. 305; p. 1550.
- Gaṇḍarādityana-holalu*, By. 169, 174, 176-8, 180.
- Gaṇḍarādityana-Polalayūra*, By. 168.
- Gaṇḍaragaṇḍa-Pallavaraiyan*, Tj. 877.
- Gaṇḍaraguli Mārāya Nāyakar*, Ct. 278.
- Gaṇḍaśārdūla*, Gt. 882.
- Gaṇḍa Trinētra*, Ct. 153, 167-8.
- Gaṇḍavaram*, Nl. 463-9, 772.
- Gaṇḍavāraṇamupādu*, Nl. 46.
- Gaṇḍa* . . . yadēva Chōḍa Mahārājulu, Nl. 370.
- Gaṇḍahasti-mada* (a coin), Gt. 71. See *Gaṇḍhavarāṇa Māda*.
- Gaṇḍharvas*, p. 1255.
- Gaṇḍhavarāṇa-mada*, Gt. 49, 69, 70, 71.
- Gaṇḍhavati*, Kl. 348, 362.
- Gaṇḍikōta*, Cd. 1, 20-A, 164-77, 19, 25, 71, 128, 394, 399, 422, 463, 488, 512, 654.
- Gaṇēśa*, N.A. 206, 402; S.A. 199; By. 371; Cg. 77-8, 82, 516; Cd. 891; Kt. 74; Mr. 316; Nl. 444, 446; Rd. 168; Tj. 870, 1207, 1302, 1542; Tp. 423, 547, 602; Tn. 135-B, 305.
- Gaṇēśvara chāmunātha*, Vg. 70.
- Gaṅga* (river), Gd. 81.
- Gaṅga* (Western), Ct. 236; Tp. 526; Cb. 342; (Eastern) Gj. 2, 3, 4, 143; Gt. 437; Vg. 51, 80-1, 126, 128, 131, 138, 145, 155, 157, 178, 211-3, etc.
- Gaṅga* (goddess), Nl. 398.
- Gaṅga-Bāna*, N.A. 367-A.
- Gaṅga Urmilā*, N.A. 350.
- Gaṅga-Chōḍa-Mallirāja*, Gd. 131.
- Gaṅgacholāmani*, N.A. 793.
- Gaṅgādēva*, Cd. 52, 628.
- Gaṅgādēvi*, Gj. 221; Gd. 149.
- Gaṅḍarādēvi* (cf. *Dharmarādēvi*), Nl. 77, 134.
- Gaṅḍabha*, N.A. 11; By. 81; Gj. 38; Ms. 180; Nl. 602.

- Gaṅgādhara Avadhāni, Kt. 247-A.
 Gaṅgādhara Chōla Mahārāya, Cd. 465.
 Gaṅgādhara-dās - Pīṭambaradās, Gj. 118.
 Gaṅgādhara Paṇḍit, Nl. 733.
 Gaṅgādhara Rāmēśvara, Gt. 130-B.
 Gaṅgādhara Śāstri, Mr. 7-A.
 Gaṅgādhara Sōmayāji (of Allūr), Cd. 876.
 Gaṅgādharaśvara temple, Tp. 475.
 Gaṅgadōlu, Nl. 52.
 Gaṅga Era, Gj. 6.
 Gaṅga Hastimalla Kaṇṇara Prithvīgaṅgaraiyar, Nl. 579.
 Gaṅgai, Rd. 248.
 Gaṅgaikondachōla (Sōla) cha-turvēdimaṅgaḷam, Cg. 30, 36, 40; Tj. 665, 670-71.
 Gaṅgaikondā Chōla Maṇḍalam, Ct. 87.
 Gaṅgaikondachōlapuram, Rd. 224; Tp. 475, 804-18, 169.
 Gaṅgaikondachōlavalanādu, S.A. 740, 781, 784; Cb. 334; Gd. p. 717, 723.
 Gaṅgaikondā-Chōlēśvaram-Udaiyār, Tj. 469; Tp. 648.
 Gaṅgaikondā maṇṭapam, Cg. 53, 57.
 Gaṅgaikondān, Cg. 1010; Tn. 394-405.
 Gaṅgaikondānallūr, S.A. 420.
 Gaṅgaikondān Ammaiappan (*alias* Mādharāja), Sm. 167.
 Gaṅgaikondān Rājarājadēva (*alias* Pottappichōla), Tj. 1550.
 Gaṅgaikondāśimai, S.A. 191-B.
 Gaṅgaikondāśōlanallūr, Ct. 237.
 Gaṅgaikondā Sōlappērilamai-nādu, S.A. 53.
 Gaṅgaikondā Sōlan, Cg. 1007.
 Gaṅgaikondāśōlapuram, Cg. 1069; Tj. 306, 308, 320, 321, 491, 599, 664; Tp. 748.
 Gaṅgaikondā Sōlaraiyan, Tj. 1153.
 Gaṅgai Sāhaṇi, Cd. 809; Gt. 498.
 Gaṅgaiyar, Cg. 277.
 Gaṅgakulasundarapperumballi, Tj. 1003.
 Gaṅgamādēviyār Tippāyanin-rār, Tp. 343.
 Gaṅgamādēvi (queen of Kaṇṇaradēva Prithvīgaṅga), N.A. 396.
 Gaṅgamahādēvi, Gj. 186, 222-23; Gd. 6.
 Gaṅgamalayya, By. 214.
 Gaṅgamalli Śēṭṭi, Kl. 473.
 Gaṅgamārtāṇḍapuram, N.A. 609.
 Gaṅgāmba (wife of king Nara-simha), Gj. 187.
 Gaṅgāmbika Image, Gj. 202.
 Gaṅgammā, Cd. 24; Gt. 357, 433, 603; Nl. 76-83, 130, 134, 581-3.
 Gaṅga-nādu, N.A. 491; Sm. 88, 210.
 Gaṅgaṇa Daṇḍanāyaka, Tp. 885.
 Gaṅgaṇavergaḍe, Ap. 122.
 Gaṅganrivarā (Gaṅgādhara?), Ms. 180.
 Gaṅganūr (Gaṅgēyanallur), N.A. p. 96.
 Gaṅgapādi, Tj. 633, 1386; Tp. 557.
 Gaṅga Pallavas, Sm. 121.
 Gaṅgapa-Nāyaka, Kl. 380.
 Gaṅga Paramēśvari, temple, Gt. 546; Nl. 78, 80, 82.
 Gaṅgapatirāyalu, Cd. 417.
 Gaṅgapatṇam, Nl. 394.
 Gaṅga Perumāl, Ct. 185.
 Gaṅga Perūru, Cd. 911-4.
 Gaṅga Prithvipati, II, Sm. 121.
 Gaṅgapuram, N.A. 170; Cd. 178; Gj. 53.
 Gaṅgarāja, Vg. 79.
 Gaṅgarāju, Nl. 112.
 Gaṅgarām, Nl. 460.
 Gaṅgarasa, By. 166.
 Gaṅgarasayya, Cd. 528, 530.
 Gaṅgarāsu (Rāyasam), Cd. 590.
 Gaṅgarāsupuram, Cd. 664.
 Gaṅga Reddi, Nl. 384; Cd. 172.
 Gaṅgaruśāsiva, Ct. 214, 216.
 Gaṅga Sāhiṇi, Cd. 63, 654.
 Gaṅgasamudram, Nl. 363, 469.
 Gaṅgasānamma, Nl. 294.
 Gaṅgasāni, Ap. 99; Cd. 540; Nl. 433.

- Gaṅgavāḍi, By. 157, 279; Sm. 214.
 Gaṅgavamśa, Gj. 4, 5; p. 685.
 Gaṅgavaram, Cd. 417-29.
 Gaṅgavaramu, p. 194; Kl. 360; Nl. 85-8.
 Gaṅgavārappatti, Mr. 80.
 Gaṅgavenkaṭarāju, Cd. 871-72.
 Gaṅgayadēva Chōḍa Mahārāyalu, Gt. 412.
 Gaṅgaya Sāhīni, Gt. 107, 498, 500, 504, 520; Kl. 269, 272, 301, 324, 341, 360, 375; Nl. 363; Rd. 237; p. 635.
 Gaṅgayya (Governor), Gt. 504.
 Gaṅgayya Rāja, Cd. 594.
 Ganges, Nl. 45; S.A. 984; By. 119.
 Gaṅgēśvaradēva, N.A. 540; Gj. 354; Nl. 85, 91-2, 135.
 Gaṅgēya race, Vg. 36-A.
 Gaṅgēya, S.A. 1003; Rd. 269, 278, 183; Pd. 230.
 Gaṅgēyanallūr, p. 97; N.A. 548.
 Gaṅgēyarāyan, S.A. 61-2, 86, 98; Pd. 97, 353, 359; Tn. 68-9.
 Gaṅgēyar Gaṇapatināyanār, Tj. 718.
 Gaṅgēyēśvara temple, Kt. 223.
 Gaṅgināyaningāru, Nl. 363.
 Gaṅgi Reddi, Nl. 366.
 Gangolli, S.K. 41.
 Gaṅguntoo, Ap. 67.
 Gāni Beg, Cd. 502.
 Gaṇiśekhara mēru Porchūriyan, N.A. 385.
 Gaṇjāḍiya Mahantu Balarām Dasa, Gj. 83.
 Gaṇjām plate, Ms. 194.
 Gaṇjām, p. 666 and 680; Ap. 94; Gj. 7, 8, 9, 12, 24; Gt. 1; p. 908; Tp. 159.
 "Gaṇṇachōḍa Suddhi" grama, Kl. 220-A.
 Gaṇṇa (Gaṇṇama Nāyaka) Sāgi chief, Gt. 586-D, 880-I.
 Gaṇṇaya, Gd. 71-A.
 Gaṇṇaya Pregada, Kl. 331.
 Gaṇṇa Yerra Reddi, Nl. 63.
 Garagapaḍa village, Gt. 137.
 Garbham, Vg. 17.
 Garbhagraha, N.A. 331-2, 355-6, 358-60, 362, 365, 371; Cg. 280-5, 293, 791-2; Ct. 306; Cb. 99; Cd. 855; Gt. 73-5, 541; Kl. 601; Ms. 326; Mr. 72, 148, 190-1, 386; Sm. 144-5, 162, 201; Tj. 1304-8, 1354, 1356; Tp. 459; Vg. 46, 73, 90-3.
 Garbhagudī Pagoda, Kl. 489-0.
 Garbhālayam, Gt. 641; Kt. 239-43, 281, 341, 354; Kl. 398.
 Garigipāṭi Venkaṇṇa, Kt. 109.
 Garikapāḍu, Gt. 783.
 Garimalla Jaggayya (Ināmdār), Kt. 220-B.
 Garimalla Vobulāchāryalu, Nl. 762.
 Gariśalūru, Cd. 179.
 Garladenne, Nl. 592-5.
 Garland-maker, Gd. 231.
 Garlapāta village, Nl. 611.
 Garuḍa, Cg. 1197, 1203; Mr. 5; Nl. 347, 609; Tp. 492-N, O, R, K.
 Garuḍamaṇṭapa, Cb. 41; Kl. 247-9.
 Garuḍamitta Gummaṇayyavāru, Cd. 59.
 Garuḍanārāyaṇadēva (Minister), Gj. 201.
 Garuḍastambha, Cd. 473, 488, 579, 329-30; Gt. 769, 391, 98-A, 114, 124-6, 132; Kl. 254, 489-A, 590, 600-G-H; Mr. 242-A.
 Garuḍavāda (Science of birds), Nl. 740.
 Garutmanta, Vg. 46.
 Gatirājupenta, Kl. 451.
 Gaṭṭadabhaṭāra, Ct. 215.
 Gaṭṭupalli, Nl. 416.
 Gauḍa, Ap. 42, 70; By. 53, 228; Cb. 314-5.
 Gaudachūdāmaṇi, Sm. 134.
 Gauḍādiśa, Cg. 248.
 Gaudagere, By. 168.
 Gauḷiśvara, Cg. 1101.
 Gaundān, Tp. 206.
 Gaurasatta viśhaya, Vg. 213-A.
 Gaurēśvara temple, By. 173, 176; Cg. 1097; Gt. 463, 464; Kl. 376.
 Gauri, Cg. 1022; S.K. 122.
 Gauridēvipuram, Gj. 283.
 Gauripuram, By. 317.
 Gauriśvaradēva Mahādēva (God), Gt. 464; Nl. 94, 445.
 Gautama, Nl. 388, 391.

- Gautamagōtra, Nl. 351.
 "Gautama Mahāmuni," Nl. 390.
 Gautamānvaya, N.A. 606.
 Gautamīputra, Gt. 838.
 Gauta Timma Reddi, Nl. 63.
 Gauti (Gooty), Kl. 9, 12.
 Gavani (main entrance), Kl. 488.
 Gavare (merchant), Kl. 464.
 Gavare-Muddama-Setti Malli-Setti, Kl. 465.
 Gavudike, By. 151.
 Gavundans, Ct. 204; Cb. 149, 452-A, B.
 Gēyamānikkavalanādu, Rd. 247; Tj. 716, 741, 754, 755, 769, 789, 894, 932, 1042.
 Gēyavinōdavalanādu, Tp. 844, 825.
 Ghakha (Chāghakhā), Gt. 586-S.
 Ghaliyamma Nāyaka, By. 227.
 Ghānādri, Kl. 519.
 Ghānagiri (Penukonda), Ap. 153; Mr. 94; Tp. 162, 198, 439-41; Tn. 461, 462, 465.
 Ghaṇḍadhara, By. 91.
 Ghangara Māramma, By. 219.
 Ghaṇḍikoṭa, Ct. 168-C; Cd. 163, 165, 169, 347, 377, 487, 531, 561, 584, 586, 599, 616, 627, 841-3; Kl. 534, 587, 596.
 Ghaṇṭanāda, Nl. 23-A.
 Ghaṇṭa Siddheśvara, Kl. 478.
 Ghāsipalle, Gj. 24.
 Ghāṭikāchalam, N.A. p. 107.
 Ghaṭōt-kacha (Bhima's son), Nl. 37.
 Ghaṭṭa Gopālakrishṇama Pantulu, Gj. 27-8.
 Ghaṭṭa Rāmadās Pantulu, Gj. 19.
 Ghaṭṭiaraśa, By. 217, 234.
 Ghaṭṭiyadēva, Ct. 44, 128, 146.
 Ghazi Ali, Nl. 790.
 Ghetṭivarāha, Cd. 656-7.
 Ghias-ud-din Toglate Shah, Vg. 155.
 Ghosh's *Epitome of Jainism*, S.K. 128.
 Ghrīstasthānēśvara temple, Tj. 1393, 1394-1437.
 Gidaṅgil, p. 174; S.A. 180, 448, 453, 466; Cd. 477.
 Giddalūru (Gridḍalūru), Kl. 25-6.
 Gidrisingi, Gj. 142.
 Gilakapaḍu, Nl. 670.
 Gilānakēra (Glānakārya), Gt. 586-V.
 Giṇḍaratnamōga, By. 209.
 Gingee, S.A. 64; Ct. 2; p. 169; Tp. 466.
 Giraffe, S.K. 104.
 Giribhāvivelibōyaviḷa, Nl. 38.
 Giriduhitātithi, Gt. p. 761, No. 137, 180.
 Giridurgamalla, By. 253.
 Girijā, Gt. 88.
 Girikoṇḍachōlanallūr, Tj. 1175.
 Gīrvāṇendra, Ct. 131.
 Glānakārya, Gt. 586-V.
 Gñānamūrti, N.A. 350; Cg. 1121.
 Gñānaprakāśa, Tj. 898.
 Gñānarāsi Paṇḍita, p. 318.
 Gñānasambanda, S.A. 229; Cg. 148, 242; Tj. p. 1255, p. 1262, 1323, 1329, 1334, 1337, 1355, 1359; 1363, 1367, 1370, 1412, No. 1096, 1156, 1337, 1340, p. 1419, 1423-24; pp. 1580, 1570.
 Gñānaśiva, Tj. 833.
 Gñānaśiva Svāmīyār, Cb. 123-B.
 Gñānātman, N.A. 350.
 Gñāniār image, Rd. 201.
 Gñāniār-madam, Rd. 201.
 Goa, S.K. 301-3.
 Gobba, Gj. 90-1.
 Gobbinūtula, Kl. 170.
 Gobbūri Giriapparāju, Kl. 401.
 Gobbūri Koṇḍarāja, Kl. 110.
 Gobbūri Narasarāju, Cd. 635.
 Gobbūri Obarājayyadēva Mahārāja, Cg. 1157.
 Gobbūri Tirumalai Nāyakkar, Cg. 767.
 Gōbichettipālaiyam, Cb. 253.
 Gōbūri Obarāja, Obayadēva-Mahārāja (Mahāmaṇḍalēśvara), Kl. 577; Cg. 710.
 Gōda, p. 1180.
 Gōdaivarma (Cochin king), S.A. 148.
 Gōdamakūḍa, Gt. 564.
 Gōdamarti Kūrmāchāryalu, Gj. 266.
 Gōdaṇḍarāmaśvāmi (God), Cd. 657.
 Gōdaveri, river, Gj. 114; Kl. 287; Tj. 767.

- Gōdaprattitavamudaiyar, Ch. 161.
 Gōdāveripuram, Gj. 427.
 Gōḷa, Kl. 384.
 Gōḍu marri, Ap. 183.
 Gōḍṇabanda, Gt. 437.
 Gode Jaggarāya, Vg. 196.
 Gōggayadēva, Gd. 49.
 Gōgulamma, temple, Nl. 284.
 Gōgulapalli, Nl. 365.
 Gōhi (committee?), Gt. 586-V.
 Gōka, Kt. 120; Vg. 188.
 Gōkarāja (of Vengī), Gd. 74.
 Gōkarṇa, Gj. 388, 142.
 Gōkarṇa chakravarti, Kt. 295.
 Gōkarṇa Indumanli, Kt. 142.
 Gōkarṇarāja, Vg. 12.
 Gōkarnēśvara temple, Gj. p. 709. Nos. 423, 424; Gt. 379; Pd. 271, 279.
 Gōkēśvara, temple, Gt. 823.
 Gōkulamma cheravu, Kt. 231.
 Gōlagi-matha, Cd. 30; Kl. 288, 316, 364.
 Gōlagiri, Kl. 346.
 Gōlaki (Saiva-Matha), Cd. p. 582; Mr. 403; N.A. 201.
 Gōlakonda (Golukonda), Cg. 1175.
 Gōlavohenēdu, Nl. 793.
 Gōlconda, Ap. 65; Cd. 176, 344; Gj. 250; Gt. 150, 764; Kl. 584; Tj. 62-C.
 Gold *chakrams* (a coin), Cd. 864.
 Goldsmiths, Kt. 110; Kl. 403, 588; By. 454; Mr. 225; Nl. 237, 522; Rd. 224; Tj. 1371; Tp. 803.
 Goli, Gt. 505, 506.
 Golkonda, Gj. 250.
 Gollabhāma, temple, Nl. 6.
 Gollakunṭa, Nl. 398.
 Golla Mattaya, Gt. 874.
 Gollapalle, Cd. 102, 104, 430.
 Gollapūndi, Nl. 24.
 Gollapūndi Bijapa Nayaka, Nl. 39.
 Gollara Gaṇapati, temple, S.K. 87.
 Gōmadattu Jñānarāṣi Paṇḍita (Kālamukha priest), Cg. 571.
 Gomdi, Gt. 708.
 Gōmati Amman shrine, {Tn. 302, 278.
- Gōmatham Śailarāṣi Paṇḍita, Cg. 579; Cg. p. 318.
 Gommamāmba, Gt. p. 761.
 Gommaṭēśvara Image, S.K. 128.
 Gōmṭūru, Kt. 320.
 Gōmukha, Tj. 1111; Tp. 158.
 Gonaga, Gd. 103.
 Gonasapadi, Gt. 369-70.
 Gōṅgōla Pōchi-Nāyūṇḍu, Gt. 497, 499.
 Gōṅgūru, By. 213.
 Gōṅka, Gd. 178, 199, 301; Gt. 59, 67, 90-1, 796, 808; Kt. 33, 326; Kl. 351, 363, 369; Vg. 201.
 Gōṅka I, Gd. 211, 251; Gt. 19, 89; Kt. 315.
 Gōṅka II, Gd. 80, 133, 145, 158, 164, 182, 185, 200, 201, 207, 213, 247, 251, 290, 301, 319; Gt. 1, 11, 12, 27, 28, 31, 36, 48, 83, 90, 99-K, 287, 385, 612; Kt. 314.
 Gōṅka III, Gt. 18, 610, 623.
 Gōṅka Dharādhinātha, Kt. 264.
 Gōṅkaya Redḍi, Cd. 587.
 Gōṅkayya, Gt. 797, 861.
 Gōṅkēśvara, temple, Gt. 112, 610; Kt. 92-K.
 Gonnangari padra, Kt. 5.
 Gontappa Nāyadu, Nl. 19.
 Gōṇṭari Nagadēva, Kl. 287.
 Gōnugunta, Gt. 371.
 Gōnupalli, Nl. 708.
 Gōnuvidu, Nl. 366.
 Goomsūr Taluk, p. 695.
Goonṭas (or fortieths, a term generally used for measuring land), S.K. 71.
 Gooty, Gooti, Ap. 19-20; Kl. 9, 11-2; Tp. 33.
 Gōpa (brother of Nāḍindla Appa and author of the *Chandrika*), Gt. 208; Kt. 234-D.
 Gōpāla (of Viyayanagar), Kt. 219.
 Gōpāla, Gopāladēva, Gopālaśvāmi temple, Ap. 19; By. 206; Cd. 859; Gt. 131, 155, 155-A, 343, 416, 499, 512, 574, 837, 856-61; Gd. 73, 526, 858, 633, 856; Kt. 220, 297, 109, 516, 211-3, 612, 626; Ms. 307; Nl. 122-3, 133, 121, 201, 287, 411, 413, 449, 463, 464; Sm. 113; Tn. 78, 85.

- Gōpāla (tank), Gt. 373.
 Gōpālabhaṭ, Cd. 964.
 Gōpāla Dēśika, Tj. 131.
 Gōpāla Dēva, By. 161.
 Gōpāladēvasvāmi, Cd. 472, 487.
 Gōpāla gōtra, Nl. 348.
 Gōpālakrīṣṇa, By. 380; Cd. 451, 487-8; Gt. 360; S.K. 153; Kl. 65; Nl. 780; Tp. 492-K, 9.
 Gōpāla Krīṣṇa Aiyar, Tj. p. 1303.
 Gōpāla Krīṣṇamapuram, Gj. 25-33.
 Gōpāla Kūttar Viṇṇagar Embērumān, Tp. 251-2.
 Gōpāla Mahārājalu, Nl. 278.
 Gōpālanātha, Nl. 66.
 Gōpālapuram, Ct. 27; Cd. 261, 500.
 Gōpālārao, Kl. 137.
 Gōpāla Rāyar, Mr. 117.
 Gōpālasamudram, Cb. 304.
 Gōpāla Śrīpura, N.A. 325-A.
 Gōpālavardhana, Vg. 186.
 Gōpaṇa (officer of Kumāra Kampaṇa II), Ap. 104.
 Gōpanāṅgaru, Nl. 121.
 Gōpaṇa Odiyalu, Kl. 20.
 Gōparāja, Sm. 91.
 Gōparāju, Kl. 592.
 Gōparasa Odēya, S.K. 147, 150, 238.
 Gōpa Timma, Tp. 470.
 Gōpa-Tippa, Rd. 88.
 Gōpavaram, Cd. 509-II.
 Gōpikalluhoḷa (Slab), By. 78.
 Gōpikāvallabha, Nl. 297.
 Gōpinātha God, N.A. 602; By. 224; Cd. 317, 493-4; Gt. p. 761; No. 387; S.K. 153; Gt. 105, 130-A-C, 137, 206, 499, 500, 820; Kl. 215, 216, 257; Nl. 132, 609.
 Gōpināthadēva Mahārāja, Gj. 286.
 Gōpinātha Dīkshitar, 367.
 Gōpinātha Mahāpātra (son of Trilōchana Mahāpātra), Gj. 42.
 Gōpināthapura, By. 224; Gj. 79.
 Gōpinātharāju, Kl. 592.
 Gōpinātha Rao, Mr. 80; Ml. 24; Rd. 173, 180; Tn. 318, 343, 348, 375; Cn. 2; Tvc. 38, 89, 169, 177, 212, 215, 216, 220.
 Gōpinātha Subuddhi, Gj. 123, 127.
 Gōpināyanāṅgaru, Nl. 396.
 Gōpi's churn, Cg. 76.
 Gōpi Śeṭṭi, Nl. 114.
 Gōpīśvaradēva, Nl. 133.
 Goppa, Ct. 275; Kl. 489-H.
 Goppaṇa Rāya, Ap. 104; S.A. 64; Cg. 194-B, 485.
 Goppaṇārya, Tp. 466.
 Goppaṇa Udaiyār, S.A. 341.
 Gopparāja, Tp. 392.
 Gopparaśar Mādi-araśar, Ct. 351.
 Goppaya, Ap. 202; N.A. 202; Kt. 234, D-E.
 Goppayyadēva, Cd. 516.
 Goppūri Sūrappa, Cd. 939.
 Goppuṭi, Kl. 220-A.
 Gōpuram, Cd. 569; N.A. 384-6.
 Gorakallu, Kl. 523.
 Gōraṇṭe, Ap. 61.
 Gōraṇṭla, Ap. 48, 50, 52-3, 80; Kl. 221-24-A.
 Gōraṇṭla Śīma, Ap. 51; B.M. II.
 Gōrasambha, Gj. 9.
 Goravanahalli, Ap. 60.
 Gorigenūru, Cd. 180.
 Gōripālaiyam, Mr. 26.
 Gorive Reddi, Cd. 329.
 Gorrepalle, Ap. 55.
 Gōrru (a measure of land), Cd. 946; Gt. 327, 439; Nl. 296, 312, 344, 361, 395, 399, 688, 669, 742, 762.
 Gosanayya, Gt. 406.
 Gōsāyis, Gj. 89.
 Gōshthīśvara temple, Cb. 75.
 Gōshthīvananātha temple, Gt. 123.
 Gōshthiyappa temple, Tn. 136.
 Gōtamiputa Araka Arhat Sīriyana Satakani, Ms. 271-82.
 Gōṭhi (committee), Gt. 586-U.
 Gothisamaṇa (the committee), Gt. 586-P.
 Gotlagattu, Nl. 597.
 Gotlaguṇṭapādu, Nl. 596.
 Gotṭuru, Kl. 612-3, 626.
 Gotṭūru, Cd. 622.
 Gōṭūru, Cd. 51-4.
 Gouravaram, Nl. 417.
 Gōvaḍa, Gt. 825-6.
 Gōvardhana, Gt. 842.
 Gōvardhanasvāmin temple, Cg. 646; Gt. 296.

Gōvardhanāmbāl shrine, Cg. 232.
 Gōvinda III (Rāshtrakūṭa), Ct. 216; S.K. 300-A; Tp. 694.
 Govinda (God), Nl. 471; Tvc. 53.
 Gōvindabhāṭṭa, p. 369.
 Govindabhāṭṭa (son of Udayambhāṭṭa), Mr. 80-B.
 Gōvinda Dāsa, Cb. 346-7; Tj. 68.
 Gōvinda Dīkshita, N.A. 693; Tj. 68.
 Gōvindadinne, Kl. 168, 170.
 Gōvinda Hebbār, S.K. 35.
 Govinda Nāyakulu (Mahāpradhāni of Gaṇapatideva), Gt. 475.
 Gōvindapāḍi, N.A. 104, 115, 120, 131, 136.
 Gōvindapāḍi Ālvar, N.A. 134, 129; By. 121.
 Gōvinda Paṇḍita, N.A. 625.
 Gōvindappa Nāik, N.A. 549; By. 244.
 Gōvindappa-Veṅkaṭapati Mustajir, Kl. 114.
 Gōvindapuram, Gj. 62; Gt. 197-9.
 Gōvindaṛāja (father of poet Peddanna), Vg. 28.
 Gōvindaṛāja. See Ṭillai Gōvindaṛāja.
 Govindaṛāja (i.e., Govinda III), Tj. 65.
 Govindaṛāja (Śāluva), Cd. 565.
 Gōvindaṛāja Chakravarti, Cb. 71.
 Gōvindaṛāja Perumā, S.A. 169.
 Gōvindaṛājasamudram, Rd. 120.
 Gōvindaṛāju, Cd. 425.
 Govindaṛāju Uḍaiyalu, Cd. 427.
 Govindaṛāju Mahāpatra, Gt. 538.
 Govinda Rao, Cd. 630; Kl. 138.
 Govindarasa Daṇḍanāyaka, Kl. 351.
 Govindaratha Gōsāyi, Gj.
 Gōvindasvāmin, Ml. 24.
 Gōvinda Tiyādi, Gj. 19.
 Gōvindavāḍi, Ap. 120.
 Gōvinda Vāmapuram, Cb. 347.
 Gōvindavarman, Gd. 8-A.
 Govindayya, By. 208, 472; Cd. 563.
 Govindēsvaraśvāmi shrine, Gd. 358.
 Gowradēipūr, Gj. 283.

Goyyalūra Śīma, Ap. 55.
 Gōzalavīdu (*alias* Vāgupalli), Nl. 366.
 Grāmichakravarti, By. 176, 180.
 Grāmadēvata, N.A. 570.
 Grāmadrōhins (Traitors to village), Tj. 130.
 Grāmakantakas (Enemies of the village security), Tj. 130.
 Grāmakārya (village business), 831, 1106; Tp. 851.
 Grāmam (village), p. 191; S.A. 554, 556.
 Grāmaparikāra (village accessories), S.A. 69.
 Grāmārdhanāthēśvara, S.A. 486.
 Grāmasikhāmaṇichaturvēdimāṅgalam, p. 411.
 Greece, Ms. 270.
 Greek tombstone, Ms. 270.
 Gridḍalūru, Nl. 671-2.
 Grihapati, Gt. 657.
 Gūbaguṇḍam, Kl. 614.
 Guḍadūru, p. 258; By. 72.
 Guḍakuṇṭa, Nl. 40.
 Guḍalūr, Cd. 493; Mr. 314.
 "Gudda" district, Gj. 265.
 Guḍḍalūrpāḍu, Kl. 71.
 Guḍdanāyakanpālaiyam, Cb. 303.
 Guḍḍavādi (Guḍḍivādu) Vishaya (Nāṇḍu), Gd. 8-A (Supl.), 48; Kt. 227; B.M. 9.
 Guḍḍavishaya, Gj. 265.
 "Guddeh", S.K. 53.
 Guḍihalli, By. 301.
 Gūdimallam, Ct. 38, 199.
 Guḍimallpāḍu (or Vānkāyapāḍu and Guḍimalla), Gt. 372.
 Guḍimaṇiyam, Gt. 377.
 Guḍimeṭṭa, Gt. 771, Kt. 248-53, 258; Kl. 27.
 Gudipāḍu, Cd. 512-3; Gt. 482; Nl. 89, 311, 383.
 Gudipallapāḍu, Nl. 495.
 Guḍipāṭi Subbarāju-Nārāyaṇappaṅgāru, Gt. 98-B.
 Gudipūdi, Gt. 784-88.
 Guḍisāthā (Gudisoro?), Gj. 34-35.

[illegible]

- Gundert, Ml. 2.
 Guṇḍēru (Guṇḍlakamma) river,
 Kl. 289, 369.
 Guṇḍi river, Gt. 353, 401.
 Guṇḍiganūr, By. 473-4.
 Guṇḍikarū, Gt. 258.
 Guṇḍimalla, Gt. 372.
 Guṇḍimalli, Gt. 372.
 Guṇḍipāpala, Kl. 169, 170.
 Guṇḍiyapūṇḍi, Gt. 226.
 Guṇḍlakamma, Gt. 381, 403;
 Kl. 13, 289; Nl. 23-A.
 Guṇḍlakunṭa, Cd. 181.
 Guṇḍlapāḍu, Gt. 507-508.
 Guṇḍlapāḷem, Nl. 297-300.
 Guṇḍlapalli, Gt. 373-4.
 Guṇḍluru, Cd. 371, 665-74.
 Guṇḍlūru-Chinnayya, Cd. 567.
 Guṇḍlūru Śīma, Cd. 674.
 Guṇḍoli Krishṇamarāja, Ct. 263.
 Guṇḍratnabhūṣhaṇa, Gd. 48-A.
 Guṇḍurāja Udaiyār, Ct. 10.
 Guṇḍurti Pāpayā, Cd. 382.
 Guṇmatokasi, S.A. 925-1.
 Guṇnaswāmi Kumārāḍu, Śrīrām,
 Cd. 891.
 Guṇṭa (measure of land), Gt. 328;
 Nl. 422.
 Guṇṭanāla, Kl. 525.
 Guṇṭupāḍu, Gj. 39.
 Guṇṭupalle, p. 761.
 Guṇṭūr, Cd. 114, 116; S.A. 435;
 Cg. 1175; Gt. 134-141, 345,
 p. 843; Kt. 5; B.M. 11.
 Gunupāḍu, Nl. 184-5.
 Gupta, Gj. 12.
 Gurappallita Bhasandaru, Nl. 203.
 Guravarāja, Cd. 658, 858.
 Guravarasu, Cd. 677.
 Gurijēpalli, Kl. 575.
 Gurikāra (officer), Cb. 32.
 Gurindalaśīma, Gt. 480, 510.
 Gurindala Sthala, Gt. 583.
 Gurindasthala, Gt. 509.
 Gurizāla, Gt. p. 805, Nos. 509-10.
 Gurizālamma temple, Gt. 511.
 Gurralamaḍugu, Nl. 598.
 Gurrambāḍu, Cd. 55-7.
 Gurrapurallagunṭa, Nl. 434.
 Guru, S.K. 208; Tj. 328.
 Gurubhaṭṭa (of Pōpūr), Gt. 595.
 Gurudakṣiṇa, Sm. 134; Tp. 450.
 Gurugalabasti, S.K. 116, 119,
 126, 216.
 Guruguṇjikola-bayalu, Ap. 97.
 Gurukādhpati Gōsāyi, Gj. 274.
 Gurukari Mallayya, Cb. 35.
 Gurukularājar, Cg. 1014, 1090.
 Gurukularāyar, Tj. 722; Tp. 194.
 Gurulōkanāthamiśra Gōsāyi, Gj.
 44-A.
 Gurumūrti Kurukkal, Mr. 7-B.
 Gurunamaśivāyamūrti, N.A.
 614; S.A. 141.
 Guruparampara, p. 107, 222 and
 369; S.A. 64, 341; By. 324; Cg.
 315, 393; Mr. 22; Rd. 166; Tj.
 890-A; Tp. 434.
 Gururāyabasti, S.K. 213.
 Gurusēva, Cd. 394.
 Guruvāijipēta, Nl. 367-9.
 Guruvappa, Gt. 432.
 Guruvappa Oḍeya, S.K. 162.
 Guruvappaṅgār (son of Chamu-
 daiyaṅgār), p. 761.
 Guruvāy Rājya, Gj. 111.
 Guruvāyapāḷem, Nl. 675.
 Guruvāyūr, Ml. 43-A-D.
 Gurvanaṅgāru, Nl. 121.
 Guruviah Dēva Chōḍa Mahā-
 dēva Rāyalu, Cd. 463.
 Guruvīra Paṇḍita, Tvc. 102.
 Guruyāla, By. p. 251.
 Guryāla, Ap. p. 16.
 Guttapalle, Ct. 209.
 Gutti, Ap. 33; Kt. 234-D; Kl. 48,
 54.
 Gutti Appalarāju, Nl. 504.
 Gutti Erratimma Rāju, Ap. 177.
 Gutti Erra Timmayya dēva, Cd.
 854.
 Guttiganūru, p. 253.
 Gutti Hamagaḍu Pamagaḍu,
 Ap. 179.
 Gutti-hannibharagaṇḍa, Kl. 584.
 Guttirāja, Ct. 168-G; Kl. 517.
 Gutti Siṅgaṇṇa, Kl. 538.
 Gutti Tirumalayya, Cd. 58.
 Gutti Tirumalayya dēva-Mahā-
 rāja, Cd. 969.
 Gutti Valita, Ap. 28.
 Guvvādi, Nl. 731.
 Guyyalūru Śīma, Ap. 60, 69.
 Guyyal Vōbala Reddi, Cd. 251.
 Gvāsika (female lay-worship-
 per), Gt. 713.
 Gyfford, Cg. 191.

H

- Haberee, S.K. 48.
 Hachalamba, Cd. 73.
 Hachalēśvara, Cd. 73.
 Haḍagalli, p. 270; By. 182.
 Haḍapaḍa, Kṛishṇa Nāyaka, By. 277.
 Hadapamunu Lunkarāja, Nl. 30.
 Haḍi-nāḍu, Cb. 315; Sm. 94.
 Hagha, Gt. 653.
 Hāgisiri Agniśri, Gt. 721.
 Haidar Ali, Cb. 32; Cd. 120; Nl. 9; Tj. 1138.
 Haiderābad, S.A. 539.
 Haihaya Kōnas, Kt. 303, 310.
 Haihaya line, Gj. 399; Gd. 64, 91, 139; Gt. 437, 523, 564; B. M. 4.
 Hajarat Dāud Khān, Cg. 1052.
 Hajarati Mahamada Khulli Kutubu Padasaha Vodaya, Vg. 194.
 Hajarati Mahammad Jāphara Sāpēbu (a local chief), Cd. 630.
 Hajarāti-Navābu, Kl. 484.
 Hajarat Sultan Abdul Hassan Alamghyr Padshah, Ap. 89.
 Hajarat Sultan Abdul Hassanu Kuḍupu Sāha (Kutb. Shah), Ap. 30.
 Hajaratu Sultānu Abdula Hasānu Alamgiru Pannāha, Ap. 89.
 Haji Hussein (Nawab), Gj. 138.
 Hāji Kōti Sultan Abdulla Padshah, Nl. 315.
 Hāji Mahomed, Kl. 140; Ap. 118.
 Halahandiganūru, By. 251.
 Hālaharvi, p. 253.
 Halakanāḍa language, Cd. 580; Ap. 186; By. 480 I.
 Halavāgalu, By. 302.
 Haleyhalu (old ruins), By. 309.
 Halika, Gt. 645.
 Halim Khan, Cd. 280.
 Hallahara, By. 203.
 Hallavira, By. 158.
 Halpoḷa, By. 182.
 Hāsi plates (of Harivarman), Ml. 24.
 Hālu Timmaapura, By. 164.
 Hamadut Nabi Mayana, Cd. 280.
 Hambīra Kumāra Mahāpātra, Vg. 168.
 Hamed-ul-Nabi, Cd. 387.
 Hamgha (Samha), Gt. 647, 699, 708, 709, 718.
 Hamgi (Samghi), Gt. 677, 711.
 Hamed-ul-Nabi, Nawab, Cd. 282.
 Hampadēvi, shrine, By. 361.
 Hampanapalli, Ap. 81.
 Hampasāgara, By. 165.
 Hampe, p. 297; By. 332, 380, 409.
 Hampi, Nl. 114-A.
 Hampi Virūpaksha, By. 66.
 Hamsa Hussain Khān, Nl. 515.
 Hamvina Hadagali, By. 164.
 Haṇas (paṇas), S.K. 223.
 Hanasoge (in Mysore), S.K. 208.
 Haṇḍe chiefs, Kl. 584.
 Haṇḍe Chikamalukapa Nāyaka, By. 41.
 Haṇḍe Dēvapa Nāyaḍu, Kl. 489-Q.
 Haṇḍe Hanumappa Nāyaḍu (Nāyaka), Cd. 96; Kl. 236.
 Haṇḍe Malagappa Nāyak, By. 65.
 Haṇḍe Mallanṇa, By. 65.
 Haṇḍe Prasannappa Nāyaka, Cd. 95.
 Haṇḍe Rāmappa Nāyaḍu, Nāyaka, Ap. 172; By. 67; Cd. 97.
 Haṇḍe Yeśvanta Haṇḍe Dēvap-
 pa Nāyaka, By. 68.
 Handikē-Pedda (of Juvvūru), Gt. 626.
 Hāndrahalu, By. 41.
 Hangal, Cg. 1007.
 Hanumakoṇḍa Veṅgalayya, Cd. 640.
 Hanumān, Hanumanta, dēva, perumā, rāya, Ap. 43, 58, 94; S.A. 199; By. 67, 121, 180, 34, 73, 351, 377, 472, 110; Cd. 44, 134, 312, 330, 381, 660; Kt. 99; Kl. 177, 217, 227, 236, 385, 412, 607, 615, 514, 526-7, 64, 406, 608, 611; Nl. 343, 349, 372, 374, 112, 125, 72, 389, 664, 727; Rd. 201; Tn. 278-F; Tp. 356.
 Hanumanta, a goldsmith, Kl. 588.

- Hanumantagudi, Rd. 279-81.
 Hanumantagundam, Kl. 75-92.
 Hanumanta-guṇṭa Samastānam, Kl. 86.
 Hanumanta-maṇṭapa, Gt. 584.
 Hanumantapuram, Sm. 85-86.
 Hanumantarāya Pagōda, Cd. 415, 488, 516, 521, 536, 581, 658, 660, 684.
 Hanumantarāyinipalle, Kl. 29.
 Hanumanta Reddī, Ap. 96.
 Hanumantēśvara Pagōda, S.K. 48.
 Hanumappa, temple, By. 187.
 Hanumarājayyadēva, Cd. 16.
 Hanumat, Cd. 406, 407, 509, 518, 552, 635, 707, 873; Ap. 216, 155; By. 13, 18, 63, 114, 363, 376, 472, 110, 199, 252, 462-9.
 Haracharāṇaśēkharan, Tj. 1203.
 Haradēva temple, Kt. 226.
 Haragumodālēri, Ap. 43.
 Haralakēśvari temple, Tp. 107.
 Harairthēśvara, Pd. 354.
 Harēsamudra, By. 439.
 Hari, Nl. 793.
 Hari Bhat, Cd. 354.
 Hari Bairapa Nāyaka, Nl. 46.
 Harichandana (son of Rāmadēva), Gj. 239, 266.
 Harichandana Jagadēvagāru (Aragada Rajyādhipati), Gj. 109.
 Haridāsa, Cg. 699, 700, 703.
 Haridāsa Rāju, Cd. 312.
 Haridatta, Gj. 149.
 Hari Dēva, Nl. 552.
 Haridēva Chōda Mahārāju (Mahāmandalēśvara) Nl. 88.
 Haridina (Saturday), Gt. 842.
 Harihara, Cg. 897.
 Harihara, I, By. 458.
 Harihara II, N.A. 250, 253, 255, 265, 268, 418, 437, 518, 528, 657, 736; S.A. 336, 385, 405; By. 384, 422; Cg. 344, 451, 530, 575, 703-A, 835, 863, 866, 868, 876-7, 880, 884, 895, 1055, 1074, 1167, 1231; Ct. 131, 174-A; Cd. 878; Sm. 23, 115-6; Tj. 542, 547, 625-A; 741, 765, 837, 869; Tp. 469, 531; Pd. 130, 180, 202. See also Harihara Rāja II.
 Harihara Ariyaṇa Uḍaiyar II, N.A. 149.
 Harihara Daṇḍanāyaka, S.A. 1093.
 Harihara (dēva) Mahārāya, Ap. 102; S.A. 1092.
 Hariharanātha, Nl. 287.
 Do. Peddirāya, Kl. 590.
 Harihara Nāyaka, N.A. 159.
 Harihara Rāja (Mahārāya), Mahārāyalu, Gt. 111-A; S.A. 554; By. 27, 334, 371; Cg. 741; S.K. 81, 236; Kl. 11, 447, 483, 350, 362, 4890, 600-C; Nl. 369, 40, 189, 382, 416, 760, 766; Cd. 159.
 Harihara Rāja II (1377-1402), Cb. 314; Cd. 413; S.K. 14, 84, 86, 116, 126, 137, 145, 151-52, 153, 167, 169, 172, 174, 177, 182, 183, 232, 233, 300; Sm. 208, 221; Nl. 193, 548.
 Harihararāyapuram, Cd. 311.
 Hariharārāya-Uḍaiyār III, Cb. 248, 429.
 Harihara Rāja Yādava Mahārāya, Kl. 13.
 Harihara Uḍaiyār, N.A. 215.
 Harikrishṇadēva Mahārāja, Gj. 18, 51, 104.
 Harikrishṇapuram, Gj. 36.
 Hari Krishṇa Śingadēva Rāja, Gj. 36, 41, 55.
 Harimskandasomēśvara (of Chundi), Nl. 399.
 Harinātha, Gj. 81.
 Harirāchaparu, Cd. 410.
 Hari Rao, Cd. 232.
 Harirāyarakṣita Mūrurāyara-gaṇḍa (titles), Nl. 382.
 Harischandradēva, Gj. 8.
 Harischandrasvāmi (Brahman), Gj. 1.
 Harisēvakhawantrārāya, Gj. 275.
 Hariśiva, Cd. 392.
 Harita Gotra, Rd. 122.
 Haritamśam, Kt. 11; Kl. 238; Nl. 305.
 Harivānam, By. 34.
 Harivarma Mahārāja (W. Gaṅga King), Sm. 84.
 Harivarman, Ml. 24; p. 702.

- Hariyaṇa, Harriyaṇṇa Uḍaiyār (Harihara II), Sm. 115; Cg. 346-7; N.A. 418, 528, 736; S.A. 967.
 Hariyappa Odēya, Uḍaiyār, S.K. 228; N.A. 437; Sm. 221.
 Hariyappa-Odēya I, S.K. 99, 144.
 Hariyappa-Odēya II, S.K. 101, 173, 192.
 Hariyappa Reddi, Kl. 86.
 Hariyappa Reddi Gōpālayya, Kl. 91.
 Hariyappa Reddi Kṛiṣṇa-redḍi, Kl. 92.
 Hariyarāya Mahārāya, Cg. 895.
 Hariya Siddhappa Nāyak, By. 67.
 Harmya (temple), Tj. 139.
 Harpanahalli, p. 289; By. 303.
 Harsadu Anavardikānu Sayapu, Ct. 168-E.
 Harsha (of Tanēsvār), Gj. 12.
 Haruhe Lakkaṇapura, Ap. 55-7.
 Haru-nādu, Ap. 77, 97.
 Haruve (Parigi), Ap. 97.
 "Hasa" Nāyaningāru, Kl. 508.
 Hassan Mahommed, Kl. 134.
 Hasta (hand), Tj. 225.
 Hasta, thirteenth lunar constellation.
 Hastavaram, Cd. 675.
 Hastimalla (W. Gaṅga king), N.A. 586, 633; Ct. 221.
 Hastimalla Prithvīpati II, N.A. 592.
 Hastināvativalita, By. 131.
 Hatepuram, Sm. 95.
 Haṭiyammāji, By. 147, 164.
 Haṭṭiyaṅgudi, S.K. 42-47.
 Havalḍār, Gt. 362; Kl. 154.
 Havalī Nāyaka Vodēya, By. 172.
 Havalī-Pedda-Avubalarāja, Kl. 595.
 Havart (Dutch journalist), Tj. 62-C.
 Havinahalu, By. 473.
 Havinahalu Virapura, By. 141.
 Hayada, Gt. 720.
 "Hayarattu Kebla Khan", Tp. 877-C.
 Hazarat Anvāruddīn Khān, Ct. 168-E.
 Hazarat Durbhundage Divana-lavāru, Cd. 24.
 Hazarat "Lavari", Kl. 85.
 Hazarat Sultan Abdulla Padu-shahi, Nl. 318.
 Hebbige (Haberee), S.K. 48.
 Hebrew, Cn. 3; Tvc. 90.
 Hechu Savunati (of Rāpūr), Nl. 695.
 Heddore, By. 158.
 Heera Maṭha, S.K. 49.
 Heera Venkaṭappa Nāik, S.K. 59.
 Heggade-Saṁkarasa, S.K. 233.
 Heggadīs (Hegades, also called Ballāls), S.K. 38.
 Hejjuṅka (tolls) By. 174, 176, 304.
 Hēmadri, Gd. 18; Nl. 289.
 Hēmadridāna-Chakravartin Annareddi, Gt. 232.
 Hēmagarbha, Tj. 412 (a famous ceremony performed by kings).
 Hēmakunṭapārvatam, By. 335.
 Hēmalambi. See Hēvilambi.
 Hēmāmbika, Gt. 382.
 Hēmāvati, Cd. 621; Ap. 139.
 Hemmaya Nāyaka, By. 253.
 Hemrāj; Ap. 53.
 Hemsink, L., Cg. 191.
 Heñjera, Kl. 468.
 Hēraḷapolamāda, Ap. 179.
 Hēranika (treasurer), Gt. 676, 684, 734.
 Heriya Timmappa, By. 316.
 Heru (bullock load), By. 305.
 Hēvilambi, thirty-first year in the Hindu Cycle of sixty years.
 Hijrah, the Mussalman era.
 Himadaka Perantala, Nl. 324.
 Himāla (the son of Vasumēta), Gt. 714.
 Hindira Bhūnāri Śobhamgāru (of Hiragalūru), Gt. 472.
 Hindupūr, Ap. 42, 62.
 Hindurāvu Suradhāni Sainya-pati Timmareddi, Gt. 355.
 Hiouen Tsang; Cd. 455; Kt. p. 880; Tj. p. 1380.
 Hingi Rāmarāju, Nl. 360.
 Hiragalūru, Gt. 472.
 Hirahadagalli, Gt. 273.
 Hiralūra, Gt. 697.
 Hiraṇya (Pallava), Ft. 21.

- Hiraṇakara* (the Treasurer), Gt. 586-P.
- Hiraṇyagarbha*, a royal ceremony, Rd. 104; Tvc. 228.
- Hiraṇyagarbhāji Raghunātha Sētopati*, Rd. 103, 111, 120.
- Hiraṇyagarbha Sētopati*, Rd. 287-288.
- Hiraṇyagarbhayāji Kumāra Muttu Vijaya Raghunātha Sētopati*, Rd. 119.
- Hiraṇyagarbhayāji Muttu Rāmalinga Vijaya Raghunātha Sētopati Kāṭṭa Tēvar*, Rd. 123.
- Hiraṇyagarbhayāji Raghunātha Sētopati Kāṭṭar (Tēvar)*, Mr. 82; Rd. 114, 115, 116, 119.
- Hiraṇyagarbhayāji Ravikula Muttu Rāmalinga Vijaya Raghunātha Sētopati*, Rd. 121.
- Hiraṇyagarbhayāji Vijaya Raghunātha Sētopati Kāṭṭa Tēvar*, Rd. 71, 79, 80, 116.
- Hiraṇyagarbha Raghunātha Sētopati Kāṭṭar Avargal* (Lord of Tēvainagara), Mr. 81.
- Hiraṇyārāṣṭra* district, Cd. 455.
- Hiraṇyavarṇia Mahārāja*, Cg. 285.
- Hiraṇyavarman*, Tj. 65 (father of Nandivarman II).
- Hiratta-maṭha*, Sm. 204.
- Hirehadagali*, By. 156.
- Hirehaḷu*, p. 258.
- Hirekēre*, By. 210.
- Hiremaṭha*, By. 171.
- Hire-Nemiśvarabasti*, S.K. 214.
- Hiriya-Bhairavadēva-Oḍeya* (or Nāgararājya), S.K. 109.
- Hiriyāṅgaḍi* (big bazaar), S.K. 211, 213.
- Hiriya Sōma Nāyaka*, By. 253.
- Hiriya Tirumalarājya Mahāraṣu*, By. 73.
- Hiriya Tirumalarāja Oḍeya*, By. 330.
- Hivala* (area subordinate to a havaldar), Gt. 362.
- Hizarat Alam Ennasa*, Nl. 822.
- Holal*, By. 172, p. 274.
- Hōlagonḍi*, By. 166.
- Hōlalgonḍi*, By. 167.
- Holland*, Ct. 370.
- "Hona Cumbaly Bankee Ara-saree", S.K. 56.
- "Hona Cumbaly- Pundharee Deva" Udaia, S.K. 53.
- Hoṅkaradēvi* (of Nannūru) Goddess, Gt. 417, 418, 419.
- Honnapa-Nāyudu*, Kl. 550.
- Honnarasa*, By. 214.
- Honnaṭi-kamma*, temple, Ap. 97.
- Honnavaḍi*, Cd. 75.
- Honni Sēṭṭi* (a merchant of Penugonḍa), Ms. 284.
- Hōra* village (village given for astrological forecast), Cd. 181; Ap. 170.
- Horovitz, J., Dr.*, Rd. 67-70; Gt. 884; Vg. 65-8.
- Hōsabasti*, S.K. 103, 114.
- Hōsa birudaragaṇḍa Kaṇṭama-rāja Vallappa Rāya*, Ct. 16.
- Hōsa-Haḍaṅgile* (Vaḍaṅgile), By. 158, 160, 161, 162, 229.
- Hōsakēre*, Ap. 144.
- Hōsavaḍaṅgilu*, Ms. 307.
- Hospet Kāmpili Road*, By. 359.
- Hospet Taluk*, By. 119, 351-2, 379; p. 296.
- Hossandi* (village), Gj. 422.
- Hōsūr*, Sm. 108-109; By. 375.
- Hōsūr Taluk*, Sm. p. 1215.
- Hōsūra nāḍu*, Ap. 77.
- Hottūr*, Tp. 283.
- Hoysala*, By. 242; Sm. p. 1215; Kl. 295, pp. 856, 860; S.K. 140; Tj. 767.
- Hoysala pāḍu*, Cd. 3.
- Hoysaṇa-Kannadi sect*, Tj. 62-C.
- Hoysaṇa-rājya*, S.K. 96.
- Hridaya dēva*, Tj. 1532.
- Hridayaśiva*, Tj. 224.
- Hubschmann*, Cg. 772-A.
- Huligēre*, By. 158.
- Hulinaḍu*, Ct. 174.
- Hultzsch, E.* (Professor), Gj. 145, 149, p. 685, Nos. 230, 290, 355; Gd. 18, 30, 109, 325, 364; S.K. p. 856, Nos. 104, 128, 208; Gt. 101, 180, 273, 345, 397, 639, 819, 838; Kt. 127, 136, 210, 218, 228; Mr. 173; Ml. 61-4; Nl. 483; Sm. 85-6, 94, 121; Tj. 328, 1160, 1410, 1423; Tp. 460, 771, 777, 890; Vg. 170; Ft. 18; Tve. 19, 120, 123.

Humayun Gajjar, Gd. 82.
 Humma, Gj. 92.
 Humma chief, Gj. 81, 97, 101.
 Humma Rajyādhipati Sura Śrī
 Samantarāya Mahāpātra, Gj.
 94, 99, 103.
 "Humada Josce Hareyapa,"
 S.K. 39.
 Humcha (Mysore). S.K. 128,
 207.
 Hūṇa, Ap. 153.
 Huṇḍa Hanuma Naik, By. 477.
 Hundred pillared maṇṭapa, Rd.
 154.
 Hunter, W. W., Gj. p. 686, Nos.
 150, 176, 243, 250; Gt. 215.
 Hurdis, I. B., Cb. 352, A-E.
 "Hurreyura Gobbodeyurru,"
 By. 3.
 Husain Beg Khān, Nl. 515.
 Hussain Beg, Cd. 272.
 Hussain Beg Khatta, Cd. 270.
 Hussain Makkuga, Cd. 934.
 Hussain Muhammad, Nl. 188.
 Huvina-Haḍagali, By. 164, 18,
 217; p. 276, 289.
 Huvinakēre, S.K. 231.
 Hyala, By. 432.
 Hyarada, By. p. 277.
 Hyder (Nawab), By. 110; S.K.
 257.
 Hyderabad, Cd. 50; Gt. 520; Nl.
 318.
 Hyder Ali, Cb. 352; Kl. 201.
 See Haidar.

I

Ibhasāni, Gt. 875.
 Ibhurām bag, Cg. 843.
 Ibhurām Bēku Sāhebu, By. 104.
 Ibhuranēmu Sāhebu, Cg. 843.
 Ibrahim II (of Golconda), Kl. 584.
 Ibrahim Khan, Nawab, Cd. 365,
 367.
 Ibrahim Qutb Shah, Kt. 219, Kl.
 584.
 Ichchāpuram Taluk, Gj. 267.
 Ida (Indra), Gt. 689.
 Idaikālī temple, S.A. 846.
 Idaikkūminattuvēlan, Nl. 223.
 Idaikkāḍu, Tp. 660.

Idaikkāṇaḍu, Tj. 1091.
 Idaikkūḍi, Rd. 190; Tp. 551; Pd.
 237.
 Idaimalai, Tp. 276.
 Idaimarandu, p. 1265.
 Idaippuḷudinaḍu, Tp. 18.
 Idaitturai, N.A. 164.
 Idaiyamaṇṭapa, Pd. 369.
 Idaiyan-naḍu, Cg. 1097.
 Idaiyan-pādal, Cg. 25.
 Idaiyāru, Tp. 218.
 Idaiyārruppākkam, Cg. 375-6.
 Idamaḍaka, Cd. 514-6.
 Idamakallu, Kl. 28.
 Idamuḍi, Gt. 375.
 Idaṅgai, Sect. Tj. 1088; N.A.
 520; S.A. 606, 728; Cg. 370,
 829; Tp. 257, 238.
 Idaṅgai-Valaṅgai (the two great
 divisions of South Indian
 castes), S.A. 479, 728.
 Idaṅgaivari (tax paid by the
 Idaṅgai community), Cg. 366,
 829.
 Idaṅgaḷikāman, Pd. 218.
 Idappūr, Nl. 573.
 Idara (Ēḍuru), Kt. 319-20.
 Idattuvali, Rd. I, II.
 Idavai, Mr. 8, 242, 321; Tp. 773;
 Tn. 29.
 Idavai (*alias* Paṇḍiyanai-ven-
 kaṇḍa-śōla-chaturvēdimāṅga-
 lam), Tj. 185.
 Idavandurai, N.A. 412.
 Idumakaṇṭi Gaṅga Reddi, Nl.
 366.
 Idupalapāḍu, Gt. 98-A.
 Idūru, Nl. 496.
 Igaimūvēndiraiyur tirukkōpu-
 ram, Tj. 21.
 Igalapāḍu, Nl. 599.
 Igaṇaimūḍur, Cg. 1049.
 Igaṇaiyūr, Cg. 978, 1008, 1022-3,
 1044.
 Ihakus (gift), Kt. 253-A.
 Īkkāḍ, Cg. 1146.
 Īkkāḍu (*alias* Perumūr), Tj. 748.
 Īkkāṭṭu-kōṭṭam, Cg. 886, 1146;
 Ct. 331, p. 465.
 Ikkaviḍu, By. 16.
 Ikkeri dynasty, S.K. 21, 77.
 Ikkūru, Gt. 200-2.
 Ikshugrama, Gt. 118.
 Ikshupalli, Gt. 112.

- Ikshupuri, Gt. 114, 120.
 Ikshupuriśvara shrine, Tj. 503-505, 1450-4.
 Ilādadiḡal, S.A. 700.
 Ilādappēraraiyan, Cg. 1037.
 Ilādarāyar, S.A. 903.
 Ilādarāyar Puḡalvipparagaṇḡan Viraśōlan, Tp. 743.
 Ilagvannamarakkāl (a measure), Tp. 859.
 Ilaiñji, Tn. 332.
 Ilaiyakunjiramallar, Tj. 131.
 Ilaiyālvār, Cg. 716.
 Ilaiyanāyanār, Cg. 531; Tn. 412.
 Ilaiyan Mattāṇḡakkutti Vēṇavudaiyān, Tn. 278.
 Ilaiyan Nalla Uḡaiyappan, Sm. 128.
 Ilaiyappadārar, S.A. 389.
 Ilakkai (The clerical staff or following ?), S.A. 127.
 Ilakkappār Adaippattu, N.A. 263.
 Ilakkāśu (the coin of Ceylon), Tj. 38, 128, 266, 1053, 1570.
 Ilakkiyars, Tvc. 89.
 Ilakkuma dēvar, N.A. 458, 465.
 Ilā, lamp, S.A. 875; Cg. 1407, 1053, 1055; N.A. 111, 114, 142, 271, 287; S.A. 51, 875; Mr. 52, 315; Rd. 49, 211; Sm. 202-A.
 Ilām (Ceylon), Ct. 327, Tj. 37, 55, 57, 62, 99, 100, 102, 107, 316, 393, 437, 488, 489, 490, 492, 562-64, 584, 591-93, 597, 609, 620, 621-25, 647, 711, 728, 762, 770, 808-9, 814-15, 817, 819, 846, 987-A, 997, 1001, 1029, 1042, 1045, 1086-87, 1091, 1144, 1148, 1150, 1176-E, F, 1386, 1524, 1551, 1561, 1565, 1623; Tn. 63, 101, 318; Tp. 82, 88, 117, 156, 202, 274, 329, 340, 351-2, 536, 540, 633.
 Ilaman, Sm. 132.
 Ilamaṇḡai Sm. 127.
 Ilamaṇḡalam, Tp. 577.
 Ilamasamudram, Sm. 122.
 Ilambayaṅḡōttūr, Cg. 377-8, 713.
 Ilambayaṅḡōttūr Uḡaiya Nāyanār, Cg. 380; Ct. 337.
 Ilamśvara temple, Sm. 122, 124, 125, 126, 133.
 Ilanagar, Cg. 987.
 Ilāṅḡaḡu Vaṅḡipuram, Kl. 584.
 Ilāṅḡasēmukuliya, Nl. 329.
 Ilāṅḡēśura-nāḡu, Pd. 342.
 Ilāṅḡautama Madiraiāstriyan, Pd. 267.
 Ilāṅḡōkkuḡi, Tn. 6, 18-9, 21, 28-9.
 Ilāṅḡōvadiyaraiyan, Tj. 1287-90, 1298.
 Ilāṅḡō-vēl, Tj. 426.
 Ilāṅḡō-vēlān Taṇḡanāyaka Rājādhiraḡa, Cg. 1012.
 Ilāṅḡōyil, Ct., p. 471; Tp. 104.
 Ilāṅḡōyil-Mahādēva temple, Tj. 1015.
 Ilāṅḡūr Sundara Śōla Pāṇḡyanalūr, S.A. 53.
 Ilāñji, Tn. 331-3, 373.
 Ilāñjiparru, Tn. 380.
 Ilāṅḡēśura dēvan, Tp. 261, 264.
 Ilāṅḡuḡi, Tp. 251.
 Ilaparru, Kt. 235.
 Ilappadaivenṇān, Cg. 922.
 Ilaprōlu, Kt. 96.
 Ilaraiyan Sagararasan Śiyagaṅgan, Ct. 22.
 Ilattipāḡi, Sm. 9, 10, 27.
 Ilattūr, Cg. 86.
 Ilavars, Tvc. 89.
 Ilayadathu Svarūpam, Tvc. 60.
 Illattūr-nāḡu, Ct. 353.
 Illupāḡu, Kt. 235.
 Iluṅḡuṇḡai, Nl. 825.
 Iluppai trees, Tj. 501.
 Iluppūr, Tp. 384-5.
 Imām Husain, Nl. 516.
 Imḡalūru, Kl. 331.
 Immaḡi Akkaladēvachōla mahārāja, Pd. 395, 396.
 Immaḡi Basavanāyaḡu, Cd. 485.
 Immaḡi Basavappa Voḡeya, By. 241.
 Immaḡi-Basavaśamkara Allāḡa-Pemmayadēva Mahārāja (Pal-lava king), Kl. 310.
 Immaḡi Bhairasa Oḡeya, S.K. 207.
 Immaḡi Bukkaṇa Uḡaiyār II, Sm. 115.
 Immaḡi Bukkarāya (i.e. Bukka II, 1399-1406), Sm. 208.
 Immaḡi Chikkavāru Timayya Gaṇḡivāru, Ct. 184.
 Immaḡi Dēpaṇṇa Oḡaiyār, Cb. 284.

- Immaḍidēva-Mahārāja, Nl. 383.
 Immaḍi Dēvarāya (II), S.K. 162-3; Tp. 457.
 Immaḍi Dēvarāya or Immaḍi Praudha dēvarāya, Cd. 62, 317; Kl. 517.
 Immaḍi Dharmasivāchārya, Ct. 368.
 Immaḍi Doratta Sindaya dēva, N.A. 148.
 Immaḍi Gaṇḍa, Gt. 882.
 Immaḍi Gaṇḍagōpāla Vijaya-ditta Dēva Mahārājulu, Nl. 335.
 Immaḍighetti, Cb. 67-A.
 Immaḍi Hāvaḍi Baire Gaḍa, Ap. 170.
 Immaḍi Koṇḍappa Nayaḍu, Ap. 15.
 Immaḍi Kumāra Chinnōba Naik (of Paḷani), Mr. 274.
 Immaḍi Laṅka, Gd. 18.
 Immaḍi Mahādēvarāya II, S.K. 195.
 Immaḍi Narasa Nāyanīngāru (i.e., Vira Narasimha Bhujabalarāya), Kl. 381.
 Immaḍi Narasimha Rāya, Mahārāya (son of the Usurper Saḷuva Naraśinga), Ct. 371; Cd. 462; Mr. 114; Rd. 203, 216, 227; Kl. 516; N.A. 196, 197, 597; Sm. 5, 38, 203; Tp. 530.
 Immaḍi Narasimha Tammarāya, N.A. 196, 674.
 Immaḍi-Naraśinga (dēva) Mahārāya, Cd. 618, 829; Kl. 551, 603; S.K. 184; Mr. 114.
 Immaḍi Niśsaṅkavira, Gt. 519.
 Immaḍi Nolamba, By. 217.
 Immaḍi-Praudhadēva Rāya, By. 374; Kl. 517.
 Immaḍi Rāchamalla, By. 117-8.
 Immaḍi Rāhuttarāyan Śandi, Cb. 23.
 Immaḍi Rāhuttarāya Śingaiya Daṇṇāyaka, Cb. 258, 260.
 Immaḍi Rājamalla (Prince of Kuntala dēsam), By. 332.
 Immaḍi Rāmachandranāyaka, Tp. 205.
 Immaḍi Rāya dēva (son of Naraṅṣigarāya), N.A. 155.
 Immaḍi Sennama Nāyakkar, Cg. 1176.
 Immaḍi Tirumalai Nāyaka, N.A. 178.
 Immaḍi-Tulukkaṇa Nāyakan Pēṭṭai, Sm. 2.
 Immaḍi Vīrarāja Uḍaiyār, Sm. 135.
 Immanēni Kōṭilingam, Gt. 327.
 Immuḍi Naraśinga, Tp. 66.
 Inagureddi Krishṇamma, Nl. 50.
 Inakkunallaperumāḷ Image, Rd. 8.
Inām (grant of land on-favourable terms like light assessment), By. 482; Ct. 168; Nl. 726.
Ināmdār, (Possessor of an *inām*), Gt. 614; Kt. 206-B, 219-A, 220-B, 222-C.
Inavarikāśu (a village cess. *Ina* means *caste*), Cg. 1068.
 Indaiyūr, Nl. 204.
 Indaladēva, Cg. 1007.
 Indalūr-naḍu, Cg. 1057.
 Indappa, Ct. 250.
 Indra, Gt. 689; p. 1348.
 Indra III, By. 94; Cd. 150.
 Indra IV, Cd. 148, 150.
 Indrabhaṭṭa (grandson of Vikramēndra I), Gt. 365.
 Indrabhaṭṭāraka, Vg. 35-B; B.M. 2.
 Indrabhaṭṭarakavarman, Gt. 346.
 Indradēva, Kt. 219.
 Indradyumnāvatāra, Gj. 268.
 Indragāni, Ct. 244.
 Indrakīlā hill, Kt. 12-17, 81.
 Indrakīrti (Jain teacher), By. 196.
 Indranāthasvāmi, Cd. 25.
 Indrasēna, Gd. 63; Mr. 228-35.
 Indratīrtha, Tj. p. 1252.
 Indravarma, Gj. 2, 3, 13, 422; Vg. 68-A.
 Indravarma I, Gj. 143, 290.
 Indrēsvara, Cd. 26-8, 31.
 Indukūrpēta, Nl. 497-8.
 Indūr, Sm. 87.
 Induśekhara (son of Viśṇuvar-dhana), Kt. 299, 309.
Inēvari, Nl. 533. See *Inavari*.
 Ingaikkūḍaiyār Karuṇākaradēvar Gurukularāyar, Tj. 722.
 Inḡala Mādēvan Kōdai Māran, Tj. 25.

Ing allūr, nādu, N.A. 362.
 Ingal-nādu, Tj. 25.
 Inganādu, Tj. 32.
 Inganāttu Pallavaraiyan, Tj. 239, 246, 255.
 Inganūr, N.A. 362.
 Inigēla gōtra, Nl. 134.
 Inimartigaṇḍa, Kt. 9.
 Iniyāla gōtra, Nl. 374.
 Iniyan Kūttan Ōvāda Kūttan, Tn. 149.
 Injēdu Kl. 98—101.
 Innambar, Innambūr nādu, Tj. 319, 1078, 1088, 1089; Cg. 971; Tp. 639, 833.
 Intamukkala gōtra, Kt. 94.
 Inugunṭa, Nl. 823, 825.
 Inukurti, Nl. 676.
 Inumella, Gt. 854-5.
 Ippili, Gj. 227, 228, 410.
 Ipūru, Gt. 856-63; Nl. 186-7.
 Iragāvaram, Kt. 341-4.
 Irāi (tax), Cg. 1024; Tp. 825.
 Irāikāval (the police-fee), Tp. 106, 121-2.
 Irāili (rent-free), Tj. 745, 1536.
 Iraivanaraiyūr, S.A. 525, 579; Sm. 49, 52; Tn. 106.
 Irāiyamaṅgālam, Tj. 1531.
 Irāiyanaṇṇaiyūr, p. 185; S.A. 471.
 Irāiyankuḍi kiḷavar, S.A. 779.
 Irāiyan-Mādevan, Tj. 175.
 Irāiyan-puṇjai, Tp. 220-I, 223, 228, 235.
 Irāiyan-śeri, Cg. 1058.
 Irāiyili (rent-free), Mr. 75; Tn. 68-9, 137.
 Irāiyūr, Cg. 112, 126.
 Irājamallan, Nl. 226.
 Irājendram, Pd. 352.
 Irāman Maravadiyan, S.A. 715.
 Iraṇan Kōvalarāyan, Sm. 40.
 Irāṇḍakālamēdutta. Śrīvallabha, Tj. 17, Tn. 361, 391.
 Irāṇḍayira vēlipaṇṇu, Cg. 135, 137-8, 230, 240, 865.
 Irāṇḍumalai nādu, Pd. 127, 135.
 Irāṇḍutaḍai (of Peruṇchellūr), Ml., p. 1041.
 Irāṇḍal (rent-free), Cg. 1068.
 Irāṇiyamutta, Cb. 432.
 Irāṇyamuttam, Mr. 9.
 Irārāsuram (also Rārāsuram) temple, Tj. 16, 17.

Irasam (a measure), Nl. 783.
 Irasāni, Nl. 164.
 Irāśappa Mudaliyār, Tp. 789.
 Irattadi Bhimabhaṭṭan, Nl. 804.
 Irattaimani (Ornament), Tj. 305.
 Irattaittaḷigai Iśvara temple, Cg. 673.
 Irattaiyampādi, Cb. 404, 443.
 Irattapādi, Tj. 1365.
 Irattapādikoṇḍa chōlamanḍalam, Ct. 174, 200.
 Irattapādikoṇḍa chōla (śōla) valanādu, Tp. 696; Pd. 84, 157, 177.
 Irattayar, Cg. 706.
 Iravārūr, Mr. 288.
 Iravi Ādichchan, Cn. 7.
 Iravikkorran, Tvc. 91.
 Iravimangalam, Mr. 277.
 Iravi Nili, Cg. 1038.
 Iravuchchōru (compulsory supply of food to a revenue officer?), Tvc. 89.
 Iravusuri, Mr. 94-A.
 Irayanārāgapporai, Jn. 524.
 Irayaṇa uḍaiyār, Pd. 142.
 Irayur Kōlaraivachchiyun, Akkan, Nl. 202.
 Irayar Alaṅkārapriyan, Tp. 302.
 Irāyarāyīśvara temple, Sm. 77.
 Irāyiravan. Pallavaraiyan, N.A. 339, 683, 1320.
 Irivabeḍaṅga Nolamba Ghaṭṭe-yaṅkakāra, By. 217.
 Irivabeḍaṅga Satyāśraya, Tp. 283.
 Iriva Nolamba II, Ct. 248.
 Irūpādu, Gt. 203-204, 205.
 Irmaḍi Bhīma, By. 87.
 Irōḍu, Cb. 147-49; Sm. 182.
 Iron smith, Cd. 589.
 Irūlūru, Gt. 203-5.
 Iruga or Irugappas Daṇṇāyaka. (Jain minister of Bukka II), Cd. 625; By. 384; Cg. 451, 452.
 Irugēśvara, temple, Nl. 732.
 Irugīśvaramuḍaiya Mahādeva, Nāyanār temple, Ct. 258-9.
 Iruguṇa-dēva, Ap. 124.
 Irukalamma temple, Nl. 550-3.
 Irukalā Paramēśvari, Nl. 550, 551.
 Irukkuvēl, Tj. 426; Pd. 22, 65, 68.
 Irūla (son of Anṇiga Nolamba), Sm. 82.

- Irumadi dēva (Sarvādhikāri), Cd. 698.
 Irumadiśriyadēvi, Nl. 243.
 Irumarabundūya-Perumāḷchaturvēdimaṅgalaṁ, Tj. 336.
 Iumbai, S.A., p. 235.
 Iumbali, Pd. 339.
 Iumbēdu Maḡalūr-nāḡu, Tj. 265.
 Iumbēdu-nāḡu, N.A. 711, 714.
 Iumbūdalai, Tj. 994-6.
 Iumbūlai, p. 1358.
 Irumuḡiśōḷa mūvēndavēḷar, Cg. 981.
 Irumuḡiśōḷa-Pallavaraiyar, Tj. 222, 1097, 1099.
 Irumuḡi Tirukkāḷattidēva, Nl. 196.
 Irumuḡiśōḷa Viḷupparaiyan, Cg. 1023.
 Irunāmbivarmān, Cg. 110.
 Iruṅganūr, Cg. 713.
 Iruṅganūr-Kūvaṁ, Cg. 681.
 Iruṅḡōḷa dēva, Ap. 126; S.A. 101; Ct. 237.
 Iruṅḡōḷa chōḷa, Ap. 120-4.
 Iruṅḡōḷakkōn (*alias* Puḡaḷvippi-ragāṇḡan Avānivallān), Tp. 708.
 Iruṅḡōḷan, Tp. 265-7.
 Iruṅḡōḷan Kuṇavan Aparājitan, S.A. 176.
 Iruṅḡōḷappadi, S.A. 1086.
 Iruṅḡōḷappāṇḡi-nāḡu, Tj. 718.
 Iruṅḡōḷ Pallavaraiyan, Mr. 256.
 Iruṅḡōḷar, Tj. 1105-6.
 Iruṅḡōḷīśvaramuḡaiya Mahā-dēva, Ct. 230-3, 235, 237.
 Iruṅḡūḡḡai, Nl. 826.
 Iruṅḡūḡḡapalli, Cg. 29.
 Iruṅḡōḷ Pīḷai, Tn. 253.
 Iruvāchchi flower, S.A. 105.
 Iruvātiśvara shrine, Tn. 331-2.
 Iruva Nolambāḡhirāja, Ap. 127; By. 128.
 Iruvapalli, Nl. 272.
 Iruvarku Iśvāramuḡaiya Nāya-nār, Tn. 332.
 Iruvetti, Ml. 19.
 Iruviral Paramēśvaram Uḡaiya Nāyaṇar, Mr. 292.
 Iruvaḷavānigi, Nl. 190-B.
 Iśaiyalavugāṇḡan (Pāṇḡyan throne), Mr. 200.
 Iśaiyōḷai (a compact), N.A. 727.
 Iśāna dēva, Rd. 175.
 Iśānāmaṅgalaṁ, Tp. 518, 526.
 Iśāna-Pegḡḡaḡa (a minister of Goṅka II), Gt. 27, 58, 522, 564.
 Iśāna Śakti, Gt. 522.
 Iśāna Śiva, Tj. 328, 1024.
 Iśāna Śiva (Rakkāḡi Bhāṭṭa), Cg. 151.
 Iśāna Śivachārya, N.A. 153, 157, 169, 174; Cb. 123-6; Tj. 1130.
 Iśānaśiva-Pāṇḡita, N.A. 234; Gt. 806, 807; Tj. 1373.
 Iśān Kōśān, Nl. 148.
 Iśānya (north-east), Gj. 61.
 Iśhabattāḷiyilār (a class of dancers and servant maids in temple like the Dēvarāḡi-yars), Cg. 1064, 1077, 1081.
 Iśṡakāmēśvara dēva, Mahā dēvā; Cd. 919, 122; Gt. 329, 330-3, 545, 618; Nl. 683.
 Iśṡa Sōmu, Nl. 581.
 Iśila (Rishila), Gt. 685.
 Iśkala, Kl. 403-404.
 Issuppu = Irappāṇ (Joseph Rabbān), Cn. 3.
 Isurā Nāyakkar, Cg. 1113.
 Iśvara temple, Nl. 402; Ap. 48, 92, 95; N.A. 313-5, 568-70, 586-7, 596; S.A. 341, 916; By. 155, 335; Cg. 769; Cd. 458, 461, 486; Cb. 66-7; Cd. 337; Gt. 97; Kl. 102, 230, 503, 606, 631.
 Iśvara dēva, Ap. 41.
 Iśvara-Nāyaka, Nāyaningāru, N.A. 156, 158, 160, 202; By. 143; Sm. 15; Kl. 381.
 Iśvara Pedḡa Śināyakunḡu, Nl. 295.
 Iśvara Śiva, Tj. 328, 721.
 Iśvaraśivachārya, Kl. 472.
 Iśvarasthāna, By. 459.
 Iśvaravarman, Sm. 85-6.
 Iśvarayya, Sm. 83.
 Itāḷas, N.A. 602.
 Itamukkala, Gt. 406.
 Itamukkalamma, temple, Nl. 312.
 Itihāsas, Tn. 515.
 Itimārupuram, Cd. 676-9.
 Ittikalapalle, Kl. 165.

Itti Kombi, Raja (of Palghat),
 Ml. 38.
 Iyamaṇiśuram-uḍaiya-Nāyanār,
 Rd. 55.
Iyarpā (a part of the *Nālayira-
 prabandha*), Cg. 315.
 Iyarpagai-Nāyanār, Tj., p. 1380.

J

Jacobi, Prof., Tj. 155. 157. 161.
 163. 167. 827. 836. 842; Tp.
 180-82.
 Jagadēvi, Nl. 732.
 Jadikyas, Gt. 681.
 Jaffna, Mr. 81; Tj. 898.
 Jagadala Bōgarāyadēva Mahā-
 rāya, Ap. 175.
 Jagadala Pāṇḍya, By. 429.
Jagadēkabhuṣhaṇa Mahārāja (the
 title of Somēśvara), Gd. 6.
Jagadēkamalla, By. 14, 93, 119,
 120, 126, 153, 185-6, 211, 229,
 238, 254, 279, 285, 281, 471,
 476.
Jagadēkamalla, II (W. Chāluk-
 yan king), Ap. 120; By. 87,
 118, 127, 159, 174, 177, 201, 280,
 284, 299, 300, 430; Cd. 161.
Jagadēkamalla Nōlamba (*alias*
Immaḍi Nōlamba), By. 217.
Jagadēkamalla Nōlamba Palla-
 va Kumanāji, By. 103.
Jagadēkamalla Nōlamba Palla-
 vapermāṇaḍi, By. 16, 42-31
 75-6, 279.
Jagadēkamalla Rajamalladēva
 Gouṇḍa (of Kolūr), By. 88.
Jagadēkamalla Vīra Pāṇḍya,
 By. 201, 254, 280, 284.
Jagadēkavīra chaturvēdimaṅga-
 lam, Tp. 712.
 Jagadēva, Ap. 154.
 Jagadēva Mahārāju, Gt. 476.
 Jagadēvarasa, S.K. 193.
 Jagadīśa (of Saṅgam), Nl. 32.
Jagadobbagaṇḍa, Gt. 445.
Jagadobbagaṇḍa Kāluva (the
 channel), Gt. 766.
Jagadobbagaṇḍa Kāmarasar,
 Cd. 811.

Jagadobbagaṇḍa Kamaya Dēva
 Mahārāja, Nl. 442.
Jagajñi Raṅgarāyadēva Maha-
 rāya, Ap. 180.
Jagannātha, Gj., p. 685; No. 222,
 233.
Jagannātha Bhaṭṭa, Gj. 272.
Jagannāthāchārya, Nl. 625.
Jagannātha Dēva, Gj. 210.
Jagannātha dēva Dhātri, Gj. 63.
Jagannātha Harichandana, Gj.
 276, 279.
Jagannātha Jagadēvagāru, Gj.
 281.
Jagannātha Pada, Gj. 93.
Jagannātha Pāṇḍa, Gj. 87.
Jagannātha Perumāḷ, Cg. 857,
 859, 863, 866.
Jagannātha Prasāda, Kt. 96.
Jagannāthapuram, Gj. 37-39, 63,
 40; Nl. 625.
Jagannātha Ratha, Gj. 35.
Jagannātha Rauth, Gj. 113.
Jagannātha Śiṅga Raja (Dhāra-
 koṭa chief), Gj. 39-40.
Jagannāthasvāmi temple, Rd.
 124.
Jagannāthasvāmi-maṭha, Gj.
 138.
Jagannāthavaḷaṇaḍu, S.A. 491.
Jaganobbagaṇḍa, Cd. 509; Kl. 343.
Jaganobbagaṇḍa Anna Vēma,
 Kl. 456.
Jagapati Cunchirāju, Cd. 173.
Jagapati Errayacholādēva, N.A.
 675.
Jagapatirāyaningāru (Rajasri),
 Gt. 495.
Jagarlamudi, Gt. 98-B.
Jagataba Śiṅga, Nl. 620.
Jagataba Śrīgiri Rāja, Kl. 547.
Jagatiba (Jaganobbagaṇḍa)
 Kañchirāju Raṅgayyadēva
 Chōḍa mahārājuḷu, Cd. 509.
Jagarāju, Nl. 93.
Jaggayyapēta, Kt. 253-A—C.
Jaghir (Grant of a tract or
 revenue to a servant of the
 State on condition of some
 service, e.g., maintenance of
 troops), Ap. 130; By. 227; Nl.
 761; Cd. 187; Sm. 214; Tj.
 62-C.
Jaghirḍar, N.A. 198.

- Jahagur Padusah Amin Khan, Kl. 142.
 Jahnaveya family, Tj. 1303-A.
 Jaidanka village, Nl. 460.
 Jains, Jainism, N.A. 308; S.A. 407; By. 433; 237; Cd. 148-49, 152, 625; Gt. 397; Kt. 5-A; S.K. 2, 27, 93, 62, 121, 133; Ms. 324-25; Nl. 50-L; Rd. 17, 279; Sm. 81; Tj. 1003, p. 1211; Tp. 1515; Tvc. 2.
 Jain cave, N.A. 710-A.
 Jaina teachers and ascetics, Mr. 120-29; By. 384.
 Jaina images, N.A. 210, 383, 710-B, D; S.A. 963; By. 113, 190, 422, 458; Cg. 450-I; Mr. 39, 40, 41, 96-8, 131, 134, 389, 393, p. 231, 244 and 995.
 Jaina *basadis* (bastis), By. 187, 189, 190, 409; Sm. 74.
 Jain *Pattāvalis*, Mr. 42.
 Jain Sculptures, p. 1211.
 Jaina-Siddhānta Bhāskara, S.K. 120, 128, 208; Mr. 39.
 Jaipur, Gj. 24.
 Jakhadēvi (Saubhāna queen), Tp. 412.
 Jakipōdi, Kt. 235.
 Jakkama Reddi, Nl. 158.
 Jakkana Udaiyār, Gt. 58, 83; S.A. 429.
 Jakkānāyaka, By. 9.
 Jakkanna Odeya, S.K. 192.
 Jakkapaṭṇam, Gt. 887.
 Jakkappa, By. 457.
 Jakkarasa, Ap. 43.
 Jakkarāya, By. 133.
 Jakkarajjulu, Cd. 406.
 Jakkerubhavi, By. 101.
 Jaladañki, Nl. 407, 416, 421-32, 732.
 Jaladarasi, Kl. 172.
 Jaladhara (a biruda), S.A. 5.
 Jalakāṇṭi Appayya, Cd. 543.
 Jananāthēśvara temple, p. 35; N.A. 43.
 Jalaśayana temple, Tj. 57.
 Jalaśayanattuppaḍārār temple, Rd. 276.
 Jalasiddhēśvara, deity, Nl. 788.
 Jalavati, village, Ap. 131.
 Jalignani Krishṇappa, Cd. 226.
 Jallaraṅgapati Rāju, Cd. 323.
 Jamadagni, Pd. 168.
 Jamadagnipravara, Gj. 7.
 Jamadagniśvara temple, Tn. 278-U, V, Y, Z, M, N, O.
 Jamasayipuram, Gj. 284.
 Jamasamudram (of Krottacheruvu), Nl. 98.
 Jamatapalli tank, Ml. 32.
 Jamatūr, Kl. 443.
 Jambai, S.A. 511, 580, p. 194.
 Jambukēśvaram, Cg. 325; Rd. 88; Nl. 533; Tj. 62-A, 1279; Tp. 386-425-A, B.
 Jambukēśvara hill, By. 351.
 Jambuladinne, Kl. 595.
 Jambunātha temple, S.A. 570; By. 351, 457; Tp. 680-90.
 Jāṅgamas, Cb. 310.
 Jammaladinne, Cb. 396.
 Jammalamudugu, Cd. 180, 186-307, 360, 361, 365, 376, 378, 380, 390, 490, 685; Kl. 81; Nl. 28.
 Jammaṇa Udaiyār (son of Kampana II), N.A. 528-9; S.A. 348.
 Jammavaram, Nl. 28.
 Jamtūrnāḍu, Vg. 40.
 Jamū Gāru, Nl. 272.
 Jamullapalle, Kl. 46.
 Janakanārāyaṇa temple, Mr. 175.
 Janakapuram, Gt. 376-78.
 Janamējaya, Ms. 307; By. 157.
 Jananātha, N.A. 35; Rd. 38.
 Jananātha chaturvēdimangalam, Ct. 297, 312; Mr. 202, 204, p. 244; Tn. 95.
 Jananātha Kachchiyarāyan, S.A. 309, 515, 816.
 Jananātha nagari (Rājah-mundry), Gd. 68.
 Jananāthanallūr, S.A. 70, 475; Cg. 768, 1231-2.
 Jananāthan-pāḍai (Road), Tj. 1114.
 Jananātha Pallavaraiyan (*alias* Kōḍanda Chōla), Mr. 202, 204.
 Jananāthapura, S.A. 472; Kl. 351; Tj. 1032, 103.
 Jananāthatteriṇja Valaṅgai Vēlaikkārar, S.A. 367.
 Jananātha-Valanāḍu, S.A. 525, 736, 771; 776, Sm. 1, 5, 23, 36, 49, 58, 61, p. 200, 222, 1198; Tp. 224.

Jananātha Vinṇagar Ālvār, Tp. 122.

Janārdana dēva Svāmi, Nl. 290, 305, 289, 292, 301, 291, 96, 122, 123, 355.

Janārdana Kāragiri, Gj. 104.

Janārdana-Perumāḷ (Svāmi) temple, Cd. 904, 22; S.K. 204, 299; Kl. 508, 188; Gt. 387.

Janārdana Sarasvati, Tn. 120.

Janāśraya Mahārāja, Gd. 8-A.

Jaṅgam (Vira Śaiva) priest, Gt. 412; S.K. 49; Kl. 156, 458, 460, 469; Nl. 621.

Jaṅgamalli Seṭṭi, Kl. 18.

Jaṅgama-Māṭha, S.K. 221.

Jaṅgamarāju, Nl. 360.

Jaṅgamayyāpalli, By. 462-9 (4).

Jaṅgam Basavayya, Kl. 448.

Jaṅgameśvara, Ap. 186.

Jaṅgam Jannebhuniah, By. 15.

Jaṅgampalli, Cd. 955

Jaṅgam Pāpaya, Nl. 282.

Jaṅgam Redḍi, Nl. 375.

Janganna Māṇikka Rao, Gt. 599, 600, 606-B.

Jang Heere, H.D., Cg. 191.

Jaṅjala Jaya Krishṇa Dāsa, Kt. 10-A, B.

Jaṅjala Lakshminūrti Śāstri, Gt. 603.

Jaṅjala Lakshminārāyaṇa, Gt. 605.

Jaṅjala Purushōttama Sastri, Gt. 605.

Jaṅjala Virabhadra Dīkshitar, Gt. 606.

Janna Jējam Seṭṭi, Nl. 464.

Janma nakshattra (natal star), Cb. 437; Tvc. 35.

Jannappa Murārinēni Chennamanēṇḍu, Nl. 106.

Jannigadēva, Gt. 500, 502, 520, (Mahārāja), Cd. 824; Kl. 301.

Jannuva Nāyaka, By. 213.

Jaṅtakulla Māgaṇi, By. 382.

Jantaru-nāḍu, Vg. 7, 74, 79, III.

Jappabōyaṇṇa, Cd. 457.

Jasmine flower, Tj. 243.

Jaṭachōḍarājya-samuddharāṇa, Gt. 854.

Jaṭakarna Virupaksha, Gt. 130-A.

Jaṭapati Kāṅchayyadēva Mahārāju, Cd. 629; Cg. 128, 130, 133-4, 136, 138, 142-3, 147, 173, 334, 1081, 1230.

Jaṭavarman, Cb. 193, 200-3, 205; Cd. 806-8, 827-8; Mr. 345, 152; Rd. 209, 210, 215, 235, 249, 257, 258, 260, 261, 262, 266, 272, 282, 184, 187, 195, 199, etc.

Jaṭavarman chōḷa Pāṇḍya, Tvc. 153.

Jaṭavarman Kulasekhara dēva, Rd. 2; Tn. 118, 338-9; Pd. 38, 153, 214-5.

Jaṭavarman Kulasekhara dēva I (1190-1217), Tj. 918, 1518, 807; Mr. 59, 65, 167, 178, 205, 198, 213, 222, 361-2, 399; Tn. 417; Tvc. 119.

Jaṭavarman Kulasekhara II, Tj. 179.

Jaṭavarman Parakrama, Pāṇḍya, Tn. 259; Pd. 128, 176, 289, 290; Tvc. 5.

Jaṭavarman Rājarāja Sundara Pāṇḍya, Tj. 476; Pd. 298.

Jaṭavarman Śrīvallabhadēva, Mr. 65, 158, 161, 162, 163, 164, 166, 208, 216, 283; Tj. 535, 806, 1547; Rd. 141; Tn. 56, 24, 393; Pd. 231, 234, 242, 377, 379.

Jaṭavarman Śrī Sundara-chōḷa-Pāṇḍyadēva, Tn. 2, 7-9, 12-15, 17, 20, 26; Pd. 191; Tvc. 7, 9, 13, 14, 20, 30, 160.

Jaṭavarman (Perumāḷ or Tribhuvanachakravartin) Sundara Pāṇḍyadēva, Mr. 146, 297, 307, 344, 345; Tj. 6, 180, 610, 729, 816, 852, 855, 889, 965, 966, 1127; Sm. 18, 133; Rd. 143, 146, 152, 157, 161-2; S.A. 66-7, 85, 89, 122, 130, 153, 324; Cg. 244, 568, 772, 807; Pd. 20, 121, 132, 255, 258, 350-1, 378, 387, 395.

Jaṭavarman (Sūndara Pāṇḍya I), N.A. 23, 662, 707, 709, 729; S.A. 12, 25, 80, 1251-64, 124, 146, 158, 235, 240, 265, 556-7; Cg. 406, 438, 439, 562, 1106; Ct. 19-B; Sm. 12, 19, 22, 46, 190, 168, 187; Tj. 687-8, 812, 836, 1135, 1245; Pd. 167.

- Jatavarman Sundara Paṇḍya II, Cg. 487, 771, 816.
- Jatavarman (Sundara Paṇḍya III), Cd. 804-5; Sm. 126, 127, 128; S.A. 821; Cg. 687, 690, 886, 890, 910-1, 979; Tj. 714, 906, 1124.
- Jatavarman Tribhuvanachakravartin . . . Paṇḍyadēva (Paṇḍya king), Tj. 1136.
- Jatavarman Tribhuvanachakravartin Parākrama Paṇḍyadēva, Tj. 76, 77, 1040, 1517.
- Jatavarman (*alias* Uḍaiyār Sūndara-Paṇḍya-Solādēva, Chōla Paṇḍya king), Mr. 10, 11.
- Jatavarman (*alias* Tribhuvana-chakravartin Vikrama Paṇḍyadēva), Mr. 220; Rd. 58; S.A. 239; Cg. 480, 845.
- Jatavarman (*alias* Tribhuvana-chakravartin) Virapāṇḍyadēva, Mr. 315, 318, 341; N.A. 271; Cg. 30, 213; Rd. 49; Tj. 3, 5, 656, 728, 842, 901, 987-A; Pd. 19, 91, 95, 96, 110, 194, 287, 321, 333, 373.
- Jatēśvara, Gj. 261.
- Jatēśvaradēva (Anantavarma), Gj. 327.
- Jatidharma (caste custom or duty), Cg. 89.
- Jatilavarman, Mr. 174; Ms. 178; Rd. 27; Tj. 970.
- Jatilavarman Abhirāma Parākrama Paṇḍya, Tn. 363, 368.
- Jatilavarman Abhirāma Perumāḷ Kulaśēkharadēva, Tn. 293.
- Jatilavarman Abhirāma Varatūṅgarāma Paṇḍya, Tn. 292, 295.
- Jatilavarman Aḷagan Perumāḷ Kulaśēkhara, Tn. 381.
- Jatilavarman Kulaśēkharadēva, Tn. 290.
- Jatilavarman Kulaśēkhara Parākrama Paṇḍya, Tn. 278-N; Tvc. 138.
- Jatilavarman Parākrama Paṇḍya, Tn. 37-24, 376-80, 383-86, 388, 357; Tvc. 131-2, 176.
- Jatilavarman Perumāḷ Aḷagan Perumāḷ, Tn. 364.
- Jatilavarman Perumāḷ Aḷagan Perumāḷ Ativīra Rāman Śrī Vallabha dēva, Tn. 369-71.
- Jatilavarman Perumāḷ Arikēsari-dēva *alias* Ponnin-Perumāḷ Parākrama Paṇḍyadēva, Tn. 367, 1422-64; Tvc. 134.
- Jatilavarman Perumāḷ Kulaśēkharadēva, Tn. 361, 296, 302.
- Jatilavarman Tirunelvēlpperumāl, Tn. 297.
- Jaugada, Gj. 64.
- Jāvaḍis, p. 75.
- Jaya, Gt. 86; Kt. 136.
- Jaya, the 28th of the 60-year-cycle.
- Jayadara Pallavaraiyar, Tj. 590, 595.
- Jayadēvaningāru, Nl. 70.
- Jayadhara (Kulōttuṅga I), S.A. 772; Cg. 990, 1121.
- Jayadratha Daṇḍanāyaka, Cg. 248; Ct. 336.
- Jayakēsari, Tp. 25, 28, 31.
- Jayakīrti, Ms. 303.
- Jayakulamāṇikkavaḷanāḍu, Nl. 266.
- Jayamā, Vg. 188.
- Jayamāda (A gold coin), Gt. 90.
- Jaya-mādam mā maruviya (Introduction of Rājārāja II's epigraphs), Tj. 1074.
- Jayamahādēvi, Vg. 20.
- Jayamalludin, Cd. 207.
- Jayāmbikā, Gd. 63.
- Jayaṅkōṇḍachōla-chaturvēdi-mangalam, Nl. 640.
- Jayaṅgōṇḍa or Jayaṅkōṇḍa Chōlamāṇḍalam, Cd. 8, 800, 802; Tj. 70, 134, 167, 179, 715, 917, 938; Nl. 800, 810, 169, 182, 201, 202, 204, 206, 266, 481, 490, 497, 573, 527, 532, 534, 541, 542, 559, 624-B, 624-E, 634; N.A. 7, 40, 69, 85, 91, 146-7, 153, 225-6, 242, 249, 255, 258, 373, 383, 390, 668, 671, 696, 711, 716, 729, 735; S.A. 402, 404, 472, 585, 722, 737, 739; Cg. 31, 57, 90, 94, 100, 103, 105, 121, 114, 116, 126, 130-2, 173, 175, 195, 201, 221, 234-A, 239-40, 246, 289, 290, 373-4, 378, 382, p. 512.

- Jayaṅgondachōla Rājādhirāja-
dēva, Cg. 791.
- Jayaṅgonda-Chōlavalanādu Tj.
97, 102, 103, 316, 590, 593, 597,
599, 617, 620, 642, 645, 654, 706,
711, 840, 1002, 1081.
- Jayaṅgonda Śōla, Tp. 784.
- Jayaṅgonda Śōla chaturvēdi-
maṅgalam, S.A. 60; Cb. 421.
- Jayaṅgondaśōlamanḍalam, Ms.
312, 313; Cg. 428, 433-5, 526,
562, 571, 676, 683, 684, 688, 706,
715, 721, 736, 741, 767-8, 778,
828, 845, 857, 864-5, 874, 886,
890, 906, 909, 919, 928, 953, 961,
963, 968, 978, 991-2, 994, 1004,
1008, 1061, 1066, 1083, 1088,
1097, 1107, 1111, 1130-1, 1135-
6, 1151, 1231; Ct. 150, 180, 210,
235, 246, 254, 258-9, 262, 272,
276-7, 297, 306; Tp. 839, 854;
Pd. 160.
- Jayaṅgondaśōlanallūr, S.A. 68;
Cg. 226; Tj. 834, 861, 870, 875;
Tp. 712; Tn. 451.
- Jayaṅgondaśōlapuram, Tn. 513.
- Jayaṅgondaśōla Vinṇagarālvār,
Rd. 236.
- Jayaṅgonda Tonḍamanḍalam,
p. 102; Ms. 315.
- Jayaṅkondān, Tj. 538.
- Jayaṅkondanātha, Mr. 400; Tj.
506-22.
- Jayanta (Pāṇḍya King), Cg.
1056.
- Jayanta, Matsya King, Vg. 51.
115.
- Jayanta-Nārāyaṇa, Vg. 51.
- Jayantarāja, Gj. 159.
- Jayantavarman, Mr. 366.
- Jayantikadēva, Vg. 144.
- Jayantipuram, Kt. 254.
- Jayanti Ramayya Paṇṭulu,
p. 603; Cd. 455.
- Jayaravi, Kl. 543.
- Jayasāni (wife of Chōḍa Bōya),
Kl. 342.
- Jaya-Sēnāpati, Gt. 88, 613.
- Jayasimha, N.A. 357, 383-4; S.A.
142, 343; By. 11; Cg. 349.
- Jayasimha I, Gt. 312; Kt. 337;
B.M. 2.
- Jayasimha II, By. 16, 119-20, 153,
186, 229, 238, 279, 285.
- Jayasimha III, By. 16, 128, 141;
Cg. 1005; Cd. 404; Tp. 2.
- Jayasimhanādu, Tvc. 213.
- Jayasimha Virakēraḷavarman,
Tvc. 53, 91.
- Jayaśiṅgakulakāla, Cg. 1005.
- Jayaśiṅgakulakāla perunderu,
Cg. 1005.
- Jayaśiṅgakulakāla valanādu,
Pd. 125, 128, 134, 196, 202, 258,
370.
- Jayaśiṅgakulakāla Viḷupparai-
yar, Cg. 1005.
- Jayastambha, Kl. 589.
- Jayatūṅganādu, Tn. 410; Tvc.
108.
- Jayavarma Mahārāja, Gt. 838.
- Jēdēvarāna Jannapanēni Bammi,
Nāyudu Nl. 106.
- Jeevakaṇḍēśvara temple, N.A.
562.
- Jeldapādu, Nl. 442; Cn. 3.
- Jēmadeipur, Gj. 284.
- Jentegallu, By. 69.
- Jews (of Cochin), Ml. 66, 4,
p. 1042; Cn. 3.
- Jeypore, Gj. 189; Vg. 19-A, F.
- Jikkidēva Chōḍa, Gt. 30.
- Jillela, Cd. 278-9, 516-20, 536;
Kl. 615-7.
- Jillēlamudi, Nl. 301, 350.
- Jillēla Raṅgapati Mahārāju-
luṅgaru, Nl. 616.
- Jillēla Raṅgapati, Rāya Kl. 75.
- Jillēla maḍaka, Cd. 678-9.
- Jilleri, Nl. 11.
- Jinabhūṣaṇabhattacharakadēva,
Ap. 167.
- Jinachandra, Vg. 41.
- Jinachintāmaṇichaturvēdi-
maṅgalam, Cg. 1131, 1135,
1141-2.
- Jinadatta family, S.K. 210, 215.
- Jinakōla (a rod for measuring
land), Vg. 4.
- Jinālaya, Jain temple, Vg. 2.
- Jinanandi, Gt. 397.
- Jinasēna, Mr. 39.
- Jinēndramaṅgalam, Rd. 279.
- Jitti Rāmanāyaka, Cd. 925.
- Jīvaraksha Bhaṭṭu Nandirāju,
Nl. 376.
- Jīvaraksha Timāṇa, Gt. 525.

Jivita (maintenance allowance), By. 166; Sm. 7. 214.
Jiya (Śiya or Alagia Siyas), Kl. 291.
Jiya Mahipati, Kl. 291.
Jiyar (Sanyasin), Cg. 96.
Jiyaraju, Gt. 373.
Jiyavā, Gt. 699.
Jñānakūttar (*alias* Sattijñānaderiśaniga), Mr. 77.
Jñānamūrti, Cg. 990.
Jñānamūrti dēva, Mr. 75.
Jñānaparamēśvara temple, Tj. 108-30.
Jñānapīrān shrine, Tn. 513.
Jñānaprakāśa Bhattāraka dēva, By. 430.
Jñānaprakāśa-paṇḍaram, Tj. 898.
Jñānapurīśvara temple, Cg. 221.
Jñānasambanda, Tj., p. 1313. See *Gñānasambanda*.
Jñānaśiva dēva, Cg. 248.
Jñātmatīrtha, Vg. 109.
Jñānēśvara Paṇḍita, By. 215.
Jñāniyār maḍam, Rd. 201.
Jñānōttamasivadēva, Kt. 150.
Jōdi (a favourable rent. Quit-rent), N.A. 267; Cg. 1095; Tj. 464, 606; Tp. 252, 425-D.
Jōgēśvarajīyana, Vg. 166.
Jōgidāsa Brahmachāri, Gj. 267.
Jōgimalk, Gj. 120.
Jommaṇa Oḍeya, Ct. 245.
John Constantīne (native of Greece), Ms. 270.
John Pinnavarat (Benward) Travers, Nl. 313.
 "Jolada Rasē", Kl. 167.
Jones, Rev., Mr. 100-A.
Jonnagiri, Kl. 48.
Jonnalagaḍḍa, Gt. 206.
Jonnavaram, Cd. 521, 915-17.
Jōsrama Fakīr, Cd. 208-22.
Jōsya (astrologer), S.K. 40.
Jōti Cd. 75.
Journal, Bombay Branch, R.A.S. Nl. 625.
Jōvipallikha Naraśiṅgamanāya-niṅāru, Nl. 282.
Jugglers, By. 472; Cd. 143, 424, 450, 488, 520, 546; 577, 632, 921; Kl. 69, 190, 396, 506.
 "Jujetul Amasil Yacarāh", Kl. 201.

Jukkula (a measure of land), By. 3.
Jukkumpuḍi Tirumala Nāyaḍu, Ap. 195.
Jolakallu, Gt. 512-14.
Jumma Masjid, Cd. 158.
Juṅgakkavūṇḍa, By. 85.
Jupalli family, Cd. 584.
Jupalli Rāma Nayanīṅāru, Nl. 356.
Jupalli Lakshma Rāyalu, Cd. 945.
Jupiter, Tvc. 213.
Jutāru, Kl. 405.
Juttaya, Cd. 587.
Juttiga, Kt. 345-8.
Jutūru, Kl. 592; Nl. 451.
Juvvulakallu, Gt. 512, 514.
Juvvūru, Gt. 626.
Jvālā-Narasimha shrine, Kl. 599, 600.
Jvaraharēśvara temple, Cg. 289.
Jvarakaṇḍēśvara temple, N.A. 317, 553.
Jyēshṭha, 18th lunar constellation.
Jyēshṭhapada Sōmayajin F.T. 21.
Jyēshṭharaśi Bhatāru, By. 129.
Jyōgi Nayuḍu, Ap. 38.
Jyōtisha (astrology), S.K. 39.

K

Kabatamaṇḍali, Gj. 77.
Kācharlakōṭa Katakū, Gt. 371.
Kachchapēśvara, Cg. 89.
Kachchavada Vāṇiyar, Cg. 525.
Kachchi, N.A. 44, 241, 294, 396; S.A. 721, 747, 773, 778, 863, 894; 906; Cg. 307, 629; 659, 1234.
Kachchi Kalyāṇa Raṅgappa Kalāka Tōḷa Uḍaiyār, Tp. 786.
Kachchikkadāmban Taluvakulaindān Uyyavandān, Cg. 1161.
Kachchināḍu, Cg. 1106, 1146.
Kachchipēḍu, N.A. 360; Cg. 368, 776; Tj. 1270.
Kachchippēḍuniṅān marakkāl (a measure of grain), Cg. 204.

- Kachchirāyan, Kachchiyarāyan, S.A. 925-H, 1094; Cb. 436; Tj. 794.
 Kachchūri, Cg. 1146.
 Kachchūrṇādu, N.A. 797.
 Kachināyaka dēvar, S.A. 925-E.
 Kachināyakana Timmayya, By. 146.
 Kaḍaba, S.K. 300-A.
 Kaḍagattur, Sm. 88 92.
 Kadaikkōttūr, N.A. 391; Sm. 88.
 Kaḍaiyakkūḍi, Tp. 539.
 Kaḍaiyaśiṅganādu, Nl. 527.
 Kaḍaladēva, Kt. 235.
 Kaḍaladaitta Perumāl, Rd. 62.
 Kaḍaladaitta-Perumāl (*alias* Sundara-Pāṇḍya Viḷupparaiyar), Tp. 251.
 Kaḍaladaiyād-Ilaṅgaikonḍa-Chōla-valanādu, Tp. 64, 67, 70; Pd. 19, 96, 141, 175.
 Kaḍalāḍi, p. 74; N.A. 373.
 Kaḍalaṅḍi, Tj. 672.
 Kaḍalarasār, N.A. 328.
 Kaḍali Narasimha Perumāl, Mr. 308.
 Kaḍalkoṇḍa Pavvathirikōttam, Nl. 238.
 Kaḍalmallai, Cg. 767.
 Kaḍalsūluda, Tj. 12, 609, 726, 772; Ct. 336, 345.
 Kaḍalupalli, Kt. 148, 150.
 Kaḍalupuri, Kt. 146.
 Kaḍamai (a tax), S.A. 142, 189; Cg. 88; Tp. 104, 250; Pd. 356, 381.
 Kaḍamaiparṟu (village or land paying the share of the produce to the Government or landlord in *kaḍamai* and not in kind), Tp. 250.
 Kaḍamalakālva, Kl. 526-7.
 Kaḍamba, By. 195, 240, 429, 293; Kl. 483; Ml. 24, 61-4.
 Kaḍamba Kāmarasa, By. 124.
 Kaḍambalige, By. 153, 159, 215, 245, 279, 295, 299, 304.
 Kaḍamba Mādēvi, Tj. 1403 (wife of Vikki-Annam).
 Kaḍamba Mahāsāmanta Putṭiyarasa, By. 182.
 Kaḍambanāthēśvara temple, Cg. 497.
 Kaḍambāṇḍi, Nl. 566.
 Kaḍamban Vēlan, Rd. 275.
 Kaḍambarkōyil, Cg. 487.
 Kaḍambarpaḷli, Sm. 206.
 Kaḍambattūr, p. 31, N.A. 46.
 Kaḍambavanabhātta, N.A. 516.
 Kaḍambavanēśvara, S.A. 176.
 Kaḍambēśvara, S.A. 170.
 Kaḍambūr, Tj. 1212.
 Kaḍamīṭala, Nl. 433.
 Kaḍamūru, Kl. 406-8.
 Kaḍan Achchan, Tj. 26-7.
 Kaḍan Aḍigal, Tp. 834.
 Kaḍan Ganapati, Tj. 1317.
 Kaḍappāḍi, Cb. 490.
 Kaḍappēri, N.A. 7, 395, 625; Cg. 498, p. 105.
 Kaḍāra (Burma), Ct. 370; Cg. 712.
 Kaḍāraṅḍa Chōlēśvara-muḍaiya Nāyanār, N.A. 615, 617-8.
 Kaḍāraṅḍa Śōlapuram, Cg. 711-2.
 Kaḍārattūr-uḍaiyān, Tn. 373.
 Kaḍarpākkam, Cg. 677, 967.
 Kaḍarpaḷli, Cg. 210.
 Kaḍarṟūr, Cb. 471.
 Kaḍattūr, Cb. 380-1.
 Kaḍava, N.A. 224 (or Pallava); Ct. 236; Sm. 85-86.
 Kaḍava I, S.A. 223.
 Kaḍava II, S.A. 223.
 Kaḍavakallu, Ap. 184.
 Kaḍavan Avaniyāḷappirandān Kopperuṅṅiṅga, S.A. 998.
 Kaḍavanmādēviyār, Ct. 331.
 Kaḍavan Mahādēvi, Cg. 980.
 Kaḍavanūṇṭi, Nl. 433.
 Kaḍavarāyan, N.A. 224; S.A. 182, 304, 316, 453, 925-D, E, 947, 1082; Cb. 480; Ct. 286; Kl. 261, 266.
 Kaḍavarkōn, Tj. 660; S.A. 124, 223.
 Kaḍavarkōnpāvai, S.A. 445.
 Kaḍavūr, Tj. 634.
 Kaḍavūrpālayam, Tp. 33.
 Kaḍēru, Tn. 33.
 Kaḍhirīśvara, By. 8.
 Kaḍi (a measure of paddy), N.A. 80, 303, 305; Cg. 517, 266, 270.
 Kaḍialūr, Tj. p. 1380.
 Kaḍigai (assembly), Cg. 129.
 Kaḍigai-Taḷi, Ct. 58.

- Kadigāvan Kaḷḷan, Tj. 53.
 Kadigaivali, Tj. 633.
Kadikai-madhyastha (President of the assembly?), Tj. 84.
 Kadikkili, Nl. 481.
 Kadira Paṭṭaka, Gj. 265.
 Kadirapura, Ct. 293.
 Kadirayya, Cd. 954.
 Kadiri, Ap. 101, 103-4, 106, 108, 113.
 Kadirināganātha Perumāḷ temple, Mr. 308.
 Kadiri Tirumalai Sinnappa Nayakar, Mr. 265-G.
 Kaḍiruchirāju Liṅgarāju, Nl. 107.
 Kadiyamu Maḥinem, Gd. 349.
 Kadiyarāja (Mahāmandalēśvara), Gt. 65.
 Kadri, S.K. 83-4.
 Kaḍuṅgōn, Cg. 1056.
 Kaḍupanāyani Raghunāyakalu Nāyanīṅāru, Ct. 149.
 Kaḍupattigal Nandipōttaraiyar, Tj. 226.
 Kaḍupatti Pēraraiyan, Cg. 760.
 Kaḍūr, Mr. 323.
 Kādu Siddhappa, By. 133.
 Kaduttala Nāgamaīyyan, Cg. 1115.
 Kaduvaṅḍaiyān Araiyan Aṭṭōṇḍa-Nāyakan, Tj. 772.
 Kaḍuvan-kōttam, Cg. 1076, 1111.
 Kaḍuvankudi, Tp. 64-7, 70.
 Kuduvankudi-Paṇṇu (*alias* Pu-rattūr), Tp. 70, 73.
 Kaduvēli, Tj. 1175-B.
 Kaḍuvetti, Ct. 175, 255, 216; Tvc. 35; Sm. 18, 22, 31, 34, 37; Kt. 90.
 Kaḍuvetti Muttarasan, Ct. 255.
 Kagallu, Nl. 457.
 Kagallu (Timmasamudram), Ap. 66; By. 42, 119, 134, p. 251.
 Kāgurū, Ap. 62.
 Kahutara, Gt. 685.
 Kaikaiyārāyan Tiruvagattīśura Mudaiyan, Cg. 936.
 Kaikaḷūru, Kt. 236.
 Kaiki-nāḍu, Rd. 122.
Kaikkōlas, S.A. 405, 797, 799; Cg. 40-2, 84, 88, 128, 879, 146, 338, 524-5, 527, 529, 564, 580-1, 684; N.A. 722; Sm. 2, 4, 38, 45; Tj. 30, 44, 47, 1204, 1395; Tn. 254; Tp. 301; Pd. 311.
Kaikkōla Mudali, N.A. 157, 166; Cg. 572, 575.
 Kaikkōla Perumbadai, Tj. 280.
 Kailāsa, Nl. 185; Sm. 122; Tp. 321.
 Kailāsamudaiya-Mahādēya, Nāyanār temple, Tj. 1230; Rd. 241, 252, 255; Sm. 102-3; Tp. 202, 204, 317, 319, 324, 327, 329.
 Kailāsamudaliār, Mr. 227.
 Kailāsanātha, pati, Mahādēva, Svāmi, etc., S.A. 732, 1050; Cg. 249, 250-2, 256-62, 277, 292, 337, 415-7, 516, 550, 638, 823; Cb. 382; Cd. 880; Mr. 334-7, 397; Nl. 489, 490, 584-5; Rd. 282; Tj. 474-5, 517-22, 531-4, 893-C, 1176; Tn. 35-A, B, D, 319-25, 394-405; Tp. 201, 242-6, 311, 313, 321; Tvc. 160, 170.
 Kailāsanātha Bhaṭṭa, Tn. 304-B.
 Kailāsanivāsa Chaturvēdimaṅgalam, Cb. 175.
 Kailāsa Pasāyiti, Vg. 124.
 Kailāsarāya (deity, of Podili), Nl. 617.
 Kailāyamudaiyāro temple, Cb. 302.
 Kaiṅḍōḍa, Gj. 265.
 Kaitavakaitavanallūr, Cg. 100, 105.
 Kaitēpalli, Gt. 77.
 Kaittār, Tn. 253.
 Kaivandūr, Cg. 1178.
 Kaivara, Gt. 520.
 Kaiyēru, Cg. 524.
 Kākali Veṅkaṭa Drkshatalu, By. 378.
 Kākālūrnāḍu, Cg. p. 465.
 Kākanampāḍu, Nl. 383.
 Kākāṇḍi, Nl. 238.
 Kākārka, Nl. 600.
 Kākatapallika, Gj. 167.
 Kākati-Rudradēvarāja (1297-1323), Gd. 149.
 Kākatiyas, N.A. 224, 434; S.A. 68, 157, 320; Cg. 176; Cd. 18; Gt. 547, 586 J; Kl. 261, 336, 272; Nl. 357, p. 805; Tn. 467.
 Kākatiya Gaṇapati, N.A. 707-8.
 Kākatiyapuram, Cd. 63.

- Kakātūru, Nl. 499.
 Kāketā princess (Mailāla Mahā-devi), Kl. 318, 320.
 Kakka II, By. 273.
 Kakkaḷūr, Tp. 123.
 Kākkaḷūr-naḍu, p. 465 ; Ct. 331.
 Kakkan Naṅgali, Tj. 1406.
 Kakkuli Mahārāja, Vg. 12-A.
 Kakku Nāyaka, dēva, N.A. 441 ; Cg. 40 ; S.A. 421.
 Kakku Nāyaka bhattachā (Nārp-pattēṇṇāyira bhattachā), N.A. 715.
 Kākkunāyakkanallūr, Sm. 101.
 Kākkunāyakkan-maḍam, Tp. 643.
 Kākolli Nārāyaṇa Paṇḍit, Nl. 129.
 Kākolli Timma Paṇḍit, Gt. 372.
 Kākusthaviyyam, Cd. 863-B ; Cg. 762.
 Kākūtūru, Nl. 434-5.
 Kāḷa (bugle), Cg. 1035.
 Kāla Bhairavaḍu, Nl. 409.
 Kāla Bhaṭṭari, Cg. 1145 ; Tp. 53.
 Kālachambārū, Kt. 5, 349.
 Kālachūris, By. 31, 106 ; Cd. 26-7 ; Mr. 229.
 Kālahasti, Ct. 98, 135, 144, 273, 480 ; Cd. 121 ; N.A. 625 ; Cg. 734, 1033 ; Gt. 1 ; Nl. 3.
 Kālahasti Chettiār, Cg. 1179.
 Kālahastīśvara, Cd. 545 ; Cg. 1179 ; Ct. 64, 72, 100, 105, 130, 143 ; Mr. 379 ; Nl. 104, 719 ; Tj. 721-3.
 Kālahastiyappa Mudaliyār, Mr. 265-9.
 Kālai Itta Kāduchcharudēva, Nl. 651.
 Kālaiyār Kōil Śīmai, Rd. 115, 152-65.
 Kālaiyūr, Tp. 818-A.
 Kālakāla, Tj. 661.
 Kālakāladēva, Udaiyār shrine, Tj. 628, 633, 642, 645, 655, 659.
 Kālakāla Kūttāḍun dēvar, shrine, Tj. 651.
 Kālakanthēśvara, N.A. 151.
 Kālakattūr, Ct. 175.
 Kālakkaḍu (Sōlakulavallipuram), Tn. 275-8.
 Kālakkaḍunaḍu, Tvc. 166.
 Kālakkimuttal (*alias* Kākkunāyakkanallūr), Sm. 101.
 Kālakkuḍi, Cg. 1047 ; Tn. 422-3, 441.
 Kalakūrrū, Tn. 451.
 Kālaluṇṇipattam (a tax), Cg. 1023.
 Kalamalla, Cd. 431-7.
 Kālam (12 marakāls), Cg. 194-A, 197, 204, 315, 983, 1006, 1009, 1017, 1090 ; Cb. 366, 370 ; Rd. 8, 283 ; Tj. 134, 152, 291, 863, 1363 ; Tn. 522 ; Tp. 164, 552-4, 859.
 Kalumba slab, By. 209.
 Kalambūr, N.A. 666-7 ; p. 109.
 Kālamēgha, poet, Tp. 392.
 Kālamēgha Perumāḷ temple, Cg. 706 ; Mr. 107, 387 ; Rd. 88.
 Kālamukhā sect, Gt. 813 ; By. 108, 127 ; Cg. 526, 571, 576 ; p. 318.
 Kālamukha Āchārya, By. 127.
 Kālamukha Dasapūriyan, N.A. 745.
 Kālamuni, Tj. p. 1297.
 Kālamūr, Cg. 401.
 Kālānāthasvāmin temple, Rd. 22.
 Kālandai Nāyakar shrine, Tp. 558.
 Kālānidhi Kōṇayya, Rd. 120.
 Kālāṅgaḍu, Tn. 278-R.
 Kālāṅgudi, Pd. 315, 356.
 Kālānivāsal, Tp. 231, 237.
 Kālānivāy, Tp. 237.
 Kālāṇju (gold weight of 80 grains), Mr. 265-A ; N.A. 80, 83, 91, 93, 278, 302, 329, 331, 338, 348, 360 ; S.A. 794 ; Cg. 197, 199, 200, 204-6, 210-11, 258, 266, 268, 270, 313-4, 336, 519, 793, 1009, 1027-8, 1030, 1032, 1037-8, 1043, 1103, 1114, 1184, 1187 ; Ct. 57, 58 ; Tj. 23, 26-7, 39, 50, 57, 138, 305, 560, 672, 1393-4, 1397, 1401, 1404, 1410, 1449-S, 1459-C, 1460-J, 1464-B ; Ct. 331 ; Tp. 3, 109, 129, 277, 723, 741, 749, 752, 772, 822, 823, 835, 840, 870 ; Tvc. 181, 201.
 Kalanūru Agrāhāra, Ap. 84.
 Kālā-Paramēśvari (of Dōṇakonḍa), Nl. 83.
 Kālapidāri temple, Tj. 1050, 1377.
 Kālapākudi, Tj. 1080.

Kaḷappal, Tj. 472-79.
 Kaḷappalarāyar, S.A. 89.
 Kaḷappālūrudaiyār, Tn. 266.
 Kaḷapriya, N.A. 3.
Kaḷapūrhōdayamu, Kl. 105, 534.
 Kaḷarañjēnda-Chaturvēdimaṅ-
 galam. Tj. 1013.
 Kaḷārāyanānta Siṅgadēva Mahā-
 rājalū, Gt. 328.
Kalaśa (dome), By. 316; Gt. 386;
 Kl. 489-A, 581, Tj. 274, 449.
 Kalaśapura, By. 359, 376-8.
 Kaḷati Raja, Nl. 38.
 Kaḷattāvūr Onṇalamūrtinallūr,
 Tn. 270.
 Kaḷattisūrā Nayaka, N.A. 157,
 165, 175, 178.
 Kaḷatti Udaiyār, Nl. 523.
 Kaḷattūr (Damar nāḍu), S.A. 736;
 Cg. 30-2, 36-7, 43-4, 46, 48, 226,
 562, 571-2, 578, 581.
 Kaḷattūr-Kōttam, Tj. 62-D, 1399;
 Cg. 230, 239, 243, 246, 519, 526,
 530, 563, 571, 578, 31, 47, 90,
 116, 173, 179, 217, 221-2; p.
 332; Tj. 534.
 Kaḷattūr-nāḍu, Cg. 116, 239; p.
 332.
 Kaḷattūr-parṇu, Cg. 84, 173, 229,
 581.
 Kalavai, N.A. 357, 624-5, 627,
 630.
 Kalavaipparṇu, N.A. 7, 227,
 615-6, 618-9, 624, 641.
 Kala Vaiyyappar, Ms. 315.
 Kalavarmagunṭa, Nl. 453.
 Kalavay nāḍu, Cg. 994.
 Kalayamuttūr, Mr. 270, 273.
 Kalayan Maṇikkam, Tj. 54.
Kalayukta, the 52nd year in the
 60-year cycle.
 Kalchaṇju (Kṛishṇa Kacha),
 Rd. 228.
 Kalēśi Perundaram, Cg. 1115.
 Kalēśvara temple, By. 169, 280-
 95; Gt. 483, 863; Kl. 354.
 Kalēśvara Paṇḍitadēva, By. 166,
 246.
 Kali, Cg. 1085; Ap. 138; Mr.
 366; Tp. 782.
 Kali, Ādittan, Tp. 736.
 Kalichchingamaḍam, Cg. 218.
 Kalichēdu, Nl. 677-8.
 Kalidāsa, Gd. 17, 50; S.A. 771.

Kalidēva, temple, By. 118, 153,
 182, 232, 263, 279, 280, 289,
 290-1, 428.
 Kalidēva Daṇḍanātha, By. 304.
 Kalidēvanahalli, By. 453.
 Kalif, Nl. 9.
 Kalif mustafur, Cd. 269.
 Kaligē-Trinētra, Ct. 173.
 Kaligiri, Nl. 436.
 Kaligiri Rāmayya Garu, Nl. 234.
 Kaligiri Śēshayya, Nl. 234.
 Kaligiri Sundarayya, Nl. 234.
 Kaligiri Veṅkaṭāchalam, Nl.
 234.
 Kalika deity, Gt. 563; By. 152.
 Kalikaḍinda Paṇḍyadēva, Pd.
 254, 317.
 Kalikaḍindaśōlanatlūr, N.A.
 722-3; S.A. 745.
 Kalikaḍēvi temple, Ct. 3.
 Kalikaḍindaśōḷaṇ Śattanūr, Cg.
 48f.
Kalikāla (The Kalthage), Nl. 547.
 Kalikēsarichaturvēdimaṅgalam,
 Cg. 896.
 Kalikēsarīn (the son of Kāraik-
 kāḍudaiyār), Tj. 428, 1616;
 N.A. 666.
 Kalikēsarivinnagar, N.A. 665-6.
 Kalikēśvaradēva, Nl. 310-11.
 Kālī-Kōttu village, Mr. 265-C.
 Kalikulōttaman, Mr. 243.
 Kalimarasa, By. 427.
 Kalimayya, Nāyaka, By. 234.
 Kalimili Bopparāju, Nl. 821.
 Kalimili Durgam, Nl. 820.
 Kalim Khalim, Cd. 274.
 Kalim Khan Mayana, Cd. 235.
 Kalim Naik, Cd. 275.
 Kalimūrka Ilavaraiyan, Pd.
 124.
 Kalinārai, p. 225; S.A. 916.
 Kalināriśvara, temple, S.A. 905;
 p. 225.
 Kalinātha, By. 172, 213.
 Kalinga, Gj. 1, -2; 5, 7, 15, 143;
 145, 148; p. 685, 699, 709; No.
 265; Gd. 226; Kl. 578, Tj.
 983; Tp. 159; Vg. 12-B, 191.
 Kalingadēśanagara, Gj. 321, 379.
 Kalingādhīpati, Gj. 143.
 Kalingādhīpati Chandavarman,
 Gj. 143.

- Kaliṅga Gaṅga line, Gj. 143-A, 290.
 Kaliṅganagara, Gj. 2-6, 143-A, 195, 290, 422; p. 699; Vg. 207.
 Kalingapatnam, Gj. 139; Vg. 213.
 Kaliṅgarai-parṛu, N.A. 406.
 Kaliṅgaraiyan, S.A. 301.
 Kaliṅgarāja, S.A. 770, 158.
 Kaliṅgarāya Apatsahāya Palla-varaiyan, N.A. 37; S.A. 72.
 Kaliṅgarāya-chaturvēdimangalam, Sm. 207.
 Kaliṅgarāyan, Cg. 83, 214, 1109, 1183; Mr. 159, 160, 166; Nl. 533; Rd. 249; Sm. 17; Tj. 1102; Tn. 100, 514; Tp. 877-H, 473.
 Kaliṅgarāyan-kulam, Tp. 854-A.
 Kaliṅgarāyan Sandi (festival), Cg. 173.
 Kalingattupparani, S.A. 5; Tj. 538, 983; Tp. 159; Vg. 191.
 Kaliṅgavananagara, Gj. 320.
 Kaliṅgavishaya, Gj. 145.
 Kaliṅḡu (sluice), Tj. 1005.
 Kalinṅki Kuṇavan, S.A. 171.
 Kaliṅḡu (embankment of stones), N.A. 678.
 Kaliṅḡuppaḍi (elephant vehicle), Pd. 334.
 Kaliṅḡharamaṅgalam, Rd. 52.
 Kaliṅḡvara, temple, Rd. 152-65.
 Kalivarma, Ms. 195.
 Kaliyamaṅgalam, Ct. 60.
 Kaliyamballi Ambalam, Ml. 30.
 Kaliyamman, N.A. 577.
 Kaliyanallūr, Cg. 379.
 Kaliyanēri tank, Mr. 9.
 Kaliyan Tandai Tirunattaperumāl, Cg. 969.
 Kaliyuga, Tvc. 48.
 Kaliyugameyyan, Cg. 919; Pd. 317.
 Kaliyugarāman, Tn. 352, 523.
 Kaliyugarāman paṇam (a coin), Cg. 322; Tn. 524; Tvc. 124.
 Kaliyugarāmanallūr, Cg. 847.
 Kaliyugarāman Tirunelvēli Perumāl Virapāṇḍyadēva (Tribhuvanachakravartin Kōṇērinmēlkoṇḍān), Rd. 140; Tn. 387.
 Kaliyuga Varadarājaperumāl, temple, Cg. 391.
 Kaliyūr Kilāvan Sandi (festival), Cg. 1111.
 Kaliyūr-Kōttam, Tj. 178; N.A. 230, 236-7, 241-2, 249, 255, 258, 660, 716; Cg. 290, 513.
 Kalkambham, p. 259.
 Kalladākuruchchi, Tn. 36-64.
 Kalladēva, By. 475.
 Kalladupūr, Cg. 270.
 Kallagaṅga, By. 310.
 Kallakursi, Ct. 143.
 Kallakkuruchchi, Ap. 64; N.A. 9; S.A. 433.
 Kallans, Tj. 1138; Ms. 176.
 Kallaṅḡuttai, N.A. 579.
 Kalla Perumbūr, Tj. 1176-A, F.
 Kallappa Reddi, Nl. 713.
 Kallapuram, Cb. 445-49.
 Kallarmakkal (Kallas), Tj. 76.
 Kallattuppatti, Mr. 386-A, 88.
 Kallavāya, Kl. 7.
 Kalla Vēlaikkārar, Pd. 144.
 Kallāvi, Sm. 204.
 Kallaya Nāyaka, Gt. 637.
 Kallēśvara, By. 75, 108, 182, 197, 213, 231, 238, 242, 245, 251, 262, 427.
 Kalliga Nārāyaṇa, Gt. 882.
 Kallikkudi, Rd. 115; Ct. 329.
 Kallikōḍa Rājyātipati, Śrī Nalīnāksha Mardharājadēva, Gj. 104.
 Kallikōṭa, p. 680.
 Kallikudi, Tp. 538.
 Kallimaṇḍayam, Mr. 242-E.
 Kallimayya, By. 304.
 Kallimeya Daṇḍanāyaka, By. 178.
 Kallinaṅgai, N.A. 579.
 Kallināthadēva, temple, By. 231.
 Kallinattam, Sm. 52.
 Kallirāmpūr, By. 353.
 Kallithurai, Nl. 196.
 Kallugotla, Kl. 443.
 Kallukambham, p. 259.
 Kallumōḍu, Tp. 819.
 Kallūr, Cd. 522-4.
 Kallūru, Nl. 90-2; Kl. 225-6 Tj. 7-G.
 Kalluṭla, Cd. 308.
 Kalmaḍai grāmam, Cb. 34.
 Kalmaḍaikattalvar (Lord of the stone cave), N.A. 241.

- Kalnāḍu, Ct. 175.
 Kalōgragaṇa, S.K. 215.
 Kalpaka tree, Rd. 76; Ap. 78.
 Kalpāti, Ml. 38.
 Kalpāy-nāḍu, Cg. 928.
 Kalppattu, Cg. 48.
 Kalubarga, Nl. 129.
 Kalugirai Nāyanār temple, Tp. 435.
 Kalugotta, Kl. 68, 166, 169, 170, 171, 175.
 Kalugumalai, Mr. 27-32; Tn. 85, 150-250, 433.
 Kalujuvvalapāḍu, Nl. 60-13.
 Kalukaḍa, Cd. 26.
 Kaḷumalam, S.A. 133.
 Kaḷumala nāḍu, N.A. 249, 255, 258.
 Kalu-maṭha, Kl. 477.
Kalum-piḍārum (a temple service?), Cg. 970.
 Kaluvāyi, Nl. 29.
 Kaluvacheru, Kl. 598.
 Kālva, Kl. 528-30.
 Kalyāṇa, By. 71, 87, 234, 305-6.
 Kalyāṇa Basavēśvara Image, Kl. 423.
 Kalyāṇa Chalukyantine, Kl. 179.
 Kalyāṇagiri-hobali, By. 450.
 Kalyāṇālaya temple, Tj. 601.
 Kalyāṇa Mahādevi Chaturvēdi-maṅgalam, S.A. 812.
Kalyāṇa Mahōtsava (The marriage festival), Nl. 360, 593; Cd. 343.
 Kalyāṇa-maṇṭapa, Ct. 280; Cb. 29; Gd. 13, 84, 327; Gt. 354, 490; Kt. 198, 221, 92-A; Kl. 253, 255, 449.
 Kalyāṇapuram, Ap. 21; By. 125, 254, 476; Cg. 195; Tj. 18, 1217, 1233; Ct. 171.
 Kalyāṇapuraṇḍaśōla (Rājādhirāja I, 1018-1052), Tj. 1102.
 Kalyāṇapuraṇḍaśōlakōttam, Cg. 195.
 Kalyāṇapuraṇḍaśōlapuram, Tj. 1102.
 Kalyāṇapuraṇḍaśōlavalā-nāḍu, Cg. 1002.
 Kalyāṇaśakti, Gt. 522, 523.
 Kalyāṇasundara (image), Tj. 1346.
 Kalyānasundarēśvara temple, Tj. 1015-37.
 Kalyāṇa Venkateśa, Venkateśvara temple, Ct. 28, 264, 267-8.
 Kalyāṇdrug taluk, Ap. 119.
 Kalyāṇi, Kl. 179.
 Kāma (Kāmya, lay-worshipper), Gt. 689.
 Kāma (Konedena line), Gt. 453.
 Kāma, Nl. 108, 290.
 Kāma Boppaningāru (the minister of Kākatīya Pratāpa Rudradēva), Gt. 375.
 Kāma chōḍa mahārāja, Gt. 224-7; Kl. 356.
 Kāmadamaṅgalam, Tj. 1383.
 Kāmadēva Velān, Tp. 224.
 Kāmadhēnu, Ap. 78; Tj. p. 1329; Rd. 76.
 Kāmadhirāja chōḷa, Gj. 422.
 Kāmakoṭi, Nl. 597.
 Kāmakoṭipīṭha (of Conjeeveram), Tj. 62-D.
 Kāmakoṭyāmbikā, Kl. 310.
 Kāmākshamma, Kāmākshi temple, Kl. 310; Sm. 77-8; Nl. 287.
 Kāmākshi Ammal (of Conjeevaram, Rāṇi of the Akhaṇḍa Kāvēri), Ms. 176.
 Kāmākshi Amman, Cg. 340, 344, 355, 370, 778.
 Kāmākshi Nāyakkan, Tp. 781.
 Kāmākshipuram, Tp. 133.
 Kāmākshi-Rāvuttan-taṅgal, N.A. 168.
 Kamalādevi, Tp. 411.
 Kamalādevipuram, Gj. 41, 104.
 Kamalādevivonṭi Mahādevi, Gj. 107.
 Kamalākaraṇapura (Kolanu), Kt. 210; p. 893.
 Kamalālayappadi Monnaiyappan, Pd. 362.
 Kamala lōchanabhaṭṭa miśra, Gj. 427.
 Kamalamāṅgai shrine, Sm. 46.
 Kamalamahādevi, Nl. 815.
 Kamalamma well, Cd. 344.
 Kamalanābhudū, Kl. 255.
 Kamalanārāyaṇa-chaturvēdi-maṅgalam, Cg. 1006.
 Kamalapuram, By. 354, 360, 424 Cd. 438-9; p. 608.

Kamalaśaṃkara temple, Cd. 31, 82.
 Kamala Vikrama Paṇḍita, Tvc. 102.
 Kamalēśvara, shrine, Cd. 73.
 Kāmamma, By. 210.
 Kāmaṇa (Potter), Gd. 80.
 Kāmaṇa (son of Basavarāya-pati), Nl. 31.
 Kāmana Chōdamahārāja, Gt. 417.
 Kāmana Pregāḍa, Gt. 618.
 Kāmanāyaningāru, Cd. 902.
 Kāmañchipuram, Nl. 371.
 Kāmanūru, Cd. 525-6, 258; Gt. 509.
 Kāmapuram, Tvc. 45.
 Kāmara, p. 1380.
 Kāmarasa, Cd. 490-1.
 Kāmarasan, Ct. 68.
 Kamarasavalli (village), Tp. 820-54.
 Kāmarasavalli Amman, N.A. 724.
 Kāmarasa Viṭṭappa, Cg. 1077.
 Kāmarasugāru Timmayya, Cd. 490.
 Kāmarasu Timmayya, Cd. 462.
 Kāmaravalli-chaturvēdi-maṅgalam, Tp. 822, 823, 824, 825, 829, 836, 840, 841, 844, 847, 851, 852.
 Kāmarāya Sṛiraṅgarāya, Kl. 258.
 Kāma Reddi, Kt. 10-J.
 Kāmaredḍipāḍu, Nl. 30.
 Kāmārṇava II, Gj. p. 699.
 Kāmarti Maṇikedari, Nl. 764.
 Kāmasamudra, By. 210.
 Kāmasamudram tank, Gt. 380.
 Kāmasāni, Gt. 27; Nl. 433.
 Kāmathēśvara temple, By. 152; Gt. 620.
 Kāmaya, Gt. 445; Nl. 163.
 Kāmaya Boppaṇḍu, Gt. 470.
 Kāmaya Boppaṇḍu-Dēvaya Redḍigāru, Gt. 384.
 Kāmaya Bōyāṇḍu (Alināṇḍu), Gt. 380.
 Kāmaya preggāḍa, Gt. 396.
 Kamba, Cg. 137; p. 231, 234; S.A. 177.
 Kambadhūru, Ap. 123, 128, 130, 133.

Kambadahōla, Ap. 123.
 Kambaladinne, Ap. 67.
 Kambalapalli, Kl. 404.
Kambalattāns (a South Indian caste), Cg. 370.
 Kambaḷa Vallabayya, Kl. 259.
 Kambam, Mr. 315.
 Kambampāḍu, Gt. 515; Nl. 93, 136, 370.
 Kamban Maṇiyan (*alias* Vikra-masingamuvēndavēḷān), Tp. 557.
Kambattādi mantapa, Mr. 70.
 Kambayanallūr, Sm. 205-09.
 Kāmbōja, S.A. 5.
 Kamdaḍa, Gt. 720.
 Kamdāla Dēvarājachārya, Cd. 510.
 Kānepalle, Gt. 516-7.
 Kāmēśvara temple, Sm. 1-14; F. T. 24.
 Kamgollu, Nl. 456.
 Kūminēni Dādināyaningāru, Nl. 285.
 Kāminēni Muttarāju, Nl. 291.
 Kāmireḍḍi, Nl. 424, 433, 505.
 Kāmīśvara temple, Gt. 225.
 Kāmiyappa Nāyaka, Sm. 65.
 Kamma (Kāmya, daughter of Bhāgi), Gt. 697.
 Kamma (of land), By. 101, 169, 177, 232; Cd. 24.
 Kammadurgam, Cd. 167.
 Kammaka, District, Kt. 253-A.
Kammalan (artisan), Cg. 370-1; Ct. 272; Tp. 18.
 Kammanāṇḍu, Gt. 3, 11, 32, 252, 253, 258, 339, 341, 370, 376, 385, 390, 397, 401, 430, 453, 467, 468, 618; Kl. 289, 369.
 Kammanāyaka, Gt. 631.
 Kammanīkarāshṭra, Gt. 345.
 Kammapalle, Ct. 157.
 Kammarājāṅgam Vaḍla Prasannaṁ gāru, Nl. 728.
 Kammarāshṭra, Gt. 386.
 Kamavarupalle, Cd. 108.
 Kampa (son of Saṅgama I), Nl. 273; Cg. 514.
 Kampa I, Gt. 127.
 Kampaharēśvara temple, Tj. 78.
 Kampamalla, Kl. 102.
 Kampana Bōyūḍu, Nl. 428.

- Kampana - Odeya, Udaiyār, Cd. 413, 622; Cg. 193-D, 275-7, 343, 348, 458, 572, 732, 737, 739, 1079; Ct. 178, 260, 307, 343; Ms. 310; Sm. 24; Pd. 328, 380.
 Kampana Odaya, Udaiyār I, Cd. 601.
 Kampana Udaiyār II, N.A. 11, 214, 262-3, 264, 372, 390, 528, 529; S.A. 341, 348, 520, 928, 936, 940, 1061, 1094; Cg. 83, 291, 485, 689, 725, 1064, 1077; Cb. 329; Ct. 178; S.K. 223; Rd. 124, 129, 132; Tj. 2, 607; Tp. 803-D.
 Kampanti Udayar, Nl. 470.
 Kampana Yellappa, Ap. 215.
 Kampa Perumāl, Cg. 668; S.A. 408.
 Kamparajanallūr, Tp. 539.
 Kamparājapura, Cb. 330.
 Kamparāju, Cd. 604.
 Kamparāya, Cd. 645.
 Kampasamudram, Cd. 681.
 Kampavarman, N.A. 303, 305; S.A. 408; Cg. 387-8, 1058, 1043.
 Kampaya, N.A. 453.
 Kampaya-Dandanāyaka (Mahāpradhānin), Tj. 518.
 Kampayadēva Mahārāja, Tp. 539.
 Kampayya, Cd. 79.
 Kampili, By. 16, 343, 362; Cg. 791; p. 302.
 Kampinaḍu, Nl. 764.
 Kampināyaniṅgaru, Nl. 774.
 Kampini (Company, East India), S.K. 102.
 Kampu Kimasi, Nl. 32.
 Kamugadi, N.A. 342.
 Kamugu (arecanut tree), Tp. 832.
 Kāmya, Gt. 689, 697.
 Kanada Vaidumba Mahārāja, Cd. 461.
 Kanaganipalle, Ap. 8.
 Kanagiri-Polacherla-Musum-durusima, Nl. 394.
 Kanagudūru, Cd. 527-30.
 Kanahalapalli, By. 462-9.
 Kanajovi Baparāyaḍu, Cd. 946.
 Kanajovi Venkāṭa Rao, Visaji, Cd. 950.
 Kanakachandira Paṇḍita, Pd. 15.
 Kanakadripuram, Kl. 165.
 Kanakadurga, Gd. 15; Kt. 12-17, 81.
 Kanakagiri, Mr. 242-A; Tn. 463.
 Kanakagiri Sīma, Nl. 364.
 Kanakagiriśvara, N.A. 198, 207.
 Kanakakīrtidēva, Cd. 149.
 Kanakamaṇṭapa, S.A. 925-D, E.
 Kanakāmbikā, S.A. 942.
 Kanakanandi, Mr. 105.
 Kanakanandi Bhaṭāra, Mr. 42.
 Kanakanipālaiyam, Cb. 269.
 Kanaka Paṇḍya dēva, Sm. 133.
 Kanakarasa, By. 130.
 Kanakarāya, Cg. 193-J.
 Kanakasabhai Pillai, Cg. 160.
 Kanakasabhāmaṇṭapam, Cb. 401.
 Kanakasēna Bhaṭāra Siddhānta Bhaṭāra, Sm. 74; Tj. 1293.
 Kanakastāvaram (a tax), Cd. 567.
 Kanakavalli, N.A. 581.
 Kanakavalli, Nāchchiyār, temple, Cg. 1199, 1205-6.
 Kanakaviḍu, By. p. 252.
 Kanakavīra, Mr. 42.
 Kanakavīra Kuratti, N.A. 744.
 Kanakavīra Periaḍigal, Mr. 99.
 Kanakkam, accountant.
 Kanakkamalai Āludaiya Nāyanar, S.A. 835.
 Kanakkanpaṭṭu, Cg. 526.
 Kanakkampālaiyam, Cb. 268.
 Kanakkiliyūr-naḍu, Tp. 298-9.
 Kanakkuppillai, Ct. 100.
 Kanāla, Kl. 531-3.
 Kāṇam (an ancient gold coin: see *Jivaka Chintāmani*, pp. 182, 336, 696, 695), Cg. 199, 200, 205; Tvc. 181.
 Kanamara, By. 48-A.
 Kanamarlapūdi, Gt. 864.
 Kānanāḍu, Pd. 16, 41, 153, 282, 361.
 Kānappēr temple, Rd. 152.
 Kānappērūr naḍu, Cg. 886, 894.
 Kanara, p. 848.
 Kānattūr (in Umbala naḍu), N.A. 104.
 Kānattūr-naḍu, Tj. 655.
 Kānavanāḍu, Pd. 5.
 Kānavadinallūr, Tp. 2-A.
 Kānaviniya-Paṇḍiya-Viṇṇagar-Ālvār, Tn. 65.

Kanaviniya Perumaḷ temple, Tn. 69, 410.
 Kanaviniya Perumaḷ dāsar, Tn. 65-6.
 Kanaviniya-Vinnagar Ālvar temple, Tn. 419.
 Kaṇavōli, Kl. (D).
 Kañchala, Kt. 255-6.
 Kañchaladēvi, Ap. 203.
 Kañchanamēru (a royal gift), Ap. 87.
 Kañchanapalli, Kl. 347.
 Kañchanapalli Rāmachandra Rāmaji, Cd. 361.
 Kañchanapalli Rāmachandra Rāmaji Pantulu, Cd. 483.
 Kañchannāṅgaru, Nl. 550.
 Kañchapalli, Cd. 393.
 Kañchara (= metal dealers), Kl. 482.
 Kañcharlahalli, Ap. 81.
 Kañchasamudram, Ap. 78.
 Kañchērla Narasayya, Kl. 258.
 Kañchi, Ap. 63, 87, 127; S.A. 134, 295, 778, 969-A; By. 128, 130, 141, 309; Cg. 27-8, 89, 96, 138, 289, 321, 325, 485, 831; Cd. 495, 559; Kl. 310; Nl. 7, 130, 415, 597, 684, 732.
 Kañchikkūval-nāḍu, Cb. 275-6, 286, 291.
 Kanchikuḍu, Nl. 131.
 Kañchimahapurādhiśa, Rd. 66.
 Kañchimaṇḍalam, Cg. 7.
 Kañchi Pāparaju, Cd. 535.
 Kañchipiṭha, Ct. 263.
 Kañchipuram, Cg. 709, 730, 1008, 1018; Ct. 276; Tj. 61, 62-C, 418; Nl. 371.
 Kañchipuramērāja, Cg. 1167.
 Kañchipura Nāṅgai, Cg. 1008.
 Kañchirāju, Nl. 347.
 Kañchirāju Venkaṭēśa, Nl. 345-C.
 Kañchittuṇḍam, Cb. 148-9.
 Kañchivāyal, N.A. 370.
 Kañchugumba gōpura, Kl. 581.
 Kaṇḍa, Ct. 170.
 Kaṇḍadai, a Śrī Vaishṇava family of the Vādhūla gōtra, Cd. 371.
 Kaṇḍadai Annan, Mr. 72.
 Kaṇḍadai Kaḷamēghabhātṭan, Mr. 24.
 Kaṇḍadai Kōnamman, Mr. 72.

Kaṇḍadai Nambi, Tj. 673.
 Kaṇḍadai Varadācharya, Cd. 371.
 Kaṇḍadēvuḷi Rāyaśingapuram (Rasimha Puram), Gj. 49.
 Kaṇḍaga (a measure of land), - Sm. 100.
 Kaṇḍagaḍa Guruvayya, Nl. 1.
 Kaṇḍa Kūttāla, Mr. 309.
 Kaṇḍalas, Cd. 1510; Kl. 390, see Kaṇḍadais.
 Kaṇḍala Doddāyacharlu Ayya-vārlugaru, Nl. 761.
 Kaṇḍala Raṅgacharya, Kt. 128.
 Kaṇḍali, Gd. 3.
 Kaṇḍalīśvara, Cg. 445.
 Kaṇḍallūr, Cg. 1103.
 Kaṇḍalūr, Rd. 37; Tj. 224; Tp. 581.
 Kaṇḍalūr-Śalai, Tj. 372, 373, 411, 570, 574, 634, 1208, 1397; N.A. 76-7, 79-80, 82, 86-7, 134, 136; S.A. 1046; Cg. 679-81; Tp. 284, 551, 674, 682, 695, 725; Tn. 128, 134; Pd. 277.
 Kaṇḍamaṅgalam, S.A. 191-B.
 Kaṇḍamuḍi Rāmajōsyalu, Gt. 375.
 Kaṇḍamūri Baichana, Api. Reddi, Prolasāni, Nl. 475.
 Kaṇḍamūru, Nl. 500.
 Kandan Aḍiyan, Cb. 449.
 Kandanavōli, Kl. (A), (B) & (C).
 Kaṇḍanavōli Kañchisēṭṭi, Cd. 593.
 Kaṇḍanavōlu, Kl. 549.
 Kandan Kōvalanāḍan, Tj. 133.
 Kandan Porpaṭṭan, Mr. 103.
 Kandan Udaiyān, Mr. 206.
 Kaṇḍappa Aiyar, Cg. 1191.
 Kandra, Gt. 188; B.M. 11.
 Kaṇḍarādittan Śrī Maduranta-kar (i.e., Madurāntaka, son of Gaṇḍarāditya), Tj. 398.
 Kaṇḍarādittar, S.A. 611, 1018; Tp. 717.
 Kaṇḍa Sōmēśvaradēva, Nl. 314, 367.
 Kaṇḍasvami temple, Cg. 194.
 Kaṇḍasvamiṭēṭṭai, Tj. 900.
 Kaṇḍa Trinētra Vaidumba Ma-hārāja, Ct. 170.
 Kaṇḍavarman, Gt. 309.
 Kaṇḍay Pōtunāyuḍu, Cd. 954.

- Kanderuvāṭi Vishaya, Kt. 98, 319.
 Kandiripandivilai, Tvc. 220-A.
 Kaṇḍiyadēva, S.A. 199; Cg. 527; Cb. 2 3; Pd. 352; Sm. 18, 31, 133, 261; Tp. 32.
 Kaṇḍiyūr, Tj. 1177-87, 1460-F; Tp. 638; Tvc. 46-8.
 Kaṇḍlaḡuṇṭa, Gt. 379.
 Kaṇḍrābōla gōtra, Nl. 341.
 Kaṇḍravāḍi, Gd. 189, 191, see Kaṇḍeruvāṭi.
 Kaṇḍrikas (of land), Kl. 52.
 Kaṇḍukūr, Kaṇḍukūru, Nl. 302-12, 314, 315; By. 363-A, 318-9, 344, 350, 772; Gt. 118, 387; Kt. 8.
 Kaṇḍukūr śīma, Nl. 291, 299, 301, 403.
 Kaṇḍukūr taluk, p. 1080.
 Kaṇḍukūr, Kōnappa, Cd. 358.
 Kaṇḡanūru, Ct. 256.
 Kaṇḡareṭṭika, N.A. 536.
 Kaṇḡini-mahāl, Cd. 167.
 Kaṇḡyam, Cb. 123-A, 124, 220.
 Kaṇḡyanāḍu, Cb. 126, 128, 136-8, 206, 220, 245, 282.
 Kaṇḡha, Gt. 659, 689, 724, 728.
 Kaṇḡhati (Grihapati), Gt. 657.
 Kāṇi (a land measure equal to 100 kuḷis; a hereditary and rent-free ownership of land), N.A. 548; S.A. 107; Cg. 4; Cb. 112; Mr. 273-G; Sm. 23, 27, 60; Tj. 216-B, 62-H, 138, 634, 886, 1042-D, 1055, 1061, 1064, 1201, 1449-S, V, 1449-S, G, 1449-S, X, 1464-B, C.; Tn. 139-A, 278-M, X; Tp. 238, 241, 294, 877-F.
 Kāṇigiri, Nl. 372.
 Kāṇigiri śīma, Nl. 376.
 Kāṇigiri Taluk, p. 1095.
 Kāṇigiri Polichēra, Nl. 374, 397.
 Kāṇiāke, Nl. 379.
 Kāṇikkai (tribute), S.A. 168.
 Kāṇikkai-panam, Sm. 12.
 Kāṇippākkam, Ct. 22.
 Kāṇitha, Gt. 586-N.
 Kāṇiyakallu, By. 309.
 Kāṇiyakshi (free and hereditary property), N.A. 173, 188; Pd. 145.
 Kāṇiyālas (tenants), Tj. 779.
 Kāṇiyālan Vikrachachōḷa Muvēndai, Nl. 157.
 Kāṇiyampāḍu, Cb. 47.
 Kāṇiyūr, Cb. 394, 396-7.
 Kāṇjanūr, Cg. 1057; Tj. 292.
 Kaṇjappalli, Cb. 12.
 Kāṇjaran Aiiyan Sūryan, Cg. 720.
 Kāṇjaran Amarnidi, Cg. 1057.
 Kaṅkaladēva, Tj. 152-3.
 Kaṅkāṇi (overseer), Cg. 1068.
 Kaṅkāṇi Nāyaka, Tj. 1332; (Śrikārya), 1337.
 Kaṅkuḍutta Vināyaka, Tj. 21-J.
 Kaṅmālas (artisans), S.A. 1052; Cb. 291; Tn. 44; Tp. 9.
 Kaṅmālatteru (the street of artisans), S.A. 208.
 Kaṅṇabhāṭṭa, Cb. 437.
 Kannāḍa dēsa, Vg. 121.
 Kannāḍigas (Kanarese), N.A. 602.
 Kannāḍiputtūr, Cb. 380, 382-95, 412, 418, 491.
 Kannāḍiya horsemen, Rd. 272.
 Kannāḍiya-nāyakas, N.A. 153, 159, 170.
 Kannakāma, Tp. 782.
 Kannālakkāṇam (marriage tax), Cd. 563.
 Kannama Nāyaka, Vg. 2.
 Kaṅṇamanda Nāyanār, S.A. 971.
 Kaṅṇamaṅgalamudaiyār, Vīmappillai, Tj. 691.
 Kaṅṇamarasayya, By. 70.
 Kaṅṇan (a Kaikkōḷa), Sm. 45.
 Kaṅṇanārāyaṇan, Tj. 1405.
 Kaṅṇaṅguḍi, Cb. 108.
 Kaṅṇanūr, Mr. 35; Sm. 69; Tj. 1038; N.A. 187, 416, 662; S.A. 435; Tp. 403, 425-6.
 Kaṅṇappa, Cd. 211; Ct. 71.
 Kaṅṇapa Nāyanār, Pd. 304.
 Kannappan Tennavadaraiyan, Cb. 459.
 Kaṅṇapuram, Ml. 12.
 Kaṅṇara, Kaṅṇara dēva (Kṛishṇa III), N.A. 44, 241, 294, 304, 396, 429, 579, 585, 592; S.A. 289, 369, 562, 566, 567, 600, 613, 615, 619, 621, 628-9, 633, 636, 667, 668-70, 671, 720-1, 727, 729-30, 747, 773, 778, 788, 794, 902, 904; 906, By. 267 Cg. 150-1, 207, 629, 658, 671, 1046-8, 1050, 1234; Tj. 1423, 1503; Tp. 375; F.T. 2, 5, 6, 7, 13, 14.

- Kaṇṇaradēva Pridigaṅgaraiyar, N.A. 396.
 Kaṇṇara dēva Prithigaṅgaraiyar, N.A. 586.
 Kaṇṇaradēva Rāju, Gt. 98-B.
 Kaṇṇaramudaiya, Pallavāra-yan, Cg. 86.
 Kaṇṇarmanṭapam, Cg. 467.
 Kaṇṇāttaraśar, Tn. 326.
 Kannavoji, Coli Sāheb, Cd. 183.
 Kaṇṇayya, Cd. 427.
 Kaṇṇāyyarāja (son of Koṇḍa-rāja), Kl. 522.
 Kannigāmiṇḍan Viḍukādan, Sm. 100.
 Kannikuḷattūr, Tj. 178.
 Kanniseṭṭi (Sēnāpati of Goṅka II), Gt. 12.
 Kaṇṇiśvara temple, Mr. 380-85.
 Kaṇṇivādi, Mr. 2, 3-A.
 Kaṇṇōji Bapurāyaḍu, Cd. 936.
 Kaṇṇudai Ichchuramudaiya Nā-yanār, Mr. 381, 384-5.
 Kaṇṇudaiya Perumāl, Pd. 363.
 Kaṇōji Rāvutu Mukunda Rāvutu, Kl. 599, 378, 380, 432.
 Kaṇṇur-nāḍu, Cg. 1151, 1163; Kt. 94.
 Kaṇṭa, Gt. 278.
 Kanta Bhūpa, Kt. 264.
 Kaṇṭamamanṭapamadya Nāyu-nēṇḍu, Gt. 430.
 Kaṇṭamanāyaka, Cd. 909.
 Kaṇṭamarāju, Kl. 377.
 Kaṇṭamarāju, Valabhayya, Ct. 16; Nl. 779.
 Kaṇṭāra, S.K. 98.
 Kaṇṭāvara, S.K. 98-102.
 Kaṇṭaya Bhāvi Nāyaka, Nl. 363.
 Kaṇṭeruvāṭi district, Kt. 320.
 See Kaṇḍeruvāḍi.
 Kaṇṭeśvara, S.K. 97, 99, 102.
 Kaṇṭha, Cb. 106.
 Kaṇṭha nārāyanapuram, Nl. 469.
 Kaṇṭha Rāmeśvara dēva, Nl. 395.
 Kaṇṭhīraava Narasarāja Vaḍēru, Cb. 150.
 Kantibōyina Peda Koṇḍama-nēṇḍu, Nl. 380.
 Kaṇṭruvaṅkya Rājū, Gt. 419.
 Kanugaṭṭa, Kl. 124.
 Kanuma, Ap. 28.
 Kanumanūru, Ct. 168-E.
 Kanumili, Nl. 806.
 Kanumukkala, Ap. 9.
 Kanupare, Nl. 788.
 Kanuparti, Gt. 380-3, 412; Nl. 679-80, 501.
 Kanupartipādu, Nl. 501-5.
 Kānūrgana, Ms. 324.
 Kānūru, Kt. 350-51.
 Kaṇva śākhā, Gj. 7, 9, 266, 268, 427; Gd. 17.
 Kaṇvāyaṇagōtra, Tj. 1303-A.
 Kanyā, the sixth *rāsi*; the Tamil month of *Purattāsi*.
 Kanyādāna (gift of a Kanyā, marriage), N.A. 602.
 Kanyakavāda (love), Nl. 740.
 Kanyā Krishṇa Trayōdaśi, Gj. 247.
 Kanyākumāri, Tvc. 30.
 Kāp, S.K. 204-6.
 Kapāleśvara, Cb. 60, 62.
 Kāpālikas (a śaivite sect), Cg. 965; Rd. 25.
 Kapalūr, Nl. 189.
 Kapardiśvara temple, Tj. 203-19.
 Kāpaya Naik, Gd. 71-A.
 Kapiladās, Gj. 30.
 Kapila Gajapati, Gt. 215.
 Kapilamalai, Tp. 199-200.
 Kapilēndra, Gj. 195; Gt. 215.
 Kapileśvaradeva (Pratāpa, Gajapati King), Gj. 162, 191, 292; Vg. 199; Gd. 58, 62-A, G; Kt. 60.
 Kapistalam, Tj. 996-A-C.
 Kapōtēśvara temple, p. 768; Gt. 187-91, 189.
 Kappalūr, Cg. 173; Sm. 18, 22, 31, 34, 41, 59.
 Kāppan (Lakshmaṇa dāsa), Nl. 159, 165.
 Kappēkallu (in Ballekuṇḍe), By. 129.
 Kapratidēva (Chāma Voḍaya), Nl. 79.
 Kāpus (agriculturists), Gt. 334; Cd. 24; Nl. 682, 11, 25, 191, 445, 554, 524, 526, 618.
 Kapyana, Cd. 155-C.
 Karabūranātheśvara, temple, Sm. 161-3.
 Kār (a species of paddy like *piśānam*. See *Tanj. Gazr.*), p. 91, Tn. 383.

- Karai* Cg. 150-1, (a share in the village land. A higher division than *Pēli*.), Cg. 193-H.
- Karai*, Cg. 150-1.
- Karaikaṇḍa*, N.A. 740.
- Karaikaṇṭṭisuramuḍaiyanāyanār*, N.A. 729.
- Karaikkāḍu*, Tj. 1212, 1220.
- Karaikkāḍuḍaiyār*, Tj. 428.
- Karaikkāmmaiyār*, p. 512.
- Karaikkāṭṭūr*, Cg. 149.
- Karaikkilān Bhaṭṭān*, Nl. 14.
- Karaikkōttai*, Tvc. 220.
- Karainallūr*, Tp. 698.
- Karaiṣeri*, Tn. 326, 329.
- Karaittoḷuvu*, Cb. 398.
- Karaivali*, N.A. 329, 383; Cb. 383, 391, 403-5, 416, 419, 423, 428, 464, 469, 470, 432, 436, 443, 445, 447, 450, 453, 463.
- Karaivali-Āṇḍināḍu*, p. 96.
- Karaivali-Kalapparru*, N.A. 619.
- Karaivali Kandapurappēttai*, N.A. 5.
- Karaivali Nonmali*, Cg. 213.
- Karaivali Puduppādi*, N.A. 641.
- Karaivali Valliyūr*, N.A. 615, 618.
- Karaiyēri* (*alias* 'Ulaguyya-vandapāṇḍyanallūr'), Tn. 327.
- Karaiyidu* (a tenure by which lands of a village are periodically exchanged among coparceners or owners), Tj. 140.
- Karaiyūr*, Rd. 230.
- Karakalike*, Ap. 83.
- Karukaṇṭi Śrī Māche deva Chil-lēla Ayyappa nēni*, Gt. 770.
- "*Karakulli Dēvachōḍa Mahārāja*," Kt. 234-A.
- Karalapāḍu*, Gt. 518.
- Karamadai*, Cb. 36.
- Karamaṇi Appan*, Tn. 278-A, L.
- Karamabiyam*, Tj. 176.
- Karamacheṭṭu Varadaraśan*, Cg. 237.
- Karambēdu*, Ct. 292.
- Karāṇai*, N.A. 232-A; Cg. 978.
- Karambichchēdu*, Tn. 449.
- Karāṇai-Viḷupparaiyar Arivaḷan Puttan*, Cg. 1034.
- Karāṇai Viḷupperaiyan*, S.A. 90.
- Karāṇai Viṭaṅkadēva*, Cg. 978, 1000, 1089.
- Karāṇāḍu*, N.A. 348.
- Karaṇamadakala*, Kl. 227-9.
- Karaṇam Nāmaya*, Gt. 500.
- Karāṇattān* (village accountant), Cg. 1135; Tj. 84; Tp. 165; Tvc. 169.
- Karāni*, a paddy-field.
- Karāṇikhajōḍi* (the quit-rent land of the accountant), S.A. 168; Tj. 1312.
- Karaṇipākkam*, p. 96.
- Karāṇmai* (free right of cultivation), Nl. 803; Rd. 8, 261; Tvc. 202.
- Karavādi*, Gt. 384.
- Karavāḷa Bhairava*, Gt. 881.
- Karavaṇḍapura*, Mr. 21; Rd. 208; Tn. 441; Tvc. 166.
- Karavaṇḍiśvara Shrine*, Tj. 696-705.
- Karavīdi*, By. 153.
- Karaviśvaramuḍaiyār*, Cd. 688-9, 693.
- Ka. . . rāya Bhīmedēva Mahārāju*, Nl. 335.
- Karayādi*, Tj. 1458.
- Karāyil-edutta pādam*, Tj. 1319.
- Karayūr*, Pd. 21.
- Karēdu*, Nl. 313.
- Karēkallu*, By. 79.
- Karēkallu Virapura*, By. 80.
- Karema kavuṇḍan*, Tp. 21-A.
- Kāremchēdu*, Gd. 8, 819.
- Kārempūdi*, Gt. p. 805, No. 519-34, 583.
- Kārempūdi Peddanāyaṅgaru*, Gt. 465.
- Kārempūṇḍi*, Gt. 519, 522, 524, 565.
- Karguḍi*, Tp. 201-5.
- Karhāḍ*, N.A. 3.
- Karibasappadēva*, Sm. 204.
- Karigaippērūr Nāḍu*, Cg. 1009.
- Karikāla*, *Karikalchōḷa*, S.A. 55, 612; Cg. 1116; Cd. 309, 350, 314, 455, 550; Cb. 346; Gt. 7, 4, 15, 17, 30, 32, 40, 118, 126, 339, 453, 473; Kl. 277, 283, 297, 357-A; Nl. 84, 415, 502; Ms. 177, 180; Rd. 22, p. 1380; Tp. 538; Pd. 111.
- Karikāl II*, N.A. 311; S.A. 836; Cb. 80.

Karikala chōla Ādaiyūr naḍal-
vān, N.A. 414, 412, 422, 493-4 ;
Cb. 80, 82, 85, 91-2.

Karikālachōla-chaturvēdi-
maṅgaḷam, Tj. 1450.

Karikālachōla Pallavaraiyan,
Tj. 650.

Karikālachōlēśvara, Cg. 1223,
1227.

Karikālachōlīśvaramuḍaiya
Mahādēva, Tj. 1452.

Karikālakannavaḷanāḍu, Tp.
300.

Karikālaśōlachaturvēdimaṅga-
lam, Tj. 667.

Karikālaśōla Tamiḷadaraiyan,
Cg. 584.

Karikālaśōla-Viṇṇagar-Ālvar
temple, Tj. 667.

Karikiri, Vg. 36-B.

Karikkāl, N.A. p. 108.

Karikkūḍi, S.A. 136.

Karikōḷamban, Tj. 47.

Karimaddula, Kl. 534-8.

Karimaṅgaḷam, Sm. 91-A.

Karimaṇikya Nāyanār, Nl. 641-
2.

Kārimārabhaṭṭa, Tvc. 133.

Kārimāran, Mr. 22.

Kāripanāthasvāmin, N.A. 252,
258.

Kāri Puliyan (Śōḷamāṇiyan), Tj.
797, 800.

Kāripura, Ml. 6.

Kāri-Rājarāja Uḍaiyār, Tj. 1449-
D.

Kārittuṟai, Tn. 65.

Kāri-uritta Kandar, Tj. 1042.

Kāri-uritta Nāyanār, temple Tj.
1039-41.

Karivaḍa Īśvara, N.A. 664.

Karivaḷam vandanallūr, Tn. 288-
301.

Karivaradarāja Perumāl, Cb.
415, Sm. 38.

Karivaranallūr, Tn. 290, 296, 298.

Karivēdu, Tj. 70.

Karivēna agraḥāra, Kl. 427.

Karivīdi, By. 215.

Kāri Viḷupparaiyan, Tj. 40.

Kāri vrinda, Kt. 235.

Kariyamaṅgaḷam, S.A. 63.

Kariyamāṇikka Perumāl temple,
Cb. 196, 199.

Kariyamāṇikkarāyasvāmi, tem-
ple, Cd. 848 ; Nl. 636, 637-42.

Kariyapirān, Cb. 416, 418, 423,
428-9.

Kariyarāja, Gt. 589.

Kariyamudu (vegetable) Nl. 383.

Kariyāṇa-Īśvaramuḍaiyār
Shrine, Sm. 8.

Kariya Perumāl, Sm. 39-44 ;
N.A. 230, 232.

Kariyappa, By. 209.

Kariyārāman kōyil, Sm. 55.

Kariyūr, Cb. 132-A.

Karkāḍai Mahārāja, Sm. 226.

Karkād, p. III.

Karkāḍai, Tp. 50.

Karkāḍūr, Ct. 200.

Karkala, S.K. 207-17, 62.

Karkāṭaka. Cancer of the sidere-
al zodiac.

Karkāṭapura, Cd. 964.

Karkāṭarāya, Ct. 48 ; Tp. 173.

Karkāṭēśvara temple, Tj. 465-71.

Karkōṭakēśvara temple, Tp. 820-
54.

Karkuḍi, Tp. 691.

Karkuḍi-Viḷumiyadēva, Tp. 697.

Karkurichhil, Tn. 451, 89.

Karla Narasimha, Kt. 280.

Karle, Gt. 838.

Karlimalla, Kt. 2.

Karmāṇkarāshṭra, Gt. 345.

Karmarāshṭra, Gt. 141, 345 ; Ms.
179.

Karnams (village accountant),

Cb. 323 ; Cd. 5-6, 47, 54, 94,
98, 105-6, 234, 238, 259, 248,
343, 354, 356, 380, 261, 285 ;
391, 419, 458, 472, 501, 504, 507,
524, 542, 548, 556, 566, 595, 628,
656-57, 868, 887, 908, 918-A,
934, 937, 940, 950-53, 969-70 ;
Gt. 77, 327, 330, 334, 425, 436,
589, 606, 840 ; Kt. 219, 232 ; Kl.
49, 68, 79, 81, 85, 113, 116, 118,
120, 149, 150, 152, 155-6, 160-3,
165-74, 176, 187, 208, 386, 387,
436-7, 608, 612, 623, 625 ; Mr. 85,
225 ; Nl. 11, 12, 41, 63, 68, 112,
524, 526, 313, 326, 682, 762.

Karṇam, Ct. 168-D.

Karṇam-mānyam, Nl. 112, 742.

Karṇasvarṇa, Gj. 12.

- Karnāṭaka, p. 685; Ap. 211; By. 384.
 Karnāṭa, Cb. 268-9; Gd. 325, 372; Kt. 9; Cd. 25; Kl. 247; Nl. 299, 647; Tn. 467; Tp. 460; B.M. 1.
Kanāṭa Gōdhūma gharatta, Vg. 34.
 Karnāṭa Raghunāthavāja dēva Mahārāja, Cd. 437.
Karnāṭakarājasaṁvīṭārachorita, p. 169.
Karnāṭa Samasthānam, Mr. 87.
 Karnatic, Cg. 1052; Kl. 194; Nl. 129; p. 1385, 1393, 1410.
 Karōhaṇa, N.A. 681.
 Kārōṇa, By. 215; p. 1346.
 Karpaga Vināyaka, S.A. 168.
 Karpūra Maṇavāla Rāya, Tp. 488.
 Karraṅgudi, S.A. 71.
 Karriwada Vāṇigar, Cg. 564.
Karshana (an astronomical term), Gt. 563.
 Karshanapalle, Ct. 210.
 Kārtavīrya, Gd. 64; Gt. 50.
 Kārtavīryārjuna, Gt. 536.
 Kārtikēya, Kt. 92.
 Karttas, Mr. 50.
 Kārttigai, 8th Tamil month.
Kārttigai-ariṣi, ('the rice in Kārttigai,' a village cess), N.A. 556-7.
Kārttigaikāṇikkai (fee paid in Kārttigai, a village cess), Cg. 525.
Kārttigai-kāṣu (same as the above), Cg. 1068.
 Kārttikasvāmi, Mr. 44.
Kārttigaippāchchai (a village cess in Kārttigai month), N.A. 556-7; Cg. 689.
 Karugāvūr, Kīḷavan Marudan Pallan Śōḷavēḷān, Tj. 383.
 Kārumañchi family, Nl. 31.
 Karumaṅgai Parakēsariṇaṅgalam, Tp. 646.
 Karumāṇikka Ālvār, Cb. 420; Vj. 62.
 Karuṇandadakkan, Tvc. 186, 196, 215-6.
 Karuṇandan, Tvc. 215.
 Karuvēnavuḍaiyān, Tn. 51-2.
 Karumāṇikkapperumāl, Cd. 847; Tn. 17.
 Karu Rāya Perumāḷ, Cd. 849.
 Karumān, Ct. 211.
 Karumbandai, Nl. 226.
 Karumbēdu, Nl. 636.
 Karumbattu Rāman Ravivarman Kolattu Tiruvadi, Ml., p. 1041.
 Karuṇākara, Tj. 538, 545.
 Karuṇākaran Muḍigonḍaśōḷan (*alias* Valavarāja-Mūvēnda-velān), Tj. 670.
 Karuṇākapperumāl, Cb. 37.
 Karuṇākara Tondamān, Tj. 538.
 Karuṇāṭaka Puḷalayaṣeṭṭi, Tp. 527.
Karuṇḍogai (a celebrated Tamil classic), Cg. 234.
 Karuṇḍādu, Tj. 1090.
 Karuṇḍāḷakkudi, Mr. 130-33.
 Karuṇḍilāppallī, Tp. 78, 80.
 Karuṇḍināḍu, Tn. 523.
 Karuṇḍuḷam, Rd. 175, 179-L.
 Karuṇḍuḷi, S.A. 63; Cg. 502.
 Karuppāṇṇasāmi rock, Mr. 368.
 Karuppuḷar Perumāṇḍi Nāyakkar, Cg. 1067.
 Karuppūr, Tj. 155, 173.
 Karuppūr-nāḍu, Tj. 173.
 Karuppūruḍaiyān Rājadhīrāja Pallavaraiyan, S.A. 108.
 Karupuram, Mr. 91.
 Karūr, Tj. 1300-A. See Karuvūr, p. 1506.
 Karuttattāṅguḍi, Tj. 1188-97.
 Karuttarīndumuditta Paṇḍīśura-muḍaiyār, Tn. 87.
 Karuvanallūr, Tn. 423.
 Karuvidaimaṅgalam, Tp. 259.
 Karuvili, Cg. 994.
 Karuvūr, N.A. 287, 471; S.A. 863; Cg. 553, 1066; Cb. 291; Tj. 48, 62, 99, 102, 203, 216, 316, 474, 532-4, 584, 620-1, 711, 762, 775, 808, 814-5, 817, 819, 846, 997, 1001, 1042, 1086-7, 1089, 1144, 1148, 1150, 1524, 1562; Tp. 82, 117, 274, 330, 536, 540, 883; Pd. 40.
 Kārvēṭinagar, Ap. 88; N.A. 625; Ct. 261, 268, 273, 292, 314.
Kāryakartā (managing agent; minister), Gt. 837; Nl. 6, 233, 657.
 Kāśakuḍi, Gt. 345.
 Kasaragod Taluk, S.K. 76-A.
 Kasaram, Ct. 143.

- Kasattalāru, Tn. 251.
 Kasavulla Bōjayya, Cd. 346.
Kāṣavarganattār (certain communities like *Kōmutis*, etc.), Tp. 301.
Kāṣāya (village revenue in money), N.A. 556-7.
 Kashmir School, Tj. 328.
Kashṭhasaṅgha line of teachers, Mr. 39.
 Kaśi, Nl. 234.
 Kaśi Bhaṭ, Cd. 300.
 Kaśi Bōdināyaka, Tp. 201.
Kāśikhaṇḍam, Gd. 359; Gt. 766.
 Kaśikkuvāykkānallūr, Tn. 374.
 Kaśikōṇḍa Baṭṭuḍu, Nl. 398.
 Kaśiliṅga Bhaṭṭu, Cd. 128.
 Kaśi Bapa Bhaṭṭudu, Nl. 444.
 Kaśipati Sōmayājulugāru, Gt. 867.
 Kaśipuram, Nl. 604.
 Kaśirambēḍunāḍu, N.A. 660.
 Kaśivilāsa Kriyāśakti Dēśika, Ct. 174-A.
 Kaśi Virabhakta, Gt. 347.
 Kaśi-Viśvanatha, N.A. 667; Cd. 675; Cb. 403; Sm. 224.
 Kaśi Viśvēśvara temple, Ct. 200; Gt. 370; Kl. 423; Nl. 779; Sm. 200.
 Kāsmūrapura, Cg. 963.
 Kāstūrirāṅgapuram, Ms. 190.
 Kāstūri Venkataratnam, Kt. 222-A.
Kāśu (money; a tax; a coin), Cg. 791, 795, 1000, 1020; Cd. 141, 334, 512; Gt. 384; Kl. 113, 119; Mr. 350; Nl. 631; Rd. 171, 274, 283; Sm. 8, 11, 29, 39; Tj. 7-G, 22, 62, 83, 85, 94, 134, 137, 152, 171, 453, 558, 572, 574, 581, 675, 707, 745, 770, 809, 863, 950, 963, 1029, 1079, 1098, 1125, 1205, 1214, 1219, 1221-22, 1319, 1332, 1337, 1353, 1449-X, 1459-N, 1459-U, 1460-I, 1510, 1523, 1634; Tn. 29, 522; Tp. 87, 100, 108, 121-2, 164-5, 277, 280, 295, 319, 473, 727, 747, 803-A, 859-60, 877-G, 888; Pd. 207.
 Kasunūru, Ct. 168-G.
 Kasvañēningāru, Nl. 69.
 Kāśyapagōtra, Ct. 263, 267; Cd. 309, 350, 453, 455, 550, p. 762; Gd. 6, 17; Gj. 7, 9, 266; Kl. 584, 594; Nl. 602, 383, 415; Rd. 120-1; Vg. 154, 177.
 Kāta, Daṇḍādhinātha, Gd. 48-C.
 Kāta II, Gt. 635.
 Kātaḥa (Burma), Ct. 370; Cg. 712; Tj. 890-A.
 Kāṭaka, Cg. 1046; Cd. 160-1.
 Kāṭakābharāṇa, Gt. 397.
 Kāṭakaśōḷa, Sōḷaka, Gt. 740.
 Kāṭakādhipati, Gt. 397.
 Kāṭamali Nāidu, Kl. 19.
 Kāṭama Nāyaka (of Kolanu), Gd. 48-B, 109, 253.
 Kāṭama Redḍi, Gd. 15, 50, 60, 66, 328, 349; Gt. 625; Kt. 311; Vg. 105.
 Kāṭama Redḍi Vēma Redḍi, Kl. 598.
 Kāṭama Vēma Redḍi, p. 714.
 Kāṭam rāju, Nl. 283.
 Kāṭāya Manma, Gt. 834.
 Kāṭāya Vēma (of Rājahmundry), Gd. 17, 83; Gt. 405; Kt. 304; Vg. 199.
 Kāṭhaguha, Gj. 42-3.
 Kāṭhaka king, Tp. 460; Tn. 467.
 Kāṭhāri Maṅgayya, Cd. 70.
 Kāṭhāri Śāḷuva Kamparāja, Kl. 609.
 Kāṭhāri Śāḷuva Bommarāja, Ct. 273.
 Kāṭhāri Śāḷuva Mahārāja, Ct. 267-B.
 Kāṭhāri Śāḷuva Vīra Sadāśivārāya dēva mahārāja, Cd. 408, 436.
 Kāṭhāri Śāḷuva Yerra Kamparāja, Cd. 662.
Kāṭṇaḷu (presents), Gt. 354, 356.
 Kāṭraguṇṭa, Nl. 605.
 Kāṭravāpi Aṅgarēni Tiruvēṅga da Bhaṭṭu, Nl. 437.
 Kāṭravāvi, Nl. 437, 440.
 Kāṭrāyapaḍu, Nl. 437-40.
 Kāṭṭagada ("Kuñjavihāripuram *alias* Kāṭhaguhar"), Gj. 42.
Kāṭṭagōpura, Tp. 17-F.
 Kāṭṭakindipalli, Nl. 373-4.
Kāṭṭalai (services), S.A. 141.
 Kāṭṭamachchi, Ct. 26.
 Kāṭṭa Malaya, Gt. 398.
 Kāṭṭaman Siṅgarāju Chōḍa-mahārāja, Cd. 428.

- Kaṭṭamēras*, Nl. 379.
Kaṭṭān Kampanāli, Cg. 239.
Kaṭṭāri (dagger), a *biruda*.
Kaṭṭāri *Sāluva mākarāja*, Ct. 292.
Kaṭṭāyam (tax), Cg. 1095.
Kaṭṭebennūr, By. 185.
Kaṭṭebhandā, By. III.
Katteragundla, Cd. 1-6.
Kaṭṭēri, N.A. 588-91.
Kaṭṭi-araśa, Rd. 195; N.A. 466.
Kaṭṭiga Kaṇṭināyaningaru, Nl. 363.
Kaṭṭikkallūr, Mr. 197-A, 200.
Kaṭṭimān, Cg. 963.
Kaṭṭi Orriyūrān, Tj. 1404.
Kaṭṭirai, Sm. 85-6.
Kattirallagumpu, Nl. 594.
Kattiriyaśigāmaṇipuram, Tn. 56.
Kaṭṭivayal, Tj. 293.
Katti Virappa baṇḍa, Ct. 148.
Katti Yellappa Nāyaka, Mr. 315.
Kaṭṭubhāvi (a well), Cd. 621.
Kaṭṭukkaruppanpaṭṭi, p. 1037.
Kaṭṭukkuttagai (joint-renting), Sm. 2.
Kaṭṭu Mannār Kōvil, p. 151.
Kaṭṭunāḍu, Pd. 125.
Kaṭṭuppākkam, Cg. 1107.
Kaṭṭūr, Cg. 1028, 675-9, 681, 766.
Kaṭṭuttumbūr Sōlapuram, p. 99; N.A. 574, 586.
Kaṭyāyanasūtra, p. 762.
Katyera, By. 267.
Kauṇḍar caste, Mr. 89, 117-A.
Kauṇḍilya (sage), Rd. 152.
Kauṇḍinyagōtra, Gj. 105-6, 428; Gd. 8; Gt. III-B, 427; Rd. 105.
Kauravagrama, By. 202.
Kauśikagōtra, Gj. 268; Gt. 121-2; Nl. 437, 733; Vg. 119.
Kavacha (armour), Rd. 101.
Kavachakāra bhōga, Gt. 345.
Kavaḍikkānāḍu, Cb. 452, 457.
Kāval (guard), Cg. 1109; Tj. 1451.
Kavalāyi, Cd. 73.
Kāval Eṭṭilappa Naik, Mr. 226.
Kāvali (fee for police protection), Kl. 585; I.
Kāvali, Nl. 441, 447, 452.
Do. Taluk, p. 1102.
Kāvalikatṇam (police fee), Kl. 549.
Kavaliya Annaya, Gt. 4.
Kavaliya Siṅgaṇa Peggaḍa, Gt. 619.
Kāvalkāḍu, Tj. 1074.
Kāvalkūḍam, Tj. 219.
Kāvalūr, Cb. 287; Cd. 575; Kt. 93-7; Kl. 539; Tj. 56.
Kavanippākkam, Ct. 23-4.
Kāvan Kūttāṇḍan, Sm. 64.
Kāvan Taṇḍālam, Cg. 383, 387.
Kāvanūr, Cg. 1006; Nl. 575.
Kāvanūrkiḷāvan Malaikiḷiyanin-rān Pichchan Uḍaiyār, Nl. 497.
Kavarāmoḷimādēvan *Toṇḍa-radippōḍi*, Tj. 234.
Kavarīśvaramuḍaiyanāyanār, Ct. 269-71.
Kāvaśēri, Ml. 39.
Kavaṭṭampālaiyam, Cb. 163.
Kavelapalle, Gt. 535.
Kāvēri, Cb. 332; Gt. 339; Mr. 8; Nl. 415; Tj. 405, 421, 1013; Tn. 29; Tp. 79, 81, 305-6, 312, 342, 448, 706, 744, 777.
Kāvērikkaraiṇiviniyōgam, Tj. 819.
Kaverippākkam, Tj. 1300-A.
Kāvērippākkam (Vikramachōḷa *chaturvedimaṅgalam*), N.A. 7, 8, 10, 11, 2, 4, 348, 625, 652.
Kāvēripaṭṭaṇam, Tj. 1141, 1155, p. 1380.
Kāvēripālayam, Tp. 854-A.
Kāvēripūmpaṭṭiṇam or *Kāvēripumpāṭṭiṇam*, Tj. 1143, 1147, 1151, 1154, 837.
Kāvērippumpāṭṭiṇam *Māgaṇa*, Tj. 1155.
Kāvēriyallavan, Tj. 1076.
Kavi (Aḷupa king), p. 860.
Kavidharmadharmācharya, Gt. 607.
Kavidilla Khān, Cd. 289, 291-2.
Kavidippākkam, N.A. 15-6, 25, 34, 647, 653.
Kavipitāmaha, Tn. 520.
Kavirāimārga, Cd. 150.
Kaviranāḍu, Tp. 755, 547-8; Pd. 273.
Kāviri Muppi Reddi, Nl. 158.
Kāvirinallūr (a *dēvadana*), Tj. 595.
Kāvirippākkam, N.A. 12-3.
Kāviriyaṛ, Tj. 1460-I.

- Kavisārvabhauma Śrīnātha, Gt. 766.
 Kaviśvara (Poet), Cd. 150.
 Kavitala, By. 18.
 Kavivarma (of the Pallavamalla family), Gt. 589.
 Kaviyālupendra, S.K. 293.
 Kāviyūr, Tvc. 49-50.
 Kāvu temple, Ml. 39.
Kavundās, Cb. 175, 268; Mr. 226, 265-E, 394; Mr. 176.
 Kavuñji, Mr. 242-D.
 Kavunūri, Kt. 103.
 Kāvūr, Gt. 593.
 Kavutālam, p. 252.
 Kavutāvari agrahāram, Kt. 257.
 Kāvya, Cg. 938.
Kāvyaḷaṅkārahūḍāmaṇi, Vg. 28.
 Kāyanirmalēśvara temple, Sm. 49-53.
 Kāyaṅkuḷam, Tvc. 109.
 Kayarāla, Ml. 13.
 Kāyārōhaṇa Svāmi temple, Tj. p. 1346.
Kāyastha family, Cd. 73, 849; Gt. 498; Kl. 261, 267, 269, 301, 324.
 Kayattār, Tn. 251-3.
 Kayilāyam, N.A. 173.
 Kayilāyamuḍaiya Nāyanār, S.A. 732; Tp. 311, 831-2.
 Kayilāyattu Mahādēva temple, Tp. 556.
 Kayirāpalli (Kadirāpalli?), Gj. 44.
 Kayir Rāmachandrapuram (Kora Rāmachandrapuram), Gj. 44-A.
 Kayirūr Perumānār, S.A. 680.
Kayīśikapurāṇa, Vg. 195.
 Kaza, Gt. 142-145, 632; Kt. 141-A, B.
 Kazi, Kt. 217. See *Khāji*.
 Kḍāmbi Anantārya, Nl. 647.
 Kēdāra, Ap. 169.
 Kēdārabada, Kt. 103.
 Kēdārabhaṭṭa (the author of *Vṛttāratnākara*), Gd. 30.
 Kēdāradēva, Cg. 547; Nl. 740, 799.
 Kēdararāśi Paṇḍita, Gd. 30.
 Kēdārināḍar, N.A. 291.
 Keddurukulu, By. 408.
 Kedi Singhi, Gj. 24.
 Kegipa, Nl. 772.
 Keigr, A.D., Cg. 191.
 Kēlāchapila Cheṭṭi, Gt. 409.
 Kelaḍi, S.K. 21, 50, 51, 149, 186, 231.
 Keller, C.P., Cg. 191.
 Kēmbaṇa Belagallu, By. 134.
 Kēmbaṇa Uḍaiyār (Kampaṇa Uḍaiyār), Cg. 732.
 Kempamāyana Nāyaka, Tp. 184.
 Kempulāpālaiyam, Ct. 262.
 Kenagiri, Nl. 772.
 Keñchanaguḍḍam, By. 81.
 Keñchētinahallī, By. 188.
 "Keneka Hagada", S.K. 266.
 Kennehallī Yittige, By. 247.
 Kēraḷa, N.A. 393-4, 554-5; S.A. 1, 71, 142, 342; Cg. 325, 1050, p. 191; Tvc. 37, 176-A.
 Kēraḷa dynasty, Mr. 277; Tj. 1170, 1403; Tn. 318; Tp. 217.
 Kēraḷa Adhirājarāja Rājarāja-dēva (Kēraḷa king), Mr. 281.
 Kēraḷakēsarinalūr, Cb. 453, 457.
 Kēraḷakulāśanichaturvēdimaṅgalam, Tj. 1093, 1104.
 Kēraḷa Kurumban, Cg. 1042.
 Kēraḷan Mālikai, Tvc. 35.
 Kēraḷāntakachaturvēdimaṅgalam, Tj. 137, 330.
 Kēraḷāntakamaḍam, Tp. 277.
 Kēraḷāntakanallūr, N.A. 225.
 Kēraḷāntakapuram, Mr. 161.
 Kēraḷāntakavaḷaṇāḍu, Tp. 106, 121, 796, 100, 697; Pd. 248.
 Kēraḷāntaka Viḷupparayan, Tj. 1321.
 Kēraḷānta Viṇṇagar, N.A. 229.
 Kēraḷapuram, Tvc. 51.
 Kēraḷarājan, S.A. 28.
 Kēraḷaśiṅgavaḷaṇāḍu, Cb. 193; Rd. 57, 182, 200, 203, 209, 227, 230-1; Pd. 229.
 Kēramaruka, village, Gd. 6.
 Kēsari Narasimha, Gj. 150.
 Kēsariḷaḍu, Gt. 410; Kl. 350.
 Kēśava, dēva, nātha, Perumāḷ, Svāmi, etc., Ap. 30, 1, 63; N.A. 4; Cg. 392-3; By. 40, 79, 183,

- 234, 447; Cd. 85, 466, 698-99, 700, 701, 703, 966, 931; Kt. III, 142, 320-A, B, 321-9, 355; Gt. 92, 142; 245-62, 296, 459, 824, 827, 455, 519; Kl. 220-A, 506; 403, 390, 436, 499, 506, 557, 398, 414-8, 490, 493, 522; Nl. 26, 99, 261, 24, 440, 116, 816, 818, 825; Tvc. 222; Vg. 43, 48.
- Kēśava Bhaṭṭa Nambi, Nl. 453.
 Kēśavāchārya, Cd. 378.
 Kēśavadēva Chōḍa Mahārāja, p. 761.
 Kēśavadēvara (of Kontridona), Gt. 467.
 Kēśava-dēvarāja, (king of Kama-lākarapura or Kōlanu), Kt. 210, 212, 213, 214, 215, 216.
 Kēśava dharanīśa, Kt. 264.
 Kēśava Dīkshita, Gj. 35; Nl. 321.
 Kēśavāditya, Tp. 2.
 Kēśavanambi, Nl. 429.
 Kēśavanātha (of Chandalūru village), Gt. 347; Nl. 126, 373, 400, 455.
 Kēśava nāyakan, Sm. 109.
 Kēśava nripa, Kt. 264-6.
 Kēśava Pāṇḍya, Tp. 426-B.
 Kēśavarāju Gāru, Nl. 403.
 Kēśima Redḍi Līṅga Redḍi, Nl. 446.
 Kēśimayya Daṇḍanāyaka, Gd. 159.
 Kēśirāja, By. 427; Gt. 71.
 Kēśirājabhaṭṭa, By. 85.
 Kēśirāju Chinnappa, Cd. 137.
 Kēṭa (Chief of Dhānyakapūra or Amarāvati feudatory to the Kākātīyas), Gt. 180, 635, 808, 868.
 Kēṭa II. Kēṭarāja, Gt. 617, 623, 630; Ms. 283.
 Kēṭa, Gt. 624.
 Kēṭana, Nl. 447.
 Kēṭanapreggada, Gt. 262.
 Kēṭanaverggaya, Ap. 120.
 Kēṭa Rudrayarāja, Gt. 271.
 Kēṭavaram, Gt. 789-94.
 Kēṭaya (son of Mādappa Daṇāyaka), Cb. 458-7.
 Kēṭeya Nāyaka, By. 153.
- Kēṭireddi (of the Manumakūla), Gt. 190.
 Kēṭṭamanāyakkar, Nl. 481.
 Kevsersg, C.J., Cg. 191.
 Keys, C.J., Cg. 191.
 Khabha (pillars), Gt. 719.
 Khaddāyam (compulsory purchase of goods), Nl. 379.
 Khadgayāga, Nl. 740.
 Khada (Skanda, wife of Sidhatha), Gt. 681.
 Khadar Shah, Kl. 116, 118.
 Khādipūṇḍi, Nl. 137.
 Khaivuvāla, Kl. 567-68.
 Khāji, Cd. 278-9, 276, 49.
 Khāji Mahomed Fazul, Cd. 280-2.
 Khambha (pillar), Gt. 697.
 Khan, Ms. 176.
 Khān, Ajyam Khaja Abdul Saheb (a local officer), Gt. 362.
 Khan, Alisan, Ambar Khan Saheb, S.A. 464.
 Khaṇḍavāṭi, Kt. 209-A.
 Khaṇḍeraya (Pallava), Cd. 73.
 Kandharadēva (Yādava king), K. 47-60; By. 276.
 Khaṇḍikōṭa, Cd. 587.
 Khandrika (A measure of land), Gt. 407; Nl. 643.
 "Khandvijumkharum", Kl. 628.
 Kharapurīśvara, N.A. 645.
 Kharaviśvara dēva temple, Cd. 696-7.
 Kharēśvara temple, Cd. 688.
 Khēdi Singi Estate, Gj. 56.
 Khōja David, Cg. 772-A.
 Khōja Maryare, Cg. 772-A.
 Khoṭṭiga (Rāshtrakūta king), By. 83, 91.
 Khubīraka (Kubēraka), Gt. 586-R, U.
 Khunore Narasimha, Cd. 358.
 Khurda, Gj. 19, 39, 49, 81.
 Khwaja Khizr, Kt. 104.
 "Khyr Mahommed Amil," Kl. 175.
 Kibbatti, By. 305.
 Kidāram, Rd. 248; S.A. 984.
 Kidāraṅgonḍaśōlapuram, Ct. 146.
 Kidāruttaraiyan, Cg. 1108.

- Kielhorn, Gj. 169, 245, 247; Gd. 5, 7, 8, 17, 18, 48-A, B, 63, 64, 65-8, 172, 280, 328, 349, 359, 364; Kt. 3, 4, 8, 11, 31, 218, 253-A, 297-B; Gt. 86, 88, 90, 112, 208, 289, 586-K, L, V, 636, 643, 763; S.K. 76-A, 128, 207, 208, 300-A; Kl. 1, 4-6, 12-A, 564-A; Ms. 183, 198; Nl. 404-A; Rd. 170; Sm. 126-8, 66, 84-R.; Tj. 181, 207, 211, 212, 346, 384, 389, 475, 504, 511, 666, 696, 700, 703-4, 987-8, 1085, 1303-A, 1303-C, 1455 1460, 1553, 1629; Tn. 104, 259, 266, 318, 471-2, 482-3, 486, 497, 504; Tp. 464, 475-6, 478, 417, 595, 804, 807, 880, 883, 884, 890-1, 898-9; Tvc. 204; B.M. 1, 3, 5-10, 11-12; Vg. 133; F.T. 8.
- Kilachchevval, Tn. 65-9.
- Kiladi, Mr. 33-8.
- Kiladi-Basavappa-Naik (1740-53), S.K. 240.
- Kilai Kaḍuvankudi, Tp. 72.
- Kilaikkuruchchi, Pd. 169.
- Kilai Koḍumalūr, Mr. 100-A; Tn. 517.
- Kilai Mārāyapāḍi, Cd. 904.
- Kilaikkāttamachchi, Ct. 26.
- Kilakkira Padmanābha Bhaṭṭa Śomayājin, Tn. 278-R.
- Kilakkulattūr, Tp. 854-B.
- Kilaimaṭha, Cg. 1076, 1084; Mr. 403.
- Kilaippattāya-nāḍu, Nl. 624-B.
- Kilai Pudevayal, Pd. 37, 145.
- Kilaivēlam, Tj. 28.
- Kilakkarai, Rd. 63-6.
- Kilakkarai Pūndurai-Nāḍu, Sm. 168.
- Kilakkudi, Mr. 39-42, 99, p. 1003, 1038.
- Kilānaḍigal, N.A. 424; Tj. 89; Tvc. 35.
- Kilaṅgāttūr, Tn. 278-N.
- Kilaṅgu-nāḍu, Tp. 18, 456.
- Kilapatla, Ct. 177.
- Kila Pattaināḍu, Nl. 204, 206.
- Kilappaluvūr, Tp. 855-77-A.
- Kilapperul illam, Tvc. 213.
- Kalappērūr, Tvc. 108.
- Kilār (headman), Ct. 60.
- Kilari Koṇḍamanāyaḍu, Nl. 236.
- Kilār-kūrām, Cg. 1005, 1132; Sm. 186; Tj. 51, 56, 1006, 1038, 1040; Tp. 140.
- Kilavaḷavu, Mr. 134-35; Rd. 201.
- Kiligōpura, N.A. 485, 499.
- Kilikatti (a knife), Tp. 842.
- Kilinalūr, Sm. 186; Tp. 140; Pd. 356.
- Kil-Iraṇiyamuttam, Mr. 9, 10, 11; Cb. 432.
- Kiliyūr, N.A. 452; S.A. 76, 535-6, 687, 689, 691, 736, 738, 740, 791, 803, 804, 814, 817, 822, 857, 902; Tj. 142, 583, 1025; Tp. 533.
- Kiliyūr-nāḍu, Tj. 489; Tp. 374, 425-A, 533, 730, 739.
- Kilkalakūrām, Tn. 408, 411, 439, 441, 444-5.
- Kil-kallapuram, Cb. 401-2.
- Kilkarai, Sm. 167.
- Kilkarai Pūndurai-nāḍu, Cb. 28; Sm. 191.
- Kil-kāśakudi, F.T. 19-21.
- Kilkūrū, Tp. 228, 231, 237; Tn. 450.
- Killēdār, Cd. 263-6, 268, 935.
- Kilikkuruchchimāṅgalam, Ml. 53-B.
- Kil-Magarūr, Sm. 48.
- Kilpākkam, N.A. 37, 39; S.A. 731, 785.
- Kil-Palaiyāru, Tj. 608 (alias Rājārājapuram).
- Kilpiḷāru, Tj. 1395; Tp. 195-6, 435.
- Kilūr, p. 200.
- Kilvalināḍu, Cb. 12.
- Kilvalluvappāḍināḍu, Tp. 289.
- Kilvēmbanāḍu, Mr. 167; Tn. 96, 431; Tvc. 3.
- Kilvēngaināḍu, Tj. 104, 649; N.A. 249.
- Kima (King Timma of Nannūru), Gt. 420.
- Kimidi, Gj. 142.
- Kimudēva, Ct. 148.
- Kinalūr, Ml. 31.
- Kinnigabhūpāla, S.K. 2.
- Kiraiṭṭi, Nl. 739.
- Kiraippāḍi, Tp. 244.
- Kirābhayāgrahāra, Gj. 45.
- Kirallapalli, Nl. 610.
- Kiramaṅgalam, Tj. 65.

- Kīramāttūr, Mr. 43.
 Kīranāṅgūr, p. 1379.
 Kīranapura, Gt. 65, 364.
 Kīraṅguḍi, Cb. 447; Cg. 1142; Tj. 716, 904.
 Kīranūr, Cb. 447; Mr. 243-65-F; Tj. 690.
 Kīranūrnāḍu, Tp. 660.
 Kirikrishṇa temple, Tn. 49-58.
 Kiriya Belagaturu, Ct. 214.
 Kirtigavuṇḍa, Ct. 214.
 Kirtimārttāṇḍa Brahmādhiraṇ, Tp. 792.
 Kīrtima(r)ttāṇḍa Kalapriya (dēva), N.A. 3.
 Kīrtimārattāṇḍappēraru, Tj. 875.
 Kīrtinārāyaṇa image, Ms. 304.
 Do. Velān, Kl. 358.
 Kīrtiparākramachōḷa, N.A. 328.
 Kīrtipuram (*alias* Rājendra-puram), Gj. 46-48.
 Kīrtirāja, Gd. 91.
 Kīrtirāja Mallidēva chōḍa Mahārāja, Gt. 314.
 Kīrtivarma, Vg. 35-A.
 Kīrttirājarāja (Gandharva Mārāyan), Tj. 174.
 Kīrttivarman II (W. Chāḷukyan King 747-57), S.K. 76-A.
 Kishkindha, p. 1356.
 Kistna district, p. 877.
 Kistna river, Gt. 570; Kt. 101.
 Kistnapatam, Nl. 190-A, 198.
 Kistnamāṣettipalli, Kl. 33.
 Kisukāḍ, By. 273.
 Kiṭa, Gt. 563.
 Kiṭsamāmbapuram (Krishṇamāmbapuram), Cd. 682.
 Kitti Alvān, Nl. 522.
 Kittipura, Cb. 433.
 Kivaḷūr, Tj. 891-93.
 "Kobarayya Kēsari Pāṇḍya-dēva", Tp. 426-D, E.
 Kō-Atiśayachōḷa Vīranārāyaṇa dēva, Cb. 98.
 Kochcha, Mr. 61.
 Kōchchadaivarman Tribhuvana-chakravartigaḷ Sṛi-Kulaśēkharadēva Rājagambhiradēva I (1190-1217), Rd. 170.
 Kōchcharlakōṭa (Kōcherlakōṭa), Kl. 379, 541-A; Nl. 94-100, 114-A.
 Kōchcharlakōṭa Śīma, Kl. 239, 243.
 Kōchchōḷa, S.A. 1012.
 Kochūri Jaggarājayyadēva Mahārājajayyavāru (Śrīman Mahāmaṇḍalēśvara), Nl. 823.
 Kōḍagē gift, Ap. 70; Ct. 214, 219-20, 248.
 Kōḍaikkōṭṭūr, N.A. 367-A, 391.
 Kōḍaikuḍi, Tp. 325.
 Kōḍaimaṅgalam, Mr. 278, 282, 292; Rd. 64.
 Kōḍai Ravi, Ml. 1, 4; Tp. 217; Cn. 7.
 Kōḍalakkuḍi, Tp. 69.
 Kōḍali (hatchet), By. 146.
 Kōḍamañchali, Kt. 297.
 Kōḍambālūr, Tp. 706.
 Kōḍan, Tn. 73.
 Kōḍaṇḍa Chōḷa, Mr. 202.
 Kōḍaṇḍan-Sōlai, Mr. 204.
 Kōḍaṇḍa Raghunāthasvāmi temple, Cd. 499.
 Kōḍaṇḍarāma-Mārāyan, Tp. 50.
 Kōḍaṇḍarāman coins, Cg. 322.
 Kōḍaṇḍarāman Śandi, N.A. 734; S.A. 231, 971; Sm. 17.
 Kōḍanūr Kulaśēśvara temple, Tn. 251-2.
 Kōḍaṇḍarāma perumāḷ Svāmi shrine, Cg. 235, 1033, 508; Ct. 4, 144, 499; Cd. 707, 970, 706, 968; Gt. 105, 142-4, 462; Tp. 197; Pd. 48.
 Kōḍaṇḍarāma (peru) vāykkāl (canal), Tp. 837, 843.
 Kōḍaṇḍarāmapuram, Pd. 1.
 Kōḍaṅgi Nāiks, Mr. 83.
 Kōḍanūr Kulaśēkharachaturvēdi-maṅgalam, Tn. 453.
 Kōḍa-Rāma, Nl. 449.
 Kōḍaśēri, Tn. 279.
 Kōḍavalūru, Nl. 470, 505, 772.
 Kōḍavarma, Tvc. 46.
 Kōḍavasili Bandāru Penubarte (or Krishṇarāya Samudram), Nl. 696.
 Kōḍēśvara temple, Cb. 40-1.
 Kōḍhatalli, Kt. 98.
 Kōḍigēpalle, Ap. 69.
 Kōḍikkarai, Tj. 1513.
 Kōḍikkulagur temple, Tj. 1636.
 Kōḍikuḷam, Mr. 386; Tn. 407.
 Kōḍikuḷattukkōṭṭai, Mr. 87.

- Kodimaṅgalam, Mr. 44-50.
 Kōḍi Nāgama Nāyakka, Mr. 87.
 Kodinka haḍḍa Varma, Gt. 390.
 Kōḍi Tennūr, Cb. 40.
 Kōdivanasvāmi temple, Tp. 878.
 Kōḍiyakkāḍu, Tj. 1514-21.
 Kōḍiyal bail, S.K. 85-6.
 Kōḍiyūr, S.A. 773.
 Koḍukkayam, Tp. 105.
 Koḍukulūru, Gd. 69.
Koḍukulavan Marakāl (a measure), Tp. 553.
 Koḍumalūr, Rd. 39-40.
 Koḍumbalūru, N.A. 107.
 Koḍumana, Nl. 56.
 Koḍumbālur, N.A. 107; Cg. 1043; Tj. 426, 1403; Tp. 50, 66, 508; Pd. 17-29, 19, 28, 46.
 Koḍumbaināyaka Vēlār, Tp. 66.
 Koḍuṅgōlūr, N.A. 114, 328; Cg. 197; Ct. 6; Pd. 8.
 Koḍuṅgunram, Pd. 214.
 Koḍuṅgunramuḍaiyān, Pd. 209, 363.
 Koḍuṅgunramuḍaiya Nāyanār temple, Rd. 204.
 Kōḍur, Cd. 28, 7-9-A, 440-47, 794; Gj. 214; Nl. 506-8.
 Koḍuvēli, Cb. 316.
 Koḍuvāy, Cb. 350.
 Koḍuvūr, Cg. 577.
 Kōgalināḍu, By. 231, 233-4.
 Kōgōnmaikoṇḍān, Cn. 3.
 Kōgūli, By. 153, 159, 182, 192-3, 195, 215, 245, 263, 265, 267, 273, 279, 292, 295, 299, 303-4, 309, 312.
 Kohetura, village, Gj. 143.
 Kōilkunṭa, Kl. (A), 103-76.
 Kōilkunṭla taluk, Kl. 2, 3, 109, p. 194.
 Kōilmayilai, Tj. 32, 35.
 Kōja, Gt. 690.
 Ko-Jaṭavarman (*alias* Kulaśēkharadēva, Pāṇḍya king), Mr. 180, 183, 188, 189.
 Ko-Jaṭavarman Kulaśēkhara-dēva I (1190-1217), Mr. 401-2.
 Ko-Jaṭavarman (*alias* Śrī-Vallabhadēva), Mr. 181, 185.
 Ko-Jaṭavarman Sundra Chōla Pāṇḍya, Tn. 123, 396.
 Ko-Jaṭavarman, Sundara Pāṇḍya, Mr. 398, 403.
 Ko-Jaṭavarman Sundara Pāṇḍya dēva I (1251-64), Tj. 1460, 1506.
 Ko-Jaṭavarman (*alias* Sundara-Pāṇḍya II, 1276-90), Tj. 511.
 Ko-Jaṭavarman Vikrama Pāṇḍya, Mr. 186.
 Ko-Jaṭavarman Vira Pāṇḍya, Mr. 52, 272; Tn. 115.
 Ko-Jaṭilavarman (*alias* Ativīra rama), 1562-1610 (*alias* Śrival labhadēva), Tn. 392.
 Ko-Jaṭilavarman (*alias* Parākrama-Pāṇḍyadēva), Tn. 338.
 Ko-Jaṭilavarman (*alias* Śrīvalla bhadēva), Tn. 391.
 Kōkili (grandson of Vīrammā), Ms. 177.
 Kokkalimūkkan, Cb. 141.
 Kōkkanda (Kaṇṭha), Cb. 106-7.
 Kōkkandan Ravi, Cb. 107; Mr. 287; Tj. 1403.
 Kōkkandan Vīranārāyaṇa, Cb. 186.
 Kokkarāyanpēt, Sm. 164-7.
 Kōkkaruṇandaḍakkan, Cn. 2.
 Kōkkiḷānadigaḷ, S.A. 875; Tj. 28.
 Kōkuli Mahārāja, Vg. 12-B, D.
 Kōkuli Vikramāditya Bhaṭṭāraka, Vg. 12-C.
 Kōkuni Pratipati (Prithvipati I), N.A. 331.
 Kōlādirāya (title), Kl. 343.
Kōlaga (a measure of paddy), S.K. 27; By. 27, 325, 343, 371, 376, 378, 424, 474.
 Kolagallu, By. 82.
 Kōlagattūr, Sm. 92.
 Kōlagotṭa, Nl. 31-33.
 Kōlāhalapura, Gj. 7.
 Kolakalūru, Gt. 827-30.
 Kolala, Ct. 214.
 Kolambanāchchan, Tp. 551.
 Kōlambēśvara temple, Cg. 639.
 Kōlam, S.A. 67.
 Kolamba, Tvc. 53.
 Kolamu, Kt., p. 893, Nos. 211-15.
 Kolanāḍu, Kt. 210.
 Kolanārkuḷal, N.A. 134.
 Kōlaṅgaṇḍai, Sm. 196.
 Kolani Kāṭama Nāyaka Gd. 48-B.

- Kolani, Kōtappa Nāyaka, Kt. 126.
 Kolani Maṇḍalika Kēśavadēva, Gd. 230.
 Kolani-Mūlasthāna Sōmēśvara Mahādēva (God), Kt. 210.
 Kolani Rāsanna, p. 761.
 Kolanisāmi nāyaka, Kt. 121.
 Kolaṅkulaśīma, Kl. 257.
 Kolanu (Ellore), Gd. 48-B, 109; Cg. 387.
 Kōlār, Ct. 64; Gj. 7; Gt. 520, p. 1215; Tp. 884.
 Kolatūr, Ct. 248.
 Kolattūr, Pd. 30-40.
 Kolavamana Perumaḷ, Tj. 894.
 Kōlavarāhaviṇṇagar Emberuman, Rd. 278.
 Kōlāvārpatti, Rd. 147.
 Kolavennu, Kt. 98.
Kōleḥuttu, the type of character largely used in Travancore till the last century.
Koḷgai, Pd. 300 (evidently same as *Koḷgālam*, or vessel).
 Kolimigūṇḍla, Kl. 177-9.
 Koliyānūr, S.A., p. 236.
 Kollādēśam, N.A. 328.
 Kollāgarā, Cb., p. 553, No. 318-9-20, 1, 2, 335, 342.
 Kollam, Ml. 32-5; Tj. 654; Tn. 318; Vg. 62; Tvc. 52-60.
 Kollam era, earliest example of, Tvc. 93.
 Kollāṅgoṇḍa Pāṇḍyachaturvēdimāṅgalam, Tn. 32.
 Kollapalli, Gt. 165.
 Kollapūdi Nīlama Nāyakuḍu, Nl. 479.
 Kollapūndi, Nl. 481.
 Kollapura, Ct. 199; Rd. 248; S.A. 851.
 Kollatturai, Nl. 190-A.
 Kollēgāl, Cb. 310, 318-23.
 Kollēru, Gj. 143; Kt. 237.
 Kollidam, river, Tj. 188.
 Kollidavāru, S.A. 144.
 Kollimalavan Piridigaṇḍan Sundaraśōlan, Sm. 202-A.
 Kollipāka(pura), Gd. 171; Gt. 92.
 Kollūr, S.A. 925-G.
 Kollūru, Gt. 831-7; S.K. 49-60.
 Kollūr Bhaghavata Ahnāvadhāni, Gt. 77.
 Kōlukōṇḍa, Kl. 3.
 Kōlukōṇḍa Appanayāḍu, Kl. 3.
 Kōlumam, Cb. 396, 404-5, 411, 419, 447-8, 450, 464, 399-402.
 Kōluṇḍīśvara temple, Tj. 480-98.
 Kōlūr, By. 87-8; Cb. 120.
 Kōluvanūr, Tn. 450.
 Kōluvūr Kūrāram, Rd. 228, 275-6.
 Kōmaḷam (Covelong), Cg. 196.
 Kōmaṅgudi, Tj. 733.
 Komāra China Timmanāyanin-gāru (son of Kumāra Timma), Nl. 615.
 Komāra Dōchaya, Gt. 478.
 Komāragiripura (Tirupati), Gd. 60; Kt. 598.
 Komāra-kāntarāju—Dēvachōḍa Mahārāju (Maṭṭa), Cd. 856.
 Komāralingam, Cb. 403-34.
 Komārāmbikā, Kl. 311.
 Kō-Mārāñjadaiyan, Tj. 1436; Tn. 398.
 Kō-Mārān-Śadaiyan, Tn. 248-9.
 Komāran Kulōttuṅgaśōla-chaturvēdimāṅgalam (named after Kulōttuṅga II), Tj. 860, 861.
 Komārappālayam, Cb. 74.
 Komārapura, Cb. 308.
 Komāra Timma Nāyiniṅāru, Nāyāḍu, Gt. 545; Kl. 249, 555.
 Kō-Māravarman Kulaśēkhara-dēva, S.A. 10; Cb. 96; Tj. 692.
 Kō-Māravarman (*alias* Parākrama Pāṇḍyadēva), Mr. 184; Tj. 508, 521.
 Kō-Māravarman Śrīvallabha dēva, Tn. 400.
 Kō-Māravarman Sundara Pāṇḍya I, 1216-35, Mr. 110, 187; Tj. 1455.
 Kō-Māravarman Vikramachōḷa Pāṇḍyadēva, Tn. 124.
 Kō-Māravarman (*alias* Vikrama-Pāṇḍya), Tj. 1170.
 Kō-Māravarman Vīra Pāṇḍyadēva, N.A. 335, 387; Tn. 387.
 Komāra Venkatādripura, Ap. 85.
 Komārolu, Kl. 29-30.
 Kōmarti, Gj. 143, 149.
 Komārūnipalli, Cd. 58.

- Kōmaṭi*, Ct. 268; Cd. 166, 596, 630; Gt. 387; Mr. 226; Nl. 327-8.
Kōmaṭigunṭa, Nl. 709.
Kōmaṭiprōla, Kt. 11; Kl. 298.
Kōmaṭi Rāja, Nl. 314.
Kōmaṭi Reddī, Nl. 287, 289, 314.
Kōmaṭi Vēma, Gt. 400, 604-A, 766, 803.
Kōmaṭi Veṅka Reddī, Gt. 209 12.
Kōmaya Nāyaka, Gt. 823.
Kōmayya (minister of Prātāpa-rudra II), Kl. 512.
Komma (Goṅkaś *Saṇdhivigra-hin*), Gt. 59.
Kommaddi, Cd. 448.
Kommaipākkam, Tj. 1054.
Kommaṇa, Kt. 98.
Kommaṇa Peggada, Gt. 56.
Kommaṇārya, Nl. 288.
Kommaṇa Sōmayājulu, Nl. 287.
Kommaṇāyaḍu *Mulikināyaḍu*, Kl. 533.
Komanūra, Kt. 31-2.
Kommanūtala, Cd. 596.
Kommarapūḍi, Kl. 509-10.
Kommasāni, Nl. 348.
Kommidēvamma, Gj. 188.
Kommidēvi, Gj. 223; Vg. 146.
Kommirāyaḍu (of Tāḍtūru), Nl. 84.
Kommūru, Cd. 683-5; Gt. 99.
Komorapolu Koṇdayya, Nl. 582.
Kompalli, Nl. 623-B.
Kompēdu, Nl. 681-3.
Kōmuffi, Tp. 301. See *Kōmaṭi*.
Kōna chiefs, Gd. 70, 64, 139, 140, 151, 188; Kt. 299, 307; Gt. 50, 55.
Kōna Bhīmarāja, Gd. 119.
Kōna-Bhīmavallabharāja, Kt. 303, 312.
Kōnadēśa, Gd. 17.
Kōnaḍu, N.A. 107; S.A. 171; Cg. 1043; Tp. 705, 64, 70; Pd. 19, 96, 141, 175, 395.
Kōna Gaṇapadēvarāja, Kt. 301.
Kōna Gaṇapatidēva Mahārāja, Kt. 310, 313.
Kōnakāñchi, Kt. 258 61.
Kōnakōṇḍla, Ap. 29.
Kōnakōṇḍlapēṭa, Ap. 30.
Kōna-Maṇḍalika Sōmayarāju, Kt. 117.
Kōnāṇḍār, Pd. 363.
Kōnaṅgi Siddhappa Nāyakan, Nl. 683.
Kōnaṅgu, Nl. 669.
Kōna Pōta (of Kaṇḍravūḍi), Gd. 191.
Kōnappa, Cd. 358.
Kōnappaiyadēva Mahārāja, Ap. 165.
Kōnappa-Nāyaka, Tj. 1388.
Kōnarāyar, Cb. 132-A.
Kōnasamudram, Kt. 579.
Kōna Satyarāja, Gd. 151.
Kōna Singaya Srēshthi, Nl. 286.
Kōnasthala (the Delta), Gd. 5.
Kōnāṭṭān, Cb. 190.
Kōna-Vallabhārya temple, Nl. 1, 793.
Kōnaya Yella, Cd. 854.
Kōnayya, Kl. 600-B.
Kōnayyadēva, Kl. 414, 419.
Kōñchigiri, By. 475.
Kōṇḍabhaṭṭa, Kl. 489-F; By. 59.
Kōṇḍadakāṭṭi, By. 187.
Kōṇḍa . . . dēva Mahārāja, Nl. 54.
Kōṇḍadēvarāya, Kl. 604.
Kōṇḍagai (Kuntipura), Rd. 166.
Kōṇḍa Heggadi, S.K. 270.
Kōṇḍāji, Kl. 192.
Kōṇḍakarrikili tank, Nl. 479.
Kōṇḍakāvūru, Gt. 207.
Kōṇḍakunte (Kōnakōṇḍla), Ap. 29.
Kōṇḍalarāju, Gt. 885.
Kōṇḍamāmbā, Nl. 285.
Kōṇḍama Nāik, Tp. 78.
Kōṇḍama Nāyaka, N.A. 175, 187; S.A. 417.
Kōṇḍama Nāyakan kattalai, (service), S.A. 161; Ap. 4.
Kōṇḍama Nāyaningāru, Gt. 438; Nl. 665.
Kōṇḍamanēni, Nl. 727.
Kōṇḍamarāju, Nl. 110, 112.
Kōṇḍamarasayya garu, Ap. 47, 130-1; Nl. 4, 6, 29, 699, 399, 282, 344, 364; Cd. 600.
Kōṇḍamasamudram, Kl. 385.
Kōṇḍamayya, Ap. 30.
Kōṇḍamudī, Gt. 838.
Kōṇḍamudusupālem, Nl. 314-15, 319.

Koṇḍa Mūñjalūru, Gt. 336, 385.
 Koṇḍanallūr, Cg. 88-A.
 Koṇḍanāyanavaram, Kt. 330-33.
 Koṇḍapa, Ap. 144; S.A. 390-A.
 Koṇḍapaḍumati, Gt. 612, 807;
 Kl. 319.
 Koṇḍapaḍumati, Bhūtarāja, Gd.
 121.
 Koṇḍapaḍumati Buddharāja,
 Gt. 612.
 Koṇḍapaḍumati Mavundala,
 Gt. 69.
 Koṇḍapalle, N.A. 152.
 Koṇḍapalli, Kt. 60, 88-9, 95-6,
 99-102, 103; Kl. 351; Tj. 773.
 Koṇḍapallināṇḍu, Kl. 365.
 Koṇḍapalli Yallaparāju, Nl. 265.
 Koṇḍapa Nāyaka, Nāyakunḍu,
 Gt. 810, 353.
 Koṇḍapātūru, Gt. 100.
 Koṇḍapi Vāyapāti Nayaḍu, Nl.
 131.
 Koṇḍappa (minister of Mukun-
 tirāya Uḍaiyār), Kl. 217.
 Koṇḍappa Nāik, Nayaḍu, Ap.
 12; By. 48-B; Gt. 816; S.K. 29.
 Koṇḍapuram, Cd. 359-60; Kl. 180.
 Koṇḍarāja, B.M. 3.
 Koṇḍarājayya dēva Mahārāja,
 Gt. 883.
 Koṇḍa-Rāju, Ap. 182; By. 326;
 Cd. 414, 515, 581, 634; Kl. 522,
 575, 235, 494, 408-B.
 Koṇḍarāju Chinna Timmayya
 dēva, Kl. 589.
 Koṇḍarāju Veṅkaṭarāja Timma-
 rāja, Kl. 584.
 Koṇḍarattūr, S.A. 925-G.
 Koṇḍareddi, Cd. 223, 391; Nl. 375.
 Koṇḍareddipālem, Cd. 111.
 Koṇḍarīn̄ji Karanūr, Mr. 265-E.
 Koṇḍa Timma, Gt. 887.
 Koṇḍattūr, Tj. 1142.
 Koṇḍaviḍu, Ap. 171; N.A. 530;
 By. 61.
 Koṇḍaviḍu, Ct., 9-A; Gt., p. 760,
 761, Nō. 148, 174, 208-22, 270,
 328, 335, 354, 356, 371, 404,
 632, 766, 820, 843, 764; Kl. 489-
 L; Gd. 5, 16-8, 110, 352; Kt.
 102, 11, 234-A, 304; Kl. 298;
 Nl. 129, 384, 788; Tj. 773.
 Koṇḍaviḍu durgam, Gt. 347.
 Koṇḍaviḍu Mahāmaṇḍala, Nl.
 346.

Koṇḍaviḍu-Rājyam, Gt. 337, 371
 Nl. 113, 114-A.
 Koṇḍaviḍu Reddis, Nl. 321.
 Koṇḍaviḍu Śīma, Gt. 343, 764.
 Koṇḍaviḍu Vishaya, Gt. 23.
 Koṇḍaviti Daṇḍakāvili, Kt. 11.
 Koṇḍayadēva-Mahārāja, Kl. 575;
 Mr. 273.
 Koṇḍaya Pregarāda, Gt. 586-E.
 Koṇḍēsvāra Bhaṭṭa, S.K. 33.
 Koṇḍivillu, Nl. 340.
 Koṇḍlakarūru, Kl. 9.
 Koṇḍōji, Nl. 199.
 Koṇḍrāju Chikka Timmayadēva
 Mahārāja, Cd. 162.
 Koṇḍuka Vilaṅgavāḍa, Vg. 12-C.
 Koṇḍukavi Singayyapaḷli, Cd.
 918.
 Koṇḍukūru, Gd. 329, 359.
 Koṇḍu Perumāi, Nl. 805.
 Koṇḍūri Obayēsvāra, Nl. 611.
 Koṇḍūru, Cd. 686, 918.
 Koṇḍūru dēva, Gt. 460.
 Koṇḍūr Veṅkaṭachārya, Gt. 586.
 Koṇḍyāṭa, N.A. 325-A.
 Konedena, Gt. 4, 442, 453, 467.
 Konērinmaikonḍāu, Cg. 940; Cd.
 695; Cb. 6, 24, 27, 34, 37-8, 40,
 60, 84, 93, 93, 114-5, 127, 161,
 163, 168, 177, 180, 265, 291-3,
 354, 363, 366, 391, 411, 419-21,
 437, 452, 454, 455-7, 463, 464-
 5, 480, 426-7, 430, 438, 445,
 448-9, 451; Mr. 7, 100-A, 51,
 176, 192, 203, 214, 217, 267-8,
 273-A, C, B, 292, 301, 312; Ct.
 330, 337; Rd. 168-A, 169, 178-
 Q, 179-G, L, P, 210, 284, 130,
 153; Tj. 1, 95-97, 146, 101,
 164, 284, 332, 334, 336, 355, 418,
 523, 594, 596, 615, 618, 721, 760,
 781, 794, 875, 998-99, 1143,
 1146, 1175, 1311, 1313, 1357,
 1449-A, 1456, 1459-G, L, 1516,
 1537; Tn. 32, 33, 37, 51, 55, 67-
 76, 102, 257-58, 268-69, 272,
 291, 314, 315-17, 324, 419-20,
 423, 446-47, 450-51, 454, 479,
 480, 490, 514, 515, 519; Tp. 25-
 28, 31, 42, 103, 167, 193-94, 216,
 225, 250, 293, 322, 424-25, 541,
 589, 604, 712, 797, 817; Pd. 126,
 135-6, 139, 143, 215.

- Könërinmaikoṇḍān Abhirāma Parākrama, Tn. 363, 368.
 Könërinmaikoṇḍān Kulaśekhara-dēva, Tn. 57.
 Könërinmaikoṇḍān Kulaśekhara-dēva (Jatilavarman), Tn. 302, 333, 361.
 Könërinmaikoṇḍān Kulōttuṅga III, Tp. 81.
 Könërinmaikoṇḍān, Kulōttinga chōla (Koṅgu-chōla), Cb. 181.
 Könërinmaikoṇḍān Perumā! Aḷagan Perumā!, Tn. 364.
 Könërmaikoṇḍān Perumā! Aḷagan (1562-1610).
 Könërmaikoṇḍān Perumā! Ativīrarāman (*alias* Śrīvalla bhadēva), Tn. 369, 370, 371.
 Könërmaikoṇḍān Perumā! Sīvala Māravar Guṇarāman (*alias* Pāṇḍyakulaśekhara-Dītsakar), Tn. 288.
 Könërinmaikoṇḍān Sundara-Pāṇḍyadēva, Cb. 170-2, 174; Tp. 215, 806.
 Könërinmaikoṇḍān Sundara-Pāṇḍyadēva (Māravarman), Tn. 251, 252.
 Könërimaikoṇḍān Tirunelvēliperumā!, Tn. 297.
 Könërimaikoṇḍān, Tribhuvana-vīra dēva, Cb. 234, 290.
 Könërinmaikoṇḍān Vikrama-Pāṇḍyadēva (Māravarman), Tn. 523; Tp. 805.
 Könërinmaikoṇḍān Vīra Pāṇḍya, Cb. 165, 191, 112, 221; Tn. 307.
 Könërinmaikoṇḍān Vīra Rājendradēva, Cb. 169.
 Könërimēlkoṇḍān, N.A. 84, 436, 729, 732; S.A. 69, 70, 231, 234, 235-A, 236, 263-4, 436, 438, 286, 313, 556, 558, 573, 577, 579, 688, 813, 805, 807, 860, 922, 924, 945, 971, 1081, 1060; Cg. 44, 111, 114, 165, 222, 322, 324, 470, 578, 582, 724, 783, 1070, 1078, 1162, 1216, 1221, 1223; Cb. 432, 443, 437; Sm. 17, 125; Pd. 216-7, 226, 326; Tvc. 118.
 Könërimēlkoṇḍān Vīra Pāṇḍya dēva, Pd. 2.
 Könërirājapuram, Tj. 74, 1198-1239; N.A. 308; Cg. 195.
 Konëri Rao, amil, Cd. 218.
 Könërmaikoṇḍān Abhirāma Varatuṅgarāma, Tn. 292, 295.
 Könërkoṇḍān, Mr. 298.
 Könëru, Kl. 587, 793.
 Könëri Venkaṭādri Bhaṭ, Cd. 293.
 Könētaya, Nl. 795; By. 327.
 Könētayya dēva, Mahārāja, S.A. 391; Nl. 696; Kl. 586.
 Könēti Chinna Timma Nāyanniṅāru rāju, Cd. 538; Nl. 491.
 Könēti Koṇḍarāja, By. 343.
 Könēti-Obalarāja (Mahāmaṇḍalēśvara), Kl. 586, 600-B.
 Könētirājayya rāju, Kl. 579, 600-D.
 Könētirāyasvāmi temple, Ct. 177.
 Könēti Timmarāja ayya, By. 326; Nl. 16.
 Könēti Tiruvēṅgalanāthayyagāru, Cd. 84; Gt. 466.
 Könēvallabha Rāja (deity), Nl. 788, 791.
 Koṅgadaraiyan, Tp. 268.
 Koṅgaṇivarma, Tj. 1303-A.
 Koṅgapperuvali, Tj. 1398.
 Koṅgaraiyar, Cg. 631, 634.
 Koṅgaraiyar Niṅṇaperumān, N.A. 678.
 Koṅgara Malayattu hill, Kt. 246.
 Koṅgarāyan Kuruchchi, Tn. 305-A.
 Koṅgar-Puḷiyaṅḡulam, Mr., p. 1003, No. 389-92.
 Koṅga Viṭaṅka Īśvaramuḍaiyār, Cb. 471.
 Koṅḡedā, Gj. 12.
 Koṅḡinikirai tank, Cb. 318.
 Koṅḡoda-maṇḍala, Gj. 10.
 Koṅḡoda-Maṇḍalika, Gj. 9.
 Koṅḡuṇiarsār, Ct. 243.
 Koṅḡus, N.A. 271; S.A. 146, 854; Cb. 1, 204, 269, 403, 418, 444, 450, 456; Mr. 52, 183, 288, 293, 315; Rd. 49; Sm. 167-8, 191, 197; Tn. 63, 101, 104, 318; Tp. 202, 212, p. 1535; Pd. 95.
 Koṅḡuchōla, Cb. 80, 83, 89, 101, 108, 121, 124, 133, 384, 447; Mr. 299, 300.
 Koṅḡumaṇḍalam, Cb. 149, 254, 256-7, 352-A, B; Tp. 83.

Koṅgu-nāḍu, Tj. 285, 728, 987-A, 1398, 1407.
 Koṅgu-Pāṇḍya, Cb. 191; Mr. 306; Sm. 138; Tj. 516; Tp. 32.
 Koṅg-u-to, Gj. 10.
 Konidena, Cd. 86; Gt. 176, 223-62.
 Kōnigai (a village cess), Tp. 234.
 Konijēḍu, Gt. 387-8.
 Koniki, Gt. 389-91; Kt. 219-A.
 Koṅkaṇa-rājya, Ct. 203; S.K. 172.
 Koṅkaṇi (Gaṅga king), N.A. 324.
 Koṅkaṇiśvara temple, N.A. 25.
 Koṅkuṇivarman, Ct. 238.
 Kōnonalai koṇḍān, Rd. 171.
 Ko-nō-inmai-koṇḍān, Tj. 291; Tvc. 116.
 Konrūr Villipākkam, Cg. 968.
 Kontalapadu, Kl. 230-I.
 Kontridona, Gt. 467.
 Koottaghayan, Cb. 285.
 Kō-Parakēsarivarman, N.A. 48, 57, 306, 307, 311, 329, 336-7, 351, 354, 361, 363, 365, 384, 561, 609, 679, 681; S.A. 4, 7, 8; Cg. 55, 81-B, 149, 152, 154, 164, 184-A, 264-5, 270, 288, 301, 305, 311, 315, 501, 764, 788, 798, 803, 1123, 1126, 1128; Ct. 9, 321; Sm. 145, 150, 152; Tj. 191, 198, 356, 361-2, 365, 1042-C, 1055, 1177, 1179, 1180-88, 1190-91, 1195, 1196-97, 1281, 1286, 1411, 1412-15, 1425, 1430, 1432-34, 1437-C, 1445, 1447, 1449-K, L, M, O, R, V, 1458-C, D, 1459-B, E, F, R, U, 1461-A, 1464-B, 1483-86, 1492, 1498, 1504; Tp. 428, 483-4. See also Kulōt-tuṅgachōla III, Rājārāja II, Rājendrachōla I, Uttamachōla, Vikramachōla, Vira-nārāyaṇa, (i.e., Parāntaka I) and Vira Rājendra dēva.
 Kō-Parthivendrādhīpati varman, N.A. 45, 65.
 Kō-Pārthivēndravarmān, N.A. 49, 55, 56.
 Kō-Peruṅjiṅgadēva (Sakalabhuvana-chakravartin), Tj. 346 (See Kopperuṅjiṅgadēva).
 Koppa, Cd. 339.

Koppāka, Kt. 220-A.
 Koppakēsari (Ko-Parakēsari), Tj. 1449-F.
 Koppam, S.A. 851; Tp. 2-A.
 Koppanaṅgal (Minister of Kampana), Cg. 275-7.
 Koppaṇṇar, Cg. 485.
 Koppa Rājanārāyaṇa, p. 1669.
 Koppapāḍu, Gt. 392.
 Kopparti, Cd. 59.
 Kopparti Timmareddi, Cd. 941.
 Kopperuṅjiṅga dēvan, N.A. 434, 444, 459, 467-9, 473, 485; S.A. 26-7, 30-41, 43-4, 47-51, 53, 88, 94, 96-7, 99, 100, 104, 110-1, 113, 118, 119, 124, 223, 225, 227, 235-B, 304, 305, 312, 321, 379, 424, 430-2, 437, 479, 485-A, 557, 735, 820-1, 835, 925-H, 998, 1085, 1090, 1093, 1096; Cg. 162, 243, 353, 683, 836; Gd. 325; Kl. 290, 291; Sm. 66; Tj. 687, 688, 767.
 Koppēśvara temple, Gd. 9, 11.
 Koppōlu, Cd. 60-2, 364; Gt. 393.
 Koragotta, Kl. 449.
 Kōraikkuruchchi, Pd. 266.
 Kō-Rājakēsarivarman (Chōla title), Sm. 149, 151; N.A. 45, 47, 60, 61, 298, 301, 310, 313, 352, 353, 357, 364, 367; Cg. 51, 148, 153, 156, 160-1, 258, 268, 283, 294, 299, 301, 313-4, 331, 336, 498, 504-5, 507, 791-2, 797, 1118-9, 1125, 1127; Ct. 319; Cb. 110, 141, 145; Tj. 193, 194, 196, 200, 201, 359, 363-4, 367, 369, 1042-E, 1062, 1280, 1283-85, 1409, 1419-24, 1426-27, 1438, 1440, 1441, 1443-44, 1449-H, J, N, X, 1458-A, B, 1459-V, W, 1461-64, 1476, 1480, 1482, 1487-91, 1495-97, 1499, 1501-03; Tp. 480-1, 430, 432, 722; Ms. 227-8; N.A. 299, 300, 302, 308, 355-6, 358, 359, 360, 385, 632, 680, 682-3; Cg. 266, 287. See Rājādhīrāja, Rājārāja I, Rājārāja III, Tirumalla dēva, Vira Rājendra I, Vira Rājendra dēva and Vira Rājendra dēva III, who had this title.

- Ko-Raja (raja) Kēsari-varman (*alias* Rajarajadēva II), Tj. 1167, 1194, 1470, 1474, 1161, 1162, 1469, 143, 144, 370, 1192, 1431, 1449, 1458-F, 1165-7, 1304, 1310, 1314, 1316 S, 1354, 1360, 1362-3, 1367-70, 1373, 1375-9, 1381-7, 1467, 1471, 1457, 1439, 1440, 1305, 1308, 1374; Tn. 22, 110, 394; Tp. 710. See also Rajaraja I.
- Ko-Rajaraja Karikalachōla, Cb. 81.
- Kora Rāmachandrapuram, Gj. 44-A.
- Koraṅgunathan temple, Tp. 137-49.
- Korattūr, Nl. 772.
- Ko-Ravi-Kōdai, Ch. 144.
- Korimerla, Nl. 34.
- Korinjivadi, Cb. 109.
- Korāpādu, Gt. 395.
- Korkai, Tn. 253 (p. 1476), 306-13.
- Korkai kāvala (i.e., Pāṇḍya), S.A. 157.
- Korkai Parākrama Māran, Tn. 353.
- Korlamadugu, Nl. 101-2.
- Korōtaka Pañchali, Gj. 3.
- Korovi Nārāyaṇa bhattachan, Tp. 624.
- Korralamadugu, Nl. 103.
- Korramaṅgalam, Cg. 1023; Tj. 818, 866, 1534.
- Korran Arumoli, Tj. 1394.
- Korraṅgudaiyān Araṅgan Kuñ-jiramallan, Tj. 1052.
- Korran Māran, Tp. 658.
- Korraparru, B.M. 4.
- Korrapādu, Cd. 528, 529, 531-33.
- Koravāyirchēri, Mr. 62.
- Korru (following; retinue; a pair of male cloths), S.A. 109, 127; Nl. 315.
- Kōru (a tax), Nl. 379.
- Kōru (of land), Nl. 7.
- Korukkai-kūrram, S.A. 391.
- Kōrukōṇḍa, Gd. 70, 71-A.
- Kōrumāmalla Raghupatiśvara, Śāstrulu, Nl. 598.
- Korumilli, Gd. 4-A.
- Korutūru, Nl. 511.
- Kōśakkudī Street, Tn. 250.
- Kōśakkudī Perumāḷ temple, Tn. 61.
- Kōsala country, Gj. 9, 142.
- Kōsalarāya, Mr. 265-F; Tj. 140, 810.
- Kōśāmbika (the holy city), Gt. 381.
- Kōsanayya, Gt. 406.
- Kosinēpalle, Cd. 309-11.
- Kōsūradēva Chōḍa, Gt. 32.
- Kōṭa (measure of grain), Tvc. 231.
- Kōṭa chiefs (of Amarāvati), Gt. 635; Kl. 336; Nl. 199.
- Kōṭa Bayyalamahādēvi, Gt. 636.
- Kōṭa Bēta Rāja, Gt. 170-72.
- Kōṭa chinnaśetti, Kl. 489-M.
- Kōṭa chōḍa, Gt. 623.
- Kōṭa Doddā Kēta, Gt. 878.
- Kōṭa Gaṇapamādeviyammaṅ-gāru, Gt. 859.
- Kōṭa-Gaṇapatidēva-Mahārāja (Kōṭa king), Kl. 311.
- Kōṭa Gaṇḍapa Rāja, Gt. 802.
- Kōṭa Guṇḍa Rāja, Kl. 282-6.
- Kōṭa Kaṇḍukūru, Kl. 619-20.
- Kōṭa Kēri, S.K. 189, 195.
- Kōṭa Kēta, Gt. 874, 877.
- Kōṭa Kēta II, Gt. 623, 627, 635.
- Kōṭa Kēta Rāja, Mahārāja (of Dhānyakataka), Gt. 119, 628.
- Kōṭalapulla, Cd. 285.
- Kōṭama Nāyaḍu, Nāyaka, Gt. 774, 775; Kl. 218.
- Kōṭa-Mummudi-Pōtarāja, Kl. 336.
- Kōṭapād, Cd. 918-A.
- Kōṭapakōṇḍa, Gt. 263-9.
- Kōṭapālem, Vg. 16-A.
- Kōṭapōṭi Bhakki Redḍi, Cd. 918-A.
- Kōṭappanāyaka, Gt. 784.
- Kōṭaprathitavamudaiyār, Cb. 42.
- Kōṭa, Vināyaka temple, By. 379.
- Kōṭe, S.K. 217-220.
- Kōṭēśvara, S.K. 61-69, 9, 10, 61, 64, 67.
- Kōṭēśvaradēva svāmi, Nl. 508, 506.
- Kōṭeya-Māchaya-Dēnnāyāka, Ap. 70.
- Kōṭidēvar shrine, Cb. 121.
- Kōṭiganūru, By. 182.

- Kōṭikalapūṇḍi, Gt. 403.
 Kōṭikanyādanam Tātachārya Mr. 71.
 Kōṭikanyādanam (title given to the Tātachārya family), Cg. 938.
 Kōṭiphalam, Gd. 360-3.
 Kōṭipuri, Gd. 71-A.
 Kōṭirāmaliṅga, By. 21.
 Kōṭi Redḍi, K., Nl. 113.
 Kōṭi Śamkaradēva, By. 201.
 Kōṭi Seṭṭi, Nl. 393.
 Kōṭiśvaraswāmi temple, By. 201-2; Nl. 35.
 Kōṭitīrtham, Nl. 35, 1.
 Kōṭitīrthamaṇṭapa, Rd. 93.
 Kōṭi Tiruvēngalanāthayya, Gt. 337.
 Kōṭi Vuśārāvutu, Gt. 363.
 Kōṭnakallu, By. 201.
 Kōṭnūru, Ap. 72.
 Kōṭta family, Tp. 184.
 Kōṭtachēra, Nl. 94.
 Kōṭtacheruvu, Ap. 146; Nl. 739.
 Kōṭtagarkudi, Tj. 1357.
 Kōṭtaguḍi, Mr. 316-18.
 Kōṭtaikkarai, S.A. 435.
 Kōṭtai-ūr, N.A. 671.
 Kōṭtaiyūr, Tj. 670.
 Kōṭtaiyūrnaḍu, Tj. 670.
 Kōṭtakōṭa, Ct. 158; Gt. 373.
 Kōṭṭam, a district.
 Kōṭṭapalli, Ap. 2; Cd. 534-6, 687, 869, 873-4; Nl. 103, 443.
 Kōṭṭampatti, Mr. 136.
 Kōṭṭanūr, Cb. 130.
 Kōṭṭanūru, Ct. 169.
 Kōṭṭappākkam, Cg. 193-H.
 Kōṭṭapūṇḍi, Nl. 490.
 Kōṭṭara (fort near C. Comorin), S.A. 1.
 Kōṭṭarakarai, Tvc. 61-2.
 Kōṭṭas (a measure of grain, equal to $1\frac{1}{2}$ kalams or 36 padis), Tn. 278-U, W.
 Kōṭṭa Rāvappa Tēvar, Tj. 1303.
 Kōṭṭaru, S.A. 564; Tn. 400.
 Kōṭṭavāsai (the fort gate), Tp. 249-A.
 Kōṭṭayam, p. 1044; Tvc. 188, 63-91.
 Kōṭṭiganūr, By. 201-2.
 Kōṭṭisarma, B.M. 11.
 Kōṭṭitone, By. 92.
 Kōṭṭūr, By. 224, 263, 433; Cg. 380, 715, 1153, 1159; Ct. 337; Kt. 102-A; Tj. 480-502; Pd. 41.
 Kōṭṭūr, Krishṇabhaṭṭa, Tn. 93; Cg. 953, 1132-3, 1135-6, 1143, 1067; Tn. 304-F.
 Kōṭṭūr-naḍu, Ms. 333.
 Kōṭūr, By. 241, 247, 277.
 Kōṭūrupalli (Srōtriyam), Nl. 684.
 Kōṭydonā, Gt. 223, 228, 245, 247.
 Kōṭyam Nāgama Nāyuḍu, Tn. 455.
 Kōvai (a gold standard, exact value unknown), N.A. 594.
 Kōval, S.A. 846.
 Kōvalarāyapēraiyan, S.A. 570.
 Kōvan Amudan, Tj. 173.
 Kōvan Annāmalai (*alias* Kēra-lāntaka Viḷupparaiyan), Tj. 1321.
 Kōvan Araśan, Cb. 102.
 Kōvarukōṇṭa, Nl. 483.
 Kōva-Sōmaya-dāṇḍanāyaka, Tp. 882.
 Kō-Vijaya Kampavikramavarman, N.A. 581; Cg. 1057.
 Kō-Vijaya Nandivikramavarman, Tj. 65; N.A. 150, 330, 347, 560, 607-8.
 Kō-vijaya Narasimhavarman, N.A. 318-9, 324-5.
 Kō-Vijaya-Nripatūṅgavikramavarman, N.A. 536-7; Tj. 1181; Tp. 427.
 Kōviladi, Tj. 1240-51.
 Kōvilāṅguḷam, Rd. 16-21.
 Kōvilkulam, Tn. 70-6.
 Kōvilpatti, Tn. 137-8.
 Kōvilpatti taluk, p. 1462.
 Kōvilpattu, Tj. 1273, A, D.
 Kōviltūrai, Cb. 469.
 Kōvilūr, p. 75; Tj. 1091-1137; Tp. 877-B.
 Kōvilvenni, Tj. 503-5.
 Kō-Vimalādityavarman, N.A. 43.
 Kō-Vīra-Rajarāja Virēndravarmān, Ct. 9-1.
 Kōvūr (Kōvūru), Cg. 909; Ms. 307; Nl. 316, 471, 772.
 Kōvūr Taluk, Nl. p. 1110.
 Kōvūr Viśvanātha, Nl. 316.
 Kōvvali, Kt. 219-B.
 Kōvvidonā Tribhuvanamallā-prahāri Kēsava Dēvara, Gt. 468.

- Koyarūr, Ct. 180, 230, 232-3, 235, 237, 243-4.
 Kōyatūr, Ct. 230, 248, 255.
 Kōyil (temple, palace), Tj. 459.
 Kōyiladhikāri, manager of temple, Tvc. 90.
 Kōyilāndi, Ml. 35.
 Kōyilkēlvi (temple manager), N.A. 191.
 Kōyil Kulasekharadēva, Pd. 34, 39.
 Kōyilkunṭa Śima, Kl. 595.
 Koyil-māriyūr, Rd. 41-2.
 Kōyilmayilai (*alias* Madhurāntaka Mūvēndavēlān), Tj. 1054.
 Kōyil mayindan, Pd. 122.
 Kōyilolugu, S.A. 341; Cg. 459; Sm. 1; Tj. 61.
 Kōyil-nāyaka, Cg. 965.
 Kōyilponmēynda perumāl, S.A. 264.
 Kōyilpūṇḍi, S.A. 65, 77, 108.
 Kōyil-ūliyam (temple service), Sm. 26.
 Koylālidēva, By. 169.
 Koyyakkūra (Koyyakurai) nāḍu, Ct. 174; Tj. 935.
 Koyyāmalarēśvara, N.A. 236.
 Koyyāmalarśūduvār, N.A. 240.
 Kramapāṭha (of the *Vēda*), Kt. 8, 19.
 Kramavid (one versed in *Kramapāṭha*), Kt. 98.
 Krinākramadyōtika, Tj. 328.
 Kripāpurīśvara shrine, S.A. 943, 949.
 Kripāsindhu Dēvarāju Gāru, Gj. 56.
 Kripāsindhu Mahāratha, Gj. 98.
 Krishṇa Dt., Gd. 7, 78; Gt. 335, 635.
 Krishṇa, river, Gt. 175-7.
 Krishṇa (the wife of Gahapati Pāpin), Gt. 659, 689.
 Krishṇa temple, N.A. 3, 231; By. 392-3, 419; Cg. 795; Gt. 137; Ms. 331; Rd. 179-U; Tj. 884; Tp. 306, 670, 676; Vg. 230; Tvc. 43, 203.
 Krishṇa II (Rāshtrakūṭa), Kt. 7, 9; Vg. 1.
 Krishṇa III, Cd. 75, 148, 461, 559; Tj. 1503; Tp. 375; F.T. 2, 5, 6, 7, 13-4.
 Krishṇa Ayyaṅgar, Rd. 122.
 Krishṇabenna, B.M. 11.
 Krishṇa Bhaṭṭa, Cd. 554.
 Krishṇabhūpa, Rd. 51.
 Krishṇaṇḍra Sāmantarāya (Sūra Sri), Gj. 103.
 Krishṇadāsa, Ap. 6; Tn. 457.
 Krishṇadāsapura, Gj. 280.
 Krishṇadāsa Sāhasamalla, Vg. 161.
 Krishṇadēva temple, Ct. 268; Cb. 63; S.K. 275-6, 277-80.
 Krishṇadēva (Musician), Vg. 104.
 Krishṇadēva Mahārāya, Rāya (1509-1530), Ap. 29, 34, 39-40, 47-8, 96, 115-6, 130-1, 184, 189, 202, 216; N.A. 153-4, 159, 162-73, 226-7, 229, 240, 254, 519, 530, 532, 604-5; S.A. 15, 16, 163, 191-A, 233, 391, 435, 734, 746, 1050, 1052; By. 9, 31, 51-A, 58, 59, 133, 150, 259, 301, 331, 337-8, 446, 460, 340, 344, 349-50, 364, 366, 373, 379, 387, 391-3, 396, 401, 411, 415, 425, 518; Cg. 372, 455, 693, 695-8, 700-2, 783, 1003; Cd. 1, 2, 19, 32, 44, 123, 132, 163, 178, 346, 399, 439, 466, 477, 481, 488, 498, 527, 528, 531, 533, 534, 544, 571, 575, 577, 584, 589, 590, 593, 674, 854, 902, 563, 569, 561; Gj. 4, 4-A, 224; Gt. 152, 169, 207, 208, 220, 561, 842, 156, 397, 371; 99-F; Kt. 234-D, E, 335; S.K. 9, 20, 23, 32, 35, 36, 48, 100, 117, 127, 168, 234; Kl. 44, 54, 60, 72, 73, 108, 110, 193, 224-A, 408-A, 427, 600-D, 621; Mr. 1, 5-B, 23, 210, 273, 382; Nl. 6, 29, 78, 82, 113-4-A, 301, 298, 310, 350, 584, 594, 610, 617, 636, 730, 788; Rd. 211, 229; Sm. 1, 2, 20, 21, 42, 44, 49, 50, 87, 165, 197; Tj. 62-D, E, 63, 464, 606, 658, 773, 898, 1300-B; Tp. 425-C, 492-A, C, 433, 443, 452, 608; Pd. 293, 357; Vg. 71-3, 198, 209-10, 214.
 Krishṇadēva Maṭha, S.K. 272.
 Krishṇadhara (a certain king), Gt. 455.
 Krishṇagiri, Gj. 12.
 Krishṇagiri taluk, p. 1217.
 Krishṇa Gōlaki maṭha, Rd. 175.

- Krishṇāji. *amil.* Cd. 213. 237. 248-9.
 Krishṇāji Kōdaṇḍ. Cd. 220.
 Krishṇāji Pantulu. Cd. 40.
 Krishṇāji Veṅkāji. Cd. 209-10.
 Krishṇa Kācha. Rd. 228.
 Krishṇa Kausalyā. Tp. 888.
 Krishṇa Kannehadadēva (evidently Krishṇa III). Cd. 75.
 Krishṇama. Cd. 869.
 Krishṇamāchāryalu. Ap. 12; Cd. 302-5. 147.
 Krishṇamadeva Mahārājulu (of Nandyāla). Kl. 159. 160.
 Krishṇamāmbāpuram. Cd. 682.
 Krishṇama Naik. N.A. 600; S.A. 417.
 Krishṇama Pantulu. Gj. 31.
 Krishṇamarāja ayya. Kl. 531. 596.
 Krishṇamarāju. Nl. 353; Ap. 212; By. 452; Cd. 476; Kl. 141. 573.
 Krishṇamarasayya. Tj. 898.
 Krishṇamarāyalu (Nandyāl). Cd. 146.
 Krishṇama Reddi. Kl. 86. 89.
 Krishṇamatha. S.K. 230.
 Krishṇam Bhatlu. Cd. 643.
 Krishṇamiśra. Kt. 234-D.
 Krishṇamma. Cd. 235; Gt. 357; Mr. 242-C.
 Krishna Niśśaṅkagāru. Gj. 280.
 Krishṇan Rāman (the general of Rājārāja I). Tj. 137. 1325. 1338.
 Krishna-ōḍai. Cg. 12.
 Krishna-ṭiṭṭha. Tvc. 145.
 Krishna Panda. Gj. 47.
 Krishna Pandita. Ct. 174-A.
 Krishna Peramāl. Cg. 819-20. 822.
 Krishṇappa (1563-73). Mr. 80. 84; Rd. 170-F.
 Krishṇappa Nāyaka. Ap. 60. 93; N.A. 180. 192. 204. 553. 563. 565; S.A. 191-B; By. 188. 223. 243. 263; Cg. 1167; Cd. 234; Nl. 134.
 Krishṇappa-Nāyaka (1563-73). Tp. 400. 407-A. 470. 287-A; Tp. 232.
 Krishṇappa Nāyakaṭṭaṭṭayalu. N.A. 721.
 Krishṇappaṇḍarāja. Virappa-Nāyaka. Nāyaka-king. Mr. 26.
 Krishṇappa Nayaningāru. Nl. 507.
 Krishṇappa—Timmarāju—Nāgarāju—Veṅkatraju—Kondrāju. Cd. 168.
 Krishṇaprasarakōṭa. Gj. 111.
 Krishṇapuram. By. 61. 366. 371. 364. 369. 370; Mr. 157; Tn. 406-7-A.
 Krishṇapūr-maṭha. S.K. 241. 243. 248.
 Krishṇa Raja (of Maisūr). Sm. 142.
 Krishṇarāja. N.A. 368; By. 482; Kl. 105. 534.
 Krishṇarājadēva-Mahārāya. Kl. 459.
 Krishṇarāja Udaiyār. Cb. 303. 304. 307. 323. 375; Sm. 202.
 Krishṇarāja Voḍeya. Cb. 32. 36. 68. 299.
 Krishṇarāya. Mahārāya. Ap. 47. 145. 205; N.A. 373; S.A. 125. 166. 471. 500. 829. 996; By. 112. 107. 115. 135. 136. 139. 142. 241. 419. 421; Cg. 456. 468. 691. 699. 703; Ct. 9-A. B. C. D. M. N. V. 20. 116. 344; Cd. 156-7. 21. 78; Cb. 149. 352-A. B; Gt. 23. 144. 148. 398. 496. 633. 638; Kl. 449-51. 453-5. 457. 467. 489-A. D. 489-M. 506. 549. 550. 556. 578; Nl. 699. 791; Sm. 161. See Krishṇa dēva-Rāya.
 Krishṇarāya—Nāyaka. By. 107; Sm. 164.
 Krishṇarāyapatnam. Nl. 772.
 Krishṇarāyapuram. N.A. 227. 229; By. 51-A. 59. 363-A. 460; Cd. 59; Tj. 62-E; Tp. 452.
 Krishṇarāya Samudram. Ap. 75-6; Nl. 696.
 Krishna Rāya Udaiyār (of Maisūr). Sm. 113.
 Krishna Reddi. Kl. 83; Cg. 762-3.
 Krishṇasastry. Tj. 26. 35. 61. 130. 139. 721. 767. 795. 1078; Cd. 68. 71-A. 74. 78. 79. 81. 141. 766; Kl. 92; S.K. 207. 215; Kl. 299; Mr. 120. 9. 208; Nl. 359; Rd. 141. 180; Sm. 75. 94. 212; Tn. 60. 297. 299. 318. 333. 513. 523; Tp. 163. 262. 631. 635. 708. 788; Pd. 122.

- Krishna Shashthi, Tp. 123.
 Krishna Sāstrulu, Kl. 84, 210.
 Krishnāshtami, Nl. 113.
 Krishnasinga dēva (of Dhāra-kōta), GJ. 17, 44.
 Krishna Singh (Uriya Scholar), GJ. 44.
 Krishna Samayajulu, Kt. 85-6.
 Krishna Sūr Harischandra Nārāyaṇa Sūr (of Kaundinya-gōtra), GJ. 106.
 Krishnasvāmi temple, Rd. 179-U, Tp. 803-C.
 Krishnasvāmijulu, Kl. 77.
 Krishna Udaiyār, p. 1513.
 Krishnavallabha, Kt. 9.
 Krishnavardhana, Vg. 115.
 Krishnaveni (Krishna), Kl. 286, 385; Gt. 604; N.A. 227; S.A. 435; Cg. 422.
 Krishna - Vennaikkāttādi-aruluganga-Ālvār Shrine, Tj. 124.
 Krishnavēla, Tj. 99-C.
 Krishnayadēva Mahārāja, Ct. 31, 126, 133, 137, 168-B; Rd. 230. See Krishnadēva Rāja.
 Krishna Vajjar, Cg. 836.
 Krishnayya (the Karmam of Palakurā), Kl. 187.
 Krishnayyadēva Mahārāja, N.A. 190, 691; S.A. 1031. See Krishnadēva Rāja.
 Kṛttikāra, Ct. 633.
 Kṛttikāra temple, Tp. 79.
 Kṛttikāya, Ct. 7.
 Kṛttikāra temple, 1031-42.
 Kṛtyakārpura, By. 416; Ct. 174-A.
 Kṛtānta, the 59th year in the 60-year cycle.
 Kṛtānta, Gt. 393.
 Kṛtānta-ānti, GJ. 6.
 Kṛtānta-kōta, Kl. 341-A.
 Kṛtānta-ānti, Nl. 95, 99; 27-121-3.
 Kṛtānta, Ct. 124.
 Kṛtānta-kōta, Gt. 270.
 Kṛtānta, Kl. 269.
 Kṛtānta-sikhāmaṇi-nāḍi, S.A. 105.
 Kṛtānta-sikhāmaṇi-nāḍi, Tp. 17, 44, 37.
 Kṣatriyasikhāmaṇi-valanādu, Cg. 1007, 1023; Tj. 7-E, 124, 148, 785, 890-A, 1382.
 Kṣatriyasimha Pallavēśvara, Cg. 52.
 Kṣētrapāla Shrine, Sm. 228; S.K. 114; Cg. 43; S.A. 274; Tj. 177, 218, 1209, 1355; Tn. 136; Ch. 1.
 Kṣētrapālapillaiyār, S.A. 810; Cg. 830; Ch. 477; Tp. 291.
 Kṣētra-venba, Tp., p. 1576.
 Kṣhīrābdi Navēndrasimha Maṇṭapa, Kl. 571.
 Kṣhīranadi (Pālēru) river, Nl. 279, 281.
 Kṣhīrārāmēśvara temple, Kt. 298.
 Kṣhīrārjunapura, Rd. 186.
 Kṣhīravanēśvara temple, Tj. 1067-76.
 Kṣhūdra-Ārya, Gt. 717.
 Kṣhūdrabuddhirakṣita, Gt. 732.
 Kṣhūdra Krishna, Gt. 680.
 Kūba (Kumbha), Gt. 386-P.
 Kūbāra, By. 315; GJ. 491; Gt. 495, p. 1255.
 Kūbāra, Gt. 386-R, U.
 Kūbāra, Gt. 690.
 Kūbāra Vishṇuvardhana, p. 719; Gt. 276; Ms. 175.
 Kūbāra Niyāta, Gt. 779.
 Kūbāra, Nl. 606.
 Kūbāra is measure of land, Gt. 327, 210; Nl. 101, 134, 323, 607.
 Kūbāra, Gt. 377; Kl. 256, 260.
 Kūbāra, 2811a - Pāṇi-vaṇṇī, Gt. 614.
 Kūbāra, Gt. 347.
 Kūbāra, Nl. 607.
 Kūbāra, Gt. 136.
 Kūbāra, Ct. 124.
 Kūbāra, Tp. 225.
 Kūbāra-gaṇa (word of praise on the royal umbrella), Tp. 344.
 Kūbāra, S.A. 129, 215, 305, 307; Sm. 277.
 Kūbāra-ānti temple, Ms. 72.
 Kūbāra-ānti, Pāṇi-vaṇṇī, 12-77-72.
 Kūbāra-kōta, Ms. 72.
 Kūbāra - ānti, Kūbāra-kōta, Kūbāra-ānti, N.A. 221.

- Kūḍal Śaṅgam, Tp. 2.
 Kūḍal Śaṅgamēśvara (God), Nl. 621.
 Kūḍalar Araśanārāyaṇan Ēlīśai-mōgan, S.A. 515, 816.
 Kūḍalūr, S.A. 115, 816, 946; Ct. 55; Mr. 324; Pd. 248.
 Kūḍamiḷā (drum), Tj. 680.
 Kūḍamūkkū (Kumbakōṇam), Tj. 297.
 Kūḍanāḷi (a tax), Tvc. 89.
 Kūḍandai (Kumbakōṇam), Tj. 32.
 Kūḍaravalli, Kt. 231.
 Kūḍatani, By. 89, 99, 118.
 Kūḍavila (pot-drum), Tj. 1549.
 Kūḍavūrnāḍu, Ct. 8, 280.
 Kūḍgere plates, Ml. 24.
 Kūḍi (family), Cg. 140, 211; Cb. 15; Tp. 240.
 Kudichalapāḍu, Nl. 797.
 Kuḍihāra, By. 279.
 Kuḍiharavi, By. 153.
 Kūḍikāṇam (a fee paid by tenants), Cb. 22.
 Kūḍikāśu (a village cess), Cg. 1068.
 Kūḍimai (dues from tenant cultivators and their rights), S.A. 86, 98, 142; Cg. 1024, 1000.
 Kūḍimakkal (agricultural tenants), Sm. 31; Tj. 587; Pd. 316.
 Kūḍimaṅgalam, Cb. 435.
 Kūḍirikkāra (Cavalier), Tj. 579.
 Kūḍirai Śetti, Pd. 183.
 Kūḍivūrparru, N.A. 406.
 Kūḍiyaharavi, By. 215.
 Kūḍlūgi, p. 308.
 Kūḍubi Prāvēśa, Nl. 367.
 Kūḍumiyāmalai, Cg. 286, 1033; Ct. 144; Mr. 368; Pd. 58, 76, 42-F.T.
 Kūḍupu Sāhu (Kutb Shah), Cg. 1175.
 Kūḍūr, Cb. 163.
 Kūḍuraivattam-udaiyal (Piḍāri), Tj. 1377.
 Kūḍurapalli, Kt. 231.
 Kūḍurapura, Dt. Gt. 838.
 Kūḍuru, Gt. 732, 838.
 Kūḍuvōy, Cb. 270.
 Kūḍalār, Cb. 274.
 Kūḍa, Tvc. 90.
 Kūgūr, Cg. 1055.
 Kūhaiyūr, Sm. 45.
 Kūkiparru, village, Kt. 91.
 Kukkanūr, Ms. 308; N.A. 363; By. 292.
 Kukke, S.K. 301.
 Kuladīpanallūr, Cb. 60.
 Kuladīpanāyakapura, Tj. 1075.
 Kēlai Kuḷattūr, Pd. 31, 37.
 Kulakanādu-sima, Cd. 937.
 Kuḷakkil, Mr. 33.
 Kulakkāḍiyan Arunilai Śrī Kṛishṇan, N.A. 134.
 Kuḷakkūḍi, Viraśōlanallūr, S.A. 571.
 Kuḷalvāymolimaṅgai - Nāchchi-yār (Goddess), Tn. 370, 371.
 Kuḷam (tank), Cg. 387; Cb. 180; Tn. 72; Tvc. 38.
 Kūlam, a market.
 Kulamaṅgala-nāḍu, Tj. 76.
 Kulamāṇikkavalanāḍu, Nl. 469.
 Kulamaṇipuram, Gj. 268-73.
 Kulamaṇi Rājendra dēva, Gj. 268, 272.
 Kulambandal, N.A. 233.
 Kulambapura, By. 183.
 Kulamuḷār Ēvan Kūttanār, Cg. 999.
 Kulanagaikkāvaliśvaramudaiyā Nāyanār temple, Rd. 146.
 Kuḷandaiyāṇḍār Maḍam, Cg. 160.
 Kulandamala Nāyanar temple, Mr. 265-F.
 Kulanūr, Cg. 387.
 Kuḷappākkam, Cg. 989, 1078.
 Kuḷappālūr, Cb. 302.
 Kuḷappa Nāik, Mr. 226.
 Kuḷappāḍi, Tp. 301-A.
 Kuḷappatti (gift of land for maintenance of tank).
 Kuḷapramāṇa (a gold standard), N.A. 594.
 Kulaśarman, N.A. 370.
 Kulaśekhara, Mr. 36; Rd. 171, 178-F, 178-I, 179-C, D, M, T; Sm. 19; Tvc. 58. See Kulaśekharaḍēva.
 Kulaśekhara I (Jaṭavarman), 1190-27, Tj. 17, 1518; See Kulaśekharaḍēva I. See Kulaśekharaḍēva.

- Kulaśekhara II. (1239-51), Tj. 179, 1518. See Kulaśekhara-dēva.
- Kulaśekhara I, Māra-varman, S.A. 10, 382; Cg. 503, 815, 928, 951; Tp. 64, 67, 346, 360, 363, 410, 605-6. See Kulaśekhara-dēva.
- Kulaśekhara Māra-varman II. Mr. 205; Tp. 72, 233, 804, 807. See Kulaśekhara-dēva.
- Kulaśekhara-Āḷudaiyār Shrine, Sm. 31, 34.
- Kulaśekhara Alupendra, S.K. 123-5; p. 856.
- Kulaśekhara Alvār, S.A. 64.
- Kulaśekhara Āvudaiyār Shrine, Sm. 18-9.
- Kulaśekhara-chaturvedimaṅgalam, Mr. 167; Rd. 256; S.A. 1081; Tn. 453.
- Kulaśekhara-dēva, N.A. 436; S.A. 577, 1060; S.A. 142, 295, 601, 926; Cg. 216, 248, 1225; Mr. 59, 145, 180, 183, 188-9, 194, 196, 205, 328, 343, 353, 357, 359, 361, 362; Rd. 2, 8, 13, 19, 20, 21, 53, 57, 60, 208, 212, 233, 237, 238-42, 256, 261, 273, 156, 160; Ms. 330; Tj. 6, 692, 1293-A, B, D, 1450, 1464-F, 1511-2; Tn. 507, 515; Pd. 1, 131, 192-3, 207, 302.
- Kulaśekhara-dēva (Jatāvarman), Tn. 70, 91, 105, 118, 290, 304-F, 359, 368, 379, 380, 382, 388-89, 488; Pd. 3, 214-5.
- Kulaśekhara-dēva I, Jatāvarman (1190-1217), Mr. 167, 178, 195, 197, 198, 213, 222, 401; Tn. 40, 43, 45, 49-50, 56, 58, 93, 95, 136, 417, 447, 449, 472, 475, 477, 499; Pd. 5, 153, 185-6, 225, 254, 245, 249; Tvc. 119.
- Kulaśekhara-dēva I, Māra-varman (1268-1308), Mr. 33, 35, 142, 151, 340, 342, 346, 356, 387; Rd. 204, 125, 128, 154, 198, 204, 217, 263, 270, 271; Tj. 101, 180, 477-8, 549, 639, 657, 805, 930, 1522; Tn. 89-90, 262, 274, 326, 327, 418, 448, 483, 486, 502, 513, 44, 47, 55, 85-E, 263, 270, 273, 278-W, X, 328, 331, 513; Pd. 23, 24, 175, 358 (?), 392, 397.
- Kulaśekhara-dēva II (Māra-varman, 1314-21), Tn. 87, 88, 259, 471; Pd. 358 (?).
- Kulaśekhara Alvār temple, Tn. 85-A, J.
- Kulaśekhara-dēva Ati Vira Rāma, Rd. 168-B.
- Kulaśekhara-dēva-Uḍaiyār, Cb. 26, 28; Tj. 77, 338, 473, 639.
- Kulaśekhara Īchcharamuḍaiya Nāyanār, Tn. 328.
- Kulaśekhara Īśvaram Uḍaiyār, Cb. 470, 482.
- Kulaśekhara Kavēri, Nl. 38.
- Kulaśekharamaṅgalam, Mr. 158, 164.
- Kulaśekharamuḍaiya Nāyanār, Tn. 326, 369, 59, 392.
- Kulaśekhara-nallūr, Tn. 369.
- Kulaśekhara-n-Periyēri, Sm. 19, 22.
- Kulaśekhara-nātha temple, Tn. 326-30, 370-I.
- Kulaśekhara-n Śambuvarāyan, N.A. 285, 737.
- Kulaśekhara-n Śandi, S.A. 577; Cg. 1162; Tj. 101.
- Kulaśekhara Parakrama Paṇḍya, Tvc. 146.
- Kulaśekhara-paṭṭanam, Rd. 250; Pd. 300.
- Kulaśekhara Perumāḷ, Mr. 314; Tn. 254, 85-F, G.
- Kulaśekhara-pērēri, Tn. 449.
- Kulaśekhara-popperunderu, Pd. 182.
- Kulaśekhara-puram (or Āṭkon-ḍaṇ), Mr. 197.
- Kulaśekhara svāmi, Cd. 470.
- Kulaśekhara-varman, Tn. 419.
- Kulaśekhara-Viṇṇagar Alvār Embermān temple; Cb. 122; Tn. 423; Tvc. 148.
- Kulasiddhāyalu (fines levied for breaking rules of caste?), Nl. 17.
- Kuḷattūr, S.A. 1097; Cg. 960, 1070; Rd. 118; Sm. 69; Tp. 877-D; Pd. 33, 318.
- Kuḷattur-nadu, Pd. 5.
- Kuliāchārya, S.K. 300-A.

Kulis (= 144 square feet), Nl. 1906-D, 489, 497, 629, 633, 575. 527, 529, 330, 713, 812; Cg. 789, 799-2, 797, 819; Ct. 302; Sm. 12, 19, 21-2, 27, 34, 36, 39, 41-2, 44, 46, 51, 60; Tj. 7-A, 575, 745, 1042-B, 1449-E, 1460-H, L; Tp. 240, 249-A, 803-C, 854-B, 877-E, 877-H, 910, 912.

Kulikkarai, Tj. 721-3.

Kulipanāṃ (a Madura coin current in the 18th century), Mr. 3-A.

Kulittalai, Tp. 101, p. 1512.

Kulittaṇḍilai (in Kurumbūrṇada),

Tj. 390; Tp. 109, 111, 101.

Kulittaṇḍilai śirmai, Tp. 78.

Kulittattu, Cg. 1114.

Kulivaṇanallur, Cg. 290.

Kullapuram, Mr. 319-27.

Kulluru, Nl. 36, 37.

Kulōttunga (Koṅgu king), Cb. 22.

Kulōttuṅga-Chōḍadēva, Gd. 100, 117, 153 (Chālukya-chōla king) 155, 170, 177, 186, 187, 189, 192, 196, 224, 276, 296, 297, 301, 303; Kt. 21; Gt. 54, 61, 245, 249, 252, 289, 303, 586-A.

Kulōttuṅga-Chōḍadēva I, Gd. 95, 101, 102, 107, 211, 215, 226, 249, 261, 268, 270-71, 274, 279, 281, 282, 283, 285, 287-88, 292, 304, 506, 308-11, 318, 321, 335, 355, 364; Gt. 46.

Kulōttuṅga-Chōḍadēva II, Gd. 78, 147, 216, 252; Gt. 5, 9, 10, 11, 13, 17, 19, 20, 47, 60, 73, 290.

Kulōttuṅga Chōḍa-Gaṅgarāja, Gd. 133.

Kulōttuṅga-chōḍa, Gaṅgēyārāja, Goṅkarāja II, Gd. 132, 145, 151, 162, 169, 170, 173-5, 177, 180, 183, 185, 200, 284, 290; Gt. 12; Kt. 197.

Kulōttuṅga-Chōḍa-Goṅkarāja or Goṅkaya (Gonka II), Gt. 11, 16, 31, 48, 53, 56, 83, 223, 249, 285, 286, 293, 522, 564, 586-B, 631, 640, 136, 818, 815, p. 890; Gd. 192.

Kulōttuṅga chōḍa Goṅka III, Gd. 78.

Kulōttuṅga chōḍaya dēva, Gd. 126; Kt. 110.

Kulōttuṅga chōla or Kulōttunga chōḍadēva, Ap. 121; N.A. 36, 60, 68, 69, 72, 85, 88, 249, 97, 237, 239, 288, 336, 340, 341-3, 357, 457-8, 494-5, 573, 669, 730; S.A. 3-5, 7, 54, 83, 200, 215-6, 208, 213-4, 242-3, 245-7, 270, 272-5, 278, 290, 298-300, 304, 306-8, 310-11, 316, 323, 325-6, 353, 370, 376, 392-4, 404, 406, 411, 413, 450, 451, 458-60, 477, 479, 481, 482-4, 486, 490, 503, 505, 508-9, 515, 522, 525, 548, 550, 511, 570-72, 576, 581, 588, 590, 598, 605, 647, 652, 665, 683-6, 691-4, 724, 740-1, 744-5, 753, 771, 785, 787, 791, 803, 805, 807, 809, 822, 850, 852, 858, 890, 905, 913-4, 921, 925, 930-1, 982; Cg. 284, 193-F, H; Gd. 250, 260, 289, 337; Mr. 263; Nl. 26, 44, 151, 168, 182, 184, 201, 207, 228, 240, 247, 467, 489, 522, 536, 564, 624, 630, 604, 651, 653, 670; Rd. 17, 178, 181, 185, 191, 224, 713, 809, 812-3, 825; Sm. 71-2, 77, 78, 80, 218, 220, 231-3; Tj. 14, 81, 98, 111, 178, 189, 335, 419, 452, 505, 531, 537, 541, 543, 636, 658, 790, 856, 871, 931-32, 956, 961, 1008, 1030, 1042-A, 1093, 1226, 1236, 1449-B, C, 1449-E, Q, T, 1459-I, T, X, 1464-C, H, 1508-A, 1550, 1560; Tn. 119, 494; S.A. 937-8, 941, 957-8, p-235, 985, 986, 989-90, 999-1001, 1008, 1010-11, 1047, 1053, 1062-3, 1082, 1086; Cg. 36, 38-9, 57, 93-5, 108-9, 116-7, 120-1, 155, 161, 221, 275-6, 299, 307, 318, 320, 373-4, 415-6, 419, 426, 441, 453, 469, 474, 475, 481-3, 500, 506-8, 535, 546, 548-9, 551, 728, 730, 748, 769, 789, 821, 980, 983, 988, 1125, 1150-1, 1161, 1163, 1170, 1182-83, 1187-8, 1193; Cd. 786, 795, 814; Cb. 367-8; Ct. 355; Tp. 97, 101, 111, 152, 159, 169, 274, 299-B, 421, 426-C, 588, 629, 696, 713, 715, 720, 766, 801, 855-56, 892, 894, 474; Pd. 92, 99; F. T. 25; Tvc. I, 225, 158.

Kulöttuṅga chōḷa dēva I, N.A.
 280, 340; S.A. 1, 5, 54, 82, 109,
 242, 247, 250-8, 262, 290, 311,
 317, 322, 402, 418, 450, 739, 770,
 774, 784, 792, 858, 890, 892, 901,
 970, 982, 993, 1009, 1012, 1013,
 1042; By. 278, 309; Cg. 160,
 215, 218, 220, 226-7, 294, 313-4,
 331, 337, 339, 376, 386, 424-5,
 427-8, 430, 442, 444, 459, 489,
 491, 494, 504-5, 519, 539, 541,
 552, 555, 560-1, 639, 648, 711,
 714, 716, 722, 750, 797, 849, 875,
 943-5, 980-1, 987-8, 990, 993,
 999, 1000, 1002, 1014, 1023, 1155,
 1069, 1090-1, 1098-9, 1102, 1118,
 1121, 1149; Ct. 19-C, 99, 114-5,
 234, 180, 237-8, 253, 279-80,
 285, 319, 337; Cb. 3, 4, 42, 59,
 126, 128, 250; Gd. 27, 32, 35, 48-A,
 51, 68, 86, 91, 95, 99, 280, 320,
 324, 339, 356, 364; Gt. 281, 313,
 44, 74, 75, 89, 90; Kt. 36, 77;
 Kl. 355-6, 357-A; Mr. 255; Sm.
 167; Nl. 18, 238; Rd. 48, 189,
 190, 192, 202; Tj. 7-F, 20, 74, 97,
 121, 123, 149, 154, 189, 192, 299,
 300, 302, 306, 308, 327, 328, 331,
 343-5, 352, 469, 471, 493, 494,
 496-7, 524, 627-30, 668, 696, 733,
 756, 762, 776, 777-9, 781, 783,
 786, 788, 795, 824, 831, 868,
 890-B, 911-2, 920, 923, 628, 931,
 940, 957-8, 973, 975, 977-8, 982-
 3, 1057-8, 1068, 1074, 1080, 1101,
 1158, 1160, 1176-C, 1210, 1224,
 1227, 1230, 1235, 1247, 1282,
 1358, 1521, 1557; Tn. 305, 310,
 312-13, 397, 411, 439; Tp. 34-5,
 98, 109, 111, 112-4, 118-9, 146,
 219, 324, 354, 357, 416, 515, 714,
 733, 809, 813, 825, 832, 841, 843,
 860, 889, 472-3; Pd. 82, 106,
 160, 189, 190, 195, 209, 251, 232,
 236-7, 261; Vg. 26, 191; F.T. 10,
 16; Tvc. 19, 21.

Kulöttuṅga (or Chōḷadēva) II, S.
 A. 64, 182, 949, 950; Cg. 44, 142,
 403, 443, 523, 578, 584, 799,
 1061; Cd. 786; Gd. 48-B, 109,
 122, 204; Kt. 126; Gt. 1, 4, 16,
 277, 281; Tj. 186, 330, 650, 698,
 702, 785, 792, 860-1, 908, 911,
 1078, 1083; Tp. 227, 239, 291,
 299, 846; Pd. 159.

Kulöttuṅga chōḷa dēva III, N.A.
 58, 286, 287, 483, 491, 513, 583,
 655, 719, 744; S.A. 28, 29, 52,
 55, 5-67, 66, 101, 102, 103, 105,
 109, 224, 226, 271, 279, 282, 283,
 287-8, 304, 374, 327, 396, 414,
 416, 601, 660, 691, 819, 863, 932,
 946-7, 954, 959, 997, 1065-6,
 1070-4, 1076, 1078; Cg. 33, 36,
 39, 43, 45, 46, 99, 102-4, 106-7,
 110, 112-3, 115, 118-9, 123, 125-7,
 142, 144, 163, 170, 193-F 193-K,
 248, 306, 323, 380-1, 383, 408,
 437, 472, 499, 553, 559, 576, 649,
 658, 675, 677, 638, 668, 690, 795,
 806, 812, 850, 852-3, 857-8, 881,
 883, 887, 893, 912-5, 918-9, 921,
 924, 925, 929-31, 933, 939, 941,
 960, 962, 965, 977, 989, 994,
 1066, 1070-1, 1078, 1085, 1128,
 1131, 1138, 1154, 1177; Ct. 22,
 25, 55, 64, 66-7, 94, 101-2, 104,
 116-7, 136, 142, 183, 348, 323,
 327, 339, 353; Cb. 220,
 234, 274, 290, 296; Cd. 688,
 785, 785, 788, 790, 792, 796,
 800-1, 815-16, 855; Ms. 333,
 312; Nl. 202, 204, 222, 224,
 243, 252-6, 712, 527, 529, 557,
 539, 541-2, 544, 555, 557, 559,
 565, 573, 589, 624-F; Sm. 205, 9,
 10, 11, 28, 57, 58, 61-2, 119; Tj.
 14, 62, p. 1243, No. 79, 99, 102-
 7, 129, 157, 166-67, 169, 182-84,
 203, 216, 315-16, 328, 333, 353,
 384, 461-63, 472, 474-75, 482-83,
 491-92, 504, 531-33, 540, 549,
 591-93, 595, 597, 620-25, 644-45,
 648, 649, 651, 653, 654, 664, 690,
 705, 708, 715, 717, 721, 754, 755-
 57, 760, 762, 774, 775, 795, 808-
 9, 814-15, 817, 827, 845-46, 850,
 857, 859, 866, 874-5, 916, 929,
 933, 938, 988, 997, 1000-4, 1041-
 42, 1072, 1075, 1080, 1083, 1091,
 1098, 1118, 1147, 1150, 1157-58,
 1163, 1168, 1176-A, E, F, 1231,
 1239, 1459-N, Q, 1524, 1532,
 1546, 1551-52, 1555, 1561-63,
 1565; Tn. 318; Tp. 3, 4, 16, 10,
 477, 81, 82, 84, 88, 117, 129, 206,
 257-58, 271, 273, 275, 285, 289-
 90, 330, 339, 418, 545, 801, 816,
 842; Pd. 36, 94, 146, 173, 155,
 164, 316, 363; F.T. 23.

- Kulöttuṅgachōlā Chaturvēdi-
maṅgalam, Cb. 12; Cd. 786,
790, 792, 814; Cg. 894, 900.
- Kulöttuṅgachōladēva image, Cg.
482.
- Kulöttuṅgachōladēva Rājamal-
ladēvan, Nl. 810.
- Kulöttuṅgachōlā dēva Uḍaiyār,
Cb. 22, 124, 229, 230-1, 301;
Nl. 758; S.A. 853, 849, 899;
Cg. 97.
- Kulöttuṅgachōlā Iruṅgōlan, Mr.,
265A,B.
- Kulöttuṅga Chōlā-Īśvaramu-
daiya, Mahādēvar temple, Tj.
1176-C.
- Kulöttuṅgachōlā Kachchiyārā-
yan, S.A. 306.
- Kulöttuṅgachōlā Kaḍambarā-
yan, Pd. 84, 92, 162.
- Kulöttuṅgachōlā Kāḍavarāyan,
S.A. 307, 478, 1086.
- Kulöttuṅgachōlā Kanakarājan,
Pd. 41.
- Kulöttuṅga chōlā Malaiyakū-
larāyan, N.A. 490.
- Kulöttuṅgachōlanallūr, S.A.
235-A; Cg. 193-K; Cb. 181.
- Kulöttuṅga chōlanulā*, S.A. 64.
- Kulöttuṅgachōlapaṭṭaṇam, Pd.
170, 175, 177; Vg. 63.
- Kulöttuṅgachōlā Paṭṭiśekhara-
dēva, Nl. 230.
- Kulöttuṅgachōlapuram, Nl. 469.
- Kulöttuṅgachōlā Sambuvarāyan,
N.A. 697, 698, 717; Cg. 382.
- Kulöttuṅgachōlā Sōmanātha
dēva, Tp. 177.
- Kulöttuṅgachōlā Talaivarāya,
Nl. 631.
- Kulöttuṅgachōlā Valanādū, Cd.
800; Cg. 103, 114, 213, 378,
683, 684, 778, 780, 864, 875,
909, 919, 928, 962, 989, 991,
1078, 1131, 1135; Nl. 542.
- Kulöttuṅgachōlā Vānakōvarai-
yar, Tj. 534.
- Kulöttuṅgachōlā Vikramāditya
dēva, Cb. 231.
- Kulöttuṅgachōlā Viṇṇagar, Cd.
790, 786, 828, 795.
- Kulöttuṅgachōlāśvara Mahā-
dēva, P. 235.
- Kulöttuṅga-Chōlāśvaramudaiya-
Mahādēva image, Tj. 328,
651.
- Kulöttuṅgachōlāśvaramudayār,
Pd. 194, 199, 202, 233, 239.
- Kulöttuṅga Goṅka, Gt. 610.
- Kulöttuṅga Kaṇṇappan Adirā-
yan Pañchanadivāṇan, Cg.
103.
- Kulöttuṅga Kaṇṇappan Nalla-
nāyanār Pañchanadivāṇan
Nilagaṅgaraiyan, Cg. 858.
- Kulöttuṅgamāda*, Kt. 151-2.
- Kulöttuṅga Mahārāja, Gt. 586-D.
- Kulöttuṅgan canal, Tj. 1449-U.
- Kulöttuṅga Prithviśvara, Gd.
152; Vg. 61.
- Kulöttuṅgarāja dēva chōlā, Gt.
795.
- Kulöttuṅga Rajendra, Gt. 202.
- Kulöttuṅga Rajendra Chōḍa
Rāja Mahārāja (1163-80), Gt.
1, 55, 66, 197, 198, 199, 241,
385; Nl. 105.
- Kulöttuṅga Rajendrachōḍa
Goṅka II, Gd. 317; Gt. 34.
- Kulöttuṅga Rajendra-Chōḍa
Manma-Chōḍarāju, Gt. 142.
- Kulöttuṅga Rajendra Chōḍaya-
rāja, Gd. 122, 123, 130, 136,
141, 161, 163, 164, 205, 227, 341,
342; Kt. 111, 143, 190, 194.
- Kulöttuṅga Rājendra Chōlā I,
Gt. 200.
- Kulöttuṅga Rājendra Goṅka,
Gt. 613.
- Kulöttuṅga Śōlā Chaturvēdi-
maṅgalam, Tj. 814, 820, 1530.
- Kulöttuṅga Śōlā Gaṅgēyarāyan,
Cg. 726.
- Kulöttuṅgaśōlā Īśvaramudaiyār
temple, Tp. 298.
- Kulöttuṅga-śōlā Kaḷattūr, Tj.
774.
- Kulöttuṅga Śōlā Kaṇṇappan,
Cg. 109.
- Kulöttuṅgaśōlā (Kulöttuṅga I),
Tj. 471.
- Kulöttuṅga śōlā Karuppūrudai-
yan, Ct. 46.
- Kulöttuṅga śōlā Kidāratrarai-
yan, Pd. 390.
- Kulöttuṅga śōlā Mahipāla, Cg.
992.

- Kulottuṅgaśōla Mōvendavēlan, Tp. 181.
 Kulottuṅgaśōlanallūr, Tj. 616-7, 859, 961, 962-3, 966.
 Kulottuṅgaśōlan Kavanūr, Cg. 1070.
 Kulottuṅga-Śōlan-Kurṛālam, Tj. 596, 616, 617, 620.
 Kulottuṅgaśōlan-madam, Cg. 1069.
 Kulottuṅgaśōlan-maṅgalam, Tj. 330.
 Kulottuṅgaśōlan-Niyayapari-pala-Chaturvēdimaṅgalam, Tj. 1004.
 Kulottuṅgaśōlan pūṇḍi, Tj. 316.
 Kulottuṅgaśōlan śandi, Ch. 180.
 Kulottuṅgaśōlan Tirumāligai, S.A. 50, 71.
 Kulottuṅgaśōlan Tirumūrch-choḷanallūr, Cg. 582.
 Kulottuṅgaśōlan Tiruttōṇḍatto-gaiṇallūr, Cg. 44.
 Kulottuṅgaśōlantiruvāsal, Tj. 794.
 Kulottuṅgaśōlan-vallam, S.A. 58.
 Kulottuṅgaśōla Paiyōrnāḍaiyan Valayamalagiyan Orriarāsan, Cg. 977.
 Kulottuṅgaśōla-Pattana, Tj. 1528.
 Kulottuṅgaśōla Tagaḍadirayar, Sm. 19.
 Kulottuṅgaśōla-valanāḍu, Ms. 312; Tj. 7-D, 74, 115, 121, 140, 149, 160, 303, 467, 482, 608, 650, 708, 715, 725, 787, 824, 833, 842, 858.
 Kulottuṅgaśōla-Vanakōvarai-yar, Sm. 28, 33, 61; Tp. 289, 173.
 Kulottuṅgaśōla Naraiyan, Tj. 77.
 Kulottuṅgaśōla Vikramāditta-dēvan, Ch. 3.
 Kulottuṅgaśōla Vināyaka Pillaiyār, S.A. 158.
 Kulottuṅgaśōlśvaramudaiyār, Ch. 124, 126-7, 132; Tj. 1527.
 Kulottuṅga-Velanānti-Rājendra Choḍayarāja, Gd. 143.
 Kulottuṅga Vinṇagar Embēr-mān, Tp. 245.
 Kuḷumam, Ch. 436.
 Kuḷumaṇippākkam, Cg. 1045.
 Kuḷumūr, Tp. 222.
 Kumāra, By. 84.
 Kumāra Anantapuram, Cd. 644.
 Kumāra Anantarāya (Dēvachōḍa Mahārāja), Cd. 870, 871, 872, 706, 681, 895.
 Kumāra Anantarasupēṭa, Cd. 643.
 Kumāra Bukkaṇa Uḍaiyār, Cg. 1094.
 Kumārācheha Śetti, By. 232.
 Kumārachinnappanāyaka, Mr. 242-C, 273-J.
 Kumāra Daḷavāy Kastūri Raṅgayya, Mr. 78.
 Kumārādēva, By. 127.
 Kumāra - Dēvarāya - Mahārāya (Dēva Rāya II), Cd. 597.
 Kumāra Dīṇḍima Aṇṇāmalai-nāṭha, N.A. 209.
 Kumārādri, Kl. 323.
 Kumāra Gaṇapatidēva (of Natavāḍi), Kl. 274.
 Kumāragaṇḍarakōva (a title), Sm. 68.
 Kumārāgiri, Gd. 17, 83; Gt. 102, 405, 625; Kt. 304; Kl. 284, 365, 598.
 Kumārāgiri-rājiyam, Gd. 17; Kl. 598; Vg. 105.
 Kumārāgōpāla nallūr, Cg. 928.
 Kumāra Gōvindabhāṭṭa, Tvc. 132.
 Kumāra - Hambirādēvu - Mahā-pātra, Kt. 110.
 Kumāra Hammīrapātra, N.A. 530.
 Kumāra Jagadēva, Sm. 92.
 Kumāra Jalakarāja Tiru-malayyadēva Mahārāja, Cg. 223.
 Kumāra Kampana II, Ap. 104: N.A. 738; S.A. 351.
 Kumārakkṇḍi Terrakurichchi, Tp. 179.
 Kumāra Kōṇḍarāju, Gt. 310.
 Kumāra Kōṭi, Nl. 764.
 Kumāra Krishṇappa II, Rd. 51.
 Kumāra Krishṇa Reddi, Cd. 503.
 Kumāra Kulottuṅga, Tj. 861.
 Kumāra Mādhavasvāmin, S.K. 153.

- Kumāra Mallana, Nl. 89.
 Kumāramaṅgalaṁ, N.A. 554-5; Tj. 175.
 Kumāra-Maṛttaṇḍa Maṛttaṇḍa, (the title of the Pallava king Nandivarman III), Tj. 226.
 Kumāra Mā(r)ttāṇḍapuram, Tj. 142, 254, 289.
 Kumāra Maṛttaṇḍan, Tj. 142.
 Kumāramātyas, Gj. 9.
 Kumāra "Mikkili-Nāyaḍu," Gt. 311.
 Kumāra-Muttu-Tirumala-Nāyaka, Sm. 196.
 Kumāra Muttu Vijaya Raghu-nāthā Śeṭupati, Mr. 82; Rd. 120.
 Kumāra Nāyaka, N.A. 615; Tn. 64, 280.
 Kumaraṇḍai Kurambarādittan, Cg. 760.
 Kumaraṇḍaiperumāl, Nl. 563.
 Kumaraṅgabhiṁma-Chatuṛ-Vēdi-maṅgalaṁ, Cb. 416, 419, 428-9.
 Kumaraṅgabhiṁśvaranuḍai-yār Temple, Cb. 429.
 Kumārāṅkuśa, N.A. 150.
 Kumāraṇ Nārāyaṇan, Tvc. 111.
 Kumāraṇ Tūduvan, Tj. 30.
 Kumārapāḍi, Tj. 1399.
 Kumārapādumadēva raśan, S.A. 575.
 Kumāra Rāghavarāja (of Nandyāla), Kl. 202.
 Kumārarāju Dēvachōḍa-Mahārāja, Cd. 884.
 Kumāra Rāmappa Nāyani, Cd. 108.
 Kumāra Rāya Daḷavāi, Sm. 107.
 Kumāra-Rudradēva Mahārāja, Gt. 514; Kt. 146.
 Kumārasambhava, Gt. 260.
 Kumarasarman, Gj. 145; Ap. 169.
 Kumārasvāmi (God), By. 89, 480-1; Cb. 300, 308; Cd. 92-B, Cg. 1090; Gt. 328, 84, 90, 87, 83; Kt. 92; Mr. 50; Tj. 899; Tn. 331-3; Tp. 819; Tvc. 143.
 Kumāra-Svāmi-Ammaṇa-Nāyaka, Sm. 43.
 Kumārasvāmi Paṇḍārām, Tp. 909.
 Kumāra Tātachārlu, Cd. 641.
 Kumāra Tātachārya, Gt. 886.
 Kumāra Telugu Rāya, Kt. 92-C.
 Kumāra - Timmanāyaningāru, Nāyinivāru, Nāyaḍu, Nl. 3, 49, 107, 36.
 Kumāra Tiruveṅgalaṇāthadēva Chōḍa Mahārāja (Maṭla family), Cd. 680.
 Kumāra Vayalūr, Tp. 426-A, E.
 Kumāra Vēṅkaṭādri, Ap. 81.
 Kumāra Vēṅkaṭa Rāghavarāju, (Maṭla), Cd. 943.
 Kumāra - Vijaya Uḍaiyār, Cg. 231.
 Kumāra Vijaya Oppilāda Maḷavarāya, Tp. 912.
 Kumāra Vijaya Raṅgappa Maḷava Rāya, Tp. 803.
 "Kumāra Vira Mārāyan Vāḍayār", Tn. 85-L.
 Kumāra Vira-Narasimha Bhuja-bala Vasantarāja, Sm. 1.
 Kumāra Viruppaṇa Uḍaiyār (Virūpāksha I), S.A. 385. See Viruppaṇa Uḍaiyār.
 Kumāravishṇu I, Gt. 345.
 Kumāravishṇu II, Gt. 345.
 Kumāra Yāchama Nāyaḍu, Cd. 120.
 Kumāra Yaṛṛama, Vg. 25, 27.
 Kumarēśa Lingappa, Kl. 60.
 Kumāri, Tvc. 37.
 Kumārila, Tj. 35.
 Kumarimuttam, Tvc. 40-A, B.
 Kumattēri, Tp. 105.
 Kumbakkappūṇḍi, Nl. 140.
 Kumbakōṇam, Cg. 700, 938; Ct. 226; Ms. 176; Tj. 9, 22, 62-E, 297, 1039, 2232, 1395.
 Kumbaladinne, Cd. 300, 294, 297.
 Kumbanūr, Rd. 16, 17.
 Kumbha, Gt. 586-P.
 Kumbhābhishēka, Pd. 86; Tvc. 108.
 "Kumbhara Badebara," By. 21.
 Kumbḷas (local chiefs) S.K. 1, 53.
 Kumiḷināḍu, Tj. 167; Cg. 197, 209, 234-A.
 Kumiḷiśvara temple, Rd. 39.
 Kummara (Potter) caste, Nl. 71.
 Kummara Channam Seṭṭi, Nl. 114.

- Kumpini* (East India Company),
 Cb. 352-A, B.
Kumudappaḍai, N.A. 166; Sm. 52.
Kumudvati River, Cd. 580.
Kumugāṇippakkam, Cg. 845.
Kumulūr, Nl. p. 1070.
Kūnabhupāla, Gd. 71-A.
Kūnapaiḍipallagōtra, Nl. 63.
Kūṇa Pāṇḍya, Mr. 26.
Kūnarundai-Vaḍukan, Sm. 212.
Kuṇavan-Puttaḍi, Tj. 1399.
Kuṇavīrakkuravaḍigal, Mr. 242.
Kuṇcha, Gt. 330, 423-B, 385; Nl. 739, 665, 668, 675, 680, 681, 690, 710, 726, 235, 517, 315, 318-28, 491, 498, 507, 578, 654, 451-2, 493, 574.
Kuṇchāla Venganna, Nl. 452.
Kuṇcha-Nāyaka, Gd. 331.
Kunchēpalle, Nl. 607.
Kuṇchi-Nāyaningāru, Nl. 774.
Kuṇḍas, Cd. 38, 43, 301, 508. See *Kuṇṭas*.
Kuṇḍāditya, Kt. 320.
Kuṇḍakuṇḍānvaya, By. 458; Ms. 324.
Kuṇḍalur, Cd. 668.
Kuṇḍan Laṅkeśvara of Araśūr, S.A. 107.
Kuṇḍāṇan, S.A. 640.
Kuṇḍāṇi, Sm. 103, 104, 105, 106.
Kuṇḍāṇi-Amman temple, Sm. 104.
Kuṇḍānichchīmai, Sm. 203.
Kunda Rāmalingambhatla, Kt. 219-B.
Kuṇḍattūru, Cb. 327.
Kuṇḍatūru, S.A. 925-F.
Kuṇḍavā-Dēvi, B.M. 9; Gd. 4-A, 7.
Kuṇḍavai, N.A. 332, 383; Tj. 218, 1216.
Kuṇḍavai-Chaturvēdimāṅgalam. Tj. 789.
Kuṇḍavai-Piṛāṭṭiyār, Tj. 459.
Kuṇḍavai Rājarājan, S.A. 5.
Kuṇḍaviyār, Tj. 1304, 1305.
Kuṇḍavvai, Tj. 707.
Kuṇḍēśvara temple, Kt. 228.
Kuṇḍi (Guṇḍalakamma), Cd. 300; Kt. 11; Nl. 23-A.
Kuṇḍiga, Ct. 221.
Kuṇḍika (Guṇḍalakamma), Gt. 405.
Kuṇḍi-Varāhaśvamin shrine, Ml. 45.
Kunda-avaidhanakōṭaka, Ms. 184.
Kuṇḍram-udaiyār, Cb. 39.
Kuṇḍrupe, Ap. 135; By. 449-50.
Kuṇḍu Jinanātha temple, By. 384.
Kuṇḍūr, Gt. 309; Mr. 366.
Kuṇḍūr-Kūṛram, Mr. 366.
Kuṇḍūr (*alias* Rājanārayana-chaturvēdimāṅgalam), Tp. 696.
Kuṇḍurpe Durga, Ap. 137.
Kuṇḍurpiyaśima, Ap. 130, 133.
Kuṇḍurte, By. 51-A.
Kuṇḍurti Tirumalayya, Cd. 479.
Kuṇḍuvañjēri, Tj. 740.
Kuneleoyinipalle (*alias* Avubala-puramu), Kl. 257.
Kuṅguliyaakkalaya Nāyanār, Tj. 172, 183, 636.
Kunimēḍu, p. 175.
Kuniśēṭṭi, Nl. 348.
Kūniyūr, Tn. 76-A.
Kūniyūr, Ap. 170; By. 61.
Kuṇjara malla, Cg. 1036; Tp. 21-E.
Kuṇjaramalla-Pallavarāyan, Cg. 1036.
Kuṇjaramallaraśar, N.A. 739.
Kuṇjavihāripuram, Gj. 42-43.
Kuṇjavihāriśingadēvarāju, Gj. 42.
Kuṇjirān (*alias* Bhuvanamuḷudu-daiyāl), Tj. 1074.
Kuṅkalaguṇṭa, Gt. 270-72.
Kuṅkuma Nāyaḍu, Kl. 19.
Kuṅkuma-vasanta, Gt. 526.
Kunnakkuḍi, Rd. 180-201; Pd. 228.
Kunna-nāḍu, Cg. 856.
Kunnamalai, Tp. 206.
Kuṇṇāṇḍār Kōyil, Pd. 135.
Kunnattūr, Cb. 38-9; Cg. 81-C, 767.
Kunniśvara, Tp. 206.
Kunnūr, Rd. 32; Tn. 384.
Kunnūr Nambūri, Tvc. 99.
Kuṇrakkuḍi (*alias* Tenpugallūr), Rd. 191; Tn. 379; Pd. 237.
Kuṇrakkuḍi-udaiya-nāyanār, Pd. 125.

- Kunra-Kurram, Tj. 797, 800; Tp. 188, 711; p. 1614, 1276.
 Kunramerinda Perumāl temple, Sm. 57; Tp. 180.
 Kunram Uḍaiyār temple, Tp. 180.
 Kunran Kilān Tirunāvukkaraśu-dēvan, Tp. 854.
 Kunranādu, Cg. 112, 126.
 Kunrañjundari, Mr. 62.
 Kunrattūr, Cg. 767, 777; Rd. 16; Tj. 842, 650.
 Kunrattūr-durgam, Sm. 197.
 Kunrattūr-nādu, p. 44; Tj. 482, 650.
 Kunravarttana-Kōttam, Nl. 147; Cg. 736, 741; Ct. 261-2, 266, 272, 276-7, 299, 305, 310, 316, 353.
 Kunran Koppili Śiṅga, Pd. 150.
 Kunri (a gold weight), Cg. 268; Cb. 147; Tp. 109.
 Kunriyūr-nādu, Tj. 1550; Cg. 706, 711, 715; Pd. 48, 58, 63.
 Kuntas (a measure of land), By. 350; Cd. 18, 52, 139, 173, 387, 653, 659-A, 831, 874, 859, 860, 877, 882, 883, 886, 888, 891, 898, 918-A, 935, 936, 960, 239, 245, 246, 258, 261-2, 353, 379, 462, 582, 234-5, 239-45, 249; Gt. 327, 330-2, 348, 351, 359, 373, 409, 414, 424-6, 435, 447, 460, 464, 476; Kt. 218, 409; Nl. 38, 41, 116, 123, 127, 282, 261, 443-4, 453, 323, 333, 344, 358, 384, 400, 491, 500, 585, 719, 779-80.
 Kuntakalamma temple, Nl. 519.
 Kuntalapati, Rd. 234.
 Kuntalavishaya, By. 384, 87, 176, 332.
 Kuntanahalu, By. 263.
 Kunthūr, Cb. 324-7.
 Kunti Shrine, Gj. 423, 426.
 Kuntidēvi-chaturvēdimāṅgalam, Mr. 33, 35.
 Kuntimādhava temple, Gd. 63.
 Kuntinagara, Rd. 166.
 Kuntipura, Rd. 166.
 Kuntisvara temple, Sm. 101-103.
 Kuntūru, Cb. 324, 326.
 Kūpaka, Cg. 349; Tn. 318; Tvc. 26.
 Kūpakarāya (son of Maḷavarāya), Mr. 33; Tj. 77.
 Ku . . . palli Naragayya, Nl. 693.
 Kupamā (daughter of the minister of Nārāyana Bhaṭṭa), Gd. 90.
 Kuppāchārya, Cb. 305.
 Kuppen Kavaṇḍa Nāyaka, Tp. 17-F.
 Kuppālnattam, Mr. 393.
 Kuppen, Pd. 319.
 Kuppenamātya, Kt. 127.
 Kuppenāyaka, Cg. 349.
 Kuppenayya (son of Kariyarāga), Gt. 589, 607.
 Kuppenayya, Ms. 196.
 Kuppayāṇḍi (son of Aḷagappa Pillai), Mr. 45-49.
 Kuppayāṇḍipillai (Karnam of seven villages), Mr. 85.
 Kurā (the son of Banava), Gt. 586-L-M.
 Kuraikkudi, Rd. 257.
 Kuraka-Rāshṭra, Gj. 13.
 Kurakēṇi Kollam, Vg. 103; Tvc. 55.
 Kurakkuttali Āḷudaiya Nāyanār, Cb. 164-6.
 Kurakkuttali Tambirānār, Cb. 175.
 Kuralmaṇisvaram Uḍaiyār temple, Rd. 1, 2, 4.
 Kūram, Gt. 345; N.A. 98, 653; Cg. 392, 396, 400, p. 368; F.T. 21.
 Kuraṇḍi, Rd. 16, 30, 32.
 Kuraṇḍi Ashta-upavāsi, Mr. 100.
 Kuraṇḍi Aṭṭa-upavāsi Bhaṭṭa (of Veṇbunādu), Mr. 99.
 Kuraṇḍi Tirukkāttamballī, Rd. 32, 33.
 Kuraṇḍi-Tirikkāttamballī Veṇbunādu, Mr. 39, 42.
 Kuraṅgāduturai, Tp. 232.
 Kuraṅgaṇi-muṭṭam, p. 58.
 Kuraṅgathu-Śrīkrishṇan, 416. Cb.
 Kūrattālvān, p. 368.
 Kurattūr, Cg. 839, 998, 1048.
 Kurichēdu, Nl. 104, 105.
 Kūrmam, Vg. 194.
 Kūrmāri, Ct. 178-9; Cd. 152, 154, 155-A, 160-1.
 Kūrmāyi, Ct. 178.

- Kūrmēśvara temple, Gj. 150.
 Kūrmum village, Gj. 250.
 Kūrnātūru, N.A. 373.
 Kurnool, N.A. 444; S.A. 113; Kl.
 I, 2, 12-A, 232, 294, 549; Gt.
 520; p. 908, 926.
 Kurōvi Nārāyaṇabhaṭṭa, Tvc.
 132.
Kurṛaḍaṇḍam, *Kurṛattāṇḍam*
 (fines), N.A. 341-2; Cg. 1015,
 1068; Nl. 624-F.
 Kurṛālam, Tj. 590.
 Kurṛampōruttaruliya-Nāyanār
 temple, Tp. 228, 230, 235, 236.
Kurṛunel (a cess paid by ten-
 ants), Cg. 1000, 1024.
 Kūṛrūr (*alias* Ponnēnda-Peru-
 mālnallūr), Tj. 965; Tp. 711.
 Kuruba Gauḍas, Cb. 315.
 Kuruchchikuḷam taluk, Cb. 39.
 Kuruchērlapāḍu, Nl. 200.
 Kuruchēṭi obalarāja, By. 329.
 Kurugāḍi, Cg. 1005.
 Kurugōḍu, By. 68, 73, 131, 143,
 473; p. 263.
 Kurugūmaḍam, Tj. 7-G.
 Kurujēḍu, Kl. 594.
 Kurukkaikkūṛram, S.A. 736-7,
 771, 776, 779, 798; p. 200, 202.
 Kurukkaināḍu, Tj. 665, 667, 670,
 671, 688, 690, 786; Tp. 131.
 Kurukkaipāḍi, Sm. 27, 47.
 Kurukkaipālaiyam, Cb. 123-B.
 Kurumala, Ap. 114.
 Kurumalaināḍu, Tn. 383.
 Kurumaraināḍu, Tn. 374.
 Kurumari Rattagulla, Cd. 154.
Kurumba, Cg. 760.
 Kurumbakkōḷaḷi, Cg. 1027.
 Kurumban Śirugan, S.A. 175.
 Kurumbarādittan, Cg. 760.
 Kurumbūr-nāḍu, Tj. 390.
 Kurumbranād taluk, Ml. p. 1044.
 Kurumgōḍu, By. 100, 111, 114,
 117-8.
 Kurumuḍi Śiṅgan Gōvindaṇ, Cg.
 1154.
 Kurunagai (v) nāḍu, Tp. 105,
 111, 126, 129, 109, 81, 82, 104.
Kuruṇi (same as *marakāl*), Cg.
 1017; S.A. 189; Tp. 832.
 Kuruppunāḍu, Cb. 21, 25, 181,
 196, 198, 204, 237, 301, 302.
 Kuruvāḍimidi, Rd. 279.
 Kuruzalūr, Cb. 37.
 Kuruvitturai, Mr. 158, 169-B.
 Kuruvu-kāru temple, Ml. 12.
 Kusani Nāyaka, Nl. 685.
 Kuśappāḍi, S.A. 569.
 Kuśasthali river, Ct. 292-3.
 Kusumanātha dēva, By. 261.
 Kusumarājā (son of Bhīmarāja),
 Kt. 234-C.
 Kūṭa (a merchant), Gt. 666.
 Kūṭagunḍa, Nl. 375.
 Kūṭalaparru, Ms. 179.
 Kutb Chānd Saheb, Cg. 4.
 Kutb Shah, Nl. 353.
 Kutb Shah Abdullah, Nl. 777.
 Kutilāla, Ct. 216.
 Kuttack, Gj. 10.
 Kūṭṭāḍumḍēvar, Rd. 237; Tp. 182.
 Kūṭṭāḍumḍēvar Śiruppuliyūr-
 vēḷān, Tp. 187.
 Kūṭṭāḍum Tirugñānasambandar
 Maḍandaipāgan, Tj. 60.
 Kūṭṭāḍum Tirugñānasambandar
 Māṇikkavāśagam, Tj. 60.
 Kūṭṭāḍum Tiruñāna Sambandēs-
 varāṇ Uḍaiyār Shrine, Tj. 60.
 Kūṭṭāḍu-Nāyanār-maḍam, Tj.
 1128.
 Kūṭṭāḍundēvar, Pd. 263.
 Kūṭṭāḍuvān, N.A. 469; S.A. 740.
 Kūṭṭakkuḍi, Rd. 237; Pd. 58.
 Kuttālam, Tj. 590, 608, 625-A;
 Tn. 334-41.
 Kuttalanātha temple, Tn. 337,
 340-1.
 Kūṭtan, Cg. 872.
 Kūṭtanbākkam, Cg. 114.
 Kūṭtāṅgi, By. 254.
 Kūṭtankuḍi, Rd. 142.
 Kūṭtan Gaṇavadi, Cg. 1010.
 Kūṭtan Nikāḷaṅkan, Tj. 1395.
 Kūṭtan Sēṭupati Kāṭṭa Tēvar,
 Rd. 81.
 Kūṭtan Tennāḍan (*alias* Tribhu-
 vanaśiṅgadēva), Mr. 35.
 Kūṭtan Vayiramāṇḍan, Tp. 186.
 Kūṭtappāḍi (near Peṇṇāgaram),
 Sm. 96.
Kūṭṭattār, members of the as-
 sembly.
 Kuṭṭi (son of Vairāvi Mutuk-
 karuppan), Mr. 111.
 Kuttiyattūr, Ml. 14.
 Kuttukkal, Tn. 407.

Kuṭub Khān, Kl. 140.
 Kuṭumbis (householders), Gj. 1, 3,
 4, 5, 422; Kt. 320, 587; Vg. 207.
 Kuṭumbiya, family, Ml. 61-64.
 Kuvalai, Cg. 571.
 Kuvalālapura, Ct. 25, 64.
 Kuvālanvaḷavar, Cb. 131.
 Kuvalayānanda, N.A. 151.
 Kūvaḷūr, Cb. 275-6.
 Kūvam, Cg. 137, 706, 710, 1147,
 1151-4, 1156, 1167, 1173,
 1175-6; Nl. 522; Tj. 74.
 Kūvam Narasanāyakarpuram,
 Cg. 717.
 Kūvam Tyāgasamudranallūr,
 Cg. 706, 710.
 Kuvāvan Māran, Tj. 1287-90.
 Kuyirkudi (Modern Kīlakkudi);
 Mr. 99.
 "Kyāta Dēvar," By. 470-A.

L

Labanka village, Cd. 883.
 "Lachmambapuram," Cd. 258.
 Laddigam, Ct. 228; Gj. 80.
 Lakhaṇṇa Daṇṇāyaka, S.K. 146.
 Lakiḍāmu, Tp. 447.
 Lakhumāji-Āyi (wife of Pāṇḍya
 Perumāḷdēva), Kl. 460.
 Lakkadēva Mahārāja, Cd. 11.
 Lakkama Chōdabhūpa, Vg. 34.
 Lakkammā, Kl. 470.
 Lakkāṇa, Tj. 946.
 Lakkāṇa-Daṇṇāyaka, Tj. 894,
 945.
 Lakkāṇa Nāyaka, Vg. 119.
 Lakkāṇa Odeya, S.K. 181.
 Lakkanāyadu, Cd. 58.
 Lakkāṇa Daṇṇāyakka Uḍai-
 yār, Tp. 230.
 Lakkāṇa-Uḍaiyār (Mahāpra-
 dhāna), Sm. 223.
 Lakkarāja, N.A. 325-A.
 Lakkarāja Odeya, By. 330.
 Lakkasāni, Gd. 71.
 Lakkaya Dēva Mahārāja, Ct. 213;
 Cd. 79.
 Lakkheya Nāyaka, By. 118, 179.
 Lakki Nāyadu, Cd. 132.
 Lakkirāzupalli, Nl. 42.
 Lakkīśvaramuḍaiya Nāyanar,
 Ct. 261.
 Lakna, Nl. 93.
 Lakshadhyaaya lineage, Pd. 128.

Lakshahōma (a religious cere-
 monial), Ap. 144-5.
 Lakshmāmbāpuram, Cd. 258.
 Lakshmamma temple, Nl. 791,
 795.
 Lakshmammāgāru, Nl. 154.
 Lakshmaṇa Image, Cg. 512; Gj.
 169, 200; Gt. 568; Tp. 356.
 Lakshmaṇa-Chaturvēdimaṅga-
 lam, Sm. 126, 128.
 Lakshmaṇa Daṇṇāyaka, Rd. 205.
 Lakshmaṇadāsan, Nl. 165.
 Lakshmaṇadēva, Gt. 447.
 Lakshmaṇaiyar, Cb. 394;
 Cg. 1046.
 Lakshmappanāyaningāru, Nl.
 682.
 Lakshmarasa Daṇḍanāyaka,
 Gd. 39.
 Lakshmayya, Cg. 512.
 Lakshmi (Queen of a Gaṅga
 King), Gj. 361.
 Lakshmi (Queen of Narasimha
 of Bīragōtta), Gj. 153.
 Lakshmidēva Daṇḍanāyaka,
 Cd. 89.
 Lakshmidēvi, Ap. 55; By. 33;
 Vg. 69, 80.
 Lakshmi dēvi, Cd. 69, 709; Gj.
 147, 161; Kl. 246, 522; Tp. 356.
 Lakshmidhara Daṇḍanāyaka,
 By. 371.
 Lakshmikāntarasa, Tp. 208.
 Lakshmikāntāsvāmi, Cd. 13.
 Lakshmikumārōdayam, Cg. 938.
 Lakshmi-maṇṭapa, Rd. 206.
 Lakshmi-Narasimha, dēva, tem-
 ple, Ap. 165, 101; S.A. 464,
 468; By. 366, 705, 708; Cg.
 422-3, 706, 709; Gd. 70; Gt.
 138, 149, 767, 880, 434; Sm.
 121-A, B; Vg. 69, 72, 88.
 Lakshmi Narasimha-maṇṭapa,
 Ct. 19.
 Lakshmi Narasu (Pūjari) Kt.
 206-A.
 Lakshmi nārāyaṇa kārāṇika,
 S.K. 168.
 Lakshmi Nārāyaṇa perumāḷ,
 svāmi, Ap. 141; By. 299;
 Cg. 386; Cb. 33, 38, 318; Cd.
 665-6; S.K. 20; Kt. 129; Kl. 52;
 Mr. 273-E.F. 348, 358; Sm. 119-
 20; Tp. 156.

- Lakshmīpati, Gt. 216, 447.
 Lakshmīpati Bhaṭṭa, Ap. 171.
 Lakshmīpatirāja, Gt. 789.
 Lakshmīpuram, Ap. 37; Cd. 89; Ml. 17.
 Lakshmi Rāghava temple, Tj. 120.
 Lakshmi Rāja, Kt. 291.
 Lakshmi Reddī, Nl. 375.
 Lakshmisāgara, Ap. 60.
 Lakshmisamudram, Ap. 202.
 Lakshmiśvara image, Kl. 221.
 Lakshmiyappa Nāyaḍu, By. 37.
 Lakulāgama, By. 118.
 Lakulīśa Pāsupatas (of Kārōhana), N.A. 681; By. 217; Cg. 978.
 Lakulīśvara, Cg. 1101.
 Lakulīśvara Paṇḍita, S.A. 603; N.A. 681.
 Lakumāḍēvi, Vg. 126.
 Lakumavarapukōṭa, Vg. 38.
 Lāla Krishṇadēva Mahārāya, Vg. 206.
 Lakumarāja, Vg. 148.
 Lālapeṭ, p. 107, 151.
 Lālgudi, Tp. 427-32.
 Lalitakīrti, S.K. 128, 208, 212, 215.
 Lalitakīrti Bhaṭṭarakadēva Maladhāri (teacher), S.K. 211.
Lalitankura (a title), N.A. 703.
 Lally, p. 1346.
 Lalu Khānuniṅgaru, Nl. 381.
Lambādi, Nl. 322.
Langara (feeding house), Kt. 103, 104.
 Lāngulya river, Gj. 15.
 Laṅkā, N.A. 653; Nl. 388, 391; Tj. 549, 1232-3.
 Laṅkā Kōna, Gj. 422.
 Laṅkā Mantramūrtiguru, Gt. 566.
 Laṅkāpura Daṇḍanātha, Ct. 336.
 Laṅkāpura Daṇḍanāyaka, Cg. 248.
 Laṅkā Śaṅkhayya, Gt. 566.
 Laṅkēśvara dēva, S.A. 76, 107; Cg. 857; Tp. 185.
 Lāta, Kt. 9; S.A. 903.
 Latamadhyaṃba shrine, Cg. 903.
 Lāṭarāja Virachōla, N.A. 632.
 Lattalārapura Paramēśvara, By. 265.
 Lavagumapaḷaiyam, Cb. 305.
 Lēbaka, Cd. 64-7.
 Lēbūru, Nl. 515-9.
 Le Fanu, Sm. 55.
 Left hand caste, Cb. 198.
 Lēghaka, Gt. 728.
 Lembāka, Cd. 697, 699, 820, 895.
 Lēpaka, Cd. 688-705, 880.
 Lēpakshi, Ap. 73, 77-8, 80-2, 84-5, 88-9.
Lēpākshirāmāyaṇamū, p. 12.
 Lessee, Nl. 448, 687.
 Leyden, Ct. 370.
 Leyden grant, Tj. 890-A, B.
 Leyden University Museum, Tj. 890-A.
 Līlāvati (Queen of Anantavarma), Gd. 219.
 Liṅga, S.A. 199; By. 335, 380; Cg. 169; Gd. 19, 72; Gt. 189, 385, 381, 563, 566; Kt. 138-40; Kl. 556; Tj. 294.
 Liṅga (son of Bomma), N.A. 663-A.
 Liṅga (a certain chief), the son of Sānta, Kl. 452.
 Liṅgāla, Kl. 116, 169, 170, 405; Cd. 449-50.
 Liṅgalakoṇḍa, Nl. 297.
 Liṅgalūṇṭi, Kt. 423.
 Liṅgamakkā Garu, Nl. 380.
 Liṅgama Nāyaka, N.A. 205.
 Liṅgamdinne, Kl. 621.
 Liṅgamdiva village, Kl. 587.
 Liṅgamguṇṭa, Cd. 119; Gt. 272-A, B.
 Liṅgampāḍu, Nl. 623-B.
 Liṅgamudrec, Sm. 204.
 Liṅganapāḷem, Nl. 285, 685.
 Liṅgaṇṇa (son of Krishṇama Rāju), Ap. 212.
 Liṅgapa, S.A. 419.
 Liṅga Paṇḍit, Nl. 346.
 Liṅgappa, Nl. 593.
 Liṅgappa (kāryakarta), Gt. 310.
 Liṅgapura, By. 338; Gt. 545; Kl. 549.
 Liṅgapurāṇadēva, Rd. 6.
 Liṅgarāju, Nl. 41.
 Liṅgarāsayya, Cd. 920.
 Liṅgarāzuguṇṭa, Nl. 41.
 Liṅga Reddī, Nl. 737; Tp. 300.
 Liṅga Reddī Timmareddī, Nl. 737.
 Liṅgaṣetti, Nl. 307.
 Liṅgaya, Kl. 412.

Lingayatism, By. 433; Cb. 555.
 Lingayat matha, Sm. 204.
 Lingayya, Kl. 489-M; Tp. 492.
 Lingödbhava, Rd. 6.
 Lingödbhava svāmin, Gt. 608.
 Little mount, Cg. 772-A.
 Lōhitagōtra, Gd. 18.
 Lōhitāyanatasa gōtra, Gj. 427.
 Lōkāchārya, Tp. 434.
 Lokamahādēvi, S.A. 640; Tj. 218, 412, 1331, 1341; BM. 7.
 Lokamahādēvi Chaturvēdi-maṅgalam, p. 411.
 Lōkamahādēvipuram, N.A. 5.
 Lōkamahīpāla, Gd. 151; Gt. 50.
 Lōkāmbika, Kt. 321.
 Lōkanātha, Gj. 17.
 Lōkanāthadēvaraśa (son of Bom-midēvarasa), S.K. 216.
 Lōkanāthapuram, Gj. 105, 274.
 Lōkanātha Rāvuttu Gāru, Gj. 274.
 Lōkanāthēśvara temple, S.K. 142.
 Lōkanāyaningāru (son of Cheli-nāyuni-Komma-Nāyudu), Kl. 354.
 Lōkanikkāṣētti, Vg. 4.
 Lōkapāla gōtra, Nl. 263.
 Lōkarāju, Cd. 640.
 Lōkasundara image, Tp. 548.
 Lōkavibhāga, Ap. 169.
 Lōkavidyādhara Brahmādhira-jan, Tp. 40.
 Lōkayya, Sm. 75.
 Lōkayyaṣētti, S.K. 97.
 Lōkēśvarapuram, p. 190; S.A. 538.
 Lomada village, Ct. 168-B.
 Loṅkula, Ct. 164-6.
 Lōtus-tank, Kl. 295; Nl. 544.
 Lower Ahōbala, Kl. 569-91.
 Lucas, Cg. 191.
 Lucki Nāidu, p. 16; Ap. 115.
 Luders, Dr. Gt. 148, 623, 632; Ms. 316-23.
 "Lulip Khān," Kl. 153.

M

Mā (measure of land), Cb. 112-5, 151; Mr. 5-D, 75, 242-B, 255, 262, 265-B, C, 273-C-G, 400;

Rd. 8, 168-B, 179-N-Q;
 Tj. 7-B, 62, 85, 94, 137-8, 291, 451, 749, 904, 974, 1042-A, 1055, 1061, 1064, 1175-B, 1176-E, F, 1449, 1464, 1508-B; Tn. 139-A, 278-M, W, Y, 304-B, 430-A, 523; Tp. 92, 426-B, 492-M, 749, 829, 872.
 Mābalamahādēvi, Gt. 259, 261.
 Macaulay (British Resident), Cn. 1.
 Mācha (son of Anyamamba), Kl. 298.
 Māchadēva (Telugu Chōḷa), Ap. 91.
 Māchala "Chitapa", Kl. 489-J.
 Māchama Reddi, Gt. 167.
 Mācha Naik (of Vellore), N.A. 613.
 Māchanaṣētti, Gt. 777.
 Māchappa Udaiyār, Ct. 129.
 Mācharedi, Kl. 260.
 Mācharla, Gt. 515, 561.
 Māchavaram, Nl. 317-19.
 Māchavarapu Mūrti Rāju, Nl. 63.
 Māchaya Nāyaka, Nl. 94.
 Māchayanāyaningāru, Gt. 486.
 Māchcha, Vg. 48.
 Māchchapuram, Nl. 112.
 Māchapuram Bollikonḍa, Nl. 112.
 Māchchapurāṇa, N.A. 166.
 Māch-chinda mosque, Ml. 3.
 Mācherla, Cd. 103; Gt. p. 805, No. 509, 536-50; Nl. 94.
 Mācherla Chennūdu, Gt. 525.
 Mācherla Timāṇa, Gt. 525.
 Māchi-Nāyudu, Kl. 311.
 Māchirāja (The minister of Pratāparudra II), Gt. 503.
 Māchirājupalli (near Oruṅgallu), Kl. 554.
 Māchiyahalli, By. 307.
 Māchumarri, Cd. 355.
 Mackenzie, Gd. 724, p. 720, 724, 848, 877, 880, 890, 908, 931; Gt. 158-B, 770; Kt. 88-9, 92-E-J, 136, 153-60, 226-A, B; Kl. 220-A, 242, 495, 561-63, 587, 596; Mr. 5, 5-D, 310-A-C, 313; Tj. 21, 62-F-H, 1176-E; Tn. 296, 298; p. 1533.
 Maḍadidēvuṇḍu, Nl. 589.

- Madagani Basavareddi Kumāradu, Kl. 500.
- Maḍai*, *Māda* (a coin), Cg. 1009-10, 1025, 1071; Ct. 262; Cd. 87, 400, 425, 459, 646, 647-649, 651-52, 693, 701-03, 846; Gt. 111, 163, 380; Cg. 913; Kt. 153-60-A-C; Kl. 221, 376, 562; Nl. 7, 15-6, 25, 146, 148-150, 155, 160-61, 163, 164-67, 240-41, 522, 538, 540, 563, 624-F, 642, 801, 805, 807, 808, 814, 817-18, 696; Cd. 518, 522.
- Maḍaināchchiyār shrine, Tn. 428.
- Maḍaippallipura, Cg. 727.
- Maḍaivilāgam* (temple premises), N.A. 596; Tp. 758.
- Maḍai* Tiruvēṅgaḍanāthārya, Tn. 304-L.
- Maḍaji Ayya, Gt. 340.
- Maḍaiyārpuliyam, Cg. 118.
- Maḍakaśira Taluk, p. 21.
- Maḍakku* (measurement), S.A. 102.
- Maḍakkula, Mr. 162.
- Maḍakkulakkīl-Madurai, Cb. 11; Tn. 449, 451, 255, 517; Mr. 110; Rd. 175.
- Madala, Gt. 773-82; Kl. 482.
- Madali, Nl. 90.
- Maḍam* (monastery), Rd. 201.
- Maḍamaṅgalam, Ct. 237.
- Maḍamannūru, Nl. 202, 203.
- Maḍambakkam, Cg. 199, 683-84, 686, 689.
- Maḍambūr, Ct. 172.
- Māmma, Gt. 393.
- Mādana-Daṇṇāyakkar, Sm. 91.
- Madanagōpālasvāmi temple, Cd. 578, 579; Gt. 616; Nl. 604; Mr. 60-D, 63, 71; Tp. 250-56; Cd. 473.
- Madanagōpālapuram, Mr. 91.
- Madanagōpinātha image, Nl. 110.
- Madanamaṅgalam, Tj. 138.
- Madanamañjari-Chaturvēdi-maṅgalam (*alias* Neḍumanal), Tj. p. 1299, No. 551, 552, 554, 586.
- Madanapalle, p. 16; By. 363-A; Ct. 157, 159, 164, 209.
- Madana Uḍaiyār, Rd. 205.
- Mudanavilāsa*, Cd. 455.
- Madandaipāga-Koṅgarāyan, Tj. 61.
- Maḍandaipāga-Nāyanār shrine, Tj. 59, 61.
- Mādanimāri Seṭṭi, Nl. 162.
- Mādanna, Sm. 91.
- Mādaṇṇa (of Golcoṇḍa), Tj. 62-C.
- Mādaṇṇa Nāyaka, S.K. 146.
- Mādanatapuram, Kl. 165.
- Maḍānugrahacharaṇabhaṭṭa, Nl. 559.
- Mādanūru, Gt. 378, 407.
- Maḍapatyam Kāḷattīśura Nāyaka, N.A. 174.
- Maḍapalli (in Nathavāḍi), Kt. 31.
- Maḍapalli-Nūṅkaya (son of Pittame), Gd. 96.
- Maḍappa Daṇḍanāyaka, Cb. 458.
- Maḍappalli, Tn. 187.
- Maḍappa Daṇḍanāyakkar (*alias* Vallāḷadeva), N.A. 408.
- Maḍappa Śingaya Daṇṇāyakkar, Cb. 255.
- Maḍappayya, Ct. 328.
- Madari-amman temple, Cg. 640.
- Madaru gate, Nl. 781, 796.
- Maḍattukkōyil, Pd. 157.
- Maḍavalige Kumārti (a daughter about to be married), By. 207.
- Maḍavara village, Cd. 674.
- Maḍavīdipperundēru, Cg. 31.
- Maḍavilāham* (temple premises), Rd. 179-B; Cb. 454; Cg. 564.
- Maḍavritti, Cg. 524, 835.
- Mādaya, Kl. 453.
- Mādaya Narasimha (Karikāl Chōḷa race), Gt. 473.
- Maḍayyagīri Mallāṇa, Kt. 234-D.
- Mādayya, Cb. 375-77.
- Mādayya-Nāyaka, Mallappa Nāyaka, Tj. 738.
- Madde Bommaiyyappa Nāyaka, Sm. 65.
- Maddigala (Madigaṭṭa), Kl. 408-A, B.
- Maddagiri Taluk, Cd. 455.
- Maddipādu, Gt. 396.
- Maḍūru, Kl. 540; Cd. 919.
- Maddūrpād village, Nl. 441.
- Māderapalle, Ap. 15.
- Mādevuḍigal, Tj. 218.

- Mādēvaḍigalār (*alias* Śembi-
 yanmādēviyār), Tj. 1198.
 Ma. Dēva Mahārāja (Sri-
 man Mahāmaṇḍalēśvara), Nl.
 58.
 Mādēva Nāyakudu, Gt. 413.
 Mādēvi Arindamaṅgalam (also
 spelt Mādēvi Araṇḍamaṅga-
 lam), N.A. 743, 744.
 Mādhapuram village, Cd. 916,
 917.
 Mādhārāja, Cd. 873.
 Mādhava (Gaṅga king), Ap. 169;
 Cg. 332.
 Mādhava (Minister), Ct. 174-A.
 Mādhava (a Brahman), Vg. 213.
 Mādhava, Gd. 32; Ct. 459.
 Mādhava I, Tj. 1303-A.
 Mādhavabhātta, Kl. 54.
 Mādhava-Budha, Gt. 98-A.
 Mādhava-Chaturvēdimāṅgalam
 (in Eyyilnāḍu), N.A. 403, 408,
 p. 1530.
 Mādhavachaturvēdimāṅgalam,
 Cb. 458, 469.
 Mādhava Dāsa, Ap. 213.
 Mādhava Daṇḍanāyaka, Tp.
 p. 1530.
 Mādhava Dēvar temple, Cd. 916,
 384, 917, p. 761.
 Mādhavadēva, By. 161, 162.
 Mādhava Dēva Mahārāyalu
 (Chakramārāyana), Gt. 426.
 Mādhavadēvi, Kl. 408-A, B.
 Mādhava Jōsyulu, Nl. 40.
 Mādhava Mahārāja (Śrīman
 Mahāmaṇḍalēśvara), Gt. 403.
 Mādhavamānōji Śrīrāya
 Prakāśa Rāo (Zamindār),
 Kl. 82.
 Mādhava Nāyaka, Gt. 415, 416.
 Mādhava Perumāḷ (God), Gt.
 475; Cb. 262.
 Mādhavapuram, Cd. 301, 312.
 Mādhavarāja I, Gj. 12; Sm. 167.
 Mādhavarāja, Apparāju, Cd.
 431.
 Mādhavarasa, Cd. 161, 256.
 Mādhava Rāya (of Goa), S.K.
 301.
 Mādhavarāya Pagoda, Cd. 316.
 Mādhavarāyapura, By. 452.
 Mādhavarāyasvāmin (temple),
 Ap. 49, 50; By. 451.
- Mādhavaśarma, Cd. 627; Kl.
 602; Gd. 365, 8-A; Gj. 10,
 265.
 Mādhavaśeṭṭi, Nl. 307.
 Mādhava Shadāṅgavid, By. 119.
 Mādhava Sōmayāji (of Vaṅgi-
 paṛru), Kt. 8.
 Mādhavasvāmi (God), Cd. 170,
 708; Kl. 222, 235; Gb. 192,
 194, 475-76.
 Mādhava Trivikrama, Tvc. 224.
 Mādhavavarman, Ct. 16.
 Mādhavavarman Sainyabhīta,
 Gj. 12.
 Mādhavavarman (Vishṇu-
 kuṇḍin), Vg. 220.
 Mādhavēśvara (temple at
 Gōraṇṭṭa), Ap. 53; By. 452,
 453.
 Mādhavi-Paṭṭaṇa, Gt. 509.
 Madhira (a station in Nizam's
 Ry.), Kt. 31.
 Madhubid (i.e., Vishṇu) temple
 Mr. 202.
 Madhukāmārṇava, Gj. 261.
 Madhukamballi (in Kamm
 nāṇḍu) Gt. 32.
 Madhukēśvara temple,
 p. 699, No. 320-21, 367, 3
 381, 388.
 Madhu-Marmadēva, By. 186.
 Madhunadiśvara Shrine,
 200.
 Madhupraharazu Garu, Gj. 4.
 Madhura, Cb. 150.
 Madhurakadēvi, S.K. 134.
 Madhurakavi Mr. 21, 22.
 Madhuramaṅgalam (Chi
 put Dist.), N.A. 66; S.A.
 Madhurāntaka, Kl. 281;
 559, 1007; Cg. 4, 323, 46
 508, 510, 519, 990, 1121;
 398, 1188, p. 1550; Tvc.
 Madhurāntaka Brahma
 yan, S.A. 76.
 Madhurāntaka-Chaturvē
 ḡalam, Cg. 519, 521,
 526, 528, 530, 532, 1
 783; Tp. 304, 316-19,
 327, 329.
 Madhurāntaka-Chōḷiś
 ple, Tp. 35.
 Madhurāntaka Irukk
 64-5, 68.

- Madhurāntaka Ilaṅgovēḷān, Rd. 225; Tp. 170.
 Madhurāntaka Īśvaramuḍaiyār, Tp. 34, 121.
 Madhurāntaka-Kaṇḍarāḍitanār, N.A. 358.
 Madhurāntaka-maḍai, Cg. 313.
 Madhurāntakamaṇṭapam, Tp. 323-24.
 Madhurāntakanallūr (*alias* Arindavan-Sāttamaṅgalam), Cg. 1151, 1153, 1163; Tj. 302.
 Madhurāntaka Mūvēndavēḷam, Tj. 246, 1054.
 Madhurāntakanallūr, Tp. 826, 853.
 Madhurāntaka-Parāntakan (Rāja-rājadēva), Tj. 1382.
 Madhurāntaka Pottapichōla, Nl. 184, 228, 237, 266, 685-6, 712; Ct. 67, 134; Cd. 792, 793, 840, 1060, 1067, 1116.
 Madhurāntaka-Pottappichōla Erasiddharasa, Nl. 806, 810.
 Madhurāntaka Pottappichōla, (Rāja vīra) Gaṇḍagōpāla, Cd. 812; Cg. 379; Nl. 439, 712.
 Madhurāntaka Pottappichōla Gaṇḍagōpāla Tirukkālatti-dēva, Nl. 637.
 Madhurāntaka Pottappi Chōla Manumasittarasar, Ct. 134.
 Madhurāntaka-Pottappichōla-Nallama-sittarasan, Cd. 784, 815.
 Madhurāntaka Pottappichōla (*alias* Nalla-sittiyarasan of Nellūr), Nl. 18, 201, 210, 211, 212, 534, 539, 543, 544, 546, 554, 557, 573, 575, 637.
 Madhurāntaka-Pottappichōla Siddharasa, Cd. 786, 799; Nl. 809.
 Mādhurāntaka Pottappichōla Tirukkālattidēva, Cd. 796.
 Madhurāntakapparavaināṭṭu-Mūvēndavēḷān, Tj. 1068.
 Madhurāntakappēreri, Tp. 330, 311.
 Madhurāntaka Sundara Chōla, Pd. 27.
 Madhurāntaka Uttama Chōla, Tj. 31, 36, 42, 47, 949, 969, 974, 1198, 1203, 1212; S.A. 1007; Cg. 446; Tp. 550.
 Madhurāntaka Vannāḍuḍaiyān, Tj. 1084.
 Madhurāntaka Vīra Nuḷamba-chaturvēdimāṅgalam, Sm. 121-B.
 Madhurāntaka Vira-Nuḷamba, Rājanārāyaṇa Vayiravan Ponnambalak-kūttan, Sm. 121-B.
 Madhurāntaki (daughter of Rājendra), Tj. 1210.
 Madhurāntaki Īśvara temple, Tj. 1210, 1211.
 Madhura Perumāḷla, Rāju, Nl. 38.
 Madhura-Rāmanātha, Mr. 23.
 Madhurōdaya (God), Mr. 400, 401.
 Madhurōdaya-Vaḷanāḍu, Mr. 33, 35, 110; Rd. 13; Tj. 965; Tn. 255.
 Madhusāni (Koṇḍappa Nayaḍu's wife), Gt. 816.
 Madhusūdanadēva, N.A. 441; Ct. 320.
 Madhusūdana Dēva Mahārāju, Nl. 335.
 Madhusūdana Harichandana Jagadēva, Gj. 277 (Aragāḍa Rajyādhipati).
 Mādhvaraśa, By. 176.
 Madhuvanēśvara temple, Tj. 1043-55.
 Madhuvayya, By. 202.
 Mādhva teacher, Gj. 168; Gt. 79; Ct. 9-V; By. 363-A.
 Madhvāchārya, Gj. 168; Ml. 234.
 Madhvaism, S.K. 241.
 Madhya-Kailāsam, p. 582.
 Madhyama Kaliṅga, Vg. 12-A, B.
 Madhyānēśvara temple, Tj. 687.
 Madhyapurīśvara, Cb. 135, 274.
 Madhyārjunam, Tj. p. 1265.
Madhyasthan (arbitrator in the village), N.A. 299; Tp. 165, 836.
 Madhyasthanāthēśvāra (temple), S.A. 926, 929.
 Mādiarasar Ayyalu Peggaḍiār, Ct. 132.
 Māḍiga Hamlet, Nl. 587.
Mādigas (a low caste), Ap. 107.
 Madilagattambalam, Ml. 7.

Mādinēṇḍu, Nl. 793.

Mādinēni, Nl. 793.

Madirai (Madura), Tj. 37. 55.

1179.

Madiraiśīriyan, Pd. 267.

Madiraiḱoṇḍa Parakēsari-
varman (i.e., Parāntaka I),

Cg. 394, 397, 463, 589, 590.

596-7, 600, 640, 669, 1029, 1033.

1036-69, 1042, 1051, 1053, 1056,

1115; N.A. 50, 51, 4, 309, 610;

S.A. 747; Cg. 257, 271-2; Mr.

9; Sm. 178, 9, 186; Tn. 23; Tp.

53, 482-3; N.A. 99, 101, 102,

103, 104, 110, 112, 115, 119, 120,

216, 320, 321, 322, 323, 430, 653,

745; S.A. 171, 173, 174, 176,

203, 207, 368, 542-3, 545, 546-7,

552, 559, 561, 563, 564, 568,

569, 610, 611, 614, 618, 620, 624,

627, 680-1, 699, 748, 779, 790,

793, 864, 77, 879-88, 891, 917-

20, 1023-6, 1028-30, 1032, 1037,

1041; Cb. 147; Ct. 5, 6, 9, 26,

59, 144; Tj. 34, 40, 51, 52,

56, 125, 175-76, 205, 222, 228,

230-34, 249, 250, 254, 261-2,

265, 267-8, 272-3, 275, 276-9,

285-8, 288-9, 293, 296, 382,

390, 392, 394, 397, 399, 401, 403,

405, 408, 409, 424, 425, 428,

430, 438-39, 443, 445, 881, 882,

1014, 1044, 1045-48, 1050-51,

1254-64, 1266-69, 1274, 1398,

1405-07, 1410, 1416, 1418, 1428-

29, 1448, 1449-U, 1458-E, G,

1459-C, E, 1475, 1477-79, 1493-

94, 1500, 1568-70, 1579, 1580-82,

1584-93, 1600, 1603-4, 1608,

1611, 1613-15, 1617, 199, 357,

358, 360, 366, 368, 1178, 1180,

1183; Pd. 80.

Madiraiḱoṇḍa Rajakēsari-
varman, N.A. 108, 109, 636;

Cg. 1134, 1143; Ct. 306, 308,

316.

Madiraiḱoṇḍa-udaiyār (i.e.,
Parāntaka I), Tj. 57, 197;

Tp. 344.

Mādirāju, Nl. 821.

Madirani (?) Bhyraṇṇa, Kl. 53.

Madirāntaka Irukkuvēl, Tp.

520.

Mādi Redḍi Mārasāni, Nl. 433.

Madi-ṣeṭṭi, Gd. 79.

Madiyālādēvata temple, Nl. 77.

Madirkurichchi (in Muḷli-nāḍu),
Tn. 62.

Madrāju-Nāgappadēva-Mahā-
raju (Mahāmaṇḍalēśvara, son
of Avuḇaḷayyadēva-Mahā-
raju), Kl. 244.

Madrāju-Śiṅgarayyadēva-Mahā-
raju (Mahāmaṇḍalēśvara), Kl.
244.

Madras, Cg. 772-A; p. 981; Rd.
103.

Madras Museum, Gd. 7, 18, 48-A;
Gj. 1-11; Gl. 723, 819; Vl.-4,

11, 98, 320; Tj. 549; Ms. 1-175,

200-26, 236-69, 271-82, 316-23;

Mr. 89-A, 95.

Madukkōḍu, Cb. 353.

Madunapalya, Ct. 157.

Madura, Madurai, Mr. 3-A, 10, 71,

80, 81, 87, 91, 109, 117-A, 162,

200, 226, 276, 313-A; Nl. 535,

536, 537, 539, 541, 565; Sm. 58;

Rd. 95, 150, 177, 239, 251; Cd.

790; Cb. 73, 269, 352-A, B, 393,

433; Kl. 295; Ct. 175; Tj. 62,

99, 100, 102-07, 180, 184, 203,

216, 315, 316, 333, 353, 384,

393, 437, 461-63, 474-75,

488-90, 492, 504, 532-4, 540,

584, 591-93, 597, 609, 620,

25, 647-49, 651, 653, 654, 70,

711, 755-57, 760, 762, 770, 77,

795, 808-9, 814-5, 817, 81,

845-6, 857, 859, 875, 929, 93,

985, 988, 997, 1001, 1003, 100,

1029, 1041-2, 1072, 1075, 108,

1086-87, 1091, 1144, 1148, 11,

1157-8, 1231, 1239, 1300, 148,

85, 1524, 1546, 1551-52, 15,

1565, 1603; Tn. 1, 64, 83, 1

287, 301, 464, 76-A; Tp. 82,

117, 156, 258, 271, 273-74,

330, 340, 342, 351-52, 418,

439, 440, 536, 540, 633,

883.

Madura Saṅgam, Pd. 267.

Madura taluk, Mr. 51-95.

Madurai, N.A. 111, 114, 142,

287, 328, 471, 493, 514, 60,

711; S.A. 56, 57, 149; Cg.

248, 349.

- Maduraikkuvāyitta, Perumāḷ-
puram, S.A. 783.
- Maduraikoṇḍa Chōḷadēva,
(Parantaka I, 905-47); Tj.
1460-D, I.
- Maduraikoṇḍa (the title of
Parāntaka I), Tj. 197.
- Maduraikoṇḍa Koppakēsari
(905-47), Tj. 1437-A.
- Maduraikoṇḍa-Parakēsariyar-
man, Tp. 138, 140, 141-42, 144,
160-3, 348-49, 364, 429, 493, 500,
502, 562, 565, 575, 583, 616, 649,
651-53, 656, 659, 661-63, 666,
681, 685, 689, 690, 717, 721,
735, 738, 742, 874, 903, 905.
- Maduraippakkam, Cg. 688.
- Madurai-maṇḍalam, Mr. 114.
- Maduraivāyil, Cg. 909.
- Maduramaṅgalam, Cg., p. 369.
- Madurāntaka, Ct. 56. See also
Madurāntaka.
- Madurāntaka Achchapidiāram
(son of Virachōḷa ḷaṅgovēḷar
of Koḍumbaḷūr in Kōnādu),
N.A. 107.
- Marāntaka-Brahmādhiraṅjan, Cg.
988.
- Madurantaka Brahmanārāyar,
Vg. 191.
- Madurāntaka-Chaturvēdimāṅga-
lam, S.A. p. 222, No. 853, 855,
856; Cg. 136-7, 1066.
- Madurāntaka chōḷa, Cg. 1208.
- Madurāntaka-Chōḷēśvara (tem-
ple), S.A. 1077, 1080.
- Madurāntakadēvar, S.A. 859.
- Madurāntakadēvan, *Mudai* (a
coin), Cg. 1009-10, 1025.
- Madurāntaka-gōtra, Cg. 762.
- Madurāntakan Kaṇḍarādittan;
Ct. 56; N.A. 66, 78, 80, 81, 83,
92, 94, 95, 108; Tj. 1188 (i.e.,
Gaṇḍarāditya).
- Madurāntaka Mūvēndavēḷar, Cg.
1002.
- Madurāntaka Pottappichchōḷan,
Cg. 1060, 1067, 1116.
- Madurāntakeśvaramuḍaiya Nā-
yanār, S.A. 1078-9.
- Madurāntakanallur, Cg. 711,
713, 715-6.
- Madurāntaka Pottāpi-Chōḷa,
N.A. 275, 659; Cg. 755, 809,
836, 882, 892, 1110.
- Madurāntaka Pottappichchōḷan
Gaṇḍagōpālan, Cg. 907.
- Madurāntaka-Valanādu, S.A.
585, 854; Rd. 48.
- Madurāntaka-Viṇṇagar, Cg. 711,
716.
- Madurāntaki (Sister of Kulōt-
tuṅga), S.A. 3.
- Mādurēvi, Nl. 732.
- Madura Rāman, Tp. 490, 492-B.
- Mādūru village, Kl. 578; Cd.
537-9.
- Maduvanūr, Nl. 202.
- Mafus Khan, Navab, Gj. 138.
- Magada, N.A. 418; Ct. 236.
- Magadai Maṇḍalam, S.A. 391,
579, 607, 609, 1058, 1060; Tp.
235, 300; Sm. p. 1198; No. 1,
3, 5, 15, 16, 17, 23, 49, 52, 138.
- Magadai-nāḍālvān, S.A. 1062-3.
- Magadai Perumāḷ, N.A. 462, 510;
S.A. 692; Pd. 118.
- Magadai Vānavapirān, N.A.
499.
- Magadēśan, S.A. 934; Tp. 246;
Pd. 116.
- Magadēśan Ponparappina-
Vānakōvadaraiyan, S.A. 1058.
- Magadēśan Ulaṅgakatta Vānā-
kōvaraiyan, Sm. 60.
- Māgāla, By. p. 279, No. 226.
- Māgālam, Tj. 1296.
- Māgālēśvara temple, Tj. 776.
- Magamai* (Voluntary contribu-
tion), Cg. 519, 1113; Cd. 879.
- Māganāṇḍi, Mr. 100.
- Māganikuḍi, Tp. 435.
- Māganūr-Putturai, N.A. 672.
- Māganūr-nāḍu, Cg. 100, 105, 134,
p. 411, 418.
- Magasthenes, Vg. 123.
- Magaval, Cg. 403.
- Magaval-nāḍu, N.A. 716; Cg. 403.
- Magha, the 10th lunar constel-
lation.
- Magimavinahalli, By. 207.
- Māgōdaiyapaṭṭaṇam (Koḍuṅgō-
ḷūr), Tvc. 91.
- Magudattiyāgi, S.A. 802.
- Māguni Sāntarā Garu, Gj. 55.
- Mahābali family, Nl. 619.

- Mahābali Bāṇa Rāja, Rd. 178-A, 178-B.
 Mahābali Bāṇa Rāja, Sm. 81.
 Mahābalipuram, Cg. 25, p. 321, No. 81-B.
 Mahābalivamśa, By. 308.
 Mahābali-Vaṇādhirāja, Vāna, Mr. 170.
 Mahābali-Vaṇanātha, Rd. 177-A.
 Mahābali Vānarāja, Sm. 121.
 Mahābali-Vaṇādarāja-Nāyaka, Rd. 131.
 Mahābalivāṇarāja, N.A. 330.
 Mahābhārata Ct. 353; Gj. 44, 230; Gd. 7; Kt. 239, 243, p. 1085; Tvc. 181.
 Mahābhārata, *Vritti* (allowance for expounding the *Mahābhārata*), Tn. 91.
 Mahā-Chādamukha, Ms. 285-302.
 Mahāchārya, S.A. 64; Nl. 761.
 Mahāchētiya (great Chaitya), Gt. 644, 662, 680, 681, 685, 688, 718.
 Mahādānapuram, Tp. 34-5, p. 1515.
 Mahādēva (God), Cb. 306, 327; Cg. 339, 341, 516, 973; Gj. 89; Gd. 2; Gt. 460; Kl. 515; Sm. 214; Nl. 120, 94, 185, 467; Tj. 7-E, 89, 132, 904, 1016, 1050, 1067-8, 1395, 1399, 1449-H-I-W, 145 G-B-U, 1460-I-J, 1464-A.
 Mahādēva (king), Kt. 301, 302; Tvc. 47.
 Mahādēva (temple), Ap. 132; N.A. 584; S.A. 837; By. 16, 129, 130; Cg. 429, 435, 591, 592, 598, 613, 645, 660, 669, 760, 839, 840-I, 953, 1233; Tp. 283-4, 547, 562, 626, 744, 828; Tvc. 97, 165, 221-2.
 Mahādēva (son of Goṅka), Kt. 33.
 Mahādēva (King of Goa), S.K. 302.
 Mahādēva Aiyān, Cb. 203.
 Mahādēvaḍigal, S.A. 903; Cg. 1032.
 Mahādēviyaraśi, By. 159.
 Mahādēvarāju (son of Rudra-dēva Mahārāju of Nātavāḍi), Kl. 320.
 Mahādēvarāja, Ct. 168-C; Cd. 3; Tn. 461.
 Mahādēva Bhaṭāra temple, Tp. 622, 627.
 Mahādēva Sarasvati, Tj. 62-E.
 Mahādēvayya-Nāyaka, By. 234, 235.
 Mahādēvēndra Sarasvati, Tj. 62-C.
 Mahādēvēśvara-līṅga, Gd. 72.
 Mahādēvi-aḍigal, Ct. 57.
 Mahādēvichērla, Gt. 539, 541, 547.
 Mahādēvi-taṭāka (capital town), Gt. 536.
 Mahādhamakathaka, Ms. 316-23.
 Mahādhammaka (Mahādhammaka), Gt. 726.
 Mahādhammaka, Gt. 726.
 Mahādurgi, Nl. 52.
 Mahāgaṇapati shrine, Tj. 1545.
 Mahājana (the great men), Ap. 44, 76, 78; N.A. 208; By. 131, 226, 227, 229, 309; Cg. 834; Tp. 184; Cd. 491; Gj. 31, 53, 82; Cd. 348, 861; Cb. 336, 458, 469; Gt. 137, 281, 340-2, 585; Nl. 504; Tj. 1534.
 Mahājana Bhagavān Tīyāḍi (Yatīyāḍu), Gj. 131.
 Mahajid Khan, Cd. 206, 207.
 Mahākāla (a General), Kt. 4.
 Mahākālēśvara (shrine), S.A. 959.
 Mahākālattu-Mahādēva temple, Tj. 796, 797.
 Mahākālī, Nl. 52.
 Mahā Lakshmi festival, Nl. 30, 373.
 Mahā Lakshmidēvi (temple), Ap. 55, 56, 59.
 Mahālakshimpura, Ap. 59.
 Mahālīṅga, Tj. 220, 370, 388.
 Mahālīṅgasvāmi Pagoda, S.K. 7.
 Mahālīṅgēśvara God, Cb. 327; S.K. 9, 11, 12, 15, 96, 132, 217.
 Mahāmakha festival, Cg. 700.
 Mahamaṇḍ, N.A. 409.
 Mahāmaṇḍalāchārya, Ms. 324.

- Mahāmandalēśvara* (Governor), By. 70, 159, 166, 167, 185, 234; Cg. 223, 824.
- Mahāmandalēśvara*, Gd. 29, 80; Kl. 22, 192, 189, 193, 230, 472; Nl. 760; Cd. 413, 432, 436-7; 509.
- Mahāmandalēśvara* Achyuta-dēva-Mahārāya, N.A. 327.
- Mahāmandalēśvara* Ballārēya Birarasa, By. 44.
- Mahāmandalēśvara* Barmadēva-rasa, By. 242.
- Mahāmandalēśvara* Gaṇḍakati-tāri Sāluva Tippayadēva Mahārāja, N.A. 654, 663.
- Mahāmandalēśvara* Irūṅḡōlarasa (a Telugu-Chōla Chief said to be a descendant of Karikal.—Chōla and of the Sōlar race), Ap. 31.
- Mahāmandalēśvara* Madhu-Marmadēva, By. 186.
- Mahāmandalēśvara* Srīrangarāya VI, S.A. 63.
- Mahāmandalēśvara* Rāmārāja-Timmarāja-Viṭthaladēva-Mahārāja, Tn. 275.
- Mahāmandalēśvara* Vijaya Paṇḍya, By. 201.
- Mahāmandalika* (Governor), Gd. 78.
- Mahamand* Dorapu Rāja (Pal-lava family, Lord of Kaūchi, etc.), Nl. 732.
- Mahāmāṇḍu* Sālu Sulutānu, Kl. 103 (Qutb Shahi King).
- Mahāmāṇḍapa*, N.A. 215-A, 232, 336, 340, 343, 347, 348, 349, 351, 352, 354, 361, 363, 364, 366; S.A. 479, 485-A; Cg. 260-3, 269, 1182; Tn. 270, 278-O, 393-A; Tp. 301-A, 801-C; Cb. 270, 272, 44, 46, 54, 61, 69, 151, 156; Mr. 44, 273-G; Cd. 702; Kl. 489-L; Sm. 154-7, 163.
- Mahammadu* Kulli Padasaha Voḍeyalu, Gt. 764.
- Mahammāṇḍu*-Kulli Kudupā Nijam Padasa (i.e. Mahammad Quli Qutbshah, 1581—1611), Gj. 15.
- Mahānāga* (Mahānāga), Gt. 719.
- Mahānandi*, Kl. 541, 541 A-43.
- Mahānandīśvara* Svāmi (God), Kl. 541-A, 510.
- Mahānandīśvara*-maṭha, Cb. 354.
- Mahānavami*-Dibhe, By. 354.
- Mahānayakāchārya* Buttuka Erapa Nāyaka, By. 459.
- "Mahā Nāyakas", Kl. 3.
- Mahāṇkāli* Varadāchāryulu, Nl. 762.
- Mahā-Odda*-Viyāpari, Sm. 116.
- Mahāpātra* (minister), Nl. 32; N.A. 530.
- Mahāpradhana*hergaḍe Bākanayya, By. 125.
- Mahāpradhāna* Immaḍi Rāhuttarāya Siṅgayya Daṇṇāyaka, Cb. 258, 260.
- Mahāpradhāna* (Kōṭey Māchaya-Dammāyaka), Ap. 70; By. 125, 231.
- Mahāpradhāna* Annadāta Day-nayaka, Cg. 526.
- Mahāpradhāna* Brahādēvana, Ms. 324.
- Mahāpradhāna* Siṅgaya Daṇṇayakar, N.A. 408.
- Mahāpradhāni* (prime minister), Gt. 347, 351, 475; Kl. 368, 408-A, 312, 350, 331; Nl. 445.
- Mahāpūja*, S.A. 115.
- Mahārājadhīrāja*, Ap. 71; Cd. 495.
- Mahārājas*, Gj. 9; Cb. 352-A, B.
- Mahārājan* (of Vānagappāḍi), S.A. 1018.
- Mahārāja* Pādi, N.A. 362; Cd. 495.
- Mahārāja* Saheb Saraphāji, N.A. 199.
- Mahārāja* Simha (of Tripurāntakam, Kurnool District), N.A. 444; S.A. 113; Kl. 29, 295.
- Mahārāja*-Simha Sarvajña-khaḍgamaḷla, Kl. 290.
- Mahārāja* Srī-Rāja Gaṇapati Rāja Jagannātha Rāja (a chief), Gd. 1.
- Mahārājadhīrāja* Rājendra-Chōla III, Kl. 294.
- Mahārāja* Upparamalla "Sam-muma", Kl. 397.
- Mahārājavādi*, Ct. 240.
- Mahā* Rāmanāthadēva (of Pakāla), Nl. 325.
- Mahārāshṭra*, By. 61.

Mahārāsa-rāsa-Māniya Rāya, (title), Cg. 4, (W), luṅgaru.
Mahāratha Mahāpātra, Gj. 83, 122, 127, 128, 130; 90, 91, 129, 132, 133, 134, 112.
Mahārāyadēvarāya Uḍaiyār, Cb. 113.
Mahāsabha { Mr. 343; Tn. 85-I,
Mahasabhai { 422, 445; Tp.
 (assembly). { 828; N.A. 13;
 { Cg. 50, 720, 799.
Mahāsāmanta (feudatory chief)
 Gj. 12; Gt. 376; Tvc. 169.
Mahāsāmanta Chāvundarasa,
 By. 166.
Mahāsāmantaadhipati Rājīyaṇṇa
Ereyammam, By. 124.
Mahāsāmanta Jiyaru, Gt. 377.
Mahāsāmantaadhipati Chikkā-
Virabhadra-Nāyaka, Sm. 103.
Mahāsāmantaadhipati Raṅgap-
pa Nāyaka, Ct. 197.
Mahāśāsta (Ayyanār), N.A. 302.
Mahāsēna Peggada, Kt. 10-I.
Mahā Śivarātri, Gt. 310; Nl. 793.
Mahāthēra (great elder), Gt. 709,
 717.
Mahātmya, Tj. 896.
Mahāvaddabyvahāri (the great
 merchant?), By. 206.
Mahāvali-Bāṇarasa, Sm. 118.
Mahāvali-Vāṇarāja (Bāna king),
 N.A. 348, 360.
Mahāvali Vāṇarasa Bāṇa Vid-
yādhara, Ct. 196.
Mahāvali Vāṇarasa Vijayāditya
Virachūlamani Prabhumēru, Ct.
 255.
Mahāvali-Vikramāditya Bāṇa-
kandarpa Jayameru, Ct. 194.
Mahavamiśa, Cg. 459.
Mahāvānśāla, Gt. 667, 709.
Muhāvanaśāliya, Gt. 667.
Mahāvīra (Kāshṭha Saṅgha line
 of teacher), Mr. 39.
Mahāvīra Mantrapratāpa Śrī
Vīra Viśvēśvara, Gj. 268.
Mahāvishṇu, N.A. 257; Cg. 593-
 4; Tj. 1351, 1050.
Mahāvratins (Śaivite devotees),
 Rd. 25; Cg. 1037.
Mahemkhānāja, Gt. 670.
Mahenkhānājaka, Gt. 670; Ct.
 175.

Mahendra (son of Rajasimha),
 Cg. 252.
Mahendra (a chief), By. 160; Ct.
 175.
Mahendra I, Ap. 127, 132.
Mahendrāchala mountain, Gj. 7.
Mahendrādhirāja, Ap. 62, 63,
 167, 170.
Mahendrādhirāja-Noḷamba, Sm.
 74.
Mahendragiri, Gj. 423-26.
Mahendramaṅgalam, Sm. 66, 81;
 Tj. 223, 438; Tp. 137, 145.
Mahendra-Noḷamba, Sm. 75, 81.
Mahendra Noḷambādhirāja,
 Ap. 92.
Mahendra Pōtaraja, N.A. 703;
 Cg. 242.
Mahendrapura, N.A. 41.
Mahendra-tatāka (The tank of
 Mahendra), N.A. 41.
Mahendravadī, N.A. 41, 703;
 S.A. 340.
Mahendravarma dēva Mahēn-
dravarman I, N.A. 41, 703;
 S.A. 339, 969; Cg. 242, 286, 842;
 Ms. 177; Gj. 7; Tp. 137, 777.
Mahendravarman I, Cd. 409.
Mahendravarman II, Cg. 400.
Mahendravarmanēśvara shrine,
 Cg. 252.
Mahendra Vikramavarman, Cd.
 309.
Mahendra Vishnugriha, N.A. 41.
Mahendrēśvara temple, Gj. 423.
Mahēśvaras (Saivite devotees),
 S.A. 148, 799; Cg. 527, 836,
 996, 1059, 1095, 1107; Tn. 263;
 Tp. 131, 549, 644, 646; Mr. 76;
 Kl. 472, 477; Nl. 469, 523; Sm.
 32; Tj. 155, 1037, 1223, 1227.
Mahēśvarāchārya, Gt. 563.
Mahēśvaranallūr, Tj. 938.
Mahēśvara Tiyaḍi, Gj. 18.
Mahēśvarayati, Gt. 563.
Mahigaḍu (bridegroom), Vg. 208.
Mahimalūru, Nl. 38-39.
Mahimandur Khulikudupallam-
garu, Nl. 285.
Mahishāsuraṁardhani (Shrine),
 S.A. 118.
Mahishāsuraṁardhanagiri
 (i.e., Yenamaḍala), Gt. 137.
Mahishmati, Vg. 22, 34.

- Māhiśmati (i.e.) Maṇḍala, Gt. 437.
 Mahisūru, Cb. 32.
 Mahōdara Rishi, Rd. 209.
 Mahomed Ali Khan, Cd. 121.
 Mahomed Durvaha, Cd. 287, 289.
 Mahomed Fariki, Kl. 123.
 Mahomed Khan, Cd. 366.
 Mahomed Nabi Havuldar, Cd. 376.
 Mahomed Nabi Khan, Cd. 267-68, 281.
 Mahomed Quli (of Golcondah), Gt. 150.
 Mahomed Shah, Padushah, Cd. 263, 264, 278, 279.
 Mahomed Toglak, Gd. 82.
 Mahomed Zafur Killēdar, Cd. 265.
 Mahommed Ali, Kl. 131, 147; Gt. 581.
 Mahommed Amin Khan, Cd. 202, 225.
 Mahommed Hussain Khan, Kl. 127.
 Mahommed Khan Badadaja, Kl. 114.
 Mahommed Khan Siddhi, Kl. 205.
 Mahommed Rasul, Kl. 150.
 Mahommed Sayud, Cd. 103.
 Mahommed Shah Fakir, Cd. 263.
 Mahommed Wali, Kl. 113, 119.
 Mahrattas, Gj. 16, 200; p. 1397.
 Mahratta Brahman Sankara Gurukkaḷ, Rd. 111.
 Mahurōdayavaḷanāḍu, Mr. 199-A.
Maichchunānār (brother-in-law), Sm. 28.
 Maidavōlu, Gt. 273, 838.
 Maidukūru, Cd. 540.
 Mailāḷa-Mahādēvi (i.e., Melambikā, Gaṇapati's sister, Kākēta Princess), Kl. 318, 320, 329.
 Mailampatti, Cb. 379.
 Mailār, By. 211.
 Mailāradēva, Ap. 148.
 Mailāra Dēva temple, Cd. 837; Gt. 209-12.
 Mailaralingapāda, By. 230.
 Mailavaram, Cd. 313-314.
 Mainampāḍu, Gt. 399.
 Mainapalli, Gt. 435.
 Maindanapād, Gt. 399.
 Maiñjan Kavaiyan, Tj. 52.
 Maisūr, By. 461; Cb. 323, 397, 433; Sm. 54, 113, 135, 142, 202.
 Maitrāvaruṇa gōtra, Nl. 287.
 Maitrikāra, Cg. 1075.
 Majukūru, Gt. 606-C.
Majusa (the Casket), Gt. 586-L, R, N.
 Makabudhi (Mrigabuddhi), Gt. 691.
Mākāni, one-sixteenth.
Makara Saikramaṇa (the beginning of the Tamil month of Tai), Cg. 1193.
Makara-tōraṇa (an arch in the shape of a makara), Tj. 62.
 Mākārāja, Ct. 268, 273.
 Mākēru river, Nl. 279, 281.
 Makkam Aḍugula Rudrayya, Cd. 464.
 Māpuchalle Perūru (in Koṇḍavīdu), Kt. 234-A.
Māl (Palace), Mr. 313.
 Mālā (Mālā), Gt. 723.
 Malabār, S.K. p. 860; By. 61; Tn. 42.
 Malabār District, Ml. p. 1041; Tvc. 180.
Malabār Manual, Cn. 3.
 Malacalacheruvu, Ap. 116.
 Malacheruvu, Kl. 423.
 Maladhāridēva (Jain ascetic), By. 354.
 Malāḍu, S.A. 491, 721, 771, 776, 779, 798; p. 222; Tp. 224.
 Malāḍudaiyār, S.A. 712.
 Malāḍu (*alias* Jananātha-Vaḷanāḍu), Sm. 23, 49, 61.
 Malagaṅgayadēva Mahārāja, Ct. 13.
 Malagūru, Ap. 91.
 Malaha-Rājya, S.K. 169.
 Malaikilānvaḷam, Tj. 742.
 Malaikiliyaninraṇ *Pinnāṇ*
 Uḍaiyān, Nl. 575.
 Malaikīṇṇa Perumāl temple, Cd. 833.
 Malaikkōyil, Pd. 155-5.
 Malakudinaḍu, Mr. 75.

- Malaimaṇḍalam, Mr. Cd. 810-35, 206, 323; Nl. 202; S.A. 142; Tn. 39, 42, 139; Pd. 183.
 Malaimaṅalam, Cg. 401, 428, 432.
 Malaimārpuram, Cd. 706-8.
 Mālaimeḷmaruṇḍu *alias* Vānavan Viḷupparaiyan.
 Malai-nāḍu (Milāḍu), N.A. 114; S.A. 563, 902; Cg. 197, 200, 210; Ct. 6; Sm. 102; Tj. 50, 1386; Tn. 318; Tp. 306; Pd. 57, 79, 80; Tvc. 180.
 Malainātha (Shrine), S.A. 444.
 Malaipaḍukadām, Mr. 9.
 Malaiparū, N.A. 375.
 Malaiyālaṅguḍi, Pd. 185.
 Malaiyamān Rāman Sūryan, S.A. 804.
 Malaiyamān Śediyarāyanāyan Akarasuran, S.A. 605.
 Malaiyamān Sökkapperumāl Ponparappinān Rājagambhīra chēdiyarāyan, S.A. 817.
 Malaiyamān Sūriyan Nirēṇṇan, S.A. 5, 16, 521.
 Malaiyamān Sūryan Nirēṇṇan Ediriganāyan, S.A. 803.
 Malaiyamān Sūriyan Rāman, S.A. 535.
 Malaiyamān Tirukkalaimarudan Aḷvānaṅkakāra, S.A. 811.
 Malaiyakula, S.A. 652.
 Malaiyamān Aḷagiyan Akarasūran, S.A. 590.
 Malaiyamān (of Kīḷiyūr), Sm. 33.
 Malaiyamānāru, Sm. 53.
 Malaiyamān Kulōttuṅachōḷa Chēdiyarāyan, S.A. 691.
 Malaiyamān Rājarāja Chēdiyarāyan, S.A. 689.
 Malaiyamān Vikramachōḷa Chēdiyarāyan, S.A. 687.
 Malaiyan Mallan, S.A. 738.
 Malaiyanuḍai-Sambaj, Sm. 9.
 Malaiyanuḍaiyān Sambaiyāl-vān, Sm. 10.
 Malaiyan Narasimhavarman (*alias* Karikāla Chōḷa-Aḍaiyūr-nāḍālvān), N.A. 493.
 Malaiyanūr (in Tagaḍanāḍu), N.A. 491.
 Malaiyan Vānarāyan, Tp. 242.
 Malaiyappaiyyan, Cg. 569.
 Malaiyappiyarāyan, Tj. 534.
 Malaiyapūṇḍi, Gt. 819.
 Malakarāja, Nl. 604.
 Malakoṇḍa hill, Nl. 320-21.
 Maḷalai, Tj. 886.
 Māmma temple, Nl. 29.
 Malamandala (Alamandala) Perumāl, Gl. 380; Vg. 63.
 Malamuṇḍidēva temple, Kl. 631.
 Malanāḍu, Tp. 151, 448; Pd. 375.
 Malaparoluganḍa, Tp. 425-A.
 Malari, Tp. 763.
 Malapa (son of Śirumāṇa-Gōvindappāḍi), By. 121.
 Malapa-Nāyanḍu, Kl. 459.
 Mālas (A depressed caste like the Mādigas), Ap. 107.
 Mālavachakravartin, Rd. 260, 267, 214.
 Mālavachchakravartin (son of Naraśiṅgadēvar), Tj. 1522.
 Maḷavanāḍu, Brahacharaṇam, p. 1564.
 Māḷavanātha (Jaina temple), Rd. 279.
 Maḷavan-Sandi, Tj. 1522.
 Maḷavanripati, Tn. 520.
 Maḷavarāya, Cg. 889; Mr. 33, 110, 203; Rd. 175; Tj. 1459-O, N; Tn. 137, 517; Tp. 768.
 Maḷavarāyan (*alias* Kollimalayan Piridiganḍan Sundāraśōḷan), Sm. 202-A.
 Mālavas, By. 183.
 Malavisa (Tolls), By. 124.
 Malayakula (line), S.A. 902; Tp. 301-A.
 Malayāḷa soldiers, Cg. 143.
 Malayamānikkam Tirukkānaip-pēr-Uḍaiyān, Rd. 267.
 Malayambākkam, Cg. 906.
 Malayāṇa Orraiḥchēvagar (the unrivalled warriors of Malayāḷam), S.A. 681.
 Malayapattu, N.A. 326.
 Malayapūṇḍi, Kl. 5.
 Male-Mallapa (temple), By. 296.
 Malēpādu, Cd. 451-55.
 Malesāni, By. 142.
 Malēśvarā (deity), Nl. 388.
 Malēyāḷa Paṇḍita, By. 215.
 Māḷigai, (palace), Mr. 167.

- Maḷigai-kōl* (a measure), Tp. 726.
Maḷigaikāvanūr, Nl. 497, 575.
Maḷigai-Maṭham, Tj. 1024.
Malika-Charinavarāha (the Pagoda issued by the Golconda king Malik Ibrahim), Ap. 65.
Malikadūru (Malikā Kadr), M. 269.
Malik Ibn Dinar, Ml. 32.
Malik Ibrahim (Golconda king), Ap. 65.
Malik Qutb-ul-Mulk, Kt. 104.
Malinanipaṭṇam, Cd. 920-21.
Malipūṇḍi Abbulayyaṅgaru family, Nl. 397.
Maliyaṇṇa, By. 160.
Maliyaparvatam Hill, By. 371.
Malka Odeya, Kt. 103.
Malkāpuram (Markāpuram), Gt. 146-47; Kt. 103-4.
Malkāvu, Ml. 24.
Malkitadēvipuram, Gj. 16.
Malla, Kt. 33; Nl. 306.
Malla (of the Rāvēla family), Kl. 379.
Malla (son of Vīrappa), Kl. 379.
Malla I, Gd. 63.
Malla II of the Bēṭa Vijayaditya line), Gd. 33.
Malla II (Pañchadhārī branch) Vg. 127; Cd. 514.
Mallabhūpa, Nl. 286.
Mallabhūpati (son of Prōlana Nāyaka), Gt. 801.
Mallāchāri, Gd. 36.
Malladēva, Ct. 156.
Malladēva Chōḍa-Mahārāja, Cd. 664.
Mallagavūṇḍa, By. 167.
Mallai (Māvaliveram), N.A. 224, 434.
Mallajiyalu, Gl. 385.
Mallamāra Raja, Kl. 96; Cd. 470.
Mallam, Nl. 204-32-A; 654-A, G.
Mallāmbika, Gd. 17; Gt. 112, 625, 405.
Mallan Araiyan, Tj. 1396.
Mallaṇadēva, Nl. 98.
Mallaṇadēvilammāṅgaru, Nl. 133.
Mallaṇāḍu, Cg. 1144.
Mallaṇārya (or Mallaya Mantri), Gt. 399; Kl. 361.
Mallaṇa Uḍaiyār, Ct. 351.
Mallaṇāyaḍu (son of Tippa-nāyaḍu), Kl. 489-E; Cd. 438, 481, 508.
Mullaṇāyaka, Gt. 274.
Mallaṇḍai, Cg. 42.
Mallaṇḍār (*alias* Śōlakōṇār), Tj. 1549.
Mallaṇḍu (son of Trinayana), Kl. 92.
Mallani Mallayya, Gt. 162.
Mallan Maṇavālan, Tp. 268.
Mallaṇṇa Sāmi Nāyaḍu, Kt. 296.
Mallan Sīyaṇ (*alias* Brahmādhirāya Muttaraiyan), Tp. 263, 267, 269.
Mallaṇvaya, Gt. III-6.
Mallan Viḍaman, Pd. 179.
Mallapa, Kt. 5-A; S.A. 468.
Mallapa I (Pañchadhārī branch), Vg. 69.
Mallapadēva, Gd. 45, 46, 48, 344.
Mallapa Nāyani, Cd. 109.
Mallapaṇṇa (of Alabarage), Kl. 457.
Mallaparāja, Gd. 243; Kl. 75, 92.
Mallapēṭa (of Mārkaṭpur taluk), Kl. 493.
Mallappa, Kl. 254.
Mallappa Nāyaka, N.A. 159, 164, 177, 190, 195, 161, 182, 184; S.A. 358; Tj. 1359.
Mallappa III, Gd. 12, 33, 48, 52, 63, 79.
Mallappanpēṭah, Cd. 955.
Mallapparasa-Daṇḍanāyaka, By. 20.
Mallappa-Voḍaya (6 ḍeya), Cd. 125; S.K. 172, 174, 182.
Mallappa Rāya, S.K. 9.
Mallappa-Uḍaiyār, Cg. 835; Ct. 129.
Mallapura, Ap. 129.
Mallapuram, Kl. 233; Sm. 210.
Malla-Rāhutta, Sm. 91.
Mallarāja (Kōṇa or Haihaya king), Gd. 140.
Mallarāja-Oḍēyār, By. 113.
Mallarājayya, By. p. 264.
Mallarāju, Gt. 296, 302, 303.
Mallarāju Guṇḍarāyaniṅgaru, Gt. 512.

- Mallarasa, Kl. 453.
 Mallarasayyavāru, Gt. 347.
 Mallareddi, Cd. 550, 697, 699, 880, 330, 337; Kl. 196, 197, 199, 200-I, 207; Nl. 289.
 Mallasānammanagāru, Kl. 598.
 Mallasāni, Gt. 832.
 Mallasāni Annapa Ayapa, Kl. 467.
 Mallasiddhi Chōḍa Mahārāja, Nl. 571-A.
 Malla Timmudu Chetti, Cd. 314.
 Mallavaram, Gd. 17; Gt. 343, 354, 400.
 Mallavarapu Timmayya, Gt. 443.
 Mallaya, Cd. 422; Ct. 9-E; Gd. 18; Nl. 270; Vg. 46.
 Mallaya-Chinna-Bomma Nāyaka, Gt. 174.
 Mallaya, Ct. 169.
 Mallaya Mahāpātra, Gt. 620.
 Mallaya Mantri (the son of Timmayamantri), Gt. 399.
 Mallaya Reddi, Gt. 634; Nl. 292, 321.
 Mallaya Sahini, Ap. 186.
 Mallayya (of Ratnagiri), By. 455.
 Mallayya Timmaṇa Timmarasu, Cd. 839.
 Mallēla, By. 462-9-B; Ct. 169.
 Mallēsa, Kt. 218-A.
 Mahādēva, Svāmi.
 Mallēśvara, By. 115, 126; Cd. 923; Kt. 12-7, 61, 71, 79, 82-3, 87-9, 90, 92, 199, 270, 320, 321-3, 327, 328, 329, 354; Gt. 413, 327, 145, 151, 313, 392, 415, 429, 454, 586-A, V; Nl. 65, 108, 433, 589, 590, 591.
 Mallēśvara Bhaṭṭa, Gj. 271.
 Malleya Daṇṇāyaka; S. K. 150, 156, 157, 159.
 Malli IV, Gt. 314.
 Malli charla, Vg. 219.
 Mallidēva (Kōna king), Gd. 64, 140.
 Mallidēvachōḍa Mahārājulu (Śrīman Mahāmaṇḍalēśvara), Gt. 339, 392, 118.
 Mallidēva Doṇṭi Liṅgappagāru, Nl. 359.
 Mallidēva-Mahārāja (W. Gaṅga king), Sm. 219.
 Mallidēva-Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 56.
 Mallidēva Rāja, Kl. 120.
 Mallidēva, Ap. 121; S.A. 1055-6.
 Mallidēvarāja, Nl. 293.
 Malliderāyi, Ap. 121; S.A. 1055-6.
 Mallidevi (Queen of Vīra Timmarāja-Oḍeya), S.K. 130.
Malligai (flower), S.A. 105.
 Mallikai Rāyar, Mr. 117.
 Mallikārjuna, Ap. 66, 123, 126, 128, 130, 133; N.A. 630-A; By. 44, 368; Kl. 14, 19, 261; Ct. 36, 139, 192, 341-2; Cb. 328; Kt. 85-6, 92-D, 286-A, 381, 446-76, 266, 556, 479, 445, 448, 449, 467, 441, 481-2, 445, 448, 450, 483, 489-E, 489-N, 500; Tp. 231, 532, 710, 812, 814, 877-D.
 Mallikārjuna temple, Nl. 25, 385, 388, 390, 391, 130, 410, 405, 433, 366, 369, 623-B, 683, 694; Sm. 74-8, 80; By. 313, 314, 368; Vg. 17.
 Mallikārjuna Appanāyaka, Kl. 158.
 Mallikārjuna-Bhaṭṭāraka, By. 240.
 Mallikārjunachārya, Kl. 478.
 Mallikārjunadēva, N.A. 533; Cg. 352; Gt. 138, 196, 202, 365, 366, 816.
 Mallikārjuna-dēva-Mahārāja, (son of Vīrapratāpa Devārāja II), N.A. 13; S.A. 383; Cg. 366, 900; Pd. 4. See Mallikārjuna also.
 Mallikārjuna Devarāja Vīrapratāpa (or Immaḍi Dēvarāja), Kl. 517; S. K. 143, 162, 164, 39; Tp. 457.
 Mallikārjuna Immaḍi Praudha bhūpa, Ms. 192.
 Mallikārjuna-liṅga, Cd. 834; N.A. 4, 374; S.A. 479.
 Mallikārjuna-Rāja (of Vijayanagar), Kl. 602; Cd. 336; Cb. 398; S.K. 11, 16, 25, 181; Sm. 90, 103.

- Mallikarjuna Virūpāksha Rāya, Pd. 125.
 Mallimpāḍu, Nl. 53.
 Mallināḍan Rājanārāyaṇa Sambuvarāya, Cg. 573; N.A. 11.
 Mallināḍu, Rd. 180.
 Mallinātha (God), Cb. 329; Cd. 83, 409; Gt. 404, 474, 476, 624; By. 167, 432.
 Mallināthachathurvēdimāṅgalam, N.A. 548.
 Mallināthadēva, Nl. 84.
 Mallināyaḍu, Nl. 51.
 Mallināyaka, Gt. 202; Kt. 310; Gt. 314.
 Mallināyanipalli, Ap. 10.
 Malli Peddidevulu, Nl. 97.
 Mallipēta Annamarāja, Kl. 493.
 Mallisēnapperiyar, Mr. 228-35.
 Mallisēri Nambūdri, Nl. 43-E.
 Malli Rāja (son of Vijayāditya), Kt. 346.
 Malli Raju, Cd. 598.
 Malli Rāya, By. 3.
 Malliyapūṇḍi, Gt. 397.
 Malliyār, N.A. 383, 617.
 Malliyārāyya, Gt. 439.
 Malliyala (Mullala), Kl. 409-13.
 Mallu Bhīma Tammi, Nl. 277.
 Malluka Kāmaṇa, Nl. 383.
 Mallukhan (of Raichur), N.A. 530.
 Malluri Chintama Redḍi Gaṅgi Redḍi, Nl. 355.
 Maḷuvachakravartin, Tj. 764 (of Vāraṇasī).
 Malvallān Śandi, Pd. 342.
 Mālvellōre, Tvc. 92.
 Mālyavanta Raghunātha Deva, By. 152.
 Māmadi (uncle), Cb. 457.
 Māmalaiyāttiyār (Goddess), Tj. 813.
 Māmallaḥpuram, Tp. 777.
 Māmaṇḍu (Muhammad) Miya, Nl. 486.
 Mamanambakkam, N.A. 178.
 Māmāṅgam festival, Tj. 606.
 Māmbākkam, Cd. 121; N.A. 373; S.A. 974.
 Māmballi, Cb. 295.
 Māmbaṭṭu, S.A. 577.
 Mamdara, Gt. 671.
 Mamgola, By. 203, 227.
 Māmidipūṇḍi, Nl. 520.
 Māmillaipilla-Narasimhabhaṭṭu, Kl. 626.
 Māmpalli, Tvc. 93.
 Mamunḍūr, N.A. 241; Cg. 286, 511.
 Mānābharaṇachaturvēdimāṅgalam, Tn. 79.
 Mānābharaṇamaṅgalam, Tn. 446, 57.
 Mānābharaṇan (title of Pāṇḍya king), Mr. 200.
 Maṇachchanallūr, Tp. 433.
 Maṇagavāru, Nl. 282.
 Maṇaipambādi, Cb. 103.
 Maṇai (house-sites, 2400 square feet), N.A. 251-A; Tp. 832.
 Maṇai-mēypān-kollumirai (a cess), Tvc. 87.
 Maṇaiyir-kōttam, N.A. 80, 129; Cg. 400-1, 432, 681, 711, 715.
 Maṇaiyir kūṛram, Cg. 681.
 Maṇakkudī (alias Sōmāśpuram), Cg. 1097.
 Maṇakūṛrai-Virānarāyaṇār, Tj. 1016.
 Maṇali, Cg. 961, 966, 971, 981, 1011, 1025, 1034, 1058, 1050.
 Maṇalīkarai, Tvc. 93-A.
 Maṇalūr, Tn. 515.
 Manamai, Cg. 768.
 Manambūr, Tvc. 93-B.
 Maṇamilainallūr, Tn. 422-3.
 Maṇam Periyān-Maḍam, Mr. 75; Māṇaparipāla, Cd. 808.
 Maṇappaḍaivīḍu, Tn. 408-21.
 Mānapuram, Ml. 5.
 Maṇarkādu, Tvc. 74-5.
 Maṇarkudī, Tvc. 23.
 Maṇarkudī kaṭṭalai, S.A. 60.
 Maṇar Kuṇṇu, Tj. 643, 649.
 Mānasa lake, Nl. 766.
 Mānasarpa, Cg. 387, 389.
 Mānasarpa Viṣṇugriha, Cg. 388.
 Mānastambha, S.K. 93, 133.
 Manattulḍēva temple, Tj. 961.
 Manattul-Nāyanār temple, Tj. 959, 960, 962, 965.
 Manattunai-Īśar temple, Tj. 959-67.
 Maṇavāla-Mahāmuni, Mr. 72, 170; Rd. 166.

Maṇavāla Perumaḷ, N.A. 22;
Cg. 202, 205; Cb. 50; Tj. 669,
1454.
Maṇavāleśvaramuḍaiya Maha-
dēva, Cb. 322.
Mānavijaya, Cg. 1110.
Maṇavil, N.A. 86; S.A. 770, 772;
Ct. 330.
Maṇavilkōttam, Cd. 802; Nl.
479, 575; Ct. 330, 352-3; N.A.
86; Cg. 983, 1151, 1161, 1163.
Maṇavilnaḍu, N.A. 86; Ct. 330.
Mānavira (A Governor), Cg. 325.
Maṇavirkōttam, N.A. 89.
Mānavan Mauran, Tj. 679 (*alias*
Virāṣetti).
Mānavikrama, Ml. 20.
Maṇayil, Cg. 400.
Manchalapalli, Nl. 3.
Mānchana, Gt. 405.
Mañchaya-Nāningaru (a promi-
nent officer of Pratāparudra
-II), Gt. 319.
Mañchikoṇḍa gōtra, Gd. 71-A;
Tp. 450.
Mānchirāja (son of Rāmaya
Mantri), Gt. 405.
Mānchirāju Gaṇapaya, Gt. 396.
Maṇḍa I, Gt. 276.
Maṇḍa II, Gt. 276, 279, 284, 292,
295.
Maṇḍāḍi-Matta-Nāyaka, Gt. 807.
Maṇḍagapaṭṭu, S.A. p. 236.
Maṇḍai (bowl), Tj. 256.
Mandaikuḷa-naḍu, N.A. 390.
Mandaikuḷattūr, S.A. 837.
Maṇḍaināḍu, Nl. 573.
Maṇḍalam, Kl. 598; Nl. 196.
Maṇḍalapuruṣa, N.A. 385.
Maṇḍaleśvara Chakra Nārāyaṇa
Śrī Śiṅgadēva Mahārājulu,
Gt. 352.
Maṇḍalika Murāri Aḷiya Śoma-
ya-Daṇḍanāyaka Śēvaya
Daṇḍanāyaka, Tp. 131.
Maṇḍalika (Governor), Cd. 689;
Gd. 78; Gj. 331; Gt. 284, 772,
203-4; Kl. 261, 267, 269.
Maṇḍana (son of Daṇḍanāya-
ka Sōmaṇa), Gt. 272-A, B.
Maṇḍanapāṭi village, Kl. 361.
Maṇḍanāyak, Gt. 773, 778, 782.
Maṇḍa Nāyaṅkaravāru, Nl. 384.

Mandaniśvaramuḍaiyar, Cb. 138.
Maṇḍapāḍu, Kt. 232-33.
Maṇḍapāka, Kt. 352-53.
Maṇḍapāṭi Appala Rāju, Gt. 356.
Maṇḍapāṭi Kumāra Rāmabha-
drarāya (of Endlūr in Oṅgole),
Gt. 427.
Maṇḍappalli, Cd. 651, 709.
Mandaragauravamaṅgalam, Mr.
350, 363.
Maṇḍarāju (son of Mallarāju),
Gt. 296, 299.
Mandarum village, Cd. 682.
Mandaraputtanēri Arya-Nāyaka
Mudaliyār, Tn. 455.
Mandasa Zamindari, Gj. p. 709.
Mandavāḍi, Mr. 265-G.
Maṇḍaya, Gd. 31.
Maṇḍem Narasimhadēva, Ap.
10.
Maudiram (in Jemādūr), N.A.
355, 363.
Mandi Śimki Napākunni
Kēśava Nāyaku, Nl. 56.
Mandiśvra, Cb. 138.
Maṇḍla, Gt. 437.
Maṇḍugiddaṅgi temple, Ct. 3.
Maṇḍukanāthēśvara temple,
Cg. 511.
Maṇḍūkēśa, Gt. 405.
Maṇḍūkēśa Sambhu (temple),
Gt. 405.
Maṇḍūkēśvara Mahādēva (of
Buddapūṇḍi), Gt. 401, 402, 403,
405.
Mandula Basavayya, Cd. 834.
Maṇḍyas, Gt. 113.
Maṇḍāḍi family, Cg. 271-2.
Māṇinallūr, Cg. 130.
Maṇḍapalli, Ap. 92.
Mānērbūṇḍi, Cg. 132.
Māṇēsaṇḍra (Mēnasamudram),
Ap. 93.
Manevargade, By. 125.
Maṇeyil (Mud fort), Cg. 400.
Maṅgaḍa (Mankada), Nl. 54.
Maṅgaḍu, Mr. 158, 164; Cg.
1045; Cd. 800.
Maṅgaḍu-naḍu (a sub-division
of Peddūru Kōttam), N.A. 15;
Cg. 114, 778, 845, 887, 864, 875,
906, 909; Mr. 158; Ms. 309.

- Maṅgainātha temple, Rd. 202, 203-18.
 Maṅgaiyadēva Mahārāja, Cd. 20.
 Maṅgaladēvi amman temple, Mr. 314.
 Maṅgalagiri, Gt. 148-50, 632, 844.
 Maṅgalakkāḷavan, Tvc. 28.
 Maṅgalakkuḍi, Tj. 328.
 Maṅgalakkurichchi, Tn. 523, 524 (*alias* Perunṅkaruṇai-Chatur-vēdimāṅgalaṁ).
 Maṅgalaṁ, Sm. 67 ; Tj. 895 ; Pd. 194.
 Maṅgalāmba Shrine, Tj. 731.
 Maṅgalāmbika Shrine, Tj. 1186.
 Maṅgalampād, Nl. 625.
 Maṅgalanādu, N.A. 374, 375.
 Maṅgalapurēśvara (temple), S.A. 236.
 Maṅgala Timmōju Koṇḍōjugāru, Nl. 379.
 Maṅgalavāśal, Pd. 76.
 Maṅgalēśvara temple, Rd. 135.
 Maṅgalōre, S.K. 87-91, 96, p. 854, No. 303.
 Maṅgaḷūr, Gt. 141, 309, 345 (or Pikere).
 Maṅgaḷūr-nādu, Ct. 276-7.
 Maṅgaḷūra-rājya, S.K. 103, 126.
 Maṅgamāripalli, Ap. II.
 Maṅgamambāpuram (Velagacherla), Cd. 895.
 Maṅgammāgāru (Nāyaka queen, 1689-1705), Tj. 1005. See Maṅgammāl.
 Maṅgammāl (wife of Chokkanātha Nayuḍu, 1689-1705), Mr. 4, 274, 379, 94, 109 ; Tp. 454, 783 ; Tn. 129, 462.
 Maṅgampalli, Nl. 40.
 Maṅgampēṭa, Cd. 780-81.
 Maṅgappa-Uḍayār, Cg. 531.
 Maṅgāpuram, Ct. 28.
 Maṅgarakēri, S.K. 173.
 Maṅgarangiḷavan Karoik-kandan, S.A. 840.
 Maṅgavaram, Tp. 36-55.
 Maṅgi, Kt. 7.
 Maṅginapūndi, Nl. 107.
 Maṅgināyakā, Gd. 277, 314.
 Maṅgirāja, Vg. 69.
 Maṅgivarman, Vg. 12-A.
 Maṅgiyuvarāja, Gt. 346 ; Nl. 371 ; Vg. 12-C.
 Maṅgiyuvarāja II, Vg. 12-D.
 Maṅgiyuvarāja Vijayasiddhi, Vg. 35-B.
 Maṅgaiyarāyam, Cb. 488.
 Maṅgarakēri, S.K. 183, 187.
 Mango tōpe, Nl. 396, 497, 812.
 Maṅgudēva (Sāluva), S.A. 341.
 Maṅguḍi, Cg. 1224-5 ; Rd. 178-C.
 Maṅguḷam, Mr. 27-32.
 Maṅgyanapūdi, Nl. 106-107.
 Maṇi-Bēta Mahārāja (Vaidumba king), By. 128.
 Maṇigramam (guild ?), Tvc. 91.
 Maṇika, Gt. 353 ; Nl. 350.
 Maṇikanṭhēśvara (temple), N.A. 63, 707 ; Ct. 22, 70, 136.
 Maṇikēṅgaimādēvar, Ct. 94.
 Maṇikēṅgai Uḍaiyanāyanar, Ct. 139, 141.
 Maṇikēśvaram, Gt. 401-405.
 Maṇikkakkūttar, Tj. 313.
 Maṇikkan Māvali (*alias* Vikkiramaśiṅga-Pallavaraiyan), Tj. 134.
 Maṇikkarāo, Gt. 601.
 Maṇikkarāo Bhavanārāyaṇarāo (son of Jaṅgaṇṇa Maṇikka Rāo), Gt. 600, 606-A.
 Maṇikkavāśaga, Rd. p. 1174 ; Tj. 213, 709 ; S.A. 64, 523 ; Cg. 976, 997 ; p. 1580.
 Maṇikoṇḍa village, Gt. 111-B.
 Maṇikuṇṭhēśvara, Tvc. 62.
 Maṇikuṭṭuvā, Tp. 217.
 Maṇikyāmba Shrine, Gd. 349.
 Maṇimaṅgalaṁ, N.A. 148 ; S.A. 354 ; Cg. 323, 787, 803.
 Maṇi-maṇṭapam, Mr. 169-A ; Tp. 76, 96.
 Maṇimēgalai, Cg. 127.
 Maṇiṅgala Narasayyagāru, Cd. 888.
 Maṇivāḍi Gōpināyaḍu, Gt. 573.
 Maṇivanēśvara Shrine, Ct. 23-4.
 Maṇiya, Mr. 227.
 Maṇiyakkōn-(Paṭṭu), Ct. 16.
 Maṇiyōti Viṣṇu temple, Mr. 54.
 Maṇjādī (a gold weight), Tj. 1410 ; N.A. 352 ; Cg. 199, 205, 268, 314, 1027, 1043 ; Cb. 147 ; Ct. 58.

- Mañjakkuppam, S.A. p. 152.
 Mañjiyankārāṇai, Cg. 1009.
 Mañjēri, Ml. 20-21.
 Mañjiyūr, Pd. 2.
 Mañjunātha temple, S.K. 83, 84.
 Mañkāditya, Vg. 52, 132.
 Mañkālamma temple, Nl. 79.
 Manma race, Nl. 39.
 Manma (Kōṇa Haihaya Manma Satya II), Kt. 307.
 Manma (the patron of the Telugu poet Tikkaṇa Sōmayāji), Cd. 857.
 Manma, Anta Rājulu (Śrīman Mahāmaṇḍalēśvara), Nl. 601.
 Manma Bhūpati, Kt. 239-43.
 Manma-Chōdarāju, Gt. 283.
 Manma-chāgi Rāja (son of Bhi-marāja), Kt. 267.
 Manmagandagōpāla, Kt. 261, 272.
 Manma-Kētarāja (Mahāmaṇḍalēśvara, Kōta king), Ms. 283.
 Manmakshama Vallabha, Ct. 141; Kt. 38.
 Manmakulābharana, Gt. 854.
 Manma-Maṇḍaya, Gt. 279, 284, 289, 290, 292.
 Manmamudan, Tj. 789.
 Manma Rāja, Kt. 330.
 Manma Rāmachandra (Mahāmaṇḍalēśvara, son of Goṅka), Kl. 363.
 Manma Satya II, Gd. 64.
 Manmasiddha (Telugu-Chōḍa feudatory), Ct. 323; Cd. 794, 825; Kt. 45; Nl. 199-A.
 Manma Siddhapadēva Chōḍa Mahārājulu (Śrīman Mahāmaṇḍalēśvara), Nl. 415.
 Manma Siddhaya Dēva Mahārājulu, Nl. 333, 334, 336.
 Manma Siddhi, Cg. 316.
 Manma Siddhi Dēva Chōḍa Mahārājulu, Nl. 442, 445.
 Manmati, one of the 60 years.
 Manmaya Dēva Chōḍa Mahārāja, Cd. 849.
 Manmāli (shepherd), Cg. 271-2.
 Mannakūli, Cg. 516; Pd. 71.
 Mannēkkūli maramadakki Vēlu paratāyan, Cg. 516.
 Mannakonda Sōḷa, Cg. 972.
 Maṇṇai Nayaṇar, N.A. 624.
 Mannanār temple, Cg. 800.
 Mannārappa Nāyaningāra, Nl. 96.
 Mannār, Tn. 270, 85-G.
 Mannārgudi, Tj. 506-30; Tp. 475.
 Mannārgudi (Kāttumannār Kōvil), S.A., p. 151.
 Mannārgudi (taluk), Tj. p. 1290.
 Mannār Kōvil, Tn. 77-85-N.
 Mannar Pōlūru, Nl. 626.
 Mannārasamudram, Tj. 1278-1330-C.
 Mannaviḍu (near Arni), Cg. 3.
 Maṇṇi grant (maṇṇē), Ct. 255; Tj. 65.
 Mannēkmari Annareddi, Nl. 312.
 Mannek mari Pāpayya, Nl. 312.
 Maṇṇēmutteri, Nl. 627.
 Mannēpalli, Nl. 108-109.
 Maṇṇēya, By. 240.
 Maṇṇēya Ghattiyarasa, By. 240.
 Maṇṇēya Samudra (surnamed Dēvarāyappa), Ap. 94.
 Maṇṇēya Samyaditi (tax at Donḍavatti), By. 141.
 Maṇṇi-nāḍu, Tj. 83, 92, 155, 179, 182, 185, 328, 329, 371, 412, 417, 450; Mr. 8.
 Maṇṇiyūr, Cb. 169.
 Mannūr, Cd. 782-83, 836; Gt. 406-7; Tvc. 9-F.
 Mannūr-Ambalam, Ml. 22-23.
 Manōmayan Maran, Rd. 276.
 Manoor, Cb. 43.
 Manōpalli, Gt. 370.
 Manōra, Tj. 1139.
 Maṇṇādi-Kolli-Pugajan, Tj. 239.
 Maṇṇādis (shepherds), Mr. 313; N.A. 406.
 Maṇṇādu, Cb. 480.
 Maṇṇāduvār, Cd. 795.
 Maṇṇagalandān Koṅgarikonda-Palladarāyan, Tp. 89.
 Maṇṇupādu (a fine), Cb. 454; Tp. 8.
 Mantapa, S.A. 997-8.
 Mantapeddu, Cg. 1.
 Mantram (alias Bhujabala-siddhi Chāter Vēḍimangalam), Cd. 702.
 Mantran, Arigūru, Gt. 563, 566.
 Mantranātha Gurukkal, Rd. 123.

- Mantrapurēśvara temple, Tj. 1091-1137.
Mantrapushpa (i.e., consecrated flowers), Kl. 261; S.A. 60.
Mantravāda (Spells), Nl. 740.
 Mantraya, Gt. 488.
Mantrin (minister), Gd. 7.
 Manujara dēva, Ct. 178.
 Manuja Trinētra, Ct. 153.
 Maṇukkōpaṇḍitarayyan, Tj. 821.
 Manukula-chūlamanī chaturvēdi maṅgalam, Tj. 994, 995.
 Manukulameḍutta Perūmaḷ, Tj. 1021-1095.
 Manumādrīpati Rājulu (Mahāmaṇḍalēśvara), Gt. 448.
 Manuma-Gaṇaya, Kl. 332.
 Manumagaṇḍagōpāla dēva, Gt. 244, 275, 308; Nl. 505, 613.
 Manumakēśavaperumāl, Nl. 555, 573.
 Manumakēśavapura, Nl. 573.
 Manumakula, Gt. 190; Kl. 273.
 Manuma-Mallidīva, Kl. 227.
 Manumarāju, Kl. 38.
 Manumasiddha, Cd. 857.
 Manumasiddharasa, Nl. 554, 655, 686, 818.
 Manumasiddhīśvara (God), Nl. 557, 560, 563, 190-A, C, 196.
 Manumasittaraśan, Cd. 796, 812; Nl. 237.
 Manumasitti Araiyyar, Ct. 323.
 Mānūr, Mr. 266-69; Tn. 422-9.
 Mānūri Dēvala, Gt. 457.
 Manusiddharaśa, Nl. 193.
 Manuvagu, Ap. 136.
Mān-vēttai (deer-hunt), Sm. 212.
 Mānya Kēta, Cg. 1046.
Mānyam (rent-free grant of land), Gt. 77, 327, 379; Kl. 149, 169, 172, 175; Nl. 31, 66, 124, 131, 188, 285, 361, 398, 444, 457, 487, 491, 681.
 Manyapalli, Nl. 108, 109.
 Mānyanrīsinha (son of Mallaparāja), Gd. 243.
 Mānyavantara Rāshtrā, Cg. p. 368.
 Māparusayya (son of Śrīmat Śāluva Nārasappayya), Nl. 28.
 Māppēdu-Śīrmai, Cg. 434.
 "Mapirhuya," By. 470-A.
 Māra (resident of Karavaṇḍapura), Mr. 21.
 Maradhavi Poti Dejatayamgāru, Nl. 358.
 Mārājavādi, Cd. 608; Gt. 500; N.A. 362.
 Mārakatampi Nāyanīngāru, Nl. 1.
 Marakatadēvi, Gj. 16.
 Marakatanagara, Ct. 325; Ms. 189.
 Marakatavallī-Nāchchiyar, Cg. 433.
 Marakatanagaraprasānta, N.A. 564.
 Marakatapuri, N.A. 625.
 Mārakathirappa Nayuḍu, Cd. 58.
 Marale Dynasty, By. 480-1.
 Maraḷūr, Ml. 34.
 Maraḷūr-ambalam, Ml. 34.
 Māramaṅgalam, Rd. 149, p. 1476; Tn. 306-13.
 Māramaṇikkān Sandi, Pd. 254.
 Māramāpore, Cd. 238.
 Māramma, S.K. 285, 286 (Abpa King).
 Māran, Mr. 22 (Pāṇḍya king); S.A. 156.
 Māran Aḥchan (of Poḷiyūr), Rd. 228.
 Māran Ādichchan (of Poḷiyūr), Rd. 22.
 Māraṇan (a servant of the temple), N.A. 587.
 Māraṇapaḷḷi, Ap. 33.
 Māranēri, Rd. 148-49.
 Māran Eyinan Pāṇḍimaṅgala (Viśaiyaraiyan), Mr. 22.
 Māraṇḍaiyan (Pāṇḍya king), Mr. 8, III-B; Rd. 32, 33, 228, 274, 276; Tj. 22, 1295-6; Tp. 773-4, 683; Tn. 21, 284, 422, 250; Pd. 42; Tvc. 150, 152, 162, 211, 220.
 Māraṇḍaiyan (Varaṅga Mahārāja), Mr. 8.
 Māraṇ-Kāri (the minister of the Pāṇḍyan king Śaḍaiyan), Mr. 22.
 Māran Paramēśvaran, Cg. 1029; Tj. 1287-90.
 Māran Śaḍayan (Pāṇḍya king), Tj. 970, 976; Tn. 248-9.

- Māran Tēvadigal, Cg. 336.
 Māran Tittai, Tj. 669.
 Marāra Tuggarāja Virappa, Nl. 37.
 Mārasāniamma, Nl. 127.
 Mārasinḥa II, Cb. 249.
 Māraśingadēvan, Sm. 119.
 Māraśingayya, By. 240.
 Maravan-Aṇukkappēraian, Rd. 275.
 Maravan Narasimhavarma; S.A. 589.
 Maravan Pillai, Tvc. 61.
 Māravarman (Pāṇḍya king), Cd. 700; Mr. 143, 320, 64, 322; Ms. 178; Tj. 1132; Rd. 45, 193, 196-8, 200, 236, 263, 267, 269, 270, 271, 285; N.A. 435, 438, 708; S.A. 68, 143, 145, 314, 319-20, 328, 330-2, 337, 382, 424, 480, 485, 494, 518, 813, 960, 961; Cg. 40, 176, 473, 484, 486, 951; Tp. 75; Tn. 84, 452, 144.
 Māravarman Avanichūlāmaṇi, Cg. 1056.
 Māravarman Kulaśekhara-dēva I, N.A. 618; S.A. 78; Cg. 928; Ms. 330; Rd. 156; Tj. 338, 473, 1450, 1511-2.
 Māravarman Kulaśekhara-dēva I (1268-1308), Mr. 33, 55, 142, 159, 195, 197, 341, 339, 340, 342, 346, 356, 387, 194, 328, 343; Rd. 125, 128, 154; Cg. 815; Tp. 346, 360; Tj. 477-8, 549, 639, 657, 805, 930, 1522; Pd. 175, 185, 186, 187, 245, 249, 254.
 Māravarman Kulaśekhara II, Mr. 205; Pd. 254.
 Māravarman (*alias* Tribhuvana-chakravartin) Parākrama Pāṇḍyadēva, Mr. 197-A, 200, 205; N.A. 420.
 Māravarman (*alias* Tribhuvana-chakravartin) Śrīvallabha-dēva, Tj. 807, 918; Mr. 65; Pd. 267; Tvc. 119-20.
 Māravarman Tribhuvanachakra-vartin Sundara [Pāṇḍyadēva I (1216-35), N.A. 290; S.A. 670; Cg. 40, 41-2, 527; Cb. 45, 48; Mr. 57-8, 65, 147, 154, 161, 209, 215, 216, 283, 326, 333, 335, 347, 360, 181, 193, 205, 217; Rd. 1, 11, 18, 54, 56, 126, 134; Tj. 736, 806, 1240, 1547; Pd. 157, 172, 177, 206, 222, 231, 240-1, 244, 365, 377, 385, 394.
 Māravarman Sundara Pāṇḍya II, Cg. 40; Mr. 212-205; Pd. 281.
 Māravarman (*alias* Tribhuvana-chakravartin) Sundara Pāṇḍya dēva), Mr. 321, 322, 177, 179, 330-31; Rd. 29, 41, 46, 47, 59, 61; Tj. 7, 737, 1154; Pd. 223-4, 282-3.
 Māravarman Tribhuvanachakra-vartin Vikrama Pāṇḍya, S.A. 62, 71, 87, 128, 129, 237; Cg. 176, 473.
 Māravarman Tribhuvana-chakravartin Virakēraḷa Kulaśekhara-dēva, S.A. 142.
 Māravarman Vira-Pāṇḍyadēva, Rd. 138, 155; Tj. 15, 181, 1509; S.A. 61, 71, 112, 120, 178, 229, 230, 302, 796, 798; Cg. 135, 214; Pd. 343; Tvc. 164.
 Māravarman Vira Pāṇḍya Abhirāman Viramāran Śēliyan Kaliyugārāman, Tirunelvēlpperumāl, Tj. 15.
 Māravarman Vira Pāṇḍya Kaliyugārāman, Tirunelvēlpperumāl, Tn. 363.
 Mārāya-Pāṇḍa (the general and maternal uncle of Velanāṇṭi Goṅka II), Gt. 112.
 Mārāyappāḍi, Ct. 209.
 Mārāya-Sāhini, Gt. 582.
 Marco Polo, Gt. p. 757, No. 101.
 Mārdavachitta (a title), Cd. 455.
 Mardavalli (Pedda Madali), Kt. 337.
 Mārēdipalli, By. 61.
 Mārella, Nl. 110, 376-9; Cd. 112.
 Māreella Nāgarāju, Nl. 110.
 Mareyālva, By. 310.
 Mārgaḷi festival, Nl. 633.
 Mārgaḷi—Tiruvādirai, Cg. 1009, 1123; Tj. 185, 709; Tp. 824, 827, 835.
 Mārgamu Pahinḍimukkala Mārga Nārāyaṇa Perumāl, Nl. 333.

- Mārgam Palindimukkala Virā-
Tiruvēṅgala, Nl. 333, 334, 335,
336-39.
- Mārga Nārāyaṇa Perumāḷ, Nl.
334, 335, 336, 336-39.
- Mārgasahāya (the deity of
Viriñchipuram), N.A. 566.
- Māri Amman temple, Tj. 1090;
Tp. 161; Cg. 786; Sm. 81, 66,
49; Nl. 58; By. 1614; Tp. 496.
- Mariapallicara, Tvc. 97.
- Māridēva, Nl. 481.
- Mārijvara (Plague), Cd. 794.
- Marilapa, Ap. 160.
- Mariliyapattu, N.A. 326.
- Mariti (Gahapati), Gt. 658.
- Mājavādi, Cd. 902; Ct. 371;
Gt. 498.
- Mārkaṇḍāchārya Praharāja,
Gj. 56.
- Mārkaṇḍayya Śāstri (Garu), Gt.
427, 425.
- Mārkaṇḍēśvara temple, Gd. 80,
83; Nl. 624-9.
- Mārkaṇḍēya, Tj. p. 1308.
- Mārkapuram, Gt. 146-47; Cd.
903, 968; Kl. 239-56, 493.
- Mārlamarkapād, Kl. 14.
- Mārripādu, Nl. 476.
- Māripūgūri, Tp. 312-3, 309-10.
- Mārapidugu-Ilaṅgōvēlān Sāttan,
Tp. 687.
- Māripūguperuṅkinaṟu, Tp. 687.
- Marrepalli, Nl. 336.
- Mārripūdi, Nl. 609, 607.
- Marriage-fecs, Cd. 399.
- Mārttāṇḍavarman, Tn. 278-A, L,
325-A.
- Mārttāṇḍavarma, Rd. 179; Tvc.
176, 180, 227.
- Mārtāṇḍan Perumān Villavarā-
yar, Tn. 408.
- Mārttāṇḍapuram, Tvc. 98.
- Mārucheruvu, Vg. 228, 231.
- Marudādu-nāḍu, N.A. 670, 672,
675, 668, 660, 670-2; Tp. 839.
- Marudamaṅgalam, Tj. 1145.
- Marudam, Tj. 134.
- Marudaṅgudi village, Mr. 91.
- Marudānta Chōlēśvārasvāmī, Tp.
256-A, 301-A.
- Marudānta Nallūr, S.A. 63.
- Marunaraśar-Padaivīdu, N.A.
153, 154, 157, 159, 163, 164, 172,
174, 190, 226.
- Maruchinpirān, Tj. 480.
- Marudam Mudali, Cb. 9.
- Marudulan, Nl. 225.
- Marudār, Mr. 366; Sm. 102; Tj.
1382, 1580; S.A. 779, 783.
- Marugal, Rd. 186; Tj. 749-50,
752.
- Marugal nāḍu, Tj. 741, 745, 747,
754, 755, 769; Rd. 247.
- Marugaltalai, Tn. 430.
- Marumāṇikka-Perumāḍi-Nāya-
ka, Kl. 364.
- Marundakkundaya Param, Cg.
146.
- Marundiśvara temple, Cg. 146,
S. 14; Tj. 49, 1527.
- Maruṅgāpuri, Tp. 56-61.
- Marungil, S.A. 171.
- Maruṅgūr (*alias* Rājanārayaṇa
Chaturvēdimāṅgalam), Tj.
753, 766.
- Marupūr, Nl. 686-87.
- Marutaṇḍa Chōlēśvara (God),
Tp. 301-A.
- Maruttuvakkūdi, Tj. 971, 997-
98.
- Marutu (measure of land), Nl.
107, 123; Kl. 583.
- Maruttuvar, N.A. 631.
- Maruvattūr, Tj. p. 1379.
- Maruvūr (Vayirāmēgha-Chatur-
vēdimāṅgalam), S.A. 574.
- Māsanada Eli Kutumana—
Masāṇḍi-nāḍu, Sm. 102.
- Māsavādi-nāḍu, By. 153, 158,
166, 183, 202.
- Māsavipetti Nāyaka, Nl. 670.
- Māsāyapēṭa, Nl. 380-81.
- Māsiavādi, By. 265, 267, 279, 292.
- Masikāthu Toḍuvu Prole, Nl.
383.
- Māsilāmaṇiśvara temple, Cg.
882, 893; Tj. 692-94.
- Māsilichchuram, Rd. 194.
- Māsi-magham festival, Cg. 1011.
- Māsi tirunāl, Tp. 105.
- Masjid, Mr. 26; Kt. 210.
- Maskara, Tj. 937.
- Masud Khan, By. 22-4, 25-6,
48-A.

- Masulipatam, Kt. p. 877, 3-10-F.
Masumdar, Cd. 117-8.
 Mātāṅgadēva-Mahārāja, Gj. 62.
 Mātāṅganapalli, Cg. 760.
 Mātāṅgēśvara temple, Cg. 760.
 Mātāṅgidēvi temple, Nl. 446.
Maṭha (monastery), S.A. 604, 606;
 By. 82, 127, 221, 230; Cg. 160,
 137, 277, 485, 627, 965, 996,
 1001, 1076, 1108, 1131; S.K. 6,
 19, 73, 196, 234, 236-37, 243,
 252, 256, 258, 260, 263, 264,
 269, 271, 275; Cb. 123-B, 412,
 482, 484; Cd. 11, 93, 94, 95, 97,
 99, 100-1, 103-4, 108, 121; Gd.
 95, 279; Gj. 138; Kl. 346, 481,
 596; Mr. 75, 77 89-A, 94-A, 193,
 197, 275, 276; Nl. 525; Rd.
 25, 175, 238; Sm. 254, 124; Tj.
 62-C, D, 142, 417, 608 740, 833,
 852, 854, 967, 987-A, 1024, 1121,
 1151, 1538; Tp. 111, 127, 181,
 277, 424-5, 643; Tn. 318, 365,
 414.
Maṭhapati, N.A. 227; Cg. 740,
 1075; Tj. 483.
Maṭhapatya, Sm. 26; Tn. 328.
Mathurāpura, Nl. 297.
Maṭisāgara dēva, Nl. 502.
Maṭla Ananta, Cg. 762; Kl. 63.
Maṭla family, Ct. 168-A.; Cd.
 656; Kl. 584.
Maṭla Anantarāju, Cd. 483.
Matla Kumāra, Cd. 402-C.
Matla Kumāra Ananta, Cd.
 644.
Mattapūṇḍi, Nl. 709.
Matṭa Tiruvēṅgalanātha, Cd.
 555.
Mattas (a measure of lands), Cd.
 75; Kl. 600-A; Gt. 376.
Mattagela village, Kl. 408-B.
Mātrībhūteśvara temple, Tp. 775.
Mattali, Tp. 557.
Mattāṇḍan Māttāṇḍan, Tn. 277.
Mattāṇḍavarma, Tn. 278-A, L.
Matta-Nāyaka, Gt. 805, 808, 810.
Mattavilāsa (title), Cg. 286.
Mattavilāsadīprahasana, Cg. 286.
Mattiguṇṭa, Gt. 603.
Mattarasa, S.A. 471.
Mattipenta, Kl. 22.
Mattimadēsan - Rājārājapattai
 Pēṭṭaraśan; Nl. 237.
Mattiyūr Śivapuri, Rd. 57.
Mattugāru, Gt. 470.
Māttūr, Cg. 114; Tj. 167, 777.
Māṣilichchuram, Pd. 241.
Māṣi-magham, Pd. 63.
Mātamayya, Vg. 210.
Mātōṭṭam, Vg. 63.
Matsyas, Vg. 46, 80, 112, 115,
 128, 133, 137, 142-3, 186, 196.
Mauḍadamu, Cd. 830.
Maulara (King), Nl. 571-A.
Mauḷigramā (i.e., Mudiyyur), S.A.
 559.
Mauḷināḍu, By. 211.
Maunīecaull, Tp. 21-F.
Mauryan Emperor Devānām
Piya (Aśoka), Gj. 64.
Māvaḍi Kuṇḍai village, Nl. 533.
Māvali Bāṇarasa, Ct. 256.
Māvali-Vāṇadarāyar, Rd. 163,
 165; Pd. 8.
Māvalivāṇarasar, Ct. 195, 198,
 207, 216, 224, 252, 255.
Māvalivāṇa Vichchādirar, Ct.
 250.
Māvāriveram, N.A. 434; Cg. p.
 321, No. 201.
Māvanagaṇḍavārāṇa (a title), By.
 185, 186.
Māvāṇḍūr, N.A. 240, 242.
Māvēduttān, Nl. 522.
Māvelikkara, Tvc. 46-8.
Māvilaṅgai Śembināḍu, Rd. 55.
Māvindipallī (in Veṅgināṇḍu
 Vishaya), Gt. 122.
Māya Bajeverāju, Gt. 365.
Māyaṇa, Cd. 290; Cg. 332.
Māyaṇa Abdul Fatī Khan, Cd.
 279.
Mayāna Alam Khān, Cd. 929
 (Subadar of Cuddapah).
Mayāna Bade Saheb, Cd. 366.
Mayappa, By. 255.
Māyavaram, Tj. 609-25.
Māyavaram taluk, Tj. p. 1303.
Maydāḍi, Ct. 168.
Māyidēvarasa, Tp. 177.
Moyilaikōdu, Tn. 39, 45.
Mayilaittiṇḍan, Tp. 702; Pd.
 51.

- Mayilamādevi-Pattaraśa, Nl. 228.
 Mayilappil, Cg. 1058.
 Mayilarppil (Mylapore), Cg. 198, 682.
 Mayindāḍi, Ct. 256.
 Mayindirāmaṅgalam, Sm. 68.
 Mayindīśuram-Uḍaiyār temple, Sm. 67, 69, 72, 73.
 Mayittay-agaram, Sm. 52.
 Mayūra (Pea-hen), Tj. p. 1306.
 Mayūrakhaṇḍi, S.K. 300-A.
 Mayūranāthasvāmin temple, Tj. 609, 610-13.
 Mazud Hamed-ul-nabi, Cd. 389.
 Mēchchāṅkulam, Tp. 188.
 Mēḍa (tower), Gt. 525.
 Mēḍabhaṭṭan, Nl. 140.
 Mēḍamārya (or Guṇḍ-ratna bhū-
 śaṇa-brahman sēnāpāti), Gd. 48-A.
 Mēḍaramēṭṭa Peddammaṅgāru, Nl. 90.
 Mēḍaramēṭṭa Śingirināyūḍu, Nl. 585.
 Mēḍavamuni, Tj. p. 1255.
 Medetaka, Vg. 36-A.
 Mēḍi Kurti, Ap. 196.
 Medina, Nl. 8.
 Mēḍinimīśara (Śāluva title), N.A. 726; S.A. 732.
 Mēḍinimīśaraḡanda Kathāri, (titles), Nl. 606; Ap. 49.
 Medininīśāra-Gaṇḍakathāri Śāluva Nāgāyyadēva, Cg. 518.
 Mēḍūru, Kt. 334-35.
 "Meeramahārāja", Cd. 780.
 Meer Jhinla, Cd. 176.
 Meer Saheb, Cd. 839.
 Mēgalāpuram, Cg. 1001.
 Mēghāchārya, Nl. 483.
 Mēghanandivratin, By. 458.
 Mēḡoṭi Timma Nāyūḍu, Ap. 143.
 Mēḡuna-Valānāḍu, Cg. 703-A.
 Mēhāyini Tikkināyūḍu, Nl. 450.
 Meidēvarāja, Gt. 520.
 Mēl-Aḍaiyār nāḍu, Sm. 121.
 Mēlai kannadiputtūr, Cb. 429.
 Mēlai-Kāḍuvaṅkuḍi, Tp. 72.
 Mēlaiikkōḍumālūr, Rd. 39, 40.
 Mēlaiikkōyil, Pd. 58.
 Mēlai-Mārāyapāḍi (alias Koyyak kūrūnāḍu), Ct. 174; Tj. 935-
 Mēlaimaṭha, Cg. 1077; Cb. 472.
 Mēlaipattāyanāḍu, Nl. p. 1070, 184.
 Mēlama (of Chandragiri), Gt. 23.
 Mēlāmbikā, Kl. 297, 318.
 Mēlamalai hill, Pd. 58.
 Mēlāmba, B.M. 6.
 Mēlāmbikēśvara temple, Kl. 297.
 Mēlapālayūr, N.A. 532.
 Mēlapālūr, Tp. 877-E.
 Mēlapuram (or Mēḍapuram), Ap. II.
 Mēlatur (Milattūr), Tj. 1006, 1007-9, p. 1359.
 Mēledat, Ml. 19.
 Mēlgaṅgapāḍi, Sm. 58, 61, 63.
 Mēhrpalli, S.A. 923.
 Mēl-Kiḍāram, Rd. 43-47.
 Mēlkarai Pūḍuraināḍu, Cb. 148-9.
 Mēl-kūrū-nāḍu, N.A. 153; Tp. 251.
 Mēlmalai, p. 512.
 Mēlmalai Paḷavanurnāḍu, Ct. 325.
 Mēlmalai Vēlur-nāḍu, Ct. 329.
 Mēl-Maṇḍala, Sm. 94.
 Mēlnāḍu, Nl. 628.
 Mēlpāḍi, N.A. 3, 355, p. III, No. 680; S.A. 603.
 Mēlpāka, Tj. 62-C.
 Mēlpākanāḍu, Cd. p. 635.
 Mēlpajugūr-nāḍu (a subdivision of Manayilkottam), N.A. 129.
 Mēlperundenbākkam, Cg. 222.
 Mēlseyūr, S.A. p. 170.
 Mēlūr-kōṭṭam, N.A. 146; Ct. 306.
 Mēlūr, Mr. 134, 139-41; Tp. 877-F.
 Mēlūr Nāḍu, N.A. 146; S.A. p. 225; Cg. 213.
 Mēlūr taluk, p. 1007.
 Mēlvāśal, Tj. p. 1294.
 Mēl-Vēmbanāḍu, Tj. 7-9; Tn. 453, 446, 93.
 Mēl-vēṭṭappēru, Tj. 1003.
 Mēnāyaka, Cg. 678.
 Mēneḍungulanāḍu, Mr. 335.
 Mēṅgāḍēvi-amma, Cd. 601, 604.
 Mēnippon (a cess), Tvc. 89.

- Mēnmalai-Mēlūr nādu (in Jayan-
konḍa Cholamandalam), N.A.
40; Ct. 357.
- Mēn-Māṅgaḍu-nādu, Cg. 858.
- Mēnmatura, Ms. 183.
- Mēnmalai, Mēlmalai-Paḷaiyanūr-
nādu, Tj. 917, 643.
- Mēnmalai, Taniyalnādu, Ct. 297,
312.
- Mēras (a portion of the crop
given as a perquisite to a
landlord or a hereditary vil-
lage servant), Gt. 326, 334,
423-B, 449; Kl. 548; Nl. 28, 138,
235, 448, 451, 452, 454, 403,
379, 456, 491, 492, 499, 501,
507, 461, 577, 580, 607, 285, 283,
524, 571, 649, 654, 277, 318, 668,
673, 675-6, 680-1, 687, 690, 697,
698, 700, 701, 706, 710, 711, 721,
726, 739.
- Mērādār (holder of a Mēra), Nl.
235, 739, 762.
- Mērkala-nādu, Tj. 871.
- Mērkalaḥpura, Cg. 996, 1024.
- Mērkala-nādu, S.A. 60, 65, 179,
188, 190, p. 159, No. 1086.
- Mērka-nādu, Tj. 847.
- Mēr-Pakkainādu, Cd. 646-47,
666, 688, 786, 790, 795, 814, 828,
846.
- Mēr-Pūdamaṅgalam, Tj. 576.
- Mēru Mādhavarāya, Tvc. 6.
- Mērvai (a share of grain from
each harvest to a village
officer. See Mēra), Cg. 689.
- Mērugamahummud, Cd. 50.
- Mēsha, the Tamil Chitrai month.
Messiah, Cg. 855.
- Mēttuppattī, Mr. 170-73.
- Mēttu-Viśvanātha temple, Gt.
271.
- Mēvāsi, Cg. 1104.
- Meyguṅṅa-Vaḷanādu, S.A. 391,
607, 609.
- Meykaṇḍa dēvan (of Tiruveṅ-
ṇainallūr), N.A. 439; S.A. p.
234.
- Meypporuḷnātha or nāyanār, Tj.
142, 1339, 18, 21, p. 222.
- Miah (Syed), Cd. 177.
- Miḍatūr, Ap. 34.
- Midday Pariahs, Tj. p. 1329.
- Miḡōlai-nādu, Tp. 734, 747, 763.
- Mēdinikkučḍi (*alias* Danavinō-
danallur), S.A. 74.
- Miḍugallaśima, Kl. 468.
- Miḍutūru, Kl. 414-19; Cd. 497.
- Miḡhundāru, Rd. 228.
- Mihirāruṇēśvara temple, Tj. 801-
807.
- Mikōḍunādu, Tp. 78, 109, 111,
118, 821-2, 100.
- Mikūrru, Cg. 1055.
- Milādu, S.A. 525, 534, 535, 680,
736, 744, 848, 851, 902.
- Milādu (or Jananāthavaḷanādu),
Ct. 87; Sm. p. 1198, No. 1, 5,
36, 53, 58.
- Milāḍudaiyar, S.A. 680; Tj. 142,
434, 1339.
- Milāḍudaiyārpalli, Tj. 142.
- Milagu-taragu (toll on pepper
trade), S.A. 140.
- Milalai-kūrram (in Paṇḍinādu),
N.A. 23; Cg. 194; Tn. 450-1,
1014; Cd. 700; Mr. 104; Rd.
268; Tj. 48.
- Milalai-nādu, Tj. 465.
- "Milardavarū", Cd. 783.
- Millanpalle, Kl. 257.
- Mīmāmsa, Tj. 35.
- Mīnagallu (Mīnakallu), Nl. 43.
- Mīnagalu (hamlet of Venkaṭa-
reḍḍipalli), Nl. 41, 42.
- Mīnākshi (the last of the
Nāyakkas), Mr. 227; Tp. 439,
784, 790.
- Mīnākshi amman temple, Ct.
292; Cb. 114; Mr. 79.
- Mīnākshi Sundara Dēśika, Tj.
p. 1434.
- Mīnākshi Sundarēśvara temple,
Cb. 301.
- Minam, the 12th Rāśi. The
Tamil month *Paṅguni*.
- Mīnavan (Paṇḍya), S.A. 121,
145.
- Mīnavanmahādēvi dēviyar, Gd.
53; Tj. 92.
- Mīnavan Mūvēndavēḷān, Tp. 81;
S.A. 75, 102; Tp. 81; Tj. 814.
- Mīnavan. Mūvēndavēḷān, Cg.
1078.
- Mīnavarāyar, N.A. 727.
- Mindagūḍala Tripurāntaka, Cd.
558.
- Miñchirai, Tvc. 99.

- Mindaguddali Chendi Śeṭṭi, Gt. 464.
 Miṇḍigal (in Kolar district), N.A. 362; Tp. 884.
 Minikibanda, Ct. 238.
 Minikki, Ct. 194-6, 238.
 Minnakallu, Kl. 41.
Minpāttam (fishing tax), Cg. 1151.
 Minugu Malla-Nāyinigāru, Gt. 480.
 Mirāpuram, Cd. 419.
Mirās (hereditary right), Rd. 114; Ct. 168.
 Mirai-kūrṇam, Tp. 822, 844.
Mirāsḍars (hereditary proprietors), Gt. 76.
 Miriyāla, Gt. 551, 567.
 Miriyāla Mallaraju Guṇḍraju, Gt. 886.
 "Mir Rāja Āli khan," Kl. 132.
 Mir Razul, Cd. 959.
 Mir Saheb, Cd. 186, 377.
 Mirza khan, Amil, Cd. 229.
 Mirzay-Nallaudin, Cd. 206.
Misaragaṇḍa (title), Kl. 272; Cd. 659 and 708.
 Miśeṅgili-nāḍu, Tp. 543, 562.
 Mittakandāla, Kl. 420.
 Mittalappāḍu village, Kl. 76.
 Mittapalli, Ct. 239.
 Miyagaraināḍu (in Paṅgala-nāḍu), N.A. p. 69.
Mithuna, the third Rāsi and the Tamil month of *Āṇi*.
 Miyarai-nāḍu, N.A. p. 609.
 Miyāri-nāḍu, N.A. 609.
 Miyūr-vāyitalai (channel), Tp. 680.
 Mōbhūḍēvalan temple, Cd. 583, 585.
 Mōḍa, Ap. 95.
 Mōḍakkūr, Tp. 9.
 Mōḍalli, Cd. 328-30.
 Mōḍan Tirunaṭṭa Perumaḷ, Cb. 485.
 Mōḍappākkam, Tj. 715.
 Mōḍaya (Surnamed Achyutarāyapura), Ap. 55.
 Mōḍegunṭa, Nl. 473.
 Mōḍepalli (Hamlet), Gt. 434.
 Mōḍocalingoe, Vg. 12-B.
 Mōḍugalapalle, Ct. 193.
 Mōḍūpuru, Gt. 795.
 Mōḍūr, Sm. 93-94.
 Mōḡala, By. 203.
 Mōḡalrājapuram, Kt. 105.
 Mōḡalrāju-Mahāpatra, Kt. 95.
 Mōḡapalampalli, Cd. 900.
 Mōḡallu, Kt. 124-25.
 Mōḡallūru, Nl. 688-90.
 Mōḡili, Ct. 29.
 Mōḡilichērla, Nl. 382.
 Mōhanāchala hill, Cd. 618.
Moharrum, Cd. 208.
 Mōha Sinhaji, Cd. 277.
 Mōka, By. 115.
 Mōkalipattavardhana, Rd. 66.
 Mōkē-sime, By. 72, 80.
Mokhāsa (land granted by a chief for the support of relatives, dependants or soldiers), Nl. 315, 318.
 Mōkkāssa (of Humma), Gj. 92.
 Molakalanūru, By. 461.
 Mōṇḍūr-nāḍu, Cg. 1233.
 Moon of Karnāṭa, Tp. 460.
 Moondrapandee, Cb. 42.
 Moon-maṇṭapam, Cb. 152.
 Moor, Ml. 26.
 Moore's Dt. Manual, p. 1559, 1607.
 Mooroor, S.K. 221.
 Molakalapāḍu, Kl. 12.
 Mologavallee, By. 3.
 Mōṇḍūr-nāḍu, Cg. 175.
 Mōṇḍukoli-Rāmayanāyakkar-Mallanāyakkar, S.A. 136.
 Monkatisamūlu, Nl. 293.
 Monkeytribe, Gt. 420.
 "Moocambea," S.K. 53.
Moody (a land measure), S.K. 18.
 Mooroor, S.K. 221.
 "Moovutum," By. 471.
 Mōpād, Nl. 317, 319, 314.
 Mōpūr, Cd. 597-615, 621; Nl. 816-9.
 Mōpūri-Bhairavadēva, Cd. 597.
 Mōpuvenkāṅgāru, Nl. 66.
 Moraguḍi, Cd. 315.
 Morampāḍ, Gt. 130-C.
 Morasampāḍu, Gt. 552.
 Mōriṅḡere, By. 215, 216, 217, 218.
 Morgaḷapalle, Ap. 96.
 Mōrūr, Sm. 193.
 Mosafar Khana, Kl. 624.
 Mosalamaḍugu (Sīma), Kl. 421-22, 450.

Moses (Armenian), Cg. 772-A.
 Mosque, Cd. 207, 233, 286-7-8;
 Kt. 248; Kl. 121; Gj. 139;
 Mr. 310-A-C; Nl. 8, 9, 10,
 186-7, 306, 307-10, 557, 614, 787,
 790; Rd. 67-70; Tj. 893-A.
 Moṭṭai Fakir Saheb, Rd. 167.
 Moṭṭavaḍi Nāḍu, Gt. 258; Kl.
 269, 352, 357-A, 368.
 Moṭṭupalli (Motupalli), Gt. 380,
 396, 101, 111-A.
 Mōyilla Kālva, Cd. 68-9.
 Moykuḍi, Tj. 1078.
 Mridukuntala, Gt. 703.
 Mrigabuddhi, Gt. 691.
Mrigaśirsha, *Mrigēndrāgama*,
 Gd. 72.
 Mrityuñjaya-Nāyaka, Sm. 44.
 Mrityuñjaya Sāstry, Gt. 427.
 Mrityunjaya-Vājapēyen, Tj.
 1277.
 Mrityuñjayēśvara Shrine, Ct.
 114.
 Mroṇṭukūru (in Velanāṇḍu), Gt.
 88.
 Muchchaya-Nāyaka (of Rach-
 chūru), Gt. 637.
 Muchchumarri, Cd. 316-7.
 Muchhe Nāyakar (Śrīmat), Gt.
 804.
 Muchungunta Kommarasu, Cd.
 590.
 Muchikunta Kommarāju, Cd.
 528, 530.
 Muchintala Raṅgappa Nāyani
 Nāḍu, Nl. 3.
 Muchukunda Tiruvirāmiśvara-
 muḍaiya Nāyanār temple, Mr.
 33.
 Muchukundēśvara, Pd. 19.
 Mudabidri, p. 856; S.K. 1, 128, 6,
 103-26.
 Mudakēri, Cg. 275-6, 367; Cb.
 349; Mr. 60, 197.
Mudaliār, Nl. 541; Sm. 127-8,
 130, 132, 139; Tj. 1024, 1085,
 1634; Tn. 255.
Mudalippillai, Tj. 1234.
 Mudaliyār Paḍi Aḍuvār, Cg.
 1082.
 Mudaliyār Vāgīśuradēva, Cg.
 1084; Cd. 510.
 Muddaya Daṇḍanāyaka, Tp.
 469.

Mudaliyāṇḍan, Mr. 72.
 Mudaliyāṇḍi, Mr. 94-A.
 Mudaliyār Perumāḷ Tadar, Cg.
 137.
 Mudalūru, Rd. 120.
 Mudām Tōṭa, Nl. 367.
 Mudana-Nāyaka, By. 142.
Mudarpāvāḍai (an honour, a
 paraphernalia), Cg. 146.
 Mudavāla, Kl. 155.
 Mudu-Vīraṇah, By. 370.
 Muddala tank, Nl. 3.
 Muddanna Seṭṭi Gaṅga-Malli
 Seṭṭi (Merchant), Kl. 464.
 Muddanagera (Muddekerā), By.
 p. 254; No. 39.
 Muddanūr, Cd. 318-20.
 Muddapāḍu village, Nl. 96.
 Muddayadēva Mahārāja (Śrīman
 Mahāmaṇḍalēśvara), Nl. 54.
 Muddu-Eṇṇakōṇḍayya, Kl. 494.
 Muddurti, Vg. 52-3.
 Muddu Vīrappa, Tp. 441.
 Mudinūru, By. 219, 221.
 Mudichcho-Nāḍu, Cg. 1002.
Mudies (a land measure), S.K. 18,
 23, 29, 30, 37, 53, 56, 60, 71, 72,
 222, 226; Tj. 1042-A.
 Mudigōḍu, Nl. 691.
 Mudigoṇḍa Chōḷa, p. 554.
 Mudigoṇḍa-Chōḷa-Karkāṭa-
 mārāyan, Sm. 217.
 Mudigoṇḍa-Chōḷa maṇḍalam,
 Cb. 334.
 Mudigoṇḍa-Chōḷa-Milāḍu-
 ḍaiyān, S.A. 715.
 Mudigoṇḍa-Chōḷa-Mūvēnda-
 vēḷān, S.A. 786.
 Mudigoṇḍa-Chōḷapuram, S.A.
 526; Tn. 53-4, 86, 482; Pd.
 365.
 Mudigoṇḍa-Chōḷavalanāḍu, Tn.
 439, 2, 431, 313, 146.
 Mudigoṇḍa-Chōḷiśvaramuḍaiya-
 Nāyanār temple, Sm. 89, 91.
 Mudigoṇḍam, Cb. 331-41.
 Mudigoṇḍanāḍālvān, Pd. 393.
 Mudigoṇḍa Sāhaṇi, Cb. 295.
 Mudigoṇḍaśōḷapuram, Cb. 318,
 332, 334, 337, 339-40; Rd. 197,
 200; Tj. 469, 776; Tn. 137, 138,
 139, 142, 504.
 Mudigoṇḍaśōḷavalanāḍu, Tj.
 169, 717; Tp. 223.

Muḍigonḍēśvara temple, Cb. 337.
 Muḍigonḍēśvaram Uḍayār temple, Cb. 318.
 Muḍikonḍachōlapuram, Mr. 57, 154, 215, 321-22, 335; Rd. 7, 10, 285; Tp. 1.
 Muḍikonḍa-Vēlān, S.A. 1090.
 Muḍindanavayal village, Rd. 123.
 Muḍitasilākshara, Cd. 409.
 Muḍittalaikonḍa Perumāl tiru-vīdhi (street), S.A. 58.
 Muḍivaḷaṅgu-Pāṇḍya-Īśvaramuḍaiya Nāyanār temple, Mr. 35.
 Mudivēna, Cd. 348.
 Muḍiyakkudināḍu, Tp. 67.
 Muḍiyam Cd. 347, 220, 32.
 Muḍiyanūr-Paṛṇu, S.A. 391.
 Muḍiyapa-Nāyaka, Kl. 468.
 Muḍiyūr, S.A. p. 181, 549, 559, 569; Sm. 218.
 Mudra Chiddi Śāyanna Oḍayalu, Nl. 470.
 Mudrakarta (the keeper of the seal; the agent or manager), Cd. 834; Kl. 583; Nl. 203.
 Muḍugalapalle, Ct. 240.
 Mudugūr, S.A. 153.
 Mudukulattūr taluk, Rd. p. 1164.
 Muduku province, Mr. 87.
 Mudukurukki, Ct. 238.
 Mudukutala (Mridukuntala), Gt. 703.
 Mudumaḍūru, Ct. 164.
 Mudupagavar temple, Tj. 794.
 Mudupaḷi Tirumalayya (the agent of Veligōti Komāra Timmanāyanivāru), Gt. 378.
 Mudūr, N.A. 42.
 Muduśorkuḍi nāḍu, Tp. 68, 70.
 Muḍuvijaya Raṅgappa Kālāka Tōḷa Uḍaiyār, Tp. 787.
 Muḍuvūr, Ct. 327.
 Mugaināḍu, N.A. 383, 572; Ct. 150.
 Mugampārvaī, Cg. 1095.
 Muganaḍa Venthēya, By. 131.
 Mugandanūr, Cb. 165-6, 169, 175-6.
 Mugavādi, Ct. 245.
 Mugandūr-nāḍu, Cg. 767.
 Mugudasama (Mukundasarman), Gt. 669.

Muhammadans, Mr. 226, 227; Rd. 257, 258.
 Muhammadan Darga, Nl. 615.
 Muhammadan tomb, Mr. 133.
 Muhammad Hussain Beg Khan, Nl. 515.
 Muhammad Kulipataśāningāru, Nl. 381.
 Muhammad Quli Padshah, Gj. 15, 250.
 Muhammad Sāhib, Cd. 506.
 Muhammad Sayid, Kl. 194.
 Muhammad Shah Sultan, Kt. 103.
 Muhayyām, Nl. 516.
 Mukhābhadrām Maṇṭapa, Kl. 541.
 Mukha liṅgam, Gj. 261, 262, 263, 290, 291-421; Vg. 222.
 Mukhaliṅgēśvara temple, Gj. p. 699; No. 291.
 Mukha-Maṇṭapa, By. 181, 213, 231; Cg. 47; Cb. 190; Cd. 622, 782, 158, 179, 345; Gd. 59, 360-363; Kt. 1, 117-23, 88-9, 153-60-C, 294; Gt. 154, 504, 531, 534, 640; S.K. 104, 211; Kl. 447, 467, 470, 472, 477, 489-M, N; Nl. 100, 347, 349, 641, 703; Sm. 227.
 Mukhṭiyāla, Kt. 262-66.
 Mukhyachālēśvara (temple), S.A. 420, 424.
 Mukhya prāṇanātha temple (i.e., Hanuman), By. 73, 114.
 Mukkaivāḍi, Ct. 246.
 Mukkalvattam, Tj. 720.
 Mukkaṇṭi Kāduvētti, Gt. 315; Nl. 334, 335, 336, 103.
 Mukkanūr-Paṛṇu, N.A. 406.
 Mukkōkkiḷānāḍigaḷ, Cg. 963.
 Mukkuḍaiyār Maṇṭapa, Rd. 17.
 Mukkamulla Veṅkaṭa Redḍi, Cd. 227, 231.
 Mukkōṇiśvara temple, Cb. 63.
 Mukkōṭi-Ēkādaśi, Ct. 19.
 Mukkumulla Chalm, Kl. 147.
 Mukkuṇḍi-Agraharam, By. 336.
 Mukkūttan, Cb. 285.
 Mukhāśa village (See *Mokhāsa*), By. 135.
 Muktaṇāla Śrīpātamahādēvi (the Queen), Gt. 275.

Muktāmbal (a Mistress of Sarabhōji), Tj. p. 1397.
 Muktāmbāpura, Tj. 1276.
 Muktapuram, Gj. 275.
 Mukteśvara shrine, Gt. 485; S.K. 302, 308.
 Muktibhōjanam village, Kl. 610-D.
 Mukti-nāḍu, Cd. 618.
 Mukti-nūtalapāḍu, Gt. 408-11.
 Muktinūtalapāṭi Chenna Mallikāṛjunadēva (deity), Gt. 410.
 Mukti Rāmēśvara temple, Cd. 564.
 Muktiśvara (in Kōnadēśa), Gd. 17.
 Muktiśvara (temple), N.A. 26; By. 309; Cg. 310; Tp. 64-75, 435-7.
 Mukūla (Moṭupalli), Gt. 103.
 Mukunda (Brahman), Gj. 116.
 Mukunda-Bāhubalēndra (the famous Telugu usurper of the Gajapati sovereignty), Gj. 250; Vg. 194.
 Mukundadēva (Rāja Mahārāja, etc.), Gj. 15, 19, 34, 39, 40, 42, 53, 85, 87, 93, 96, 103, 105, 109, 113, 117, 118, 126, 250, 266, 274, 275, 427, 428.
 Mukunda Harichandana, Vg. 192.
 Mukundapuram, Cd. 913.
 Mukundarādhipati Tiruchchirrambalavan, Tj. 1151.
 Mukunda Śarman, Gt. 669.
 Mukunti-Kāḍuvetti, Cd. 794.
 Mukuntirāya Uḍaiyār, Kl. 217.
 Mūla, Gt. 676.
 Mūlabrahmeśvara temple, Kl. 375.
 Mūlakalēḍu, Ap. 137.
 Mūlaipparu-nāḍu, Sm. 13.
 Mūlaiyūr-nāḍu, Tj. 789.
 Mūla-nakshatra, Tvc. 52.
 Mūlanallūr (in Tiraimur-nādu), Tj. 325.
 Mūlanātha shrine, Mr. 180.
 Mūlaṅgudi, Cg. 124.
 Mūlaṅgudi, Tj. 648, 708, 684.
 Mūlapāḍi, Tj. 1459-I.
 Mūlapariḍai Sabhā (the popular assembly), Tvc. 169.
 Mūlapariśhad, Rd. 236, 239.

Mūla-Paruḍaiyār, Tj. 134 (assembly).
 Mūla Parushaiyār (Popular assembly), S.A. 80.
 Mūlapaḷli village, Sm. 74.
 Mūlasaṅgha, By. 456, 458; Ms. 324; Sm. 74; Vg. 41.
 Mūlasiri (the son of a merchant), Gt. 650.
 Mūlasthāna, Cn. 11.
 Mūlasthānadēva, By. 160, 211, 246.
 Mūlasthāna Isayadēva, Nl. 38.
 Mūlasthāna Mahādēva (Deva) temple, Gt. 90, 290, 295, 305, 359; Kl. 375, 533; Tj. 119.
 Mūlasthāna Mallinātha, Gt. 414, 487.
 Mūlasthānam Bhīmanāthasvamin temple, Gt. 513, 514.
 Mūlasthānam Uḍaiyār or Nayanār (Shrine), S.A. 97; Gt. 377; Mr. 192, 180, 197-A, 200; Rd. 184; Tj. 266, 480, 488.
 Mūlasthānamuḍaiya-Mahādēvar, S.A. 749.
 Mūlasthānēśvara temple, Cd. 482, 566, 854; Gt. 276; Kl. 562; Nl. 699, 459; Tj. 874-S; Mr. 192; Tvc. 137, 141.
 Mūlasthānēśvara Bhīmēśvara-dēva, Gt. 377.
 Mūlasthāna Pāpavināśadēva temple, Cd. 580.
 Mūlasthāna Rāmēśvara Mahādēva temple, Gt. 814.
 Mūlatānāthu-Perumāṇaḍigal, Cg. 179.
 Mūlavāychchāvaḍi, Sm. 91.
 Mūla-Viśa (a contribution on merchandise made by guilds and merchants), Kl. 367; Gt. 356, 208, 326.
 Mūlavisālubadi, Gt. 354.
 Mūlēśvara (temple), N.A. 708.
 Mūliga, By. 310.
 Mūliki, Cd. 404.
 Mūlikināḍu, nāḍu, Cd. 413, 526, 562, 584, 587, 654, 627, 21, 28, 75, 78.
 Mūlki, S.K. 92-93.
 Mulla Ali, Cd. 934.
 Mulla Chamma temple, Cd. 338.
 Mullaguri-Śakti temple, Gt. 765.

- Mullaippāḍi Tiruchchura Kaṇ-
 nappan, Cg. 109.
 Mulla Mohidin Shah, Nl. 187.
 Mullamūru, Nl. 111.
 Mullaṇḍram, N.A. 208.
 Mullaṇḍra Rāmakṛishṇappa,
 Ap. 217.
 Mullikkurumbu, Cg. 1104.
 Mulli-nāḍu, Tn. 2, 19, 24, 28, 29,
 33, 36, 62, 64, 70, 72, 74, 76-A,
 88, 89, 91, 92, 130, 134, 137,
 446, 450.
 Mullār-kīlār, Ct. 63.
 Mullār-naṅgai, Tj. 1430.
 Mulaṇḍchi temple, Cb. 338.
 Multagi, Ml. 24.
 Mulugunḍa, By. 127.
 Muṇukkudi, Tp. 558.
 Mūluru (Mooroor), S.K. 221.
 Mulvāyil, Ct. 213.
 Mulvāy-rajya, N.A. 406; Sm. 91.
 Mumbāmba, Nl. 23-A. 571-A.
 Mummadi, Nl. 131, 571-A.
 Mummadi Basavappa Nāyakar,
 By. 155.
 Mummadi-Bhīma, Gt. 50.
 Mummadi-Chōla, N.A. 35, 94.
 Mummadi Chōla dēva (985-
 1013), N.A. 63, 81, 683; Cg.
 1104; Tp. 870.
 Mummudi Chōlapēttai, Tp. 134.
 Mummadi-Gaṇapadēva, Kl. 321.
 Mummadi Gavane Setti, Ct. 249.
 Mummadi Gavare, Ct. 248.
 Mummadi-Mattaya, Kl. 548.
 Mummadi-Nāyaka, Gd. 70, 71-
 A; Tp. 450; Vg. 169.
 Mummadi-Nāyūḍu, Kl. 276.
 Mummadiṇdra, Nl. 23-A.
 Mummadi Nīlamanāyakkar, Nl.
 481.
 Mummadi rāja (i.e., Mummudi
 Bhīma II, Kōna Haihaya),
 Gd. 194, 197.
 Mummadi Reddi, Ap. 42.
 Mummadiśōla - Śvaramuḍaiyār
 (modern Narēndrēśvara), N.A.
 40.
 Mummadi Timma Reddi, Nl.
 319.
 Mummadi Vēmayya Reddi,
 Gt. 429.
 Mummala dēva Sarvēśvara
 Rāya, Kl. 410.
 Mummammāgaru, Nl. 459.
 Mummāni, Nl. 125.
 Mummānikkōvai, Cg. 137.
 Mummaya (tank digger), Kl.
 618.
 Mummudi Bhīma, Gd. 197; Vg.
 217.
 Mummudi Bhīma II, Gd. 139, 194;
 Rt. 296.
 Mummudi-Chōla dēva, Cg. 1104,
 1132; Cb. 59; Sm. 228; Tj.
 904; Tvc. 153.
 Mummudi-Chōla Arumolīdēva,
 N.A. p. 111.
 Mummudi - Chōla - Kūḍalālvar,
 Sm. 230.
 Mummudi-chōlapuram, Ct. 98,
 119.
 Mummudi-chōla Śēmbiyan Śrī-
 raṅgaraiyar, N.A. 705.
 Mummudi-chōlanallūr (puram),
 Tvc. 5.
 Mummudi-chōla Paṇḍya, Tvc. 30.
 Mummudi-Chōla-Pōsan, Tj. 1320.
 Mummudināthar, Cd. 355.
 Mummudi Narasimharāyalu,
 Śāluva, Cd. 400.
 Mummudi Nāyūḍu, Cd. 146.
 Mummudi Reddi, Cd. 51.
 Mummudiśōla-Chaturvēdimaṅ-
 alam, Tp. 643.
 Mummudiśōla Brahmamārāyan,
 Cg. 1004.
 Mummudi-Śōlan, Tj. 632.
 Mummudiśōlanallūr, Cg. 1011.
 Mummudi - Śōla - Nithappērai-
 yan, Tj. 291.
 Mummudiśōlan Oṭṭuvattil, Cg.
 1104.
 Mummudi Śōlapuram, Tj. 1098,
 1114, 1126.
 Mummudi-Śōla-vaḷanāḍu, Tj.
 747.
 Mummudi Tusakuppa Pāpa-
 nāyūḍu, Cd. 475.
 Mummudivaitumba Mahārajan,
 Nl. 239.
 Mummudivīḍu, Gd. 71-A.
 Munagālapalle, Kt. 267-69.
 Munagāla Zamindāri, Kt. 286-A.
 Muṇai, S.A. 296.
 Muṇaipāṇḍi-nāḍu, Cg. 1042.
 Munaippāḍi, Pd. 76.

- Muṇaippāḍi, nāḍu, Cg. 1026.
 Muṇaiyadaraiyan, S.A. 718; Cd. 695; Tj. 668.
 Muṇaiyadaraiyap - Pallavaraiyan (Chalukki), S.A. 170.
 Muṇaiyadaraiyar Aparājitan Kulamāṇikkerumānār, S.A. 909.
 Muṇaiyadiyaraiyar Kulamāṇikkerumānār, S.A. 878.
 Muṇaiyadiyarayan-Kulamāṇik - kan Ramadēvan, S.A. 896.
 Muṇaiyan - Vallaiyan - Adittan, S.A. 121.
 Muṇaiyūr, Nl. 190-B.
 Muṇḍaināḍu, Nl. 469, 533, 543-4, 490, 505.
 Muṇḍakallu, Kl. 1.
 Muṇḍan Araṅgan (*alias* Nārpattēnnāyira Paumahēsvara Mayilāṭṭi), Tj. 677.
 Muṇḍaṅguḍi, Tj. 1405.
 Muṇḍarāshtrā, Ms. 183.
 Muṇḍimaḍugu Sima, Ap. 28.
Muṇḍiri (a land measure), Tj. 1055, 1061, 1459-S, T, 1464-C.
 Muṇḍisvaramudaiyār temple, Tn. 408, 409-18.
 Muṇḍlapāḍu, Kl. 34-35.
 Muṇḍalārattaināḍu, Nl. 527.
 Muṇḍamūru, Nl. 444-46.
Muṇḍilvāri, N.A. 633.
 "Muṇḍalooroo", Tp. 492-R.
 Munitraya Cult, Tj. 131.
 Muṇiyadaraiyan, Tn. 451.
 Muṇjēru, Vg. 12-A, B, C.
 Munnattūr, Pd. 203.
 Munniyappan temple, Tp. 215.
 Muṇiyūr, Tj. 1010-12.
 Muṇjikkudi, Tj. 890-B.
 Muṇjūrpattu, N.A. p. 96.
 Muṇkuḍumīśvara temple, Cg. 30.
 Mūnriśvaramudaiya Nāyanār temple, Tn. 408, 410.
 Mūnrukai-īśvaramudaiya-Nāyanār temple, Tn. 411, 412, 417.
 Mūnrukai Mahāsēnai, Tn. 135.
 Mūnrukallu-mōḍu, Cg. 246.
 Munnatūr, Cg. 940.
 Munnūr, S.A. 786.
 Munnūr village, Cd. 882.
 Mūnoppūr, Nl. 819.
 Munoyūr, Nl. 816.
Muṇṭas, Cd. 396, 513.
 Munūgōḍu, Gt. 796-97.
 Munyalanellōre, Tj. 1449-E.
 Muppaḍiṇdra [the Prime minister of Pratāpa Rudra Dēva (Rudramma)], Nl. 57.
 Muppaḍināyaningāru, Gt. 414; Nl. 552, 357.
 Muppaḍi Nāyaṅka Puraharu, Nl. 270.
Muppaḍivattam (of the temple), Tj. 1558.
 Muppalamahādēvi, Kt. 326.
 Muppalla, Kt. 270.
 Muppaṇa Paṇḍita, Nl. 103.
 Muppaṇayēśvara (temple), N.A. 314.
 Mupparū, Kt. 220-B.
 Muppēr-uḍaiyān Iruneḍikubēr-achchamaiyachakravartī (a merchant of Śōlapāṇḍya-puram), Tp. 129.
 Muppidi-Nāyaka, Cg. 325; Nl. 624-I.
 Muppidi Redḍi, Nl. 713.
 Muppi Redḍiyār, Nl. 227, 231.
 Muppūri (Muppaḍi) Nāyakaḍu, Nl. 294.
 Muppu Seṭṭi's tope, Nl. 42.
 Muralīdhara dāsa, By. 363-A.
 Muraṇapura, Nl. 447, 449.
 Muraṇōttamaṅgaḷam, Cd. 810.
 Murappunāḍu, Tn. 314-8.
 Murāri-Gaṇapamdēva-Mahārāja (Mahāmaṇḍalēśvara), Kl. 319.
 Murāri Keśavadēva Mahārāja, Cd. 26.
 Murāri [(temple) or Mahēndra Vishnugriha], N.A. 41.
 Murāri Nāyani Chennama-Nāyaningāru, Nl. 395.
 Murikinūtipāḍu, Gt. 409.
 Murikipūḍi, Gt. 274-75.
 Muriṇōttamaṅgaḷam, Nl. 202.
 Muṇṭrai Nārāyan Brahmarāksha-sa Jannayadēva Mahārāja, Cd. 923.
 Mūrtiamma-Manṭapa, Tj. 1359.
 Mūrtiperumānār, Cg. 1054.
 Mūrtirāja, Gt. 127.
 Mūrtirājaiyā-dēva Chōḍamahārāja, Gt. 133.
 Murūdupuri, Nl. 741.
 Murugacheruvu, By. 2.

Muttulinga (son of Tonḍilinga Nāyakka), Mr. 156-B.
 Muttu Mallareddi, Kl. 203, 205.
 Muttāmbika, Nl. 232-B.
 Muttumūvaraittēvan, Mr. 87.
 Muttupalli, Gt. III-A.
 Muttupatti (hamlet of Vaḍapa-laṅgy), Mr. 96-100.
 Muttūr, Cb. 124, 126-9, 131-2.
 Mutturāju, Cd. 621.
 Mutturāmaliṅgapuram, Rd. 122.
 Mutturāmaliṅgatorai, Rd. 34.
 Muttu Rāmaliṅga Vijaya Raghunātha Sētopati Kāttā Tēvar, Rd. 103, 122.
 Muttu Reddi, Tp. 911.
 Mutturru-Kūrram (in Pāṇḍināḍu), Cg. 173; Tj. 1576, 293; Rd. 138; Sm. 18, 22; Tn. 12.
 Muttusāmi-Kōnār, Sm. 202-A.
 Muttu Tirumalappa Piḷḷai (Pradhāni), Rd. 82-87.
 Muttu Udaiyār, Tp. 910.
 Muttu Vadugunātha Periya Uḍayā Tēvār, Mr. 84.
 Muttu Vaḍuganātha Tēvār (Zamindar), Rd. 167.
 Muttu-Vaidyanātha Piḷḷai, Tp. 785.
 Muttuvayiravanātha Sētopati Kāttadēvar, Rd. 286.
 Muttu Veṅkaṭarāmarāsu, Cd. 657.
 Muttu Vijaya Raghunātha Sētopati Ayyar Avergaḷ, Rd. 120, 281.
 Muttu Vijaya Raghunātha Sētopati Kāttā Tēvar (A.D. 1709-23), Rd. 104.
 Muttuvīra Jāṅgam, S.K. 222.
 Muttuvīramahīpālasamudram, Mr. 95.
 Muttu Virappa Nāiker Aiyan, Mr. 4, 155; Tp. 782, 854-B, 249, 779.
 Muttu-Virappa-Nāyuḍu, Nāyaka, Rd. 139; Tn. 463, 1, 34.
 Mutukūru, Gt. 549, 553-55.
 Mutyāla Ammagāru (mother of Nandyāla Tipparāja), Kl. 510.
 Mutyāla Chilmukūru, Cd. 411.
 Mutyālamma temple, Mr. 5-B; Kt. 247.

Mutyālpāḍu, Nl. 234.
 Mūvāmudalā Jñānamūrti Paṇḍitan, Cg. 988.
 Mūvaraivēndan, Rd. 66.
 Mūvarkōvil, Pd. 17.
 Mūvāyiranallūr, Tp. 179.
 Mūvēnda Pallavaraiyar, Cg. 1055.
 Mūvēnda Piḍavūrvēḷār, N.A. 134.
 Mūvēndirāyan, N.A. 596.
 Mūvēndūr-Paṇṇu, N.A. 236.
 Mūvidathumērchēri, Tvc. 188.
 Mūvulakuṇṭa, By. 450.
 Muyirikkōḍu (Cranganore), Cn. 3.
 Muzuffur Malik, Kl. 205.
 Mylāpore, Cg. 198, 1058; Ms. 333.
 Mylar Dēvar, By. 312-A.
 Mylār Mudda, Kl. 14, 19.
 Mylar Pagoda, By. 312-A.
 Mysore, By. 295; p. 1513; Ct. 9-V; Cb. 32, 299, 300, 307, 352-A, B; S.K. 207; Sm. 92, 94.
 Mythic Society, Rd. 166.

N

Nā (i.e., one *tūm* on every *puṭṭi* of the total produce), Nl. 356.
 Nabi Khan, Cd. 266, 274-6.
 Nachchan Maniyam, Cg. 566.
 Nachchan Well, Nl. 713.
 Nachchi, Sm. 8.
 Nachchinārkinīyar (Tamil commentator), Mr. 296.
 Nachchinārkinīyar Shrine, Mr. 296.
 Nachchinārkkiniyar, Cb. 23.
 Nāchchiyār Shrine, Cg. 711; Rd. 177, 178-M; Tp. 492-E; Tj. 815, 1073.
 Nāchiyār Nambiyāṇḍār, Tn. 272.
 Nadabhuti (Naṇḍabhuti), Gt. 735.
 Nadagam, Gj. 143-A.
 Nadaikkal Bhagavati, Mr. 314.
 Nadallah, Cd. 118.
 Nādālvanāḍu, Sm. 167.
 Nādamālikai Maṇṭapam, Rd. 81.
 Nāḍa Nanda, Gt. 717, 735.

- Nāḍanandēśvara temple, Cg. 768.
 Nāḍaṇḍla Appaprabhu, Gt. 844.
 Nāḍaṇḍla Appayyaḡaru, Cd. 852.
 Nāḍār, Cg. 1012; Mr. 226.
 Nāḍāri Puḡaḡnallūr, Tp. 266.
 Nadratūra, Kt. 253-A.
 Nāḍēṇḍla, Gt. 276-307.
 Nāḍhasiri (Nāthaśri), Gt. 670.
 Nāḍigūr, By. 63.
 Nāḍigūru, By. 18.
 Nāḍikkūḍi (or Ativīrarāma-
 puram), Mr. 92.
 Nāḍikūḍi, Gt. 556.
 Nāḍimpalle, Gt. 588.
 Nāḍiṇḍla, Gt. 281, 284, 612.
 Nāḍiṇḍla Appā, Gt. 148, 208, 234.
 Nāḍu, Nl. 196.
 Nāḍuvāriyam Tambiranār, Cg.
 223.
 Nāḍudai-Vināyakapillaiyar.
 Nāḍudaiyāperumāḡnallūr, S.A.
 731.
 Nāḍudaiyāperumāl temple, S.A.
 731.
 Nāḍukankāṭchi (officer in charge
 of a nāḍu), Cg. 211.
 Nāḍukulakarṇis, By. 80.
 Nāḍumagara-naraśāsana
 (officers), Sm. 74.
 Nāḍupūru, Gd. 5.
 Nāḍutalavārikkai (Police rate),
 Sm. 91.
 Nāḍuvachchēri, Cb. 40.
 Nāḍuvagai (survey), Cg. 211.
 Nāḍuvilkōyil, Mr. 353.
 Nāḍuvilmalai, Ct. 355.
 Nāḍuvilmalai. Perumūr-nāḍu,
 Ct. 355-6.
 Nāḍuvilmalai Tiruneḍumpirai,
 Cg. 983.
 Nāḍuvil-Manḍalam, S.A. 828.
 Nāḍuvil-nāḍu (*alias* Rājarāja
 Vāḡanāḍu), Tj. 646.
 Nāḍuvil-nāḍu, Cg. 95, 1026.
 Nāḍuvil Srikoil Sri-Vīrakēraḡa-
 Viṇṇagardēvar, Mr. 204.
 Nāḍuvinmalai Erunūr-nāḍu, Ct.
 327.
 Nāḍuvīr-Kūrṡram, Cd. 700; Rd.
 268.
 Nāḍuvumalai, Cg. 741-2.
 Nāḍuvumalai Perumūr-nāḍu, Ct.
 326, 348.
- Nāḍuvunāḍu, Cg. 968. . .
 Nāḡa, Gd. 6, 348; Gt. 710, 732;
 Rd. 201.
 Nāḡa (wife of Isila), Gt. 685.
 Nāḡa chief, By. 100.
 Nāḡa temple, Tj. 139.
 Nāḡa woman, Sm. 121.
 Nāḡabhaṭṭa (son of Mādhava-
 bhaṭṭa), Kl. 54.
 Nāḡabhōḡa, Tvc. 101.
 Nāḡachampakā, Gt. 729.
 Nāḡachandra, Kt. 253-A.
 Nāḡaḍam, Gj. 10.
 Nāḡadēva Mahārāja (Śrīman
 Mahāmaṇḍalēśvara), Gt. 402;
 Nl. 51, 450, 496.
 Nāḡadhāri, Cd. 168.
 Nāḡaiyanallūr, Tp. 135.
 Nāḡaiyanpalli (*alias* Kāḡingarā-
 yachaturvēḍimaṅḡalam), Sm.
 207.
 Nāḡa Kanyakā, Nl. 741.
 Nāḡa-kula, Vg. 8.
 Nāḡalabanda (rock), Ap. 90.
 Nāḡalabhaisāni, Cg. 1024.
 Nāḡalāḍēvi (the queen of Paṇḍa),
 Gt. 13.
 Nāḡalāḍēvicheruvu, Ap. 4.
 Nāḡalakāṭṭa, By. 218.
 Nāḡalakonḍavāmana, Gj. 50.
 Nāḡalamahāḍēvi, Tp. 42-A.
 Nāḡalāpuram, Cg. 691, 700.
 Nāḡalāvaram, Nl. 383, 384, 385.
 Nāḡalavelli, Nl. 708.
 Nāḡalavvaichchāni, Cg. 1001.
 Nāḡaluppalapāḍu, Gt. 412-16.
 Nāḡalūṭi, Kl. 423-27, 450, 489-C.
 Nāgam Aiya, Tvc. 40.
 Nāgamaladinne, Cd. 321-4.
 Nāgama-Naik, N.A. 601; S.A.
 123, 417, 467, 1054; Cg. 146.
 Nāgama Nayaka, Nāyaḍu,
 Oḍeya, Mahāpradhana, Rd.
 66, 251; Cb. 344; Cd. 916.
 Nāgamaṇḍalika, Vg. 125.
 Nāgamaṅḡala, S.K. 103.
 Nāgamaṅḡalamuḍaiyān Amba-
 lan-Kōyilkoṇḍān, Tj. 487.
 Nāgamarāju, Cd. 470.
 Nāgamayya, Tn. 282.
 Nāgambhaṭ, Cd. 201.
 Nāgamitā (Nāgamitrā), Gt. 689.
 Nāgan, Nl. 161.

Nāganabōyundu (son of Dēvana-bōya), Gt. 476.

Nāganabōyundu, Nl. 427.

Nāganāgaṇa, Nl. 552.

Nāganakkēri, By. 66.

Nāganallūru village, Mr. 95.

Nāganandin (a saint), N.A. 631.

Nāganātha (Nāgēśvara) temple, Cd. 584; Pd. 180.

Nāganātham Timmavōjihalū, Nl. 23.

Nāganāthasvāmi temple, Tj. 142, 143, 144, 145, 146, 131-46.

Nāganāthēśvara (temple), N.A. 216, 217.

Nāgaṇḍi Yallayya, Nl. 368.

Nāgankailāyan, N.A. 480.

Nāganna Oḍeya, S.K. 82.

Nāganperaṅgādan, Cg. 1016.

Nāgapanāyanīngāru, Gt. 765.

Nāgapattāṇa, Tj. 890-A.

Nāga pillar, Gt. 509, 536-37, 823, 196, 385-6.

Nāgappa, By. 474.

Nāgappa (son of Paṇḍari Kāmabhaṭṭu), Kl. 57.

Nāgappa-Daṇṇāyaka, Cd. 159.

Nāgappa-Liṅgappa, By. 218.

Nāgappa-Nāyaḍu, Ap. 146; Cd. 448.

Nāgapparaṇa, Tp. 492-I.

Nāgappa reddy, Cd. 955; Kl. 108.

Nāgapudol (city), Nl. 801, 802, 807, 808, 809-810.

Nāgar, S.A. p. 209, No. 731.

Nāgara (city), Gj. 241; Cb. p. 555.

Nāgarabhāvi (Pond), Ap. 166.

Nāgaragēri (Sarvamānya agra-hara, surnamed Krishṇarāya-samudra), Ap. 75, 76.

Nāgaragunḍu, Sm. 168.

Nāgarāja, Cd. 873; Kl. 215.

Nāgarājayya, Cd. 914, 968; S.K. 109.

Nāgarājayyadēva (of Mārka-pūr and Voṇṭimittā), Cd. 903.

Nāgarājayya Dēvamahārāja, Cd. 915, 968.

Nāgarāju, Nl. 107; Cd. 471.

Nāgarājupalle, Cd. 47.

Nāgarāju Timmaṇa, Kl. 474.

Nāgaram, Ml. 3.

Nāgaramlōnīvāru (Kōmaṭis), Nl. 327.

Nāgarampalli, Gj. 107.

Nāgarasa, Cd. 824; Tj. 945.

Nāgarasīma, Ap. 65.

Nāgarasvāmīns (headmen of merchants), Kl. 581.

Nāgarattār (merchants), Cd. 698; Cb. 440; Sm. 89; Tj. 721, 723; N.A. 206; S.A. 813;

Cg. 875, 1001, 1009; Tp. 104, 126, 216; Pd. 347.

Nāgareddy, Cd. 34, 424.

Nāgareddippalle, Kl. 77, 81.

Nāgarehāla, By. 222, 223.

Nāgarēśvaradēva, By. 163.

Nāgarēśvara Pagoda, S.K. 8.

Nāgari (i.e., Upper Ahobalam), Kl. 596.

Nāgarikuṇṭa Santa Narasimha, Gt. 768.

Nāgarilīṣṭachaturvēdimaṅga-lam, Cg. 720-I.

Nāgarīśvara (God), Ct. 292; Nl. 554.

Nāgarjunakoṇḍa, Tj. 773.

Nāgarjunakoṇḍa-sīma, Gt. 496.

Nāgasamudram, By. 373.

Nāgaṣētti (the contractor of the Custom house), Kl. 115, 405.

Nāgaśvāmi (Image) By. 373.

Nāgata (Nagatta), Gt. 692.

Nāgatisa (Nāgatishya, a merch-ant), Gt. 676.

Nāgavamśa, Gd. 29.

Nāgavaṇṇa Perumāḷ (temple), S.A. 731.

Nāgavarappamma temple, Nl. 34.

Nāgavarmayya-Nāyaka, By. 234, 235.

Nāgavaruppa temple, Nl. 32.

Nāgaya, Ap. 167.

Nāgayamantrin, Kl. 348.

Nāgayanulōka Bōyudu, Nl. 552.

Nāgayi (wife of Bomma-Gauḍa), By. 256.

Nāgayya Bhaṭṭar, By. 7.

Nāgenahalli, By. 373.

Nāgēndra dēva chakravartin, Vg. 21, 27.

Nāger koil, Tn. 411; Tvc. 100-107.

Nāgēśa temple, By. 90.

- Nāgēśvara (shrine), N.A. 533, 534, 535; Cb. 116, 208, 238, 121; By. 373; Cd. 75, 18-9, 890, 584; Gt. 83-91, 95, 353; Kt. 146, 145, 148, 150, 153-60-E; Kl. 405, 404, 439, 564; Nl. 38, 566, 628-34, 470, 358, 233, 44, 683; Tj. 22-62.
- Nāgēśvaramudaiyār temple, Tn. 36, 37-48.
- Nāgēya Nāyaka, By. 179.
- Naggari Saḷuki family, Gj. 422.
- Nāgināyaningāru, Nl. 294.
- Nāgināyini well, Nl. 660.
- Nagiśeṭṭi, Kl. 470.
- Nāgiśuramudaiya-Nāyanār, N.A. 146.
- Nāgiśvaramudaiyān Villavarāyan, Cg. 177.
- Nāgpur museum, Gd. 6.
- Nāgulavanam, Nl. 740.
- Nāgūr, Tj. 893-A, B.
- Nāhar Epitome (of Jainism), S.K. 128.
- Nāik dynasty (of Madura), N.A. 601; S.A. 123; Mr. 3-A, 87, 117-A, 227, 276, 89-A, 95, 265-E; Rd. 15, 51, 251.
- Nāiks (of Gollapūṇḍi), Nl. 24, 25, 26.
- "Nāinkarum", Cd. 819.
- Nairrutarāñjani, N.A. 166.
- Nāirs, S.A. 681.
- Naiśhadha, N.A. 190.
- Naivēdya (offering), Gt. 328.
- Naiyōgikas (officers), Gt. 346.
- Nakachampaka (Nāgachampakā), Gt. 729.
- Nākamchanda (Nāgachandra of Nadatūra), Kt. 253-A.
- Nakanam Khan, Cd. 344, 241-2, 244, 344, 639.
- Nakānika (Nāga, wife of Isila), Gt. 685.
- Nakara, Vg. 222.
- Nākhā (the wife of a layworker), Gt. 676, 680.
- Nakharā Jinālaya, Cb. 339.
- Nakharas (merchants), By. 177.
- Nakkaḍibhaṭṭa, Cg. 151.
- Nakkambullaṇ, Mr. 8.
- Nakkan, Tj. 1204.
- Nakkanālai Nakkan, Cg. 681.
- Nakkanār, Cb. 106.
- Nakkan Ariñjigai (*alias* Pirāntaka Pallavaraiyan), Tj. 388.
- Nakkan Arumoli (*alias* Piridi-mādeviyār), Tp. 691.
- Nakkan-Kōdai, Cg. 1008.
- Nakkan Nallattadigal, Tj. 1204.
- Nakkan Sembian Mādeviyār, Tj. 457; (queen of Rājendra-chōladēva).
- Nakkarahal, By. 222.
- Nakkīra shrine, Tn. 524.
- "Naknamakhan Mahummed Tukki Beg", Kl. 210.
- Nakuleśvara (shrine), N.A. 339, 353.
- Nala (one of the 60 years of the Hindu cycle).
- Naladiyār, Tj. 1287-90.
- Nalagarula Kapa Dēsāhi (merchants), Nl. 410.
- Nalajanampāḍu, Nl. 386.
- Nalamallūr-Dēvār, Tj. 1449-L.
- Nalaṅgīlinallūr-Kūrām, Tj. 262.
- Nalapāt-Chāla Kunnu hill, Ml. 56.
- Nalasiddha (of Kāñchi), Cg. 321.
- Nalasiddhi Rāja, Nl. 297.
- Nalatūripālem, Cg. 703-A.
- Nalavādi district, Kl. 5.
- Nalavenba, p. 318.
- Nālāyiraprabandha, Cg. 313, 315, p. 1173.
- Nālāyira Isvaramudāaya nāyānār, Tn. 41, 43-448, 61.
- Nālāyiravan (a caste title), N.A. 299.
- Nalgondo district (in Hyderabad), Gt. 520.
- Nālāyira Viṇṇagar Emberumān, Tn. 49-51, 53.
- Nālī (a measure), N.A. 81, 299; Cg. 204-5, 264, 314; Tj. 119, 581, 809, 1148; Cd. 650; Tn. 436; Tp. 858, 872.
- Nālīkas (24 minutes), Tj. 572.
- Nalinaksha Naraharirājadēva (Kallikōḍa Rajyatipati), Gj. 104.
- Nalla-Bomma-Nāyaka, N.A. 204; Ct. 35.
- Nallacheruvupalli, Cd. 621-24.
- Nallaḍi village, Tj. 303.
- Nallagaṇḍa, Nl. 387.

- Nallagatla, Kl. 622-23.
 Nallagonḍa, Nl. 733-37.
 Nallagunḍa, By. 304.
 Nallamagunḍa Redḍi, Cd. 898.
 Nallama Krishṇamareḍḍi, Cd. 869.
 Nallama Nāyakkar, Tj. 685.
 Nallamaram, Mr. 394.
 Nallama Raṅappa, Cd. 898.
 Nallamasittarasan, Cd. 784. (of
 Nallambatti Vissābhadrā
 Koṇḍaviḍu), Nl. 349.
 Nallamdērvula Peda Kōti Redḍi
 Gāru, Nl. 413.
 Nallamkollam tank, Mr. 273-E.
 Nalla Nāgareḍḍi, Gt. 321.
 Nallanāyaki shrine, Tp. 195.
 Nallaṅgaṭṭa tank, Nl. 312.
 Nallaṅ Govindachakravarti
 Nallān (Sri-Vaiṣṇava
 Ayyaṅgāru.
 teacher), Gt. 526.
 Nallān-Siddharasa, Cd. 792.
 Nallanūṅka, Gd. 5.
 Nallapalle, Cd. 325-37.
 Nallapalle Mallā Redḍi, Cd. 330.
 Nalla Perumāl-maḍam, Rd. 175.
 Nallappa Kālātka Tōlar, Tp.
 785, 787.
 Nallappa Redḍi, Nl. 713.
 Nallappillai, Ct. 353.
 Nallarāyan, Cg. 237.
 Nallarāzupālem, Nl. 43.
 Nallārūr-nāḍu, Tj. 604, 635, 648,
 684.
 Nalla Siddhana, Dēva Chōḍa
 Mahārājulu (Śrīman Maha-
 maṇḍalēśvara), Nl. 137.
 Nallasiddharasa, Nl. 18, 184, 228,
 297, 441, 539, 557, 627, 651;
 Cd. 28, 796, 815; Gt. 308.
 Nalla Siddhi, Cg. 325.
 Nallasittarasa, Ct. 141.
 Nallasūrya-Peggaḍa (the minis-
 ter of Gonka II), Gt. 31.
 Nalla Udaiyappar, Sm. 134.
 Nallāvūr, S.A. 805; Tj. 718.
 Nallerudu (tax), Cg. 1095.
 Nallerumai (tax on buffaloes),
 Cg. 689.
 Nallikadēva, Nl. 713.
 Nallipokkanattum, Tp. 21-D.
 Nallamachi-Nāyaka, Ap. 93.
 "Nalloda", Tj. 996-B.
 Nalluḍi, By. 116.
 Nallūr, Gt. 78; p. 1173; Tj. 635,
 1010, 1015-37, 1375.
 Nallurājurāvutarāya, Vg. 179.
 Nallūr-kā-nāḍu, Cb. 27.
 Nallūr-nāḍu, Tj. 1018, 1025, 1068,
 1375.
 Nallūrparru, Tn. 356.
 Nallūr-Pudukkuḍi, Tj. 622.
 Nallūru, Ap. 147; Cg. 703-A.
 Nallūruvāri well, Nl. 55.
 Nālūmūlaikkēni, Tp. 677.
 Nālūr, Cg. 988; Tj. 110, 111, 112,
 114, 115, 116, 117, 119, 120, 121,
 124-26, 128, 130, 1013-14.
 Nālūru, Kl. 576.
 Nālūvāyālūr-Kūrām, S.A. 171,
 177, 187; Pd. 149.
 Nālūvāyālūr-Kūrām, S.A. 180.
 Nāmadēva Paṇḍita, Gt. 498;
 Kl. 324.
 Nāmakkal, Cb. 106; Tp. 207-17;
 p. 1534.
 Namala Dinnah. See Nāga-
 maladinne.
 Namanā Appaṇa, Nl. 383.
 Namana-Manṭapa, Tj. 1401.
 (bathing hall).
 Nāmana Peggaḍa (the ministe
 of Paṇḍanāyaka), Gt. 28.
 Namankuruchchi, Pd. 13.
 Namaśivayya, Nl. 141, 142.
 Namaskāramaṇṭapa, Tvc. 222.
 Namaśśivāya-Nāyaka (son
 Mallappa-Nāyaka), N.A. 1
 190.
 Namaśśivāya-Uḍaiyār, S.A.
 Namastuṅga, Tp. 425-D.
 Nāmaya Nāyaka (of Pithap
 Gd. 67.
 Namba, Gd. 172.
 Nambaya (a title borne b
 Chiefs of Amarāvati), G
 Nambi (Priest), Gt. 416; N
 427-8; Tn. 281-84-B.
 Nambi-Āṇḍār-Nambi, Cg
 Tj. 149.
 Nambi Appi, Ct. 300, 30
 Nambikurichchi (alia
 kanthachaturvēdimaṇ
 Tp. 185, 279.
 Nambillai (Varadarāja,
 chārya), Tp. 434.

- Nambi Pērūr, Cb. 278-82.
 Nambirāja, Gd. 171, 172.
 Nambi Rāmaṇṇa, Nl. 380.
 Nambirāṭṭiyār (Queen), Tj. 42.
 Nambirāṭṭiyār Sirāman Aru-
 moḷinaṅgaiyār (*alias* Eḷulaga-
 mudaiyār), Tj. 331.
 Nambirāṭṭiyār Śrī-Pañchavan-
 mādēviyār, Tj. 305.
 Nambi Tiruvēṅgaḍayya, Nl. 333.
 Nambi Upuredi Sūrya, Nl. 13.
 Nambi Vasamuradēvalēṇḍu, Nl.
 467.
 Nambi-Vināyaka-Pillaiyār
 Image, Tj. 1127.
 Nambiyamallanār, N.A. 694.
 Nambiyāṇḍi (or Uraṅgāvilli-
 dāsar), Nl. 542.
 Nambiyūr, Ch. 278, 285.
 Nambūr, Gt. 151.
 Namdapura, Gt. 586-V.
 Naminandi Adaigal, Cg. 160.
 Nammālṽr, N.A. 127, p. 64,
 1503, 1471.
 Nammālṽr shrine, Kl. 583; Mr.
 22; Pd. 224.
 Nammālṽrādigaḷ, Ct. 5.
 Namtambirānār (or Ponnārme-
 niyar) temple, Tp. 909.
 Nampirāṭṭiyār Kōkkiḷān Aḍigaḷ,
 Tj. 288.
 Namubhanāyaniṅāru, Nl. 593.
 Nānādēśi (merchants), Cb. 353;
 Ct. 150; By. 309; Cg. 682.
 Nānādēśi Malaimaṇḍala Nādāḷ-
 vān, Nl. 208.
 Nānādēśi Malēyāla Porēyachcha
 Setti, By. 232.
 Nānadesittisai-one thousand and
 five hundred (of Rājendra-
 Chōḷa-maṇḍalam), Tn. 14.
 Nānēdēśiya Daśamadi Eriṽira-
 paṭṭaṇa, Ct. 150.
 Nānā-Gosavi, Tj. 1513.
 Nānandūr-Udaiyār-Pugaḷivēn-
 dar, Tj. 1083.
 Nānan Vikkiramādichchan, Mr.
 358.
 Nānārtharatnamāla, By. 384.
 Nānchāramma temple, Gt. 323.
 Nanda, Gt. 735, 622; Ms. 177.
 Nandabhuti, Gt. 735.
 Nandadāsa, Gj. 279.
 Nandagōpa, Nl. 82.
 Nandagupta race, By. 87.
 Nandala Timma Raju, Ap. 182.
 Nandalūr, Cd. 784-832.
 Nandampunḍi, Gd. 7.
 Nandana Naṇḍanapākkam, Cg.
 925.
 Naṇḍanār-Charitra-Kirttanai,
 Tj. p. 1303.
 Naṇḍanavanam, Nl. 388-91.
 Nandanūr, Cd. 792; Tp. 31.
 Nandapāḍu, Cd. 440.
 Nandaprabhaṇjanavarma, Gj. I,
 143.
 Nandaputra (native of Borika-
 pura), Ms. 303; Vg. 137.
 Nandaśiva, Kl. 360.
 Nanda Timmarāja, Cd. 4.
 Nandavanam (flower garden),
 Cd. 831; Tp. 877-P.
 "Nandavarada Deśayi Hada-
 dara Gouda Kulkurnegalu",
 By. 21.
 Nandavaram, By. 252.
 Nandavaram, Nl. 738-39.
 Nandela. See Nandyāla.
 Nandēla Timmarājayyadēva-
 Mahārāju, Cd. 603.
 Nandi, Cd. 564; S.K. 133; Gt. 89,
 90, 409; Kt. 150, 151, 152, 229;
 Kl. 354, 355, 372-74, 471, 488,
 510.
 Nandi (Pallava King) N.A. p.
 35, No. 742.
 Nandi (Stone), By. 69, 98, 179;
 Cg. 6.
 Nandiarājar (Sēnāpati) Tj. 189.
 Naṇḍicherla (*alias* Virupāksha-
 pura near Kārakalike) Ap. 83.
 Nandigachcha, Gt. 397.
 Nandigāma taluk, Kt. p. 898.
 Nandihalli, By. 224.
 Nandikampēśvara (temple at
 Kattuttumbur), N.A. 574.
 Nandikarai-Puttūr, S.A. 563.
 Nandikeśvara, Gt. 862.
 Nandikeśvara (sacred bull), By.
 213.
 Nandikeśvaradēvar-santāna, Mr.
 75.
 Nandikeśvara-Maṭha, Cg. 1108.
 Nandikkalambagam, S.A. 297; Cg.
 234; Tp. 687.
 Nandikōṭkūr, Kl. 428-30.

- Nandikōṭṭar taluk, Kl. p. 927, 945.
 Nandikuṇṭa Kāṣi Nagabhaṭṭuḍu, Kl. 489-F.
 Nandila Aubalarajayya dēva Mahārāju, Cd. 430.
 Nandi-Lakṣeṭi (of Lepakshi), Ap. 76.
 Nandimada (a coin), Vg. 201.
 Nandimaṅgalam, Sm. 66.
 Nandinantapa, Kl. 456; Cb. 297, 328; Nl. 454; Tj. 216; S.A. 120-1; Ct. 212; Pd. 399.
 Nandi-mitta, Nl. 137.
 Nandināgari (alphabet), N.A. 564, 614-A; S.A. 390-A.
 Nandinātha temple, Kl. 480.
 Nandiniraimati, Cg. 516.
 Nandipād, Ap. 188; Nl. 740-41.
 Nandipanman, S.A. 65; Cg. 527, 919.
 Nandipati Akkirāju, Nl. 64.
 Nandi-Pillar, By. 184.
 Nandipōṭṭaraiyan (Pallava King), N.A. 747; S.A. 297; Cg. 234; Ct. 63; Tp. 622; Pd. 103.
 Nandipōṭṭaraiyār araṣār (Nandivarman III), Tj. 142, 1275, 1296, 1297; Nl. 205.
 Nandipōṭṭarasar, N.A. 631.
 Nandipura, Cg. 82.
 Nandipuram, Tj. 49, 1044.
 Nandirāju, Kl. 573.
 Nandirāyi village, Nl. 54.
 Nandiśvara (image), Kl. 450.
 Nandiśvaramuḍaiya, Nāyanār, Tn. 299.
 Nandiśvaram (in Tonḍaimaṇḍalam), Tj. 769.
 Nandiśvaran (*alias* Parakēśari-Vilupparaiyan), Cg. 1114.
 Nanditirtha, N.A. p. 35.
 Nandivanam, Cg. 82.
 Nandivarma-Mahārāja (Pallava King), Cg. 47, 398; Tj. 474, 1077; Tp. 673; p. 1592.
 Nandivarmamaṅgalam, Tp. 694-5, 706, p. 1592.
 Nandivarman, Cd. 435, 445; Sm. 97; N.A. 27, 150, 370, 704; S.A. 297, 407; By. 43; Cg. 118, 310, 408, 654.
 Nandivarman, II (Pallavamalla), N.A. p. 73, No. 370; Cg. 234, 285; Tj. 65; Tn. 250; Cg. 516; F.T. 21.
 Nandivarman III (Gaṅga Pallava King), Tj. 65, 226, 1253, 1275, 1297, 1437; Tp. 687, 622, 694; Cg. 761, 966; Ct. 63.
 Nandivaya, Nl. 692.
 Nandivēluḡu, Gt. 839.
 Nandivikramavarman, N.A., p. 69, No. 704; S.A. 415, 678, 679, 696, 697, 701, 703; Cg. 777.
 Nandvikramavarman, Tj. 65.
 Nandiyāvatta (flower), S.A. 105.
 Nandulapad (Nandipad), Ap. 188.
 Nandyala, Cd. 164, 167, 490, 599; Kl. 28, 612; Kl. 243, 519, 541-A, 544-7.
 Nandyāla Ahobalarāja Mahārāja, Kl. 106; Cd. 171.
 Nandyāla Ahobalayya, Kl. 66.
 Nandyāla Anantarāja, Cd. 841.
 Nandyāla Aubalēśvara Mahārāja, Cd. 35, 165.
 Nandyāla Avubalarāju, Cd. 819.
 Nandyāla Chinna Aubaladēva rāja, Kl. 59, 611, 629.
 Nandyāla Chinna Ōbalarāju, Cd. 426, 429.
 Nandyāla Kumāra Ōbalarāj-ayya, Kl. 619.
 Nandyāla Narapparāja, Cd. 395.
 Nandyāla Narasayyadēva, Cd. 447.
 Nandyāla Narasimharāju, Cd. 352.
 Nandyāla Naraśiṅgarāja, Kl. 105.
 Nandyāla Nariyaparājayya, Cb. 324.
 Nandyāla Pedda Aubalarāja, Cd. 487.
 Nandyāla Ōbalarāja, Cd. 353.
 Nandyāla Siṅgarāyadēva-Mahārāja (Mahāmaṇḍalēśvara), Kl. 595.
 Nandyāla Siṅgarāja I, Kl. 627.
 Nandyāla Timmarāja, Cd. 450.
 Nandyāla Timmayya, Timmarāja, Cd. 60, 70, 165, 8, 136, 170, 331, 333, 386, 440, 480, 624.
 Nandyāla Tipparāja, Kl. 510.

Nandyāla Varadarāja, Cd. 13.
 Nandyāl taluk, Kl., p. 961.
 Nandyelampēta, Cd. 541.
 Nāne Dēva (Mahāmaṇḍalēsvara),
 Nl. 30.
 Nanēgaḍḍa, Kt. 136.
 Naṅgai Alvār (queen of Nīla
 gaṅgaraiyar), N.A. 473.
 Naṅgai Brahmadēyam (*alias*
 Arīnchiyacharuppēdimaṅga-
 lam), Tp. 42.
 Nangaikula-Māṇikkattār, S.A.
 700.
 Naṅgai Sattaperumānār, Tj. 1401
 (a concubine of Sōḷa-Perumā-
 naḍigal).
 Naṅgai Varaguṇa Perumūnār,
 Tj. 1394.
 Naṅgamaṅgalam, N.A. 211.
 Nāngama Naik (son of Bomma
 Naik), N.A. 326.
 Naṅganili temple, Cb. 245.
 Nangarekū Nadvi Setti, Gt. 353.
 Naṅgili, Ct. 186.
 Naṅgunēri taluk, p. 1468; Tn.
 280.
 Naṅgūr, Pd. 131.
 Naṅgūr-nāḍu, Tj. 1143, 1147; Tp.
 661.
 Naṅja (arable) land, Tj. 1460-C,
 910.
 Naṅjai Edaiyār, Tp. 218.
 Naṅjaluguda, Cb. 310.
 Naṅjaṅguḍ, Cb. 310.
 Naṅjanāḍu, Tvc. 220.
 Naṅjana Udaiyār, Mahamaṇḍa-
 lēsvara, Cb. 353, 132.
 Naṅjarajapatnam, Kl. 489-K.
 Naṅjarāia Udaiyār, Cb. 284, 31.
 Naṅja Redḍi, Cd. 345.
 Naṅjayya, Cd. 135.
 Nanjēgaḍḍa, Kt. 136.
 Nanjināḍu, Tvc. 65.
 Naṅjegavunḍan pālaiyam, Cb.
 297.
 Naṅjupatti, Pt. 147-69.
 Nannamarāyar, N.A. 362.
 Nannaya Bhaṭṭa, Gj. 230; Kt. 92.
 Nanni-Chōḍa, Mahārāja, Maha-
 rāya, Gt. 196, 184, 235, 259, 260,
 419, 442; Nl. 108.
 Nanni-gāmunḍan, Sm. 214.
 Nanni-Dikshita, Kl. 355.
 Nannilam taluk, Tj. p. 1321.

Nanni Nārāyaṇa Kavirājasē-
 khara (the translator of the
Mahābhārata), Gd. 7.
 Nanni-Noḷambadhirāja (Sōmēs-
 vara I), By. 129.
 Nanni-Noḷamba-Pallava Permā-
 naḍideva, By. 141.
 Nannūl, N.A. 343; Ct. 22, 64.
 Nānūrruvan Malaiyān (Malai-
 yaman), S.A. 791, 804.
 Nannūru, Gt. 417-20.
 Nanrūlai-nāḍu, Tvc. 182, 191.
 Nāpāravutu (son of Kōtivirusārā-
 vutu), Gt. 363.
 Napoleon, Tj. 1139.
 Nārada, Tj. 937.
 Nārada-vājungāra, Nl. 592.
 Narahari, Gt. 399; Kt. 305.
 Narahari 'Chod-Rao', Gj. 95.
 Nanaharidās, Gj. 29.
 Naraharidēva (son of Kumāra
 Hammīra pātra), N.A. 530.
 Naraharinripati, Vg. 185.
 Naraharitīrtha (Madhva teach-
 er), Gj. 168, 169, 245, 247; Vg.
 139.
 Naraittalai Nāvalūr, Sm. 3.
 Naraiyanūr-nāḍu, Mr. 280.
 Naraiyūr-Kūṟṟam, Sm. 36.
 Narakadhvamsavyāyōga, Ct. 347.
 Narakkan Krishṇan Rāman, Tj.
 137.
 Narakkan Rāma, Tp. 900.
 Naralōkosūryan-tirumadam, Mr. 76.
 Naralōkaviraṇṣandi, Rd. 236.
 Naramalapāḍu, Gt. 557.
 Naramārella, Nl. 392.
 Nāraṇadēva, Ct. 46.
 Nāraṇadēvi, Tp. 449.
 Nāraṇamaṅgalam, Rd. 230.
 Nāraṇan (son of Maruttuvar of
 Puḡaḷalaimaṅgalam), N.A.
 631.
 Nāraṇapura, Cg. 569-70.
 Nāraṇan Sōḷaḍigal (*alias* Tiru-
 nāvukkaraiyan), Tj. 128.
 Nāraṇapati Bhāvanāchāryulu,
 Nl. 762.
 Nāraṇapuram, Cb. 352-A, B.
 Nāraṇappa Nāyaka, Tp. 297.
 Naranarasimhadēva (Pratā-
 pavira), Gj. 178, 188, 192, 197,
 209, 215, 221, 236, 245.
 Nara-Nārāyaṇasvāmi, Cd. 146.

Narapa Gōvinda, Ap.
 Narapa Nāyaḍu, Cd. 508.
 Narapa Rāja Mallayya, Gt. 181-83.
 Nārapa rāju, rāzu (son of Sid-dhamarāju), Kl. 340; Nl. 504, 429.
 Nārapa Sāhiṇi Bhīmanāyakun-ḍu, Nl. 684.
 Narapati (king), By. 482; Mr. 81.
 Narappa Reddi, Nl. 819.
 Narasa, N.A. 373.
 Narasabhūpāludu, Cd. 179.
 Narasa-kēśava, Cd. 294, 296, 298-9, 369, 380; Kl. 77.
 Narasala, Gt. 676.
 Narasamaṅgalam, N.A. 242.
 Narasamāpālam, Kl. 258.
 Narasammaṅgāru, Kl. 577.
 Narasaṇa-Nāyaka, Nāik, Mr. 114; Sm. 203; By. 69; Ct. 371.
 Narasanāyakaपुरam, Cg. 706.
 Narasanāyaka Uḍaiyār, N.A. 157.
 Narasanāyaka, Oḍayalu, nāya-ningaru, Cd. 562, 618, 829; S.K. 184; Kl. 16, 621, 381, 551, 556; Sm. 38, 43; Tp. 530; See also Narasana Nāyaka; N.A. 156, 158, 174, 175, 176, 196; S.A. 114, 863-B, 1005; By. 143; Cg. 704, 1113; Pd. 356.
 Narasannāpēta, Gj. 149, 143.
 Narasapantūlu, Cd. 582; Mr. 93; Tp. 788 (Tarīfdar).
 Narasappa (Brāhman), Tp. 803-C.
 Narasappa-Nāyudu, Kl. 557.
 Narasappayya (Sāluva), Nl. 28.
 Narasāpūr, Kt. 297-A, B.
 Narasāpuram, Kl. 89; Ap. p. 4.
 Narasāpur taluk, Kt. p. 901.
 Narasarāopet taluk, Gt. p. 768.
 Narasarāvupēta, Gt. 308-309.
 Narasarāya, Ap. 96.
 Narasa Venkājī, Cd. 215.
 Narasayya, Cd. 427; Kl. 412, 587.
 Narasayyadēva-Mahārāju, Cd. 627.
 Narasayyadēva Virāṇaṇja-Pal-lavarāyan, S.A. 836-B.
 Narasēndrapuram (*alias* Kalla-vāya), Kl. 7.

Narasimha, Narasimhasvāmi, Gj. 202.
 Narasimhadēva (God), Gt. 216, 457, 396, 767, 880-1; Kl. 563, 581, 595, 582, 627, 569, 570-9; Cd. 147, 634, 674; S.K. 38; Nl. 783-5, 346, 348, 350, 351, 354, 271, 320, 497; Sm. 95.
 Narasimha (King), Gj. p. 685; Nos. 157, 170, 175, 177, 282, 222, 233; Vg. 268-1.
 Narasimha (? Ganga), Vg. 69, 70.
 Narasimha II (E. Gaṅga), Vg. 120, 155, 185.
 Narasimha (of Biragōtta), Gj. 153.
 Narasimha (son of Ahobaḷa), Gd. 17.
 Narasimha (Hoysala), Tp. 907.
 Narasimha I (Hoysala), By. 231, 233; Cg. 148, 179, 242, 400, p. 411.
 Narasimha II (Hoysala), Sm. 69, 85-86; Tp. 403; S.A. 329; Cg. 27-8, 58-74, 75, 78, 80.
 Narasimha III (Hoysala), Cb. 20; S.K. 118; Sm. 120; Tj. 506, 518; Ap. 70; N.A. p. 107; Tp. 465, 471.
 Narasimha (shrine), Cg. 320.
 Narasimha (or Singabhūpāla), Gj. 15.
 Narasimha (the son of Tuḷuva Narasa), S.K. 9.
 Narasimha Aḷvār shrine, Mr. 11.
 Narasimha Bhārati, Cd. 94, 99; Gj. 255.
 Narasimhabhaṭṭōpādhyāya, Gj. 174, 176.
 Narasimhachakravartin, Pd. 30-1.
 Narasimhāchār, R., Tj. 28.
 Narasimhāchār (of Mysore), Ap. 169.
 Narasimhāchāri, Cg. 1.
 Narasimhāchārlu, Cd. 355.
 Narasimhāchārya, Gt. 591, 601-2; N.A. 614-A.
 Narasimhadāsa, Vg. 120.
 Narasimhadēva (son of Narasa-nāyaka of Vijayanagar), Kl. 621; Tn. 465; Tp. 311.

- Narasimhadēva (Hoysala king),
By. 197, 381; Cg. 731, 738,
1196; Ct. 9-G, I.
- Narasimhadēva (a chief), Kl. 94.
- Narasimhadēva (of Kadiri), Ap.
106; N.A. 411.
- Narasimhadēva, Gj. 286, 213,
234; Vg. 201.
- Narasimhadēva I (E. Gaṅga), Gj.
185, p. 692.
- Narasimhadēva II (E. Gaṅga),
Gj. 150.
- Narasimhadēva-Mahārāja, Cd.
392; Gj. 86, 289.
- Narasimhadēva-Mahā-araṣuḡaḷ,
Sm. 203.
- Narasimhadēva-Oḍeya, S.K. 197,
198.
- Narasimha Heggadi, S.K. 38, 40.
- Narasimhajiyamgāru, Kl. 600.
- Narasimhakonda hill, Ap. 113.
- Narasimhakonda temple, Nl. 509,
510.
- Narasimhamanḡalam, Cg. 50.
- Narasimhamanṭapa, Nl. 320.
- Narasimha muni, Vg. 193.
- Narasimhanātha (of Karlimalla),
Kt. 2.
- Narasimha Nāyuḍu, Cd. 101; Kl.
555.
- Narasimha Nāyaka, By. 424.
- Narasimhan Kariya Perumāl
Periṇāyan, S.A. 847.
- Narasimhapāḍi, Gj. 59.
- Narasimha Paṇḍit, Nl. 733.
- Narasimhapantulu, Cd. 685.
- Narasimhaperumāl temple, Cg.
704; Tp. 212.
- Narasimhapuram, Cd. 142, 143;
Cg. 705.
- Narasimharājayyadēva, Mahā-
rāja, Mahāmaṇḍalēsvara, Cd.
167.
- Narasimharāja (E. Ganga), Vg.
152.
- Narasimharāja Uḍaiyār, Ct. 9-C,
Q, 10; Rd. 178-P; Sm. 191.
- Narasimharāya, Cd. 562, 602;
S.K. 9; Rd. 227.
- Narasimharāyalu, Cd. 508.
- Narasimhārāya Uḍaiyār, Ap.
187.
- Narasimha Sarasvati, By. 28;
Tn. 121.
- Narasimha Śāstrulu, Cd. 355.
- Narasimha Seal, Cg. 5.
- Narasimha Śāthagōpa Jiyar, Cg.
1202.
- Narasimhasvāmi (temple), Ap.
20, 101, 152; N.A. 634; S.A.
144; By. 226, 274, 280, 366, 430.
- Narasimha Tirukkālatti dēva,
Ct. 102.
- Narasimha-Uḍaiyār, Sm. 201.
- Narasimha-varaprasāda, By. 28.
- Narasimhavardhana (matsya),
Vg. 30.
- Narasimhavarman, N.A. 324;
S.A. 851, 902.
- Narasimhavarman II, Cg. 1235.
- Narasimhaviṣṇu, Cg. 254.
- Narasimhayādavarāya, Cg. 832.
- Narasimhayya, By. 449.
- Narasimma Tātachārya (of Buk-
kapaṭṇam), Kl. 91.
- Naraśingadēva, N.A. 375, 726;
S.A. 630, 1005.
- Naraśiṅga, Cd. 562; Kl. 603; Mr.
199; Nl. 309; Rd. 203, 216;
Sm. 5, 13, 38; Tj. 855, 1522.
- Naraśiṅga (king of the Saḷuva
family), Ap. 49; N.A. 196, 710;
S.A. 606, 607, 609.
- Naraśingadēva (temple), By. 226,
227.
- Naraśingadēva III (Hoysala), Cb.
340.
- Naraśiṅga-Iḥchchuramuḍaiya
Nāyinār temple, Tn. 30, 32.
- Naraśingamanḡalam, Mr. 9,
13-20; N.A. 242; Cg. 1163.
- Naraśiṅga Muṇaiyar, S.A. p. 225.
- Naraśiṅga Nāyaka, Tp. 492.
- Naraśingapanda, Gj. 119.
- Naraśiṅga Permānaḍigaḷ, Mr. 9.
- Naraśingaperumāl temple, Mr.
9, 10-12.
- Naraśingapuram, N.A. 148; Cg.
704, 710.
- Naraśiṅgarāja, rāju, Cd. 395, 400,
624, 353, 633, 912, 936, 940;
Kl. 74; S.K. 29, 170; Sm. 43.
- Naraśiṅgarāja, Uḍaiyār, N.A. 13,
203; S.A. 356; Cg. 533.
- Naraśiṅga Rāvu Rāma Rāvu-
dēvara, By. 438-A, C.
- Naraśiṅgarāya, Cg. 146; Ct. 371.

- Naraśiṅgarāyadēva-Mahārāya, N.A. 155.
 Naraśiṅga Rāyalu, Cd. 462.
 Naraśiṅgavanmar, S.A. 848.
 Naraśiṅga Setti, Gt. 387.
 Naraśiṅgayadēva, N.A. 710, 533; (Sāluva), S.A. 732, Cg. 1113; Ct.
 Naraśiṅgarāya Nāyakar, Cg. 786.
 Naraśiṅgayyan, Cg. 1046.
 Naraśiṅgarāyalu, rāya Mahārāya, Cd. 940; Kl. 552.
 Naraśiṅgarow, Cd. 942, 949.
 Naraśiṅgayadēva-Mahārāja, Ct. 11, 14; Cd. 599, 653; Kl. 595.
 Narava, Vg. 194.
 Naravāhana (biruda), Tp. 209.
 Naravalla Tippa Nāyudu, Cd. 346.
 Nārāyaṇa (Minister), Gd. 251.
 Nārāyaṇa (of Basroor), S.K. 18.
 Nārāyaṇa (son of Tirumala Rāja), Cd. 129.
 Nārāyaṇa (God), Sm. 109.
 Nārāyaṇa (temple), N.A. 581; B.M. 10.
 Nārāyaṇa Ambalattān, Tj. 59.
 Nārāyaṇa Bhaṭṭa, Gd. 90; (of Guṭṭi), Ap. 37.
 Nārāyaṇa chaturvēdimāṅgalam, Cg. 1192.
 Nārāyaṇagāru, Cd. 524.
 Nārāyaṇagiri, S.K. 161, 165.
 Nārāyaṇadāsa, Gj. 117, 85.
 Nārāyaṇadēva, Gd. 78; Cg. 193-B.
 Nārāyaṇadēva (temple at Yalape), By. 123.
 Nārāyaṇa Gajapati, Gj. 138.
 Nārāyaṇa Harichandana Dēvagāru, Gj. 427.
 Nārāyaṇavilāsa (Sanskrit drama), S.A. 385.
 Nārāyaṇaiyar, Madakara, Cb. 346.
 Nārāyaṇa Kavundan, Cb. 70.
 Nārāyaṇakōṭa, Gj. 48.
 Nārāyaṇakramavittan (alias Vaidumbarāditta Brahmadhirājan), N.A. 105.
 Nārāyaṇa-Mūvēndavēlan, S.A. 55.
 Nārāyaṇan Ālavandi, Cb. 415.
 Nārāyaṇan Ēkavīran, Tj. 1017.
 Nārāyaṇa Panda (Sēvaka), Gj. 86, 121, 129.
 Nārāyaṇa Perumāl, Cb. 332.
 Nārāyaṇappa (of Tōgunṭa), Gt. 461.
 Nārāyaṇapratāpachakravarti, By. 103.
 Nārāyaṇa Pregarā, Kt. 233.
 Nārāyaṇapuram, Gj. 131, 106-107; N.A. p. 30-E.; Ct. 261-4, 267, 269, 272; Vg. 15.
 Nārāyaṇapura-parṇu, N.A. 147; Ct. 277.
 Nārāyaṇa, rāja, raju, Ct. 314, 317; Cd. 841; Nl. 42.
 Nārāyaṇa Rao, Cd. 106, 219; S.K. 248.
 Nārāyaṇa Reddī, Cd. 892, 893, 339; Ap. 183.
 Nārāyaṇasamudram, Kl. 579.
 Nārāyaṇa Śāstri, T.S., Tj. 62-D.
 Nārāyaṇaśetti, S.K. 15.
 Nārāyaṇa Sūr Harichandana Dēvagāru, Gj. 105, 266, 428.
 Nārāyaṇasvāmi temple, Gd. p. 714, Nos. 31, 32.
 Nārāyaṇa Vajapēyayagin, Vg. 145.
 Nārāyaṇavanam, Cg. 1146; Ct. 264.
 Nārāyaṇa Viṇṇagar Tēvar, Rd. 145.
 Nārāyaṇayya (of Penukonda), Cd. 511; Kl. 439.
 Nārāyaṇiya, Gt. 3.
 Narcheygai Puttūr (in Aḷanadu), Mr. 367.
 Narchēynōkki, Tn. 73.
 Narēndra, S.A. 340.
 Narēndra (son of Vijayaditya of Vengi), Gd. 33.
 Narēndramrigarāja (E. Chālukye); B.M. 4.
 Narēndrapōttaraiyan (Pallava King), S.A. 339.
 Narēndrēśvara (God), Gt. 834, 597; Kt. 192-3; N.A. 40; (temple), N.A. 37.
 Nārikellapalli, Nl. 235.
 Nārimeṭṭa, Ap. 35.
 Nārippalli-nādu, S.A. 607, 609.
 Nāriyappa, Cd. 352.
 Nāriyanpakkam, Cg. 137.

Nāriyaṇṣeri, Cg. 581.
 Nāriyār-ēndal (village), S.A. 573.
 Narkīradēva nāyanār, Tn. 524.
Narmasachiva, Nl. 404-A.
 Nārṇūru (Nannuru), Kl. 234.
Narpaṣu (tax), Cg. 689, 1095.
 Nārppattēṇṇāyira bhaṭṭa, N.A. 715.
 Nārppattēṇṇāyira Panmahēśvara Māyilatti, Tj. 677.
 Nārppattēṇṇāyira Pillai, Tj. 852.
 Nārppattēṇṇāyirapperumballi (temple), S.A. 921.
 Nārppattēṇṇāyirapperunderu, Cg. 1073.
 Nārppattēṇṇāyira-Perunderuvu, Cg. 877.
 Nārppattēṇṇāyiravan, Cg. 1182.
 Nārppattēṇṇāyiravan Tirumadam, Tp. 647, 424.
 Nārppattēṇṇāyira-Vinnagar Embērumān, Cg. 147.
Nārṇunai, Cg. 234.
Nartaka, (i.e., *Sabhanartaka*), S.A. 772.
 Nartana Gaṇapati (Shrine), S.A. 335-A.
 Nartanamantapa, Cb. 34, 62.
 Narttāmalaī, S.A. 863; Pd. 170-79.
 Narumidan Pirraiyaṇḍan, Nl. 809.
 Naruvūru, Tp. 456.
 Nāsik, Gt. 838.
Nāsika (i.e., *Śukhanāsika*), Cd. 856.
 Naṭanapādēśvara (temple), S.A. 242.
 Naṭarāja (Image), Cg. 1086.
 Naṭarāja shrine, Ct. 320, 322-3, 333; Cb. 458; Tj. 1232; Rd. 237; N.A. 190; S.A. 11, 12, 13, 14, 26, 32, 58, 740; Cg. 308, 1086; Tp. 182.
 Naṭarājēśvārī, Nl. 508.
 Naṭavāḍi (Nathavādh), Kl. 274, 318, 320, 339, 297; Kt. 31.
 Naṭavāḍi Buddha, Kl. 297.
 Naṭeśa shrine, Tn. 495.
 Naṭeśa Śāstri, Mr. 3-A, 110, 163, 165, 184, 190, 176, 391; Ms. 176; Rd. 170-1.
 Nathamuni, pp. 153, 1588.
 Nathaśri, Gt. 670.

Nathavāṭi, Gt. 636.
 "Natittu Vendrum Cadama Colum," Tn. 278-S.
 Nattakkāṭṭūr, Cg. 1223.
 Nattam, Tj. 780, 1075; Cg. 718; Tn. 69.
Nāttāmai (headship), Mr. 226.
 Nattamaṅgalam, Sm. 7.
Nāttār, the people of the *nādu*, Mr. 165-F; Sm. 12, 15; Cg. 1064; Tp. 216.
 Nattārruppōkku, Pd. 349.
 Nattārruppōkku-Brahmadēyam, Tn. 284.
 Nattārruppōkku-Vaikuṇḍavaḷa-nādu, Tn. 285.
 Nattāthuppōkku, Tn. 287.
Nāttavar (see *Nāttār*), Sm. 25.
 Nattipāḍu, Gt. 373.
 Nattīśvarattālvār temple, Tn. 141, 147.
 Nattugamindan Nāttūr Āṇḍan, Cb. 275.
Nāttu kallār community, Mr. 89.
Nāttukkōṭṭai Chētti community, Tj. p. 1380.
 Nāttukkōṭṭai Chēttis, S.A. 116.
 Nāttūr, Ap. 187; By. 320.
 Nāttūramarndār temple, Cb. 136-7.
 Nāttūr-āṇḍar, Cb. 276.
Nāttuvās (dancers), Nl. 771; Tn. 296.
 Nāttu-vāykkal, Tj. 223.
Nāttuviniyōgam (a village cess), Tp. 234.
Nātyaśāla (dancing hall), Gj. 140.
 "Nausu-guddum Rāmayyadēvudur," Cd. 573.
 "Nauvenda Areyanayanar," Tj. 1460-G.
 Navab Asād Sīyal, Tn. 301.
 Navab-Pēta, Kt. 271-76.
 Navab Sayyad Mustafa, Vg. 203.
 Navābu-Tōpu, Ct. 26.
Navagrahas, Tj. 1546; Tp. 256.
 Navagraha maṇṭapa, Cd. 506; Gd. 325, 328, 330-32.
 Navakamaka (the overseer of works), Gt. 687.
 Navakumbavandān, Mr. 273-C.
 Navalaksha-Dahala-Tripuri, Kl. 346.
 Nāvalūr, Nl. 44; S.A. 580.

Navalūr-nāḍu, Cg. 1001, 1002.
 Navalūr uḍaiyān, Tp. 77.
 Navalūruḍaiyān Kaḷitādan
 Tiruchchirrambala muḍaiyān
 Kulōttuṅgaśōla Urrandaiya-
 rāyar, Tp. 129.
 Navalūruḍaiyān Tiruchchirram-
 balamuḍaiyān Gaṅgaikonḍa-
 pillai, Tp. 127.
 Navanītakavi, p. 102.
 Navanīteśvara temple, Tj. 896.
 Navan Pōyindan, Nl. 220.
 Navapāshaṇam, Rd. p. 1166.
 Nava Rāma, Cd. 409; Ms. 177.
 Navarātri festival, Rd. 112.
 Nāvaykkulām, Tvc. 108-9.
 Navaya-Nāyaka, Gt. 2.
 Navilaṅgādan, Pd. 257.
 Navi-Nāyaka (of Tanaruni-
 bariti), Gt. 811.
 Navulasvāmi Kumārasvāmi
 temple, By. 480-1.
 Navuluppalaḍu, Gt. 413, 416.
 Navury, Nl. 44-46.
 Nawab (of Trichinopoly), Rd.
 103.
 Nawab Abdul Musum Khān,
 Cd. 300-1.
 Nawab Ahmad Khān, Kl. 170.
 Nawab Asud Khān, Kl. 125.
 Nawab Azim Khān, Kl. 157.
 Nawab Bahadūr, Kl. 89.
 Nawab (of Cuddapah), Cd. 45.
 Nawab Bhakdumēdal Khān, Cd.
 48.
 Nawab Daud Khān, Kl. 199.
 Nawab Hanumaṅtarāo, Kl. 152.
 Nawab Khadayagani Saheb,
 Cd. 243, 245, 247.
 Nawab Mir Kumarudin Khān,
 Kl. 134.
 Nawab Muzaffar Mulk (or
 Asauli Khān), Kl. 136, 157.
 Nawab Saheb, Kl. 81.
 "Nayadiapper," Tj. 1437-A.
 Nāyaka, Ap. 103, 105; Vg. 141,
 156, 163, 224; Tvc. 220-A.
 Nāyakas (of Madura), Cb. 352-A,
 B; Tn. 455, 464; Tp. 56-61,
 440-1.
 Nāyakallu, Kl. 235.
 Nāyakamaṅtapam, Tp. 433-A.
 Nāyaka Sivālaya, N.A. 350.
 Nāyakaṭana (Fief), Ap. 133.

Nāyakitti, By. 459.
 Nāyakka, sec Nāyaka.
 Nāyakkayakka, Nl. 480.
 Nāyana Gōvindaṃyā, Ap. 34.
 Nāyanamma, Cd. 383.
 Nāyanār (Śaiva Saints), S.A.
 133.
 Nāyanār temple, Sm. 101; Mr.
 273-D; Tj. 1449-D, J; Cg. 1179.
 Nāyanār Periyapirān temple,
 Tn. 62.
 Nāyanār Tirukkalaṅjēdi-Uḍai-
 yār, S.A. 53.
 Nāyanār Tiruvaṅṇīsuramuḍaiya
 Tambirānār temple, Tn. 34.
 Nāyaniṅgāru, Kl. 489-N; By.
 447.
 Nāyaṅkara, By. 451.
 Nāyaṅkarāchārya Baguli
 Basappa Nāyaka, By. 165.
 Nāyaṅkāchārya China-Vēnka-
 ṭappa Nāyudu, Kl. 555.
 Nāyanmār, Tp. 274.
 Nāyapara (biruda), Tp. 209.
 Nāyappākkam, Cg. 1082.
 Nāyar Mannūr, Tvc. 189.
 Nāyarunādu, Nl. 805; N.A. 150;
 Cg. 1096.
 Nāyēśvara temple, Cb. 270.
 Nāyibasti, S.K. 120.
 Nāyinappa-Nāyaka, N.A. 161,
 182, 184, 189.
 Nāyiṇḍu, Nl. 660.
 Nāyudu, By. 319.
 Nāyudu-maṅṭapa, Gt. 525.
 Nāyudupaḷem, Nl. 112, 474.
 Nēdiyaṅgu temple, Ml. 8.
 Nēdiyatāli (in Koḍungōḷūr),
 N.A. 124.
 Nēdumakkaḷ-Paṇikkar, Mr. 314.
 Nēdumāḷ Sennippērayan, Cg.
 149.
 Nēdumaṇal, Tj. p. 1299, No.
 586.
 Nēdumaṇal-Madanamaṅjari
 chaturvēdi-maṅḷam, Tj.
 585.
 Nēdumāram, Cg. 512.
 Nēdumbulam, Tj. 170.
 Nēdumpuraiyūr, Tj. 50.
 Nēduṅḷam, Tp. 549.
 Nēduṅḷalanāthasvāmi temple,
 Tp. 530-62.

- Neduṅgalattu Mahādēva, Tp. 538.
 Nedungiraikkudi, Pd. 162.
 Nedungulam, Tn. 513.
 Neduṅgula-nādu, Mr. 329.
 Nedunguṇam, N.A. p. 112.
 Neduṅguṇram, Tj. 64, 685; N.A. 688.
 Neduṅguṇṇanādu, Cg. 199, 683-4, 688.
 Neduṅjadayan (Paṇḍyan), Sm. 177.
 Neduvāśāl Śīmai, Pd. 8.
 Negama (the hamlet), Gt. 586-T.
 Negapatam, Tj. 893-C, S.
 Negapatam Taluk, Tj. p. 1345.
 Negulāvaram, Kl. 240.
 Nekkunḍi, Ct. 169, 239.
 Nelandalūru, Cd. 803.
 Nelapalli, Ct. 248, 257.
 Nelapperumāl temple, Sm. 94.
 Nelatūru, Nl. 259.
 Nelebīdu, S.K. 169, 172.
Nelevidu (capital), By. 282.
 Nelkudure, By. 153, 154.
Nellāya (revenue in paddy).
 Nelliappar temple, Tn. 466, 467-512.
 Nellore, Cd. 699; Gt. 464, 520, 545; Kl. 261, 272, 600-D; Ms. 183; Nl. 30, 297, 313, 327-8, 392, 403, 501-71, 524, 573, 624-T; 651-E, 772, 791; N.A. 707; Cg. 317, 961, 1029, 1105; Ct. 16.
 Nellore district, Nl. p. 1049.
 Nellore District Plates of Vishṇuvardhana, B.M. 2.
 Nellore village, Mr. 265-F.
 Nellundalore, Cd. 832.
 Nellūr, Nelluru (Pakanādu), Ct. 19-D; Cd. 698; Nl. 18, 201, 221, 236, 266, 370, 496, 685, 719; Rd. 210.
 Nellūrikōta, Nl. 300.
 Nellūrnādu, Nl. 193, 490.
 Nellūru-śīma, Nl. 3, 49.
 Nelluvāyi, N.A. p. 97.
 Nelmali, Cg. 921.
 Nelson, Mr. 110.
 Nelupuni-Bhīmarāja, Gd. 99.
 Nelvāy, Sm. 214.
 Nelvāyil, N.A. 747.
Nelvēli Kaliyugarāmaṇpaṇam, Tn. 369.
Nelvēli Maṛan Viravēl Kula-śekhara Seliyan (also called Ponnān Paṇḍyan), Tn. 344.
 Nelviḍu, Ap. 21.
 Nemdambaram, Cg. 512.
Neminādam, N.A. 744.
 Nelvāypalli, Tp. 8.
 Neṅgalam Uḍaiyār temple, Tp. 545.
 Nevli Śrīnivāsapūr, Gj. 285.
 Nenmali, Cg. 582.
 Nenmali (Nenmeli)-nādu, Tj. 493, 495, 497, 498, 552, 554, 576, 585, 480; Cg. 1025.
 Nenmēni, Rd. 150-51.
 Nenmēni Kaliyugarāmaṇ, Tn. 413.
 Nenpākkai, Cd. 646, 688, 689, 693.
 Nenpākkai-Viṇṇagar, Cd. 700.
 Nenpākkam, Cd. 695, 698, 703.
 Nerambul (a hamlet), Ml. 10.
 Nergūtti (a Gaṅga chief), N.A. 704.
 Nerivārkuḷalai Nāchchiyār Shrine, Tj. 844.
 Neriyaḍaichchōla Muvēnda-vēlan, S.A. 72, 76, 93; Cg. 1070.
 Neriyaḍaichchōla Pallavarāyar, Tp. 839.
 Nerkkunḍi, Ct. 239.
 Nerkuḷam, Cg. 178; Tp. 263, 264, 265, 266, 267.
 Nerkuṇam, N.A. 694, 695; S.A. 587.
 Nerkuṇṇam, Cg. 213; Tp. 696.
 Nerkuppai, Nerkuppai, Tj. 840.
 Nerkuppai nādu, Mr. 161.
 Nernūru, Nl. 693.
 Nerravāda, Cd. 545.
 Nerumbūr, Cg. 83-5, 87.
 'Nervadi' village, Cd. 545.
 Nētradēva, Tj. 1538.
 Nētrapura, Tvc. 53.
 Nētrōddhārakēśvara (temple), S.A. 970.
Neytāngi (lamp post), S.A. 402.
 Neyttānam, Tj. p. 1412.
 Neyvanai (Tirunelvenṇai), S.A. p. 210.
Neyyādi (during Margaḷi Tiruvadīrai), Cg. 1123.

- Neyyaḍi pakkam, Cg. 513, 515.
 Neyyāruppakkam, Cg. 513.
 Neyyūru village, Gt. 498.
 Nibandakkāra, S.A. 103.
 Nichenametṭa (Nichānametla),
 Kl. 182.
 Nichularāja, Rd. 231.
 Nidāmaṅgalam, Tj. p. 1358.
 Nidāmanūru, Gt. 421-2313.
 Nidambaram (Naḍumbārai), Ms.
 329.
 Nidhi (Upper Ahōbalam), Kl.
 594.
 Nidhiyaṇṇa, Sm. 74, 75.
 Nidubrōlu, Gt. 112.
 Nidudaprōli-Mahādēva, Kt. 300.
 Nidugal, Cd. 612.
 Nidugallu, Ap. 123.
 Nidugaṇḍi, Nl. 35.
 Nidugundi Narasimhāchārya,
 Gt. 591.
 Nidujuvvi, Cd. 456-60.
 Nidumbrōlu, Gt. 21, 68.
 Nidumolu, Kt. 142-44.
 Nidumukkala, Gt. 152-154.
 Nidūrttalapurāṇa, N.A. 166.
 Nigalaṅkamalla Pāṇḍyadēva,
 By. 278.
 Nigamputa (the inhabitants of
 the hamlet), Gt. 586-R.
 Nigaṇṭu (dictionary), N.A. 744
 and 385.
 Nigariliśōla (Rajēndrachōla I),
 Tn. 109.
 Nigariliśōla-maṇḍalam, Sm. 88,
 94, p. 1215, Nos. 104, 105, 115-6,
 210, 215, 227; N.A. 403; S.A.
 95; Ct. 213, 238.
 Nigarili-śōla-maṇḍalattu Gaṅ-
 ganāḍu, Sm. 233.
 Nigariliśōla Vinṇagar temple,
 Tn. 109.
 Nikāya (School), Gt. 685.
 Nila, N.A. 369.
 Nilagaṅgaraiyan, Cd. 855; Ms.
 231, 233; Tj. 1071; N.A. 460,
 472, 473; Cg. 18, 20, 323, 683,
 808-9, 815, 854, 859, 861, 867,
 870, 910, 928, 930; Tn. 517.
 Nilagaṅgaraiyan Annavanātṭa-
 diḡal, S.A. 388, 839.
 Nilagaṅgan Kariya Perumāḷ,
 N.A. 495.
 Nilagiri (or Puri in Orissa), Gj.
 12.
 Nilagiri Sadhāraṇan, Cb. 469.
 Nilagiri Sadhāraṇankōṭṭai, Cb.
 254-7.
 Nilaiipoliyūttu (Permanent inter-
 est), Cg. 1048.
 Nilaiyudaiya-Pāṇḍya-Īśvara-
 muḍaiyār temple, Tn. 36.
 Nilakanṭha, dēva, Svāmi (God),
 Kt. 279; Kl. 505, 506; Nl. 140,
 293-5, 568, 635, 643; Ap. 187,
 190.
 Nilakanṭha Chaturvēdi maṅga-
 lam, N.A. 548.
 Nilakanṭha Chōḍa Dēva Mahā-
 rāzulu, Gt. 450.
 Nilakanṭhapanda, Gj. 105.
 Nilakanṭha Paṇḍārakkuṭṭi, Mr.
 94-A.
 Nilakanṭhēśvara Svāmi temple,
 Nl. 568, 293-4, 55, 445, 446;
 Mr. 324; N.A. 729; Ct. 228.
 Nilakkudi-nāḍu, Rd. 32.
 Nilālarśōlavanamuḍaiya Naya-
 nār, Tp. 559.
 Nilam (wet land equal to one
 vēḷi), Tj. 75; Tp. 121.
 Nilamaiaḷagiyan, Pd. 227.
 Nilamaiaḷagiyan tirumaḍam, Pd.
 209.
 Nilam-ālavupaḍipperumakkal
 (survey officers), S.A. 54.
 Nilamanāyakkar, Nl. 481.
 Nilamāṇikyadēva, Cg. 703.
 Nilamareḍḍi Kaṭṭaiyan, Nl. 813.
 Nilāmbaradāsa, Gj. 26, 30.
 Nilambūr, Ml. 24, 25.
 Nila Panda, Gj. 88.
 Nilaviśālākshiamman (Shrine),
 S.A. 833.
 Nilēśvara (temple), By. 297.
 Nilgiris, Cb. 469.
 Nilgrīva (the God Siva), N.A.
 740.
 Nilīṣeṭṭi, Gt. 20; Kt. 328.
 Nilivanēśvara temple, Tp. 163-7.
 Nimbalaḍēvi, Cg. 1007.
 Nimbapūr, By. 374.
 Nimbavaṇa, Pd. 323.
 Nimbbrōlu Sabbānāyaka, Gt. 385.
 Nimmaju Hētimgāru, Nl. 592.
 Nimmala Yelamallappareḍḍi,
 Cd. 922.

- Niṇaittumuditta-Pillaiyār temple, Rd. 63.
 Niṇaittu muditta Vināyagar paṭṭaṇam, Rd. 64.
 Ninety-nine (left-hand caste), Cb. 198.
 Ningal (rent-free ?), Cg. 1068, 1079.
 Ninkōja, By. 148.
 Niṇra Adinātha, Tn. 520.
 Niṇraiyūr-nāḍu, Cg. 741-2.
 Niṇra-Nārāyaṇaperumāl temple, Rd. 278.
 Niṇrarulīna Karumāṇikka Ālvār temple, Tn. 439, 441, 444.
 Niṇrarulīna Perumāṇaḍigal, N.A. 104, 115.
 Niṇrarulīya Nāyanār, Tj. 844, Shrine.
 Niṇravūr-nādu, Cg. 736.
 Nipataṭāka (or Kadappēri), N.A. 625.
 Niraili (a village cess), Cg. 313.
 Nirāḷimantapam (mantapa in the midst of a tank), Tp. 178.
 Nirāṇikkam people (peons superintending the regulation of water courses), Mr. 225.
 Niraṇindān (*alias* Sēdirāyan of Pananguḍi), N.A. 225.
 Niranjadēśvarattu Mahādēva temple, Cg. 996.
 Niraṇjanaguru, Cg. 1050.
 Niraṇjana Guruvār, Cg. 966, 995.
 Niraṇjana Sēdirāyan, N.A. 237.
 Nirantanūr, Cd. 784, 786, 789, 790, 814, 828.
 Nirantarapura, Cd. 803.
 Niravadyapura, Kl. 456; Kt. 9.
 Niravēlūr-nādu, N.A. 98; Cg. 433-5.
 Nirbhayaṇmalla (a title), Vg. 128.
 Nirgunda village, By. 303-5, 308-10, 312.
 Nirmaleśvara temple, Nl. 617, 618.
 Nirmālya, Sm. 64.
 Nirukattu (*Nirgaṇṭi* or distributor of water), Nl. 319.
 Niruvagōpālasvāmi temple, Nl. 374.
 Nirvāha sabhai (Executive Committee), Mr. 35.
 Nirvalūr-nādu, Tj. 62-E.
 Nirvāṇadēva, By. 126-7.
 Nirvaṇṇan (of Tirunīrmalai), Cg. 915, 918.
 Nirvaṇṇaperumāl temple, Cg. 870, 919; Ms. 314.
 Nirvaṇṇar Shrine, Cg. 905.
 Nirvēlūr, Cg. 368.
 Nirvilai (a village cess), Cg. 1000.
 Nisadam, daily.
 Nishadharājan, Pd. 209, 213-4, 220, 363.
 Nishadharāya, Rd. 232, 238.
 Nishkas (or Gaṇḍamāḍas), a coin, Gj. 210; Cg. 1050.
 Nishṭhāubhūti, S.A. p. 222.
 Nisidhi, By. 456; Cd. 149, 151-3, 155; Ms. 284.
 Nisidika (tomb), S.A. 389; Cb. 249.
 Niśsaṅka Pratāpachakravartin Vira Sōmēśvara dēva, Tp. 287.
 Niśsaṅkamalla, Kl. 290.
 Niśsaṅkamalla Parākrama Rāya, By. 445.
 Niśsaṅkamalla Sakalabhuvana Chakravartin Kōpperuṅginga, N.A. 434.
 Niśsaṅka Pratāpa Chakravartin Naraśiṅga dēva, By. 307.
 Niśsaṅkapratāpa Chakravartin Viśṇuvardhana Vira Ballāḷa II, By. 203, 206.
 Niśsaṅka Pratāpa Rāyadēva-Mahārāya, Cd. 904.
 Nitimārga Perumāṇaḍigal (Gaṅga King), Cb. 327.
 Nittaniṇṇāḍuvār (Shrine), Cb. 436.
 Nittapinoki-Nallur, Cg. 6.
 Nittasōmula, Nl. 582.
 Nittavinōda Chaturvēdimangalam, N.A. 39; Ct. 329; Tj. 1227, 1230.
 Nittavinōda-Iśvaram Uḍaiyār temple, Tj. 1089.
 Nittavinōda Kalyāṇa Sundara-dēva, Tj. 1082.
 Nittavinōdanallūr, Cg. 92, 339; N.A. 85.
 Nittavinōdapuram, S.A. 574, 585.
 Nittavinōda-saruppēdimangalam, Ct. 387.

- Nittavinōda-vaṇaṇaḍu, Tj. 828, 1018, 1038, 1040, 1068, 486, 635, 993, 995, 1006, 1007, 1010, 1375; Cg. 1005; Pd. 144.
 Nitti, Nl. 636.
 Nittiyappar, Cb. 466.
 Nittūr, Ap. 189.
 Nitya Dipila, Nl. 328.
 Nittya Kalyāṇaḍēvar (God), S.A. 925-C.
 Nitya Kalyāṇi shrine, Tp. 646.
 Nityakalyāṇasvāmi (temple), S.A. 925-F, I.
 Nityānanda bhaṭṭa miśra, Gj. 36, 41.
 Nityaśrāddha, Kt. 297-A.
 Nityapragṇamuni, Tvc. 53.
 Nityavarsha (Rashtrakūṭa King), Cd. 148, 451; By. 94.
 Nityavarsha Khoṭṭiga (Rashtrakūṭa King), By. 271.
 Nityavinītēśvara temple, Cg. 253.
 Nityavinōdachaturvēdimāṅgalam, N.A. 40.
 Nīva river, Sm. 49.
 Nivartanas (of land), Kl. 5, 6; Kt. 218; Nl. 367.
 Niyamam, Rd. 200, 233, 237, 240; Tj. 1274-5, 1296; Cg. 234.
 Niyuktaka (commissioner), By. 312.
 Nizam, Gj. 139.
 Nizam Ali Khān Bahadur, Kl. 195.
 Nizampatam District, p. 666; Gt. 79, 80, 150, 589-92.
 Nochchiyam, Tp. 251-2.
 Noḷamba, Ap. 63; Ct. 167, 196, 256.
 Noḷambādhiraṇa, By. 215; Ct. 175, 196, 243.
 Noḷambādhiraṇa, Pōlālchōra, Ap. 63, 132.
 Noḷambadiyarasa, Ct. 175.
 Noḷambagavunḍa, Ct. 214.
 Noḷambamahādevi, By. 119.
 Noḷamba Pallavas, Sm. 75, 82; By. 16, 217.
 Noḷamba Pallava Permāṇaḍi, By. 16.
 Noḷambarāja Mahēndra Tribhuvanadhīra, Ap. 125.
 Noḷambavāḍi, By. 16, 78, 157, 158, 167, 176, 183, 215, 234, 254, 278, 279, 284, 286, 289-91, 296, 297, 304, 309; Ct. 214.
 Noḷambēśvara temple, By. 215, 216, 217.
 Noḷamitḷapalle, Cd. 293.
 Nonambavāḍi, Ms. 307.
 Noṇchedḷapūṇḍi, Gt. 284.
 Noṇchinapāḍu, Gt. 279.
 Nongolodēyi, Gj. 78.
 North Arcot, Gt. 1; N.A. p. 30; Sm. 121; Cg. 206, 333, 401.
 Northern Circars, Gj. 14.
 Nripadhāmūḍu, Kt. 92.
 Nripārāma, Ms. 177.
 Nripatuṅga (Pallava Sovereign), N.A. p. 30-G.; Nos. 330, 580, 704; S.A. 296; Cg. 776, 966; Ct. 62, 302, 331-2.
 Nripatuṅga, Amōghavarsha I, Cd. 6, 150.
 Nripatuṅgamaṅgalam, Tp. 680.
 Nripatuṅga Mangalappērariyar, N.A. 694.
 Nripatuṅgappōttarariyar, N.A. 728.
 Nripatuṅgavarman, N.A. 15, 25; Cg. 516, 645, 663, 1031; Tj. 1271, 1273; Tp. 680; F.T. 18.
 Nripatuṅgavikrama, S.A. 678, 698, 704; Cg. 393, 664-5.
 Nrisimha, Gd. 70.
 Nrisimha (Shrine), Gd. 73; Sm. 41; Vg. 194.
 Nrisimha I, Gj. 230.
 Nrisimha (King), Gj. 187.
 Nrisimhāchārya, Ap. 13.
 Nrisimhādhvarin, By. 460.
 Nrisimharāya, Ct. 371.
 Nrisimhastava, Kl. 579.
 Nrisimhasvāmi, Ap. p. 16, 114, 115.
 Nrisimhasvāmi Maṭha, Gj. 408.
 Nrisimhasvāmin Shrine, Cg. 933.
 Nrittamaṇṭapa, Sm. 146, 147, 198; Pd. 162.
 Nrittanātha, S.A. 150.
 Nūkabhūpāla, Ct. 174-A.
 Nūka-nūka, Ct. 174-A.
 Nukkamaḍēvi, Cd. 815.
 Nuḷamba (feudatory of Vira-chōla), N.A. 592.

Nuḷambadhiraḷa, Tj. 794.
 Nuḷambapāḍi, Tj. 633, 1386; N.A.
 536; S.A. 95; Tp. 557.
 Nuḷambarājan, Tj. 777.
 Nuḷappiyāru, Cg. 964.
 Nuḷappiyāru Maṇanjēri, Cg. 838.
 "Nundala Vekaresha Bālaya
 Deva Rājulu," Kl. 421.
 Nundavighala, Ap. 117.
 "Nundina Udaiyār," Cb. 379.
 Nunighāti Gōpināthapuram, Gj.
 286.
 Nuniz, Gt. 632; Kl. 517, 603;
 Sm. I; Ap. 47, 48.
 Nunka, Gt. 381.
 Nunkaṇa, Gd. 342.
 Nūṅkaṣāni, Nl. 92.
 Nūṅkaya (son of Nelupuni
 Bhīmarāja), Gd. 99.
 Nūrmāḍi Taila II, By. 273.
 Nūrmāḍi Taila III, Kl. 179.
 Nurzallapulla, Cd. 118.
 Nūtana Tuṅgabhadra, Ap. 55.
 Nuzvid Taluk, Kt. p. 904.
 Nuzvid Zamindar, Ms. 180, p. 904.
 Nyāyāmṛitam, Ct. 9-V.
 Nyāyaparipālanpettai, Cg. 838.
 Nyāyattār (Committee of Justice),
 Cg. 771.

O

Ōbalēśvara, Ap. 181.
 Ōbalēśvara (temple), Cg. 422-3.
 Ōbalēśvara Svāmi temple, Kl.
 15.
 Ōbali, Cd. 833.
 Ōbarāja, Cg. 710.
 Ōbarāya, Cg. 1157.
 Ōbasamudram, Cd. 677.
 Ōbāchchi-amman (Obāmbika),
 Cg. 422.
 Ōbāchchi-amman Samudram,
 422-3.
 Ōbala (the Daḷavāy of Śri-
 Raṅgarāya II), Kl. 630.
 Ōbaladēva temple, Cd. 20.
 Ōbaladēva-Maharāja, S.A. 391;
 Cg. 1167.
 Ōbalaiyaṅgār, Gt. p. 762.
 Ōbala Koṇḍama Nāyaka, Mr.
 242-B.

Ōbala Koṇḍapalli, Cd. 873.
 Ōbalaṃma, Cd. 54.
 Ōbalaṃmapēṭṭa, Cd. 369.
 Ōbala Nāyudu, Cd. 381.
 Ōbalaṃpēṭṭa, Cd. 364.
 Ōbala Puchaya, Pd. 14.
 Ōbalaḷapuram, Cd. 338-40.
 Ōbalaṃrāja, Nandyala, Cd. 353.
 Ōbalaṃrāju, Kl. 583.
 Ōbalaṃrāsanallūr, Cg. 434.
 Ōbalaṃrāya, Cd. 353; Kl. 594.
 Ōbalaṃrāya Konēti Nārāyaṇan-
 garu, Ap. 69.
 Ōbala Redḍi, Cd. 214, 357, 378.
 Ōbalayya, Kl. 600-H; Kt. 10-A, F.
 Ōbalayyaṅgār (of Kollapalli),
 Gt. 165.
 Ōbeli, Cd. 892.
 Obeyama-ṣētti, By. 190.
 Oddāḍi, Vg. 83, 112, 137, 162.
 Ōḍanāṭṭaḍigaḷ, Tn. 513.
 Ōdanavanēśvara temple, Tj.
 1438-49.
 Ōḍatturai, Cb. 446.
 Ōḍayalu (Udaiyār), Nl. 53.
 Ōḍa (Orissa), Gj. 142.
 Ōḍaṅgāḍu, Cg. 139.
 Ōḍḍappatti, Sm. 211-13; Tp.
 209.
 Ōḍḍavāḍi, Vg. 44, 50, 107, 136,
 132, 153.
 Ōḍḍiyar, S.A. 533.
 Oddugaṇḍla village, Kl. 517.
 Oddumgaṇṭu, Nl. 281.
 Ōḍēyāditya, By. 129.
 Ōḍiparivenena, Gt. 704.
 Ōḍiyūru (near Drākshārama),
 Gd. 64.
 Oilmongers, Cd. 630; Cg. 123.
 Okkaḍunāḍu, Nl. 624-B.
 Okkaninṇānāyanār (temple),
 N.A. 596.
 Okkāttunāḍu, Nl. 206.
 Ōlai (order), Cb. 419; Cg. 110,
 1060.
 Ōlai-nāyaka. Officer carrying
 out a royal order.
 Ōlai yeluttu (a clerk), N.A. 676.
 Ōlakkamaṇṭapam (hall of audi-
 ence), Tj. 903; Tn. 359.
 Olakkūr, S.A. p. 175.
 Old Chuṇḍi, Nl. 286-92.

Old-Kāśu, Cg. 1158.
 Oli (?) Maryāda, Kt. 88-89.
 Olindiyāppaṭṭu Araśili, S.A. -p. 176.
 Ollaiyūr-kūrṛam, Pd. 249.
 Oḷugamaṅgalam, Tj. 655.
 Oḷugarai, S.A. 189, 998.
 Ōmalūr Taluk, Sm. p. 1218, 135.
 Ōmkārēśvara temple, Tj. 591, 592, 595.
 Ōmkārēśvaramuḍaiya-Parama-śvāmi, Tj. 591.
 Ommaṇa (Jammaṇa is misread as Ommaṇa), N.A. 528.
 Ommana Uḍaiyār, N.A. 390.
 Onam Festival, Tvc. 188.
 Onbadukarai nādu, Cb. 457.
 Ondari Vasava-Nāyakkar, N.A. 148.
 Ongole, Gt. 424-28, 476; Nl. 313; Kt. 11, p. 781.
 Onkāḍa Aḷaganāthadeva, Nl. 259.
 Onṇālakkirtinallūr, Tn. 270.
 Ootacamund, Cb. 469.
 Opili, Cd. 820, 834.
 Opilisiddhanadēva-Chōḍamahārāja II, Gt. 243.
 Opilisidhi line, Gt. 314.
 Oppert, Kt. 81.
 Oppilāmaṇiśvara (Shrine), S.A. 480.
 Oppilānāyaki Shrine, Pd. 400.
 Opporuvārumillādanāyanār, S.A. 481.
 Oragallu (or Warangal), Cd. p. 665.
 Oraiyūru, Gt. 445.
 Oraiyūri-puravarādhiśvara, Kl. 584.
 Ōraṇḍikudi, Tp. 789.
 Oraṅgol, Kl. 232, 624-I.
 Orattanād, Tj. 1276-77.
 Orattūr, Cg. 241.
 Orayūr (Uraiyyūr near Trichinopoly), Kl. 283, 363; Nl. 415, 56.
 Ōriravirukkai, Cg. 313.
 Orissa, Gj. 8, 12, 16, 142; Gt. 98-A; N.A. 530; Vg. 213.
 Orme, Tp. 492-S.
 Orri-araśan, Cg. 982.
 Orrikonḍār, Nl. 522.
 Orriṁḍūr, Cg. 1049.

Orriśeyyan, Cg. 987.
 Orriyūr, Tp. 548, 553.
 Orriyurān, Sm. 202-B.
 Ōrugallu, Kl. 324.
 Orukālmantapa, Cg. 179.
 Orula Siddhaya, Nl. 429.
 Oruṅgallu, Gt. 498, 500, 501; Kl. 548, 554.
 Oruṅgallupattāṇa, Cd. 879.
 Oruvāyi, By. 16, 42, 116, 118, 119.
 Ōtaguṇṭa, Nl. 657.
 Otigallu (near Bugga), Gt. 501.
 Ottaikuḷam, S.A. 535.
 Ottaikkumiṇḍān, Cb. 459, 469.
 Ottakaleriṭṭa Pichchan, Tp. 171.
 Ottakkootta, Tj. 1083.
 Ottakkuḍi (evidently Kuḷikkarai), Tj. 721.
 Ōttāṇḍār temple, Cg. 876-7-880.
 Ōttāṇḍiśura-Tambirānār (God), Cg. 878.
 Ottapāḷam, Ml. 54-A.
 Otti, Mortgage.
 Ottippākkam, Cg. 46.
 Ōttuvattiḷ (shell-like cup), Cg. 1104.
 Ōvādakūttan, Tn. 149.
 Owk (Avuku or Auku), Kl. 183.
 Oymānāḍu, S.A. 402, 404, p. 180, 472, 475, 731, 786; Cg. 107, 481-2.

P

Pachchai—Perumāḷ Pachchai Kaṇḍiyadēvar, Mr. 210.
 Pachchaivarnā Perumāḷ (temple), N.A. 327.
 Pachchaiyappa Mudaliyār, S.A. 134.
 Pachchalādēvi, Nl. 237.
 Pachchaperumāḷ Chetti, Nl. 167.
 Pachchāruppōkku-Kaḷakkāḍu (alias Śōḷakulavallipuram), Tn. 276.
 Pachchil, Tj. 1287-90; Kūrṛam, Tp. 195-6, 435.
 Pacota (of a well), Cd. 308.
 Paḍa-ēviya Tirukkaḍavūr, Tj. 631, 633, 638.

Padāgas (of land), Cg. 519.
Paḍaināḍu, *Paḍanāḍu*, Nl. 266, 575, 532, 541, 623-B, 625; Sm. 94.
Paḍaiparru, Pd. 361.
Paḍaiṭṭu (a military cess?), Tvc. 40-A, B.
Paḍaiṭṭu, p. 1584.
Paḍaiṭṭu-Sāvaḍi, S.A. 834.
Paḍaiyāḍan *Mādan*, Cg. 726.
Paḍakku (=2 *marakāls*), Cg. 197.
Paḍāksha *Lakshmayanātha* (deity), Nl. 741.
Paḍalamkalaru, B.M. 7.
Paḍambakka, Cg. 1101.
Paḍambakka Nāyakadēva, Cg. 965, 1101.
Paḍampakkāṇāyakappēraḷam, Cg. 961.
Paḍanāḍu śīma, Nl. 259.
Paḍāñjana (a science), Nl. 740.
Paḍapāṭha (of the Rig Vēda), Gt. 509.
Paḍatūru, Nl. 732.
Paḍavākyārtha pañchika, N.A. 190.
Paḍavalu Kaṭṭirāju, Gt. 882.
Paḍavari (a village cess), Tp. 234.
Paḍaviḍu (in Polūr taluk), N.A. 226, 377, p. 102.
Paḍaviḍu Rājya, N.A. p. 102, 602; S.A. 419, 466; Cg. 234-A, 767, 856.
Paḍavūr-Kōṭṭam, Sm. 121.
Paḍavyam-Vāṣippār, Tj. 291.
Paddapāti field, Nl. 138.
Paddati (Śaivasiddhānta branch), Cd. 72.
Paddattūr, Cd. 284.
Padea Rao, Kl. 517.
Padhānamaḍeva (Chief pavilion), Gt. 667.
Paḍi, Tj. 1437-C; Cg. 828-9, 830.
Paḍikamu, Gt. 208; Tj. p. 1329, 1334, 1359.
Paḍikāmanāḍu, Nl. 804.
Paḍikkāval (Police), S.A. 189, 513; Cg. 932; Rd. 260; Pd. 132, 287, 315, 339, 380.
Paḍimidēva Uttamaśōḷa Gaṅga, Ct. 185.
Paḍi-nāḍu, Cb. 322, 334; Sm. 94.
"Paḍi Mokati Sim Batti Sānu," Nl. 293.

Paḍinārusāṅkōl (16 span rod of land measure), Cg. 1024-5; N.A. 584.
Paḍinēnbūmiviṇṇagar *Emberumān*, Pd. 177.
Paḍirikkudi, Mr. 142.
Paḍitā Dēvar, Kl. 442.
Paḍi-Tiruvallidāyam, Cg. 834-5.
Paḍiyāḍum perumāḷ-Nallūr, Cg. 1074, 1082.
Paḍiyilār (a class of female temple singers), Cg. 1080-1.
Padmā, Gt. 708.
Padmādēvi, Gj. 142.
Padmagirināthasvāmin-temple, Cd. 833.
Padmagiriśvara temple, Mr. 7-B.
Padmākshaḍu, Nl. 131.
Padmalā, Tp. 403.
Padmalādēvi, By. 227.
Padmalādēvi (a Queen of Anantavarmadēva Chōḍagaṅga), Gd. 222.
Padmanābha, Kl. 254; Nl. 333.
Padmanābhabhaṭṭa, S.K. 157.
Padmanābhaiyaṅār, Gt. 615.
Padmanābha Anaṅga Bhīma Kēsari, Gj. 59, 60, 80.
Padmanābhapuram, Gj. 50, 51; Tvc. 93-A.
Padmanābhāśiṅgadēva, Gj. 51.
Padmanābhasvāmi, Tvc. 203, 208, 213.
Padmanābhēndradēva, Gj. 50.
Padmanāyaka race, Nl. 3, 36, 134.
Padmanāyaka Sarvappa Aśvarāyaniṅāru, Vg. 194.
Padmanēri, Tn. 280.
Padmāvaram, Gt. 627.
Padmāvarichandra Kuśalakārin Ms. 305.
Padmāvati, Gd. 86.
Padmaya (the minister of king Kṛishṇadhara), Gt. 455.
Paḍōja, By. 181.
Paḍsha Saheb, Kl. 114.
Paḍuka (foot prints), Gt. 723.
Paḍukapata, Gt. 654.
Paduma (Padma), Gt. 708.
Padumalādēvi, By. 158.
Padumi Sēyan Uttama, Ct. 185.
Paḍūru, S.K. 222.
Paḍūru, Gt. 460.

- Paḍuvapanambūr, S.K. 94, 95.
 Paḍuvūr, Cg. 200, 207, 460, 1109.
 Paḍuvūr Kōttam, N.A. 3, 5, 7, 11, 15, p. 69, 99; Nos. 586, 615, p. 101; Nos. 616, 618, 632, 647; Cg. 460; Ct. 348.
 Paḍuvūr-Nāḍālvān, Cg. 1107.
 Paḍuvūr-nāḍu, Cg. 195-6, 200, 921.
 Paes, Gt. 632.
 Pagamaināḍu, Nl. 818.
 Pāgamanāḍu, Nl. 810.
 Pāganavaram Plates, B.M. 6.
 Pāganūr-Kūṛram, Mr. 76, 158, 161, 174, 192, 197-A, 201, 204, 216.
 Pagidyāla (Pagidēla), Kl. 431-35.
 Pāgūr nāḍu, N.A. p. 65; Tn. 384.
 Pagavadi vinṇagar Aḷvār temple, Tn. 86.
 Pahindanāyaki, Nl. 46.
 Paidāvūr-nāḍu, Tj. 1399.
 Paidēla, Cd. 546.
 Paidipāḍu, Gt. 429.
 Paimpoliparru, Tn. 377.
 Paiṇḍi Māraredḍi, Gt. 485.
 Paitaṅgi-Kaṇḍan, Cg. 1028.
 Paiyūḷān Periyān Aḷagiya Perumāl, Tj. 1112.
 Paiyūr-Iḷaṅgōttam, Cg. 760; Nl. 204, 205, 206, 624-B, 629, 634; Ct. 76, 640, 490.
 Paiyūr Kōttam, Cg. 676, 678-9, 681, 684, 992, 1004, 1017, 1069, 1103, 1108.
 Paiyūr nāḍālvān Valayum Aḷagan, Cg. 982.
 Paiyūr Parṛu, N.A. 406.
 Paiyyūr, Tj. 1125.
 Paiyyūr Kōttam, Tj. 1116.
 Paiyyūr-nāḍu, Tj. 1125.
 Pākāla, Nl. 323-31.
 Pākāla Rāmaṇṇa, Nl. 313.
 Pākinaḍu, Pākkainaḍu. Pākanaḍu, Pākanaḍu, Nl. 201, 370, 410, 416, 445, 481, 509, 520, 683, 804, 807-8, 810, 812-5, 800; Gt. 118.
 Pākanaḍu Sthala, Nl. 32.
 Pākanaḷa Kṛishṇappa Nāyanivāru, Nl. 457.
 Pāka Redḍis, Nl. 526.
 Pākkam, N.A. 325.
 Pakkampāḍi, Sm. 5, 27.
 Pakkelaguṇṭa, Nl. 296.
 Pakkūr, Tp. 2.
 Pakshitīrtha, Cg. p. 332.
 Palachēlam, Nl. 694.
 Pālagiri, Cd. 461-65.
 Pālaikkudi, Pd. 356.
 Pālaikkuruchchi, Tj. 965.
 Pāḷaiya Jayāṅkōṇḍachōḷapuram Tp. p. 1515.
 Pāḷaiya kōttai, Cb. 132-A.
 Pāḷaiyamallanāthar, S.A. 1095.
 Pāḷaivanam, Cg. 4-A.
 Pāḷaiyanattam, Tp. 256-A.
 Pāḷaiyanūr, Tj. 538, 545, 643, 917, 919; Cg. 4-A, 1161; et, p. 512; Nos. 325, 352, 370.
 Pāḷaiyanūruḍaiyān Vēdavanmamūḍaiyān Ammaiappa Pālavaraiyan, Ct. 345.
 Pāḷaiyanūr-nāḍu, Cg. 1161; Ct. 512; No. 331, 352.
 Pāḷaiyanūr Nīli, Ct. 352.
 Pāḷaiyāru, Tj. 459, 1216, 1460-L, 148; Tp. 699.
 Pāḷaiya Sēmbiyanmahāḍēvi Chaturvēdimaṅgalam, Tj. 118.
 Pāḷaiyaśēṅgaḍam, Tp. 62, 63.
 Pāḷaiya Sīma, Tp. 786.
 Pāḷaya-Vēlam, Tj. 27.
 Pāḷaiyūr (*alias* Malaikīḷānvalam), Ml. 43; S.A. 819; Tj. 742; Tp. 136.
 Pāḷaiyūr-tittai, Tvc. 31.
 Palakkāḍa, Ms. 183.
 Palakkarugāvūr-Mahāḍēva temple, Tj. 1044.
 Palakkudi, Tvc. 223.
 Palakōl, Kt. 298-316.
 Pāḷamalaināthasvāmi temple Tp. 300.
 Palamcottah, Tn. 430.
 Pālakoṇḍa, Gj. 243.
 Pāḷampattinam, Cg. 724.
 Pāḷampattinam nāḍu, S.A. 737.
 Pāḷaguṇṇa-Kōttam, N.A. 153, 197, 226, 357, 390, 397, 697.
 Pālakoṇṭa, Kl. 387.
 Pālakuṇṇa-Kōttam, Tj. 938.
 Pālama Redḍi, Nl. 164.
 Pāḷam (f-8 irs), Rd. 178-H; Tj. 119, 1332, 1337; Tp. 829.
 Palamukkil, S.A. 426.
 Pāḷanāḍ Taluk, Gt. p. 805.

- Paṇḍivārāya, Tj. 794.
Paṇḍiāsu (old *kasu*), Rd. 21.
Paṇḍiāvirī-nirōdu-kāl (the bed of the old Kāvēri), Tj. 212.
 Paṇi Hills, Mr. 174-92, 173-J, 270-3.
 Paṇi-Nagaram, Mr. 275.
 Paṇi Taluk, Mr. p. 1019.
 Paṇṇanallūr, S.A. 191-B.
 Paṇṇannūr, Ml. 26.
Paṇṇāśu, Cg. 905.
 Paṇṇaṇḍāla, Nl. 522.
 Paṇṇattu, Ap. 1.
 "Paṇṇallah" (Paṇṇapalli), Ap. 188.
 Paṇ, N.A. 123, 243, 639.
 Paṇārvāyar, Tj. 482, 650, 1538, 818.
 Paṇṇrīl-venṇār, N.A. 231.
 Paṇṇruvenṇāntiruvdi, Cg. 867.
 Paṇṇatāli (temple), N.A. 619.
 Paṇṇa-Pāṇḍya, By. 309, 312.
 Paṇ-Tirukkarugāvūr, Tj. 1050.
 Paṇṇatōlu, Cb. 21.
 Paṇṇavāḷakkudi, Tj. 1081.
 Paṇṇavarai-ṇāṇṇu (near Rājāmbiran), N.A. 375.
 Paṇṇavēṇkaṭapura, Ap. 69.
 Paṇ-Vēṇkaṭēśvara, Ap. 69.
 Paṇayamkōṭṭa, Tn. 430-A.
 Paṇayathu Aṇṇchan, Cn. 1.
 Paṇṇmōṭa, Nl. 820-21.
 Paṇṇeru, Kt. 257; Nl. 301, 350.
 Paṇṇhat, Ml. 38.
 Paṇṇhat taluk, Ml. p. 1045.
 Paṇṇire village, Kl. 1.
 Paṇṇetikōṇḍa, Nl. 395.
 Paṇṇāru, Nl. 386.
Paṇi (character), Gj. 64; Mr. 27-32, 120-9.
 Paṇṇiṇṇāpādu, Nl. 694.
 Paṇṇimayya, By. 141.
 Paṇṇinadu, Gt. 526.
 Paṇṇinallūr, Cb. 166.
 Paṇṇipākkam, Cg. 43.
 Paṇṇivela, Gd. 9-16, 359.
 Paṇṇiyam Plates, Cn. 1.
 Paṇṇiyanda, By. 272.
 Paṇṇiyapilli, Cg. 1031.
 Paṇṇiyilpugulāṇṇāṇṇi-Sāṇḍi, S.A. 265.
 Paṇṇadam taluk, Cb. p. 557.
 Paṇṇaḍa-grāṇṇam, Cb. 352-A, B.
 Paṇṇakēṇa (Mahāmaṇḍalēśvara, Paṇṇa King), Kt. 90.
 Paṇṇakōṇḍa, Nl. 695.
 Paṇṇamalli, Gt. 430-33.
Paṇṇans, N.A. 228.
 Paṇṇapadiyāran, Kl. 553.
 Paṇṇapatta, G.A. 593-96.
 Paṇṇapuram, N.A. 240, 241; Cg. 225, 844.
 Paṇṇarasa, By. 129.
 Paṇṇa Redḍi, Nl. 358.
 Paṇṇari Tāṇṇvōji, Nl. 359.
 Paṇṇava, Kl. 1; N.A. 718; S.A. p. 123, No. 424; Nl. 130, 465, p. 1550; Pd. 83, 154; F.T. 18, 21; B.M. 10.
 Paṇṇava Dhavala, Ct. 221.
 Paṇṇavāḍhirāja (Noṇṇambha Paṇṇava), Sm. 82.
 Paṇṇavāḍityapuram, Ct. 248.
 Paṇṇavadiyār, Cg. 1057.
Paṇṇava-grāṇṇṇa, Pd. 72, 279-80.
 Paṇṇavamahārāja, Tp. 665.
 Paṇṇavamalla-Chaturvēḍiman-galam, Cg. 239.
 Paṇṇava-malla family, Gt. 589; Ms. 196; Tj. 65.
 Paṇṇavanārāyaṇa, Cg. 527.
 Paṇṇavanārāyaṇapuram (*alias* Ulagamāḍēvipuram), Tj. 593.
 Paṇṇavanāyakabhaṇṇṇa, Cg. 1220.
 Paṇṇavāṇḍār (*alias* Kadavaraiyar), N.A. 224.
 Paṇṇavanēśvara temple, Tj. 1154, 1155.
 Paṇṇavanēśvasarmuḍiya Nāyaṇār Image, Tj. 1125.
 Paṇṇavan Māḍēviyār (of Kāṇat-tūr in Umbalanāḍu), N.A. 104.
 Paṇṇavapuram, N.A. 236, 239, 241.
 Paṇṇavarājāḍhirāja, By. 311.
 Paṇṇavaraiyan, Tj. 794.
 Paṇṇavaraiyan (*alias* Rājagam-bhīra-śōṇṇa-Paṇṇavaraiyan), Tj. 1119.
 Paṇṇavarājan, Tj. 838, 189.
 Paṇṇāvaram, Cg. 842-3, 939.
 Paṇṇava Raṇṇagudi, Cd. 4091.
 Paṇṇavarāyan, Cd. 700; S.A. 71; Cg. 248; Tn. 100-1, 516.
 Paṇṇavarāyan-tiruvdi, Cd. 700.
 Paṇṇavāyan (*alias* Munimūḍi-Chōṇṇa-pōṇṇan), Tj. 1320.
 Paṇṇavēśvara, Cd. 73.

allavölu, Nl. 742; Kt. 6.
 allēla Basuvanayāningāru, Nl. 126.
 'alli (Jain Saints' hermitage), Mr. 40, 41, 102, 103, 106; Ml. 24; Nl. 186, 269; N.A. 397; Cg. 783, 829.
 'allichchandam (i.e., Property of Jain temple), Tj. 1527; Nl. 502.
 'allichchandam (of Vaigavūr), N.A. 383; Cg. 783.
 'allichchai Vikkiranman Ādichcha dēva Aghōra dēva, Tn. 139.
 Pallidaraiyan, Mr. 132.
 Palligonḍa-Perumāl Pratāpa-dēvarāya Maḷavarāyar, Tj. 1548.
 Palligunṭa, Gt. 558.
 Pallikōḍu (in Malaimaṇḍalam), S.A. 142.
 Pallikōṇḍa, N.A. 97.
 Pallikōṇḍālvār, Cb. 147.
 Pallikōṇḍān, Cb. 270.
 Pallikōṇḍananātha, Nl. 526.
 Pallikōṇḍa Perumāl, Nl. 532, 534, 539, 541, 544, 545, 546, 179-B; Ms. 331; Tp. 212; Cb. 156, 158.
 Pallikōṇḍār, Cg. 52.
 Pallikōṇḍān Rāmadēvanār, Cg. 981.
 Pallikōṇḍaruḷiya Paramaśvāmi, Rd. 178-X.
 Pallimaḍam, Rd. 22-38; 34.
 Pallināṇḍu, Gt. 500.
 Pallippaḍai (*alias* Vikrāmaśōla-Nāttūr), S.A. 68.
 Pallippaḍai-agaram, Cg. 932.
 Pallipuram, Tvc. 110.
 Pallittōṅgal (gold necklace), Cg. 1104.
 Pallivōli village, Kl. 489-E.
 Pallivāsul (mosque), Tn. 458; Tp. 781.
 Palliyarai (bed-room), Rd. 79; Tp. 224.
 Palmaner, Ct. 174-A.
 Palmyra tope, Gt. 549; Kt. 94.
 Palnād, Kl. 541-A; Cd. 66.
 Palnād heroes, Gt. p. 809, 812.
 Palnāte Virālu, 168-F.
 Paḷni, Rd. 119; Tn. 83.

Pālore, Cd. 261-62, 220-32.
 Palōtkata (Vijaya), Gt. 309.
 Paḷugūru, N.A. 80.
 Paḷugurā palle, Cd. 10-11.
 Paḷugūr-Nāḍu (a subdivision of Manayir Kōttam), N.A. 80.
 Paḷūr-Kūrram, S.A. 525.
 Paḷūr, Tj. 769; Cd. 391.
 Paḷūru, Cd. 641, 341-6.
 Paḷuṭṭa Vōbannaṅgāru, Gt. 544.
 Paḷuttāṇḍi Kuppāchi Ambala kārān, Rd. 34.
 Paḷuvaya, Gt. 567.
 Paḷuvettaraiyar, Tj. 813.
 Pālvaṇanāthasvāmin temple, Tj. 1069; Tn. 288, 289-300.
 Pālvenṇai Nāyanār (temple), Tj. 897, 899, 901.
 Paluvūr Kōttam, Ct. 31.
 Paluvūru, Cg. 978, 1085; Tj. 797; 800.
 Pāmālai (hymns), S.A. 133.
 Pāmaṇḍai, Nl. 545.
 Pāmaru, Kt. 135.
 Pāmbanār, Tj. 1138.
 Pāmbarru village, Kt. 3.
 Pāmbunikūrram, Tj. 533.
 Pāmburam (*alias* Kulōttuṅgaśōla-Chaturvēdimaṅgalam), Tj. 814, 820.
 Pāmbura-nāḍu, Tj. 58, 59, 61, 133, 137, 814, 882, 646.
 Pāmidi, Cd. 607; Ap. 99.
 Pammal, Cg. 927-8.
 Pammanābha Nāyar temple, Cg. 927-8, 930.
 Pammasāni Nāyudu, Ap. 214.
 Pammasāni Rāmaliṅga Nāyudu, Ap. 200.
 Pammasāni Timmanāyaḍu, Cd. 641; Ap. 211.
 Pammavā (of the Paṭṭavardhini family), Kt. 3.
 Pammiyakkan, Tn. 68-9.
 Pampā, Gd. 71-A.
 Pampāpati, By. 331.
 Pampāpati (temple), By. 361, 396.
 Pampāpura, By. 279, 371.
 Pampātirtha, Kl. 564-A.
 Pampuli, Tn. 2785.
 Pāmulapāḍu, Nl. 610.
 Pāmulēṭi-Narasimha temple, Kl. 598.

Paṇaiṇṇāṇṇam, S.A. 745; Cg. 194-D.
 Panaiṇṇāyār, S.A. 121.
 Panaiṇṇāvara temple, Gt. 612.
 Panaittaṇṇal, Cg. 240.
 Panaiyan Māṇikkān, Mr. 174.
 Panaiya Vettuvār, Cb. 296.
 Panaiyur (near Karaikkāḍu), Tj. 1212, 1220.
 Panaiyur-nāḍu, Tj. 160, 675, 725, 785, 787, 858; S.A. 342; Cg. 968, 1099.
 Panaiyur-Vaḷanāḍu, Tj. 798; Cb. 374.
 Paṇam, Cd. 328, 334, 188-9, 201, 203-4, 206, 208, 220-32, 283, 58, 645, 864, 941, 961, 971; Kl. 138, 164; S.K. 41, 52, 55, 57, 58, 70, 71, 240, 247, 252; Mr. 85, 243, 246, 249, 265-A, 274, 276, 403; Sm. 2, 32; Rd. 63, 168-A, 283; Tj. 21-A, 542, 1175-A, 1459-A; N.A. 159, 165, 187, 532, 594, 596; By. 396; Cg. 128, 135, 146, 166, 169, 524-5, 1164; Tn. 262, 340-I, 413; Tp. 81-A, 105, 240, 241, 301, 802; Cd. 464; Cb. 35, 52, 66, 147, 288; Pd. 135; Tvc. 231.
 Panamalai, S.A. p. 236.
 Panamaṇḍala, Nl. 230.
 Panaṇḍuḍi, N.A. 225.
 Pāṇan-Irumuḍi-Śōḷan Pirān (*alias* Aśaiṇṇalappērayan), Tj. 335.
 Panara kingdom, Gd. 70.
 Panāsōka (Hanasōge in Mysore), S.K. 208.
 Panattaḷai, Sm. 2.
 Panayavaram, S.A. p. 237.
 Panaṇḍāḍu, Pd. 149.
 Panchadēha Image (Śiva with five bodies), Tj. 1324.
 Pañchadēhamūrti, Tj. 1392.
 Pañchadhāra, Vg. 32-3.
 Pañchadharla, Vg. 21-34, 69, 122, 127.
 Pañcha-gavya, Tj. 182; Cg. 977, 1014; Tp. 547.
 Pañchahāṇa (artisan), Nl. 771, 772, 526.
 Pañchakālādīpika, Kl. 579.
 Panchala-achchu, Cb. 359, 362.

Pañchalattar (five artisan communities), Cg. 692.
 Pañchalavāru, Cd. 523.
 Pañchaliṇṇāla temple, Nl. 46.
 Pañchaliṇṇēśvara temple, S.K. 189, 195.
 Pañchamata-bhañṇanam, Tātācharya, Kl. 578; Cg. 938.
 Pañchamukhavādyā, Tj. 1549.
 Pañchanadēśvar temple, Tj. 614, 615-25, 1465, 1508; Tp. 332-9.
 Pañchanadī tīrtha, Cd. 28.
 Pañchanadivāṇam, Cg. 99, 134, 683.
 Pañchanadivāṇan Chaturvedimanglam, Cg. 859.
 Panchanadivāṇan Aruṇagiriperumāl Nilagaṇgaraiyan, Cg. 134, 860.
 Pañchanadivāṇan Nilagaṇgaraiyan, Ms. 312.
 Pañchanadivāṇan Nallanāryan, Cg. 929.
 Pañchanadivāṇan Tiruvaṇṇāmalai Perumāl Laṅkēśavara-dēva, Cg. 857.
 Pañchanadivāṇan Tiruvēgam-ban, Cg. 928.
 Pāñchāṇanamvāru (the five artisan communities?), Kt. 153-160-E.
 Pañchāṇṇa, Tn. 381.
 Panchapāṇḍavamalai, N.A. 216, p. 107; S.A. 407; Cg. 923, 986.
 Pañchapāṇḍavanmalai, Mr. 134, 139; Rd. 201.
 Pañchapāṇḍavar kuttu hill, Mr. 130.
 Pañchapāṇḍavarpadukkai, Mr. 25, 112, 118, 120-29, 171, 390-92.
 Pañchu Pradhṇāis, Gd. 48-A.
 Pāṇehaṇṇigipuram (Bhariguda), Gj. 52.
 Pañchavan, Tj. 48.
 Pañchavan-Brahmādhīrayan, Sm. 214.
 Pañchavanmādeviyār, N.A. 94, 139.
 Pañchavanmahādēvi, Tj. 281, 1350, 1352.
 Pañchavanmahādēvi-Chaturvēdimaṇḍalam, Tj. 140, 154, 155, 1017, 1018, 1375.

Pañchavāra-ūriduvāri (a village
cess), Tj. 94.

Panchavāriyam (the village
committee in charge of the
collection of the village dues),
Tj. 83.

Pañchavarṇeśvara temple, Tp.
791-8.

Pañchavishaya (five districts),
Gj. 422.

Paṇḍa (the sun of Velanāṇṭi
Chōḍa), Gt. 13, 85.

Paṇḍa Bhūneśvaran, Kt. 264.

Paṇḍaiyūr, N.A. 387.

Paṇḍalāyini, Ml. 35.

Paṇḍalāyini-ambalam, Ml. 35.

Paṇḍalāyini Kollam, Vg. 62.

Paṇḍāmbika (queen of Rājendra
Chōḍayarāja, i.e., Vīrarājēn-
dra-Chōḍa), Gd. 162.

Paṇḍa Nāvaka, Gt. 28.

Paṇḍanātheśvara temple, Tp.
803-E.

Paṇḍāram, Tj. 863; Tp. 782.

Paṇḍāram maṭha, Tp. 803-A.

Paṇḍarangamuḍaiya-Mahāḍeva
temple, Nl. 759.

Paṇḍarāṅgan Vairāgi, Gg.
1066.

Paṇḍarangavanār Santāna, Mr.
197.

Paṇḍaraṅgeśvara temple, Nl.
743-59.

Paṇḍari Kāmabhattu, Kl. 57.

Paṇḍari Kēttama Reddi, Nl. 819.

Paṇḍari Sivacharaṇālayan, Cg.
377.

"*Paṇḍarugaṅgu Bhupati Raja*,"
Kl. 31.

Paṇḍatāṇḍaśvāmi Bhaṭṭar, Tn.
278-W.

Paṇḍavanāgalāvaram, Nl. 393.

Paṇḍava Perumāḷ temple, Cg.
313.

Pāṇḍeśhvara, S.K. 223.

Pāṇḍi, Rd. 113.

Pāṇḍidīlapalli Kaṇṇaradēva-rāju
(*Māhamaṇḍaleśvara*), Gt. 98-B.

Pāṇḍikulāsanivaḷanāḍu, Tp. 425-
A, 535, 538, 544, 629, 637, 691,
727, 734; Tj. 324, 460, 489,
647, 707, 840; Cb. 108, 1025,
1092; Cg. 173.

Pāṇḍillapalli, Cd. 466-67.

Pāṇḍimaṇḍalam, Cb. 409, 415,
432, 460; Cd. 806; Mr. 385; Rd.
13, 230; Sm. 18, 22; Tp. 251,
762; Tj. 965, 1019, 1040; Tn.
41; Cb. 11, 12, 193.

Pāṇḍimāttāṇḍavaḷanāḍu, Tn.
126.

Pāṇḍi-nāḍu, Tj. 7-G, 274, 293,
1386, 1576; N.A. 23; S.A. 175;
Cg. 994, 1051; Tp. 660.

Pāṇḍi-kōṇḍan, Tp. 657.

Pāṇḍi-paḍai (the Pāṇḍya army),
Tj. 57.

Pāṇḍipadāyar, Tj. 57.

Pāṇḍisuramuḍaiya-Nāyanār
temple, Mr. 307.

Pāṇḍiśvara temple, Gt. 613.

*Pāṇḍitagōshthicheturvēdiman-
galam*, S.A. 786.

Pāṇḍits, Mr. 3-A; N.A. 166.

Pāṇḍitārādhyā, Kl. 554; Kt. 90,
92.

Pāṇḍitaśōḷa-Mūvendaveḷan, Tj.
1143.

Pāṇḍiyāḍiyarasi, Pd. 77.

Pāṇḍiyan (*alias* Vikkirama
Śōḷa-Iruṅōḷan), Cb. 44.

*Pāṇḍiyanai-veṇ-kaṇḍa-śōḷa-
Chaturvēdimāṅgalam*, Tj. 185.

Pāṇḍūr Kulōttuṅgaśōḷan Vallam,
S.A. 88.

Pāṇḍūr kūṛram, S.A. 491.

Pāṇḍya, N.A. 143, 237, 308, 471,
493, 514, 617, 696; S.A. 385,
863, 997; By. 231, 233; Cg. 248,
474; By. 278; Tp. 56-61.

Pāṇḍya Amarabhujāṅga, N.A.
328.

Pāṇḍyachaturvēdimāṅgalam,
S.A. 844.

Pāṇḍyadēva, By. 183; Tn. 29,
Cb. 279, 283, 1220.

Pāṇḍya-Kulaśekhara-Ditsha
Tn. 288.

Pāṇḍyanār, S.A. 712.

Pāñjālāṅkuruchi Polygar,
253-A.

Pāñjālāṅkuruchi war, Tn. 1.

Pāṇḍyakulapativaḷanāḍu,
533.

Pāṇḍyakulāsanivaḷanāḍu,
144, 372, 376.

Pāṅgalanāḍu, N.A. 170, 383, 397, 502, 572, 586, 667, p. 67, 99, 101.

Paṅguni, the 12th of the Tamil months.

Paṅguni Uttiram festival, Cg. 965.

Paṇimahan (Servant), Cg. 1018.

Pāṇini, Cg. 989.

Pannānāḍu, Cg. 400.

Pannaṅguḍichēri, S.A. 53, 60.

Pannirumōḷi amman Shrine, Tp. 32.

Paṇṇaya, By. 304 ; Ct. 159.

Pannērmoḷiyār Shrine, Tp. 32.

Panṛi Ālagār temple, S.A. 380.

Paṇṛikkunṛu, S.A. 388.

Paṇṛīśvara temple, Cg. 372.

Paṇṛiyūr-nāḍu, Pd. 21, 76.

Pansupāri Street, By. 399.

Paṇṭakula, Cg. 762 ; Tp. 300.

Pāpajagalūra hoḷa (field), By. 356.

Pāpanāśam, Tn. 856.

Pāpāṅgulam, Tn. 86-90.

Pāparāja, Cb. 127.

Pāpa Timmaraju, Cd. 493.

Pāpa Timmayyadēva, Cg. 1205.

Pāpavināśa dēva shrine, Ap. 76.

Pāpavināśēśvara, Ap. 76, 80, 85.

Papparpundi, Cb. 6, 18.

Pappu Nāyaka of Vēlūr, S.A. 466.

Pappu Timma Nāyaka, N.A. 227.

Parābhava, one of the 60 years.

Parabhūmikan mallan, S.A. 1039-40.

Paradiyars (members of the assembly), Tvc. 116.

Paraiyan, S.A. 285.

Parakesari, Cb. 234, 290.

Paradēśi, S.A. 141.

Paradēśipodai, Tn. 339.

Parakēsari chaturvēdimaṅgalam, N.A. 369.

Parakēsari maṅgalam, Tp. 646.

Parakēsari Muttaraiyan, Ct. 306.

Parakēsari mūvēndavēḷār, Cg. 1042.

Parakēsarinallūr, S.A. 101.

Parakēsarivarman, Title for Chōḷa kings, Cb. 186.

Parakēsarivarman, Āditya Kari-kāla II, Cg. 401.

Parakēsarivarman Adi Rājēndradēva, Cg. 360 ; Ct. 200, 247.

Parakēsarivarman Rājarāja, Tp. 285, 226.

Parakēsarivarman Rājarāja-dēva, Tp. 153, 337, 796.

Parakēsarivarman Rājarāja III, Tp. 769.

Parakēsarivarman (*alias* Rājādhirājadēva I), Tp. 281. See Rājādhirājadēva I.

Parakēsarivarman Rājādhirāja II, Tp. 895, 298. See Rājādhirāja II.

Parakēsarivarman (*alias* Rājēndrachōḷa dēva I, 1011-43), Tp. 34, 43, 100, 106, 120-1, 172, 218, 283, 317, 332, 334, 338, 506, 577, 595, 648, 697, 699, 718, 726, 727, 747, 820, 824, 831, 859, 887. See Rājēndrachōḷa I.

Parakēsarivarman Gaṇḍarāditya, S.A. 1039. See Gaṇḍarāditya.

Parakēsarivarman Rājēndrachōḷadēva, Cg. 361-2 ; Tn. 3, 5, 6, 111, 113, 399, 506.

Parakēsarivarman Rājēndra dēva, S.A. 854 ; Cg. 358 ; Tn. 10, 109 ; Tp. 24, 99, 700, 748, 798, 872, 886, 888, 893, 900. See Rājēndradēva.

Parakesarivarman (*alias* Sṛi-Vijayālaya Chōḷadēva), Tp. 541. See Vijayālaya.

Parakēsarivarman Tribhuvana-vīra dēva, Tp. 883. See Kulōttuṅga III.

Parakēsarivarman Vikramachōḷa dēva, Tp. 115, 277-80, 612, 636-42, 764, 840, 891. See Vikramachōḷa.

Parakēsarivarman Virapāṇḍya-dēva, Tp. 32.

Parakēsarivarman Vīra Rājēndra dēva, Tp. 331.

Parākramabāhu, S.A. 329.

Parākramadēva Jaṭilavarman, Tvc. 176.

Parākramadēva Kulaśēkhara, Tvc. 137.

- Parākrama kaitavan Mana-
 kavachan Korkkaivēndan
 Arikēsari, Tn. 355.
 Parākrama Maran Ajagiya
 Šokkanār, Tn. 254.
 Parākrama Paṇḍyachaturvēdi
 maṅgalam, Tn. 523-4, 369.
 Parākrama Paṇḍya dēva, N.A.
 438; S.A. 731; Tn. 304-A, B, C,
 D, I, 337-8, 342, 349, 353, 355,
 356-7, 359, 362, 365, 372-4,
 376-80, 383-6, 388-90; Tp.
 228, 237, 239, 383; Tvc. 130.
 Parākrama Paṇḍyadēva (Jata
 varman, Jatilavarman, Paṇḍya
 king), Tn. 259, 271-M, N; Pd.
 128, 134, 289-90; Tvc. 5, 131-2,
 230-1.
 Parākrama Paṇḍya, Jatilavar-
 man Kulaśēkhara, Tvc. 138.
 Parākrama Paṇḍyanallōr, Tn.
 375; Tp. 228; Tvc. 147.
 Parākramapaṇḍyan-śandi, Tn.
 376.
 Parakshōbinēya, By. 217.
 Parakulāntakachaturvēdi-
 maṅgalam, N.A. 91.
 Paramabhaṭṭārūka (a title), Nl.
 129.
 Paramaguru, Gj. 278.
 Paramahansa Dattatrēya
 Svāmi, Nl. 525.
 Paramahansa Śivamahāmuni,
 Gt. 586-C.
 Paramakudi, Rd. 55-57.
 Paramakuśalava Prōshi Erra-
 siddi Rāja (Śrīman Mahā-
 maṇḍalēśvara Rājadhīrāja),
 Nl. 46.
 Parama Nayanār, Cg. 786.
 Paramarahasyamalai, N.A. 614;
 S.A. 141.
 Paramasvāmin temple, Mr. 161;
 Tn. 92.
 Paramaviśvāsi Mādhava Daṇ-
 ṇakkar, Sm. 66.
 Paramaya Śāhani, Sm. 66.
 Parambai, Pd. 52.
 Parambulla (God), S.A. 925-B.
 Paramēśa (deity), Gt. 422.
 Paramēśarinallur, S.A. 53, 60.
 Parmēśvara, Cg. 47.
 Paramēśvara (biruda), Cd. 496.
 Paramēśvara (God), Gt. 432; Kl.
 615; Tj. 750; Sm. 202-A; Tp.
 631, 618, 610, 682.
 Paramēśvara Abhidēva Mali-
 dēva Mahārāja, Nl. 130.
 Paramēśvarabhaṭṭa, S.K. 156,
 183.
 Paramēśvaramaṅgalam, N.A.
 568-70; Cg. 400, 516, 718, 720,
 721, 723, 833, 1083.
 Paramēśvara Pottaraiyar, S.A.
 318.
 Paramēśvara Śrī Vira Pratāpa
 Śrī Vira Venkātapatidēva
 Maharāja (Śrīmat Rājadhī-
 rāja), Rāja, Nl. 49.
 Paramēśvaravarman (Pallava),
 S.A. 318, 854; Cg. 58-74, 75.
 Paramēśvaravarman I, p. 368;
 Cg. 400.
 Paramēśvaravarman II, Cg. 285;
 F.T. 21.
 Paramēśvara Viṇṇagar, S.A. 854.
 Paramēśvara Virapratāpa Udai-
 yār, S.K. 74.
 Paramēśuram Udaiyār temple,
 Mr. 288; Sm. 66, 68.
 Parampalli (Paurumpally), S.K.
 224.
 Parandaiyār nādu, Tj. 480.
 Parañjērvāji, Ch. 133.
 Parañjōti-Muni, N.A. 439.
 Parañjōti Munivar, Tj. p. 1434.
 Parāṅkuśapuram, Cg. 236.
 Parāṅkuśa vaṇ-Śaṭhakōpa
 Jiyyangāru, Kl. 587, 593, 579.
 Parannangattaruliyaśvāmin
 temple, Rd. 74, 175, 176.
 Parāntaka (Chālukya), Gd. 113,
 239, 275.
 Parāntaka (Paṇḍya king), Mr.
 21; Pd. 267, 278; Tvc. 38.
 Parāntaka, S.A. 1033, 1037; Cg.
 1036.
 Parāntaka, Gd. 32; Kt. 34; Tj.
 285; Ct. 255.
 Parāntaka, I (Chōla king), Ap.
 127; N.A. 50, 51, 52, 53, 54, 99,
 101, 102, 103, 104, 108, 109, 110,
 111, 112, 114, 115, 119, 142, 216,
 298, 309, 322, 323, 367-A, 370,
 430, 574, 585, 586, 592, 610,
 633, 653; S.A. 171, 173, 176,
 p. 191, No. 559, 561, 563, 669,

INDEX AND GLOSSARY

Gt. 432; Kl.
232A; Tp
Maha Mali
N. 132.
S.K. 136
N.A.
16, 718, 720
S.A.
Pratapa
atapadideva
Rajadhi-
(Pallava),
55-74-75.
I. p. 368;
II. Cg. 285;
ar.S.A. 854
Iapa U'dai-
r temple,
vally), S.K.
i. 480.
459.
p. 1434.
236.
Sathakopa
7, 593, 579.
svāmin
5, 176.
), Gd. 113.
king), Mr.
vc. 38.
1037; Cg.
Kt. 34; Tj.
king), Ap.
2, 53, 54, 99,
08, 109, 110,
119, 142, 216,
367-A, 370,
6, 592, 610,
1, 173, 176,
64, 563, 669.

680-I, 779, 790, 793, 875, 1039;
Cg. 148-9, 201, 271-2, 394, 463,
597, 600, 640, 669, 1029, 1033-4,
1037-9, 1044-5, 1056, 1105,
1134; Cb. 383; Mr. 9262; Sm.
82, 178-9, 186, 121; Tj. 28,
30, 34 (906-47), 37, 51, 57, 125,
135, 175-76, 197, 199, 205, 222-
23, 228, 230-35, 279, 358, 360,
382, 881-82, 1014, 1254, 1398,
1403, 1407, 1416, 1423, 1458-G,
1460-D; Ct. 5, 6, 26, 57, 59,
144, 167, 170, 194, 221, 306, 308,
316; Cb. 83, 98, 102, 106-7,
133, 147; Tp. 23, 38, 53, 138,
140-42, 156, 160, 313, 525,
p. 1580, No. 633, 681, 706-7,
717, 728, 738, 741-42.
Parāntaka II, Tj. 35, 82, 800,
241, 276, 282, 365, 421, 1182,
1291, 1492; Tp. 313, 708.
Parāntaka II (Sundarachōla),
N.A. 706.
Parāntaka (Uttamachōla), N.A.
423.
Parāntaka Aḍalaiyūr Nāḍal-
vān, Pd. 52.
Parāntaka-chaturvēdimāṅga-
lam, S.A. 549, 553.
Parāntaka-Iṅgōvēlār, Tj. 1404.
Parāntakadēva, Ct. 321.
Parāntakamādēvadigaḷār, Tp.
717.
Parāntaka-mārāyan, Cg. 971.
Parāntaka-Mūvēndavēḷān, Tj.
32, 35, 241.
Parāntakanāḍu, Tj. 1088.
Parāntakanallūr, Rd. 179.
Parāntakan Kuñjaranallūr, Tp.
347.
Parāntaka Mādēvadigaḷār, Tp.
717.
Parāntaka Śembiyamādēvi, Tp.
694-5.
Parāntakan Uttamaśīli, N.A.
102.
Parāntakapallavarāyan (Chōla
feudatory Umbalanāḍu), N.A.
35; S.A. 1039.
Parāntakapalli-Vēḷān (alias
Nakambullān), Mr. 8.
Parāntakapuram, Tj. 1109, 1407.
Parāntakavalanāḍu, Tn. 310,
313.

Parāntaka Yādava
491.
"Parapoottoraya,"
Parāsara-Bhaṭṭa, (C
100; Tp. 450.
Parāsara, Pd. 168.
Parāsaragiri, Gd. 7.
Parāsaragōtra, Nl.
Parāsarēśvara tem
73, 279.
Pārasikar (Persians
Paraśivan Taluv
Aladaityan, Cg. 1
Paraśurāma, N.A. 3
Paraśurāmēśvara
646, 653, 654; Ct.
Paraśurāmēśvaram
nār temple, Cd. 6.
Parśūramēśvaram
199.
Parava (fishermen),
Paravādimalla (of
N.A. 391.
Paravaichchurupū
1084.
Paravanamalayār
265-B.
Paravanūta, Gt. 709.
Paravata-Mudeya, S
Paravishaya, Ap. 16
Parayan, Sm. 4.
Parayya, Kl. 176.
Paravanūr Udaiyār
Nāyanār Nārasim
877-A.
Parebagh, Cd. 169.
Parevināḍu, Ct. 248.
"Pareyanād" (Mat
532.
Pareyavaram, Cd. 8
Parichaka (circular
691.
Parichchheda Allād
rāja, Kl. 286.
Parichchhēda-Bētar
Paridhāvin (one of
of the Brihaspati
17.
Parichchēdins, By. 3
Parigi, Ap. 43, 97.
Parihāras (redempt
150; Tj. 65.

- 'parihitachārya, Gd. 71-A.
 'arijātavanēśvarasvāmin temple, Tj. 532, 533-49.
 'arikkirattu *Peṇḍugal* (the maid servants of a temple or palace?), Cg. 33.
 'arimaṇāchchiyār, Cg. 1184.
 Parinepād, Cd. 576.
 Parippakkam, Cg. 114.
 Paripūrṇa-Mahāmuni, Gt. 586-G.
 Paripūrṇa-Sivāchārya, Tj. 1128.
 Parisaikilān Maravan. Nakkan, Tj. 1393.
 Parisaṭṭam, S.A. 100.
 Parishad (assembly), Tvc. 181.
 Parittikkudi, Cg. 1025.
 Parittipallinādu, Sm. 196.
 Parivārālaya (the quarters of the king's retinue?), Tj. 1381.
 Parivi (capital of the early Bāṇa kings), Ap. p. 16.
 Parivipura, Nl. 619.
 Parivipura (Villipuram taluk), N.A. 633.
 Pariyūr, Cb. 286, 293-4, 296.
 Parlākimeḍi, Gj. 422.
 Parlākimeḍi taluk, Gj. p. 699.
 Parlapādu, Cd. 547-48.
 Parlapalli, Nl. 798.
 Parlapulla, Ap. p. 16.
 Parnapalle, Ap. 183.
 Parnapalle, Cd. 625.
 Parnaśāla (hermitage), Nl. 348, 350.
 Parnaśāla-Narasimha, Nl. 271.
 Parōla, Cn. 4.
 Paroolnādu, Cb. 54.
 "Paroombadi caval land," S.A. 868-F.
 "Paroompalaundayoor," Cb. 360.
 Parpanābha-Bhaṭṭa, Sm. 52.
 Parṛu, Tj. 119, 710.
 Pārsi, S.A.
 Parsmisāl, Nl. 778.
 Pārśvanātha temple, Ap. 167; S.A. 443, 925-A; By. 399.
 Pārśvāpadāra Puvvaṇandik-kuratti, Mr. 236-39.
 Pārśvāpadārar, Mr. 242.
 Parthasārathisvāmin temple, Ms. 326-35.
 Pārthiva, one of the 60 years of the Hindu Cycle.
 Pārthivapuram, Tvc. 111-2.
 Parthivēndravarman, N.A. 1, 105, 124, 125, 128, 129, 652, 666; S.A. 839-40, 836, 841; Cg. p. 338, Nos. 201-2, 202, 415, 839, 896, 903.
 Parthivēndrādhīpativarman, Cg. 402, 601, 603-16, 620, 624-6, 631, 634, 637, 641-2, 651, 655, 661, 670, 678, 765, 1144.
 Pārthivēśvara shrine, Ct. 23.
 Paruḍaiyar (members of the Parishad or assembly), Tvc. 181.
 Parumānchala, Kl. 436.
 Parumbam Nayanār, Cb. 190.
 Parumpadeyar, Tp. 21-K.
 Paruttikkudīnādu, Rd., p. 1162; No. 22.
 Paruḍatya (management), Cg. 937.
 Parūr, Mr. 184; Nl. 625; Tvc. 113-4.
 Parūr-parṛu, N.A. 406.
 Pārusuśaha Padushagaru, S.A. 194.
 Paruvi, Ap. 169.
 Paruvūr-Kūṛṇam, S.A. 1086.
 Paruyagusamalla maṇṭapam, Cg. 1202.
 Parvas (Brahmans), Ap. 125.
 Parvatagiriśvara, Pd. 121.
 Parvata Mallikārjuna Pagoda, By. 20.
 Parvata Nāyūdu, Cd. 829.
 Parvatarāja, Ct. 12.
 Parvatarāja, Cd. 498; Cb. 152.
 Parvata Vardhaṇi Amman temple, Rd. 88.
 Parvatayya, Kl. 448; Cd. 494.
 Parvatēśvara (God), Tj. 1459-H.
 Pārvati Image, Gd. 19, 239; Nl. 420, 511; Tj. 1326, p. 1306.
 Pārvatipuram, Gt. 306, p. 1668.
 Parvatīśvaram Uḍaiyār Shrine, Tj. 859.
 Pārvativārikunṭa, Gt. 448.
 "Paryanu mteedanyangar," Mr. 5-D.
 Pasalinādu, Cg. 711.
 Pasama (Praśama), Gt. 709, 721.

Pśānam (a kind of grain like *kār*), Tn. 383.
Paśārāla, S.K. 207.
Paśchahadana Gōpāla, Gt. 472.
Pāsi district, Cg. 248.
Pāsiṃppāttam (fishing taxes), Mr. 327.
Passarlapāḍu, Gt. 559.
Paśumalai, Mr. 100-A.
Paṣuṇḍi-Bōya (a community), Ap. 62.
Paṣuṅguḷam, Tvc. 120, 126.
Pāsupatadēva, Tj. 136.
Pāsupata Śāmbhava dīksha (of Śamkaraguru), Gt. 563.
Pāsupatiśvara temple, Tj. 773, 993; S.A. 195; Tp. 2, 340.
Pāsupati-Tiruvaraṅga dēvan, Cg. 1097.
Paṣuvantaṇai, Tn. 253-A.
Paśvēmula, Gt. 560.
Pata (slab), Gt. 650, 653, 663, 728, 732.
Patachennuḍu Guṇṭa, Nl. 499.
Pātacheruvu (or Lakshmipuram village), Ap. 36, 37.
Pāta Chintapalli, Nl. 531.
Pātagarlapēta, Nl. 611.
Pātākam (a measure of land), Cg. 193-F; Tp. 21-A.
Pātaḱoṇḍa Bala Śūra Rāja Manmasūladu, Gt. 795.
Pātāla-Gaṅga, Kl. 482, 483; Nl. 287.
Pātāla Nāgēśvarasvāmi temple, Kl. 25, 26.
Pātaliśvara (temple), Cd. 66; Tj. 988.
Pātaliśvara (shrine), S.A. 202, 218.
Patāñjalidēva, Image, Tj. 1350; (half-man and half-snake).
Pātapalle, Ap. 188, 196.
Pāteśvaramudaiya-Nāyanar (temple), Gt. 104.
Patika (fixed grant), Cd. 656, 657.
Patināyakunḍu, Nl. 440.
Pāti Redḍi, Nl. 476.
Pātirī temple, Ml. 60.
Pātirī Nañjaya Gaunḍan, Ml. 60.
Paṭlavīḍu, Gt. 561.
Paṭṇam, Paṭṇam, town, Nl. 54.
Paṭṇasvāmi (merchant), Kt. 115.

Pātradāni, Cg. 1030.
Patrikāparamēśvara temple, Mr. 210, 211.
Pātripuram, Gj. 38.
Paṭṭabhandha (Coronation), Kt. 91.
Paṭṭābhirāmasvāmi temple, By. 358, 449; Gt. 308; Rd. 50; Tp. 150.
Paṭṭādai (silk cloth), Cg. 835.
Paṭṭādaiāyam (tax on silk cloth), Cg. 835.
Paṭṭādai-nūlāyam (see above), Ap. 165; Cg. 84, 524, 835.
Paṭṭaināḍu, Nl. 536.
Paṭṭai, Tn. 280-A, C.
Paṭṭaiyanāḍu, Nl. 640.
Paṭṭaiyanār, Cg. 678.
Paṭṭaka, Gj. 265.
Paṭṭāladēvan Paḷligoṇḍān, Cg. 923.
Paṭṭāḷagan Rāman, S.A. 718.
Pattalakere, By. 119, 129.
Pattali, Cb. 282.
Paṭṭam (jewel), Tj. 564, 1400; Tp. 704.
Paṭṭamār (priests), Cg. 1180.
Pattaṇa-Kūrrū, Tj. 890-A.
Pattaṇam, Cb. 353.
Pattaṇa Nāḍu, S.A. 737.
Paṭṭanappālai (by Kadialūr Udi-rankaṇṇanār), Tj. p. 1380.
Pattaṇasvāmis (merchants), Ap. 57.
Pattaṅgi, Appaiyaṅgār, Cg. 235.
Pattaṅgi Kālakumārākrama-vittan, Cg. 1136.
Paṭṭapāḍu, Cd. 120.
Pattapināḍu, Cd. 656.
Pattarasuravalli-Saṅgramarāma Chaturvēdimaṅgalam, N.A. 146.
"Pattarungull," Rd. 178-M.
Paṭṭavardhana, Kt. 320.
Paṭṭavardhika lineage, Kt. 349.
Paṭṭavardhini family, Kt. 3.
Pattel Kētaṇa, Gt. 342.
Paṭṭettukuttal, well-cleaned rice, Cg. 1017.
Paṭṭi (a cattle-pen or a small village), Nl. 45, 46, 128, 202, 467, 531, 713; Cg. 1022.
Paṭṭikoṇḍa, Cb. 472.
Paṭṭikoṇḍa taluk, Kl. 567-68.

- Pattikonda Varadarāja, Cd. 335.
 Pattikonda Timmarāja, Nl. 688.
 Pattiṇakkūrram, Tj. 216, 1042.
 Pattiṇam, Cg. 577.
 Pattiṇanādu, Cg. 577, 1231.
 Pattiṇattu-Pillai, Tj. 837, p. 1380.
 Pattiṇavas (fisherman), Cg. 211.
 Pattiṇikurattiyār, Mr. 236-39.
 Pattiṇombuchcha, S.K. 193, 207, 215.
 Pattiṇūṇḍi, Tp. 15.
 Pattiṇai, (tax on silk-weaving?), Tp. 234.
 Pattiśa, Gd. 76.
 Pattiśāpu-nāṇḍu, Gd. 79.
 Pattiśvara Pagōda, Tj. 21-H.
 Pattiśvara-Nāyanār, Tj. 21-G.
 Pattiṭarai (a measure of land), Nl. 202.
 Pattiṭaśēkaranallūr, Tn. 418.
 Pattiṭḍhati (one who was elevated to the Crown), Gt. 500.
 Pattiṭus (a land measure), Nl. 7, 97, 105, 410, 411, 412, 414, 453, 293.
 Pattiṭukkattāri-Kōṇēridēva-Mahārāja (Mahāmaṇḍalēśvara), Tj. 61, 764.
 Pattiṭukkānāmpatti, Sm. 214.
 Pattiṭukkōṭṭai, Tj. 1138.
 Pattiṭukkōṭṭai Taluk, Tj. p. 1373.
 Pattiṭu Maḷava Rāja, Tj. 1138.
 Pattiṭūr, Cg. 526, 532.
 Pattiṭu Reddi, Tp. 911.
 Patuchinlakunṭa, Ap. 181.
 Pātuka (foot-prints), Gt. 656, 662.
 Patūru, Cd. 837-40.
 Paul, P. (Saint), Cg. 191.
 Paulammagāru, Cd. 837.
 Paulizuvi, Cd. 354.
 Paurāṇist Parāṇkuśan Lakshmaṇaiya, Kl. 246.
 Paurumhally, S.K. 224.
 Pavachita (monk), Gt. 707.
 Pavaikkudi (*alias* Nittavinōda-Chaturvēdimaṅgalam), Tj. 1227, 1230, 1217.
 Pavaita (monk), Gt. 671.
 Pavajitika (nun), Gt. 677, 699.
 Pavalakkāran Sattram, Cg. 56.
 Pavaṇaniravalli Amman Shrine, Rd. 42.
 Pavaṇambākkam, Cg. 1069.
 Pavaṇandi (the author of *Nannūl*), N.A. 343; Ct. 22, 64, 186.
 Payaṇa Piḍāran, Tj. 1373 (the Saivā-achārya).
 Pavaṇa Vināyakadēva, Nl. 238.
 Pavaṇan, Nl. 244.
 Pavaṇja, S.K. 96.
 Pavitramāṇikyanallūr, S.A. 71.
 Pavittiri, Nl. 759.
 Pavittirikkōṭṭam, Nl. 759.
 Pāvunavāra district, Kt. 127.
 Pavvattirikōṭṭam, Nl. 237.
 Payakirāyapuram (Payakarā-palli), Gj. 266.
 Payidiśeṭṭi, Ap. 99.
 Payinidale, Cd. 561.
 Payindipādu, Gt. 429.
 Payirappi-Reddi, Cd. 795.
 Paypalāśeri, Ml. 6.
 Payyārāvalgul-Ammal, Cg. 1176.
 Pēchchi-paḷlam, Mr. 101-106, 134.
 Peda Chāgi Rāja, Kt. 267.
 Peda-Divipura, Kt. 138-40.
 Peda-ganna, Gt. 880.
 Pedainādu, Nl. 527.
 Pedakal district, Kl. 519.
 Pedakallu, Kl. 548.
 Pedakaṇṭi-Simā, Kl. 556.
 Peda-Kōmaṭi-Vēma (Reddi King), Gt. 217.
 Peda-Krishṇa reddi, Cg. 762.
 Peda-Krishnavibhu (i.e., Krishṇa reddi), Cg. 763.
 Peda-Mallaparāju (Śaḷuva King), Kl. 462.
 Peda-Mallidēvarāju, Gt. 525.
 Pedaṇa, Kt. 10-G.
 Peda-Narasarāju, Nl. 353.
 Pedapa, By. 222.
 Pēdarikattā, Nl. 612.
 Peda Siṅgama-Nāyaningāru, Cd. 584; Gt. 496.
 Peda Tirumalayyadēva Mahārājulugāru, Gt. 820.
 Pēḍa Veṅgaṇa, Nl. 375.
 Peda Veṅgi (in Ellore Taluk), Kt. 218.
 Pēḍa Veṅkaṭapatirāya, Ap. 69.
 Pēḍa Vēpadinna, Kl. 48.
 Pedda Alavalapāḍ, Nl. 394.

- Pedda Ananta (author of the *Kākuṣṭha-Vijyamū*), Cd. 863-B.
 Pedda Annalūru, Nl. 47.
 Pedda Appalāchārya, Cd. 392-3.
 Pedda Aubalarāja, Cd. 487.
 Pedda bōyas, Nl. 319.
 Pedda cherukūru, Gt. 114-820.
 Peddacheruvu (tank), Ap. 20; Ct. 149.
 Peddacheruvu, Kl. 488.
 Pedda Daṇḍalore (Daṇḍalūru), Cd. 239-46, 248; Cd. 351.
 Peddagarlapāḍu, Gt. 562.
 Peddagōvindayya, Cd. 88, 131.
 Pedda huliki (village), Kl. 11.
 Pedda Kākāni, Gt. 155-56.
 Pedda Kālva, Ct. 157.
 Peddakallepalli, Kt. 145-153-A, E.
 Peddakāñchēra, Gt. 865.
 Peddakaṇḍlaguṇṭa, Nl. 332.
 Peddakōdamagundla, Gd. 563-67.
 Pedda Kōḍūru, Cd. 7.
 Pedda Kōmaṭi (the author of *Śringaradīpika*), Gt. 217.
 Pedda Kōmaṭi Vēma, Bhūpati, Gt. 604-A; Ms. 197.
 Pedda Koṇḍapa-Nāyaka, Gt. 811.
 Pedda Koṇḍarāja, Cd. 537; Kl. 579.
 Pedda Koṇḍūru, Nl. 450.
 Pedda Kōṇēti Nāyaka, By. 450.
 Peddamallepalle, Ap. 199.
 Pedda Maddali, Kt. 337.
 Pedda Makkena, Gt. 801-802.
 Peddampāḍu, Cd. 468-76.
 Pedda Muḍiyam, Cd. 347-50, 490.
 Peddanaingāru, Nl. 459.
 Peddanarasayya, Cd. 971.
 Pedda-Narasimha-Nāyaḍu, Cd. 101.
 Pedda-Nāyakan-Samudram, Rd. 66.
 Pedda Nāyaningāru (of Chintagumpalli), Nl. 611.
 Peddanna (Poet), Vg. 28.
 Peddanna Peggaḍa, Vg. 107.
 Pedda Obalanāyudu, Cd. 660.
 Pedda Ōrampāḍu, Cd. 841-44.
 Peddapadmanābhādēvaru Gāru, Gj. 57.
 Peddapāḍu, Kt. 221.
 Pedda Pinna, Gt. 421.
 Peddappa, Rd. 66.
 Peddapūḍi, Gt. 840.
 Peddapulivarru, Gt. 597-98.
 Peddapuram Taluk, Gd. p. 718.
 Peddarāja Lōkappagāru, Kl. 399.
 Pedda Rāmarāya (of Vijayanagaram), Cd. 845.
 Peddarasa, Nl. 575, 204 (In age).
 Peddarāya, Nl. 620.
 Peddareḍḍi, Cd. 341-2.
 Peddariya (village), Ap. 170.
 Pedda Śamburāya, Nl. 620.
 Pedda Samudram tank, Nl. 90, 670.
 Pedda Śeṭṭipalle, Cd. 549.
 Pedda Śingama, Vg. 167.
 Pedda Timma, Ms. 185.
 Pedda-Timmarasayya Gāru, Cd. 122, 491.
 Pedda Tippasamudram, Ct. 170.
 Pedda-Tirumalayya, Cd. 84.
 Peddavanatūrla, Kl. 176.
 Peddāvaram, Gt. 599-603; Kt. 277-9.
 Peddavēgi, Kt. 222-A.
 Peddavenkaṭa, Kl. 187; Ct. 143.
 Peddavenutūrla, Kl. 184.
 Pedda Virayya (of Nandyāla), Kl. 214.
 Peddayya, Nl. 321.
 Peddināyaka, Nl. 427.
 Peddipālem, Vg. 54-6.
 Peddirāja, Nl. 297.
 Peddirājayya, Ap. 141, 142, 42.
 Peddi Reḍḍi, Nl. 366.
 Peddōbala Nāyadu, Cd. 14.
 Peddu (the son of Appaya), Gt. 625.
 Peḍutala Pāpamchutlu, Cd. 889.
 Peelman, I. S., Cg. 191.
 "Peerjadahsaib," Cd. 932.
 Peggaḍa (Peggada) (the minister), Gd. 24; Gt. 83.
 Pellēru, Nl. 48-49.
 Pemdaka (the erection of a slab), Gt. 677.
 Pemdapatika (mendicant work), Gt. 709.
 Pemmarasa-Uḍaiyār, Sm. 191.
 Pemmasāni Nāyaḍu, Cd. 397.

- Penmasāni-Timmayya Nāyaḍu, Cd. 138.
 Pemmaya, Nl. 428, 429.
 Pemmaya dēva, Ap. 204.
 Penagaḷūr (Pennagaḷore), Cd. 845, 888.
 Penakoṇḍa, Kl. 360.
 Penḍātti (Palace woman), Tj. 27, 132, 674, 1204; Tp. 748.
 Penḍātti Dēvayan Puḷalakkan (*alias* Avaniśikhāmaṇi), Tj. 28.
 Pendlimarri, Cd. 70.
 Pendulore, Cb. 155.
 Penna-Ahōbīlam, Ap. 38.
 Pennāgaḍam, Tj. 423, 1073.
 Pennāgaram, Sm. 95-99.
 Pennai river, Sm. 12, 215.
 Pennai Vāḍagarai-Valaiyūr, S.A. 620.
 Pennai Vāḍagarai Vānagop-pādināḍu, S.A. 601.
 Pennaiyāru, S.A. 200, 741.
 Pennapērūru, Cd. 922.
 Pennār (river), S.A. 391, 559, 574, 585, 588, 599, 605, 607, 609, 621, 625, 812, 822, 854; Nl. 481; Tn. 29.
 Pennātavādi Vishaya, Gt. 62; Kt. 4; B.M. 7.
 Pennavvanakti (i.e., Nayakitti), By. 459.
 Pennēru river, Cd. 75, 155-A, 169.
 Pentrāla, Nl. 333-39.
 Penubarti, Nl. 144-A, 696-7.
 Penugachiprōlu, Kt. 280.
 Penugoṇḍa, Penukoṇḍa, Cd. 149, 151, 155; Gd. 75, 79, 186; Gt. 20; Kt. 328; Kl. 581-5; Ms. 284; Mr. 80, 94; Nl. 682, 688, 707, 774-5, 374, 451-2, 652-3, 421, 507; Sm. 81; Ct. 393, 432; Ct. 268; Cb. 73. See Penukoṇḍa.
 Penugoṇḍa chāvādi, Kl. 551.
 Penugoṇḍa Mahārāya, Ct. 371.
 Penugoṇḍa Mārjavāda, Cd. 902.
 Penugoṇḍapattāṇa, Kl. 423.
 Penukoṇḍa, Ap. 19, 48, 53, 55, 58, 59, 60, 61, 70, 73, 75, 76, 77, 78, 94, 99, 103, 141, 144, 145, 148, 153, 170, 171; N.A. 325-A, 635; S.A. 193; By. 450; Cd. 12, 399, 432, 535, 536, 783; Kl. 567; Sm. 81-A; Ct. 177.
 Penukoṇḍa-Chandragiri dynas-ty, Kl. 74.
 Penukoṇḍa-durga, Ap. 69.
 Penukoṇḍa-gate, By. 423.
 Penukoṇḍēya-nclaviḍu, Ap. 70.
 Penumaka, Gt. 157.
 Penuṅgoṇḍa, Gt. 136.
 Penumbalāpāḍu, Nl. 699.
 Penunguluru, Ct. 168-A.
 Penurōḍi, Kt. 235.
 Penuruyia, Cd. 354.
 Peppi Seṭṭi, Cd. 314.
 Pēradlāla-Jiyyamgāru, Gt. 350.
 Pēraḍiyaraiyar, Pd. 124.
 Pēraiṭyūr, Pd. 180-90.
 Perali (Peravali), Gt. 121-22.
 Peramana, Nl. 50-52.
 Perambakkam, Cg. 414.
 Perambalūr, Tp. 250-6; p. 1537; nāḍu, Tp. 245.
 Perambūr, Pd. 141, 169.
 Peraṅgiyur, S.A. p. 11.
 Perantalu temple, Nl. 318-19.
 Pēra reddi, Nl. 375.
 Pērāru, S.A. 153.
 Pērāttināḍu, Nl. 527.
 Peravali, Gt. p. 761.
 Pērāyakkuḍi, Tvc. 2.
 Pērāyapallēm (Hamlet Mode-palli), Gt. 434.
 Perbanavamśa, Cd. 489.
 Perduru (Paradoor), S.K. 225-26.
 "Pereyakatala" Dēviyar, By. 8.
 Periyakuḷam, Tvc. 116-A.
 Periaḷvār, Rd. p. 1180.
 Perianāchchiyar, Pd. 161.
 Perianāyakam Piḷḷai Avargaḷ, Rd. 99, 100.
 Periyapālaiyām, Cb. 354.
 Periapurāna, N.A. p. 35; S.A. 222; No. 900; Cg. 82, 1006, 1057; Tj. 482, 650, 818, 911, 1339; p. 1323, 1346, 1380, 1385, 1412, 1417, 1424; Tp. 410; p. 1592, 1614, 1617.
 Peria-Timma-Nāyaka, Sm. 103.
 Peria-Tirumoli, Ms. 326.
 Peria-Uḍaiyā Tēvar, Rd. 82-87.
 Peria-Vīrappa (1572-1595), Rd. 51.
 Perichchālinalūr, S.A. 479.
 Peringūr, S.A. 748, 749, 781.
 Periplus, Tj. p. 1380.
 Pēriṣeṭṭipalli, Nl. 760.

- Periya Āvaḍaiyār temple, Mr. 73-G.
 Periyadēva nambi, Tj. 1073.
 Periyadēvar Kulōttuṅga-Chōla-dēva, Tj. 755.
 Periyadēvar (i.e., Kulōttuṅga III), Tj. 644, 1118, 1126, 1532, 850, 1002, 706, 815, 1145, 1073; Tp. 545.
 Periyadēvar Kulōttuṅga-Chōla-dēva, Tj. 755.
 Periyadēvar Rājarāja dēva, Tj. 967.
 Periyadēvar Tribhuvana Vira-dēva (Kulōttuṅga III), S.A. 109.
 Periyadēvar Vikramachōla, Tj. 706, 1110.
 Periya-Edirilāsāmantanār, Tp. 561.
Periya-ēri (big tank), N.A. 17.
 Periya-Eṟrama Nāik (of Pūn-nārrūr), N.A. 614.
 Periya Karuppūr, Tp. 433-A.
 Periyakondappan, Cb. 160.
 Periya Koppachi Kavunḍan, Mr. 265-E.
 Periyakōṭṭai, Mr. 293-310.
 Periyakuḷam, Mr. 328-38, p. 1029.
 Periyālvār, Tn. p. 1471, 1588.
 Periyamanoppūr, Nl. 818.
 Periyammai Nāchchi shrine, Tp. 300.
 Periya Mudaliyār, Tn. 278-V.
 Periya-Mullaivāyil, Cg. 1096.
 Periya-Nāchchiyār (temple), N.A. 202; Cb. 131.
 Periyān Aḷagiya Perumāḷ (*alias* Sōḷagaṅgan), Tj. 1115.
 Periyānallūr, N.A. 230, 231.
 Periya Namaśivāya-Nāyanār, Cg. 510.
 Periyāngudi, Tj. 842.
 Periyān Tribhuvana-Sundari, Tj. 27.
 Periyapaṭṇam, Rd. 67-70.
 Periya Perumāḷ (Brihadīśvara) Image, Tj. 1340.
 Periyapillai, Ct. 270.
 Periyapuliyar, Cg. 705.
Periyapurāṇa, Cg. 582, 767. See *Periapurāṇa*.
- Periya Rāmappa Nayakkār, Rd. 259.
 Periyān Appan Uttamaśōḷa-nāḍaiyān, Tj. 1451.
 Periyānātanār Śrīvallabha, Tn. 93.
 Periyānāyakkār Ayyan, Tn. 329.
 Periyānāyan, Cg. 976.
 Periyānāyanār Śrīvallabhadēva Tn. 56.
 Periya Perumāḷ, Cb. 272.
 Periya Redḍi Nāyani, Nl. 326.
 Periyāṟṟu Śāsta temple, Mr. 314.
Periyasammadam (a village cess), Cg. 524.
 Periyasiddhappanāyaka, Nl. 539.
 Periyasvāmi-Narasanāyaka, Cg. 706, 707.
 Periya Timmarasa Uḍaiyār, N.A. 597.
Periya Tirumōḷi, Tj. p. 1255.
 Periya Uḍaiyār temple (near Paḷani), Mr. 277, 292; Tp. 910.
Periya Vāykkāl (big canal), Tp. 134.
 Periya Virappa, Tn. 64.
Periyēri (big lake), Tp. 246.
Pērkkadamai (a village cess), Cg. 529; Tp. 234.
 Perla Seṭṭi, Nl. 328.
 Permāḍi, Ct. 175, 178.
 Permājadēkamalla II, By. 159, 201.
 Permāvi, Ct. 175.
 Permānaḍi, Ct. 243, p. 256.
 Pernamētu, Gt. 435-37.
 Pernamittā, Gt. 435.
 Pernapādu, Cd. 626.
 Perrān Pichchan, S.A. 474.
 Pēṟṟu Pillai, Nl. 226.
 Persians, S.A. 1.
 Perugu Appalaiya, S.A. 470.
 Perugupalli, Nl. 395.
 Perukkalapāraiyan Pakkamala-giyan, Sm. 60.
 Perulūr, Tj. 813.
 Perumāḍi dēva Chōḍa Mahārāja, Kl. 268.
 Perumāḍi Nambi, Nl. 383.
 Perumai, p. 97.
Perumakkal (the great men), p. 177; Tp. 301.
 Perumakkalūr, Tj. 1353.

- Perumāl, N.A. 218, 227, 298, 312, 548, 550, 554-5, 571, 578, 581; Cg. 461, 845; Mr. 71, 311; Cg. 767; Tn. 270, 275.
 Perumāl Aiyangār, Tp. 912.
 Perumalaiyūr, Ct. 331.
 Perumāl Ajaganperumāl Ati-vīrarāman (*alias* Śivaladēva), Tn. 351.
 Perumāl Arikēsaridēva, Tn. 367.
 Perumāl-Ativīrarāman (*alias* Śivaladēva), Tn. 256.
 Perumāl Ativīrarāman Śrī vallabha, Tn. 278-R.
 Perumāl Dāṇṇāyaka, Cb. 20.
 Perumāl Kulāśēkharadēva, Tn. 293, 366; Tp. 202.
 Perumāl Kulāśēkharadēva Parākrama-Pāṇḍyadēva, Tn. 368.
 Perumālappaḍu, Nl. 698-9.
 Perumālārāja, Cd. 705.
 Perumāl Māraṇ Parākrama, Tn. 342.
 Perumāl Nācheli, Cg. 986.
 Perumāl Nāyakkār, Cb. 20.
 Perumāl Parākrama Pāṇḍyadēva, Tn. 294; Tp. 815.
 Perumāl Śrīvaladēva, Tp. 235.
 Perumālā dēva (the minister of Muṟṟai Nārāyaṇ Brahmarākshasa Gaṇṇayyadēva Mahārāja), Cd. 923.
 Perumalai-Nāḍu, N.A. 406.
 Perumalaiyūr, Pd. 134.
 Perumālā dēva (a famous general of Dēvarāya II), S.K. 103, 195.
 Perumāl Pillai (king's chief officer), S.A. 30, 94, 104, 110, 113.
 Perumāl Śērvaikāraṇ, Rd. 113.
 Perumāl Śivala Māraṇ, Tvc. 127.
 Perumāl Śrīvallabhadēva, Tn. 291.
 Perumāl Sundara-Chōladēva, Tj. 82, 93.
 Perumāl Sundara Pāṇḍya, N.A. 23; Cg. 1106; Tj. 639, 662, 835, 1135.
 Perumāl Jaṭavarman, Tp. 6, 106.
 Perumāl Svāmi, Nl. 54.
 Perumāl Tirunelvēlpperumāl Dharma-Perumāl Kulāśēkhara-dēva, Tn. 363.
 Perumālujvār, Tp. 188.
 Perumāl vajūdi, Tn. 346.
 Perumāl Varadarasar temple, Cb. 176.
 Perumāl Vikramapāṇḍyadēva, S.A. 222.
 Perumāl Virachōladēva, Mr. 288; Cb. 418.
 Perumānadigaḷ (W. Gaṅga king), N.A. 120, 322.
 Perumānallūr, Cb. 355-64.
 Perumānāyinar Pāṇḍāraṇ, Tj. 740.
 Perumāṇḍidēvarasa, Cd. 811.
 Perumāṇḍi Nambigāru, Nl. 429.
 Perumāṇḍūr, S.A. p. 177.
 Perumāṇi Perumānallūr, Cb. 363.
 Perumān-Madurāntakan, Cg. 1017.
 Perumānratthalvār, Cg. 724.
 Perumā Reddi, Nl. 446.
 Perumāredḍidēva, Nl. 423.
 Perumbāḍikāval (village), S.A. 479.
 Perumbakkam, Cg. 928.
 Perumbalaiyūr, N.A. 704.
 Perumbākka-śīrmai, Cg. 767.
 Perumbālī of the 500, Vg. 63.
 Perumāṇappāḍi, N.A. p. 111. 69; Nos. 383, 639; Ct. 180, 200, 235, 238, 246, 254, 258, 259.
 Perumbarrappuliyūr, Mr. 52; Rd. 59; Tj. 728, 732, 794, 987-A; Tn. 63, 104, 318; N.A. 271; S.A. 3, 52, 53, 54, 58, 60, 64, etc., 67, 69, 70, 77, 78, 80, 101, 136; Cg. 1077; Tp. 202; Pd. 95.
 Perumbarrappuliyūr Nambi, Rd. 271.
 Perumbattiūr, Mr. 236-39.
 Perumbēḍu, Cg. 134, 139, 676.
 Perumbēr, Cg. 519.
 Perumbērūr, Cg. 520.
 Perumbiḍugu (Pallava title), Tj. 1298.
 Perumbiḍugu-Muttaraiyan, Cg. 234.
 Perumbiḍugu Muttaraiyan (*alias* Suvaran Māraṇ), Tj. 1287-90.
 Perumbiḍugu Perundēvi, Pd. 296.
 Perumbuliyūr, Pd. 128.
 Perumbūndalore, Tp. 2.

Peru-Milattūr, Tj. 1006, 1007, 1008.
 Perumpāganūr, Mr. 174.
 Perumpānrūr, Cg. 1036.
 Perumpillai Ālvār, Cb. 451.
 Perumūkkil, S.A. p. 177; No. 418, 420, 426, 427.
 Perumūr (in Anḍanāḍu), Mr. 60-D; Tj. 534, 748; Ct. 338, 348.
 Perumūr-nāḍu, Cg. 983; Ct. 338.
Perunagarattār (merchants), Tj. 142.
 Perunagar-nāḍu, N.A. 225.
 Perumallūr, Tj. 649.
 Perunambi, Cg. 129.
 Perunaṅgai, Cg. 1027.
 Purunaṅgaimaṅgalam, Tj. 1319.
 Peruñchellūr, Ml. p. 1041.
Perundanam (superior servant), Tj. 1326. See also *Perundaram*.
Perundanam Daṇḍanāyakam, Cg. 972.
 Perundēnūr, Mr. 204.
 Perundalaiyūr, Cb. 298.
 Perundaṇḍalam, Cg. 232.
Perundaram, Cg. 678, 971, 1115; Sm. 214 (nobleman or high official).
 Perundenbākkam, Cg. 222.
 Perundēvanār, S.A. 297; Cg. 234; Tj. 1253; Tp. 622; Ct. 353.
 Perundimiṇi-nāḍu (a subdivision of Paduvūr-kottam), N.A. 616.
 Perundurāi, Tj. p. 1398, No. 1291, 1295; Pd. 191-3.
 Peruneyil, Tvc. 115-6.
 Peruṅalūr, Pd. 194-205.
 Peruṅalūrnāḍālvān, Pd. 150.
 Peruṅānāl Vattambākkam, Cg. 923, 934, 936.
 Peruṅaṇḍūru, Cd. 794.
 Peruṅāñji, Ct. 306.
 Peruṅarai, Cg. 1108.
 Peruṅgaraikkudi, Pd. 302.
 Peruṅgaruṇai, Rd. 48-54.
 Peruṅgaruṇaichchelviyār, Cb. 17, 22.
 Peruṅgaruṇaippaṟu, Rd. 50.
 Peruṅgaruṇaipperumaḷ temple, Rd. 50.

Peruṅgoṇḍai (City), Ms. 327, 328.
 Peruṅgāviri Śaḍayanpaḷḷi, Tp. 687.
 Peruṅgoliyūr, Pd. 127.
 Peruṅgōlūr, Pd. 205.
 Peruṅgōnūr, Tp. 181.
Peruṅudi, Pd. 148.
 Peruṅuḷam (*alias* Uttama-Pāṇḍyanallūr), Tn. 517, 519.
 Peruṅguṇrūr, Mr. 9.
Peruṅṇūri-mahāsabhai (The great assembly), Tj. 1123, 1127.
 Peruṅjigai Īsvara (shrine), N.A. 679.
 Peruṅjīṅgadēva, N.A. 276, 288, 444; S.A. 222, 329, 333, 512, 517, 599, 616, 622, 625, 626, 861, 954, 1083, 1084; Cg. 228, 687, 869, 1142.
 Peruṅkaruṇai-Chaturvēdimaiṅgalam, Tn. 524.
 Peruṅkauśikanār, Mr. 9; Cb. 432.
 Peruntalaikkāvaḍi Tiruvorriyūran, Cg. 966.
 Peruntimiṇi-Nāḍu, N.A. 632.
 Peruntirukkōyil (temple), N.A. 670.
 Peruntirukkōyil Ālvār, N.A. 672.
 Peruntirukkōyil Mahādēva (temple), Cg. 31, 37, 44.
 Peruntirukkōyil uḍaiya Nayanār, Cg. 48.
 Peruntirukkōyil uḍaiya Mahādēva (of Marudāḍu), N.A. 668.
 Peruntirukkōyiludaiyār, N.A. 677.
 Peruntirukkōyiludaiya-Tambirānār, N.A. 675.
 Perun-Tonḍaimaṇḍalam, Tj. 1116.
 Peruntoluvūr, S.A. 1078.
 Pērūr, Kl. 571; Kt. 234-A, F; Cb. p. 527.
 Pērūri Muktirāju, Gt. 541.
 Pērūrnāḍu, Cb. 426; Nl. 237, 573, 759; Cb. 100-1.
 Pērūr-nāḍu, Cg. 909, 991.
 Peru Śāstri, Gt. 605.
 Peru Śōmula, Kl. 185-87.
Peru Śūṅka (a tax), Gt. 564.
 Peruvāḷṇḍa-Perumāḷ-Chaturvēdimāṅgalam, Tj. 1103.
 Peruvalappūr, Tp. 877-G.

- Peravali, Gt. 122.
 Peruvāṇdān, Tj. 1103.
 Peruvāṅgūr-grāma, Kt. 9.
Perucari (a kind of tax), Nl. 184 ;
 S.A. 475.
 Peruvātaka, Vg. 220.
 Peruvayīśvara (God), Mr. 265-C.
 Peruvēmbūr, Tp. 729, 730, 761.
 Pesaruvāyi, Kl. 557-60.
 Pēta, By. 10.
 Pēta Gaṅgareddi, Cg. 177, 465.
 Pētah, Cd. 948.
 Pētlūru, Nl. 340-42.
 Pēttai, Tp. 90.
 Pettidakundai, Nl. 536.
 Peyalabanda, By. 460.
 Peyyalagallu, Kt. 103.
 Pettoovunji Nāyakan, Tp. 17-D.
 Phalmaru, S.K. 228-9.
 Phalmāru-mātha, S.K. 98.
 Phaṇamāṇḍala, Nl. 204.
 Phaṇāṇḍra (i.e., serpent) family,
 By. 245.
 Phaṇipatimaṅgala (*alias* Kari-
 kāleḥōla-Chaturvēdimaṅga-
 lam), Tj. 1450.
 Phiraṅgipuram, Gt. 803.
 Piechadēva Shrine, Tj. 1450.
 Piechan, Mr. 89 ; Nl. 223.
 Piechankōyil, Tj. 1212.
 Piechāṇḍār Kōvil, Tp. 434.
 Piechāṇḍināyaka, Nl. 651.
 Piechan, Pallavarāyan (*alias*
 Sāliyavaraiyan), Tj. 1125.
 Piehappadu, Cd. 555.
 Pidamuni Reddi, Nl. 490.
 Pidarān Nāyakan, Tj. 1143.
Pillai temple, N.A. 302 ; S.A.
 51, 104 ; Tj. 165, 823, 1287-90 ;
 Tp. 53, 302, 744.
 Pūḍarī-yōgīrunda-Parameśvari,
 Tj. 334.
 Pūḍrīyūr, Ch. 210.
 Pūḍatūla Virayyaḥalli, Cd. 960.
 Pūḍuḥōla, Gt. 568-69.
Pūḍuḥōla (a deed of contract),
 Tn. 328.
 Pūḍuḥōla-Vigraha, Gt. 586-N.
 Pūḍuḥōla, Gt. 141, 399, 345 ; Ms.
 183 ; Nl. 73-A.
 Pūḍupēru river, Nl. 732.
 Pūḍupēru-Pillai, N.A. 626.
Pūḍuḥōla, Tn. 314, 51 ; Ch. 1.
 Pūḍuḥōla, Tj. 511.
 Pillai-Adiyār, Tj. 1235.
 Pillai-Kōvil temple, Cg. 845-6.
 Pillai Akalaṅka Nāḍālvān, Tp.
 418.
 Pillai Ambaramudaiyār Kalin-
 garāyar, Tj. 1144.
 Pillai Jayadara Pallavaraiyar,
 Tj. 592.
 Pillaiakkadiyār, Tp. 111.
 Pillai-Kulaśēkhara-Mahābali-
 Vānarāyar, Mr. 341.
 Pillai Muṇaiyadaraiyar, Tj.
 1086.
 Pillai Pallavarāyar, Cd. 805-7,
 828.
 Pillaippākkam, Cg. 100, 105.
 Pillaiyār (prince), Tp. 631.
 Pillaiyār, N.A. 230 ; S.A. 864 ;
 Cg. 545 ; Tn. 376 ; Tp. 169,
 178, 551.
 Pillaiyār Avanivandār, Mr. 273,
 311 ; Rd. 224.
 Pillaiyār Nilagaṅgaraiyar, Cg.
 228-9.
 Pillaiyār Arikulakēsaridēvar
 (officer), Tp. 618.
 Pillaiyār Bhagavati Ālvār, Tp.
 768.
 Pillaiyār-Nayanār Shrine (i.e.,
 Gūanasambanda), Tj. 1096.
 Pillaiyār-Pūjai feast, Mr. 276.
 Pillaiyār Kshētrapālādēva, Tp.
 734.
 Pillaiyār-Tirōkkālattidēva, Nl.
 655.
 Pillaiyār Sundara Paṇḍyadēva,
 Tn. 265, 269.
 Pillaiyār Uttamaśīliyar, Tj. 223.
 Pillaiyār Vēppanterri Udaiya
 Nayinār, Udaiyār temple, Tp.
 179, 188.
 Pillaiyudaiya Nārāyaṇaperu-
 mā (God), Nl. 266.
 Pimāna (Bhimāna) goravālu,
 Cd. 619.
 Pindasutariyas, Gt. 685.
 Pimmināyakkan, Nl. 144.
 Pinākini river, Cd. 172, 177, 909 ;
 Kl. 570 ; Ap. 180.
 Pina Kōmati, Nl. 289.
 Pina Kōmati Reddi, Nl. 321.
 Pina Kōpi Nāyudu, Nl. 645.
 Pina Lakṣmī Rāja, Kt. 291, 292.

- Pina Mādhavavarman, Ct. 16.
Pina-Mallidēva-Chōdamahārāja, Gt. 15.
Pinamallidēvarāju, Gt. 525.
Pina-Narasarāju, Nl. 353.
Pina Siganti Reddi, Nl. 106.
Pina-Tipparāju, Kl. 541-A.
Pina Vodlamundi, Nl. 719.
Pindak Yātiyaḍu, Gj. 133.
Piṅḡala, 51st year of the 60-year cycle.
Piṅḡalandai, Tp. 36.
Piṅḡalandai Tillaiviḍaṅgan Sāgaraganāyagan, Tp. 36.
Piṅḡalar, Tp. 35.
Piṅḡalīsthala, Gt. 583.
Piṅḡali Sūraṇa, Kl. 534.
Pinjari-Stāvaram, Cd. 567.
Pinnakāḍimi, Kt. 222-C.
Pinna Kōnammā, Kt. 92-C.
Pinnama Nāyudu, Nāyakudu, Nl. 775, 56.
Pinnanisaṅga, Gd. 81.
Pinnamarāja, Cd. 527.
Pinnama Reddi, Nl. 424.
Pinnatōṭa Śēsha Pantulu, Cd. 679.
Pinnaya Venkāṅgaru, Gt. 330.
Pinnayadēva-Mahārāja, Cd. 516, 626.
Pipers, Cd. 9; Nl. 261.
Piṭṭilikēśvara temple, Tp. 721-69.
Piṭṭādiśvaramuḍaiya Mahādēva, Ct. 288.
Piraiśūḍumperumān, Cb. 356.
Piramaṇampākkam, N.A. 176.
Pirambu (village), Tj. 1176-A.
Piramīśvaramuḍaiya Mahādēva temple, Tj. 745.
Piramalai, Pirānmalai, Rd. 202-19, 209, 203; Sm. 91.
Pirāu (commander of the elephants), Gt. 361.
Pirāntakan Chaturvēdimāṅgalam, Tj. 460.
Pirāntakan Iruṅḡōlar (*alias* Śiriyavēḷar of Koḍumbālūr), Tj. 426, 429.
Pirāntakan Mādēvaḍigaḷar, Tj. 147, 150.
Pirāntakan Pallavaraiyan, Tj. 388.
Pirāntakan Śiriyavēḷar (Sēnāpati), Tj. 82, 93.
Pirāntakar Yādava Bhīma, S.A. 725.
Piratāni (Pradhāni) Nāiken, Mr. 45-49.
Pirāttikuḷattūr, Ct. 262.
Pirāttiyār (consort), Pd. 382.
Piravaveṇṇān Rājarājaśiṣupālan, S.A. 576.
Piravaṇi, Tp. 425-D.
Piribellōle, Sm. 83.
Piridigaṅgan, S.A. 939.
Piridimādēviyār, Tp. 69.
Piridipāti (son of Māramaraiyar), N.A. 47.
Piridigaṅgēśvara temple, Cg. 513.
Pirla Bhāvi, Nl. 311.
Piridivi-Gaṅgan Vaṇṇiya Mādēvan, N.A. 502.
Piridiviviḍaṅga-Kurati, S.A. 407.
Pirudi Gaṅgar (a prince), N.A. 451.
Pirudi Gaṅgaraiyar, N.A. 537.
Pirudigaṅga-Uḍaiyār (temple), Cg. 513.
Pirudimahādēviyār, Tj. 458, (Queen of Rājarājadēva I).
Pirudi Mānikkam, Ct. 332.
Piṣṭāpura (Pithapuram, Gōdāvari Dist.), Gj. 145.
Piṣipāti Venkaṭaiya, Gt. 606-A.
Piṭāmbara Anaṅga Bhīma Dēvara Kēsarimahārāja, Gj. 79.
Piṭāmbarapūr, Gj. 79.
Piṭāmbhara Dharēndradēva, Gj. 273.
Piṭha, Tn. 285-6.
Piṭhāpuram, Gd. 2, 6, 7, 20, 63, 78, 74, 79, p. 723, Nos. 188, 364; Gj. 145; Gt. 50, 610, 639.
Piṭṭbhakta, Gj. 143.
Piṭṭama, Gd. 96.
Pittirāju, Kl. 376.
Plāchēry, Tvc. 45.
Plakirāshṭra, Vg. 220.
Plāṣapurīśvara temple, Tj. 1013-14.
Plavaṅga, the 41st year in the 60-year cycle.
Pliny, S.K. p. 848.
Pōcharājayadēva-Chōdamahārāja (Matla), Cd. 854.
Pōchirāju, Gt. 396; Kt. 376.

- Pochirāju Rāmarājūngāru.
 (Mahāmandaleśvara). Kl. 583.
 Podadurti, Cd. 477.
 Podakanūrisiddi Rāju, Nl. 334.
 Podalakūru, Nl. 700.
 Podaliśima, Nl. 594.
 Podarasamudram (tank), Nl. 732.
 Podarūru (or Krishnarāya-
 puram), Tj. 62-E.
 Podatūr, Podatore, Cd. 142. 353 ;
 Ap. 47.
 Poddilapalli, Gt. 360.
 Podēla, Nl. 584.
 Pōdi (bullock load), Tj. 1114.
 Podila, Nl. 772.
 Podila Markaṇḍa Somayājulu,
 Nl. 381.
 Podila śima, Nl. 608. 615. 616.
 584. 607.
 Podilekondapalli, Kl. 36. 37.
 Podili, Nl. 613-19. 620.
 Podili-śima, Kl. 576.
 Podili Taluk, Nl. p. 1128.
 Podiyala Sthalam, Nl. 618.
 Podiya Mountain, Mr. 132; Tvc.
 215.
 Podiyil, S.A. 157.
 Poduvagai-ūr-udaiyal (Pidāri),
 Tj. 1377.
 Poduvāl, Tvc. 116.
 Poduvārpatti, Mr. 310-A. C.
 Podariyagana, Sm. 74.
 Pokkarasāmante, Tj. 1244.
 Pokkinanguluttaruliya-Nāya-
 nār, S.A. 554.
 Pokkūmūru, Kt. 281.
 Polabhōra II, Ap. 127. 132.
 Polahunde, By. 160.
 Polamraimā temple, Gt. 373.
 Polavak, Gt. 700.
 Polavāndu, Gt. 776. 779. 780.
 Polapalli Bakkarāju Tirumayya-
 dāya Mahārāja, Kl. 607.
 Pola Red II, Kl. 456.
 Polavarera, Nl. 71. 113. 114. 396.
 Polavara, Nāgari Nāyaka,
 Gt. 194.
 Polavore II, Gt. 337.
 Polavore, Gt. 410.
 Polavore, Sm. p. 215.
 Polavore, Nl. 27. 114. 114-A.
 Polavore, Sm. p. 410. Gt. 337. Nl.
 114. 114-A.
 Polavore, Sm. p. 410. Gt. 337.
- Pōli, Cd. 846. 849. 882.
 Polichchalūr, Ms. 313. 315.
 Polichēla, Nl. 373. 374.
 Polidūdi, Cd. 582.
 Poligainādu, Nl. 497.
 Poligars, Ap. 38; By. p. 302 ;
 Tp. 56-61.
 Poligonḍa Sthala, Nl. 61.
 Polikōśa Birrāju, Kt. 97.
 Polimēra stream, Nl. 415. 702.
 Polimēra tōpu, Ct. 151.
 Pōlināyaka, Nl. 53.
 Pōlināyaniṅāru, Nl. 472.
 Pōlinēniṅāru, Nl. 291.
 Pōlinēnipālem, Nl. 343.
 Pōlūjiniṅgaruliya Parama-
 śvāmi temple, Tn. 513. 515.
 Polippākkam, Ct. 326.
 Polippon, Tvc. 89.
 Pōli-Reddi, Cd. 555.
 Polivandāla, Cd. 464.
 Poliyūr, Rd. 228. 22.
 Poliyūr-nādu, Rd. 28.
 Poliyūr-nāṭṭu-Māvēndavelān
 (alins Araṅgam Pōdi), Rd. 28.
 Pollabōyaniyūru, Nl. 127.
 Pollāchi Taluk, Cb. 375.
 Polladurti, Cd. 479.
 Polumahasēnāpati, Vg. 95.
 Polumāmulla-Varaiyaṅgar, Gt.
 837 (Kāryakartha).
 Pōlūr, Kl. 561-63.
 Pōlūr Taluk, Nl. p. 1134; N.A.
 p. 74. 77. No. 572, p. 102.
 Polu Rāja, Nl. 297.
 Polusāni, Kl. 111.
 Polygars (of Kannivadi), Mr.
 3-A. 83. 276.
 Pombuchcha, S.K. 285.
 Pommayavve, By. 70.
 Pon, Nl. 195. 713; Tj. 606. 1437-A.
 1459-J; Tp. 458.
 Pōnagainādu, Nl. 575.
 Pon-Amaraṇavati, Pd. 206. 46.
 Pondaipākkam, Ct. 271.
 Pondalēru, Cd. 850-53.
 Pondicherry, Tj. 65.
 Pondugala, Gt. 570.
 Pondur-Nagarāja, Kt. 384.
 Pongalakānādu, Mr. p. 1020.
 or 291; Tp. 83.
 Pongalakānādu, 4; Cb. 447.
 Pongala T. Cg. 191.
 Pongala Mithirāṅgaru, Gt. 367.

- Poṅgūlūra (Jānakāpuram), Gt. 376-78.
 Poṅgūr village, Cd. 946, 947, 948; Nl. 53.
 Ponmaru, Cg. 994.
 Ponnēyṇḍaperumāḷnallūr, Tj. 965.
 Ponnaḍiparai, Tp. 123.
 Ponnamarāpadi, Rd. 232, 238; Pd. 206, 207, 210-II, 218-20, 256.
 Ponnāmadrāpadi-parṛu, Pd. 218.
 Ponnambala Dharmasīva-chārya, Ct. 368.
 Ponnambalakkūttan, Cb. 358, 364.
 Ponnambalakūttan (*alias* Iru-muḍiśōḷappallavaraiya), Tj. 1097, 1099; S.A. 65.
 Ponnambalam (Chidambaram), S.A. 163.
 Ponnambalamahādēvi, Tp. 408.
 Ponnambala Toṇḍaimān, Pd. 355.
 Ponnampalli, Nl. 346.
 Ponna-Nāyūḍu, Cd. 848.
 Ponnaṅgaṭṭi Gaṅgēyar, N.A. 713.
 Ponnaṅgi, Kt. 222-D.
 Ponnāni Taluk, Ml. p. 1045.
 Ponnān Pāṇḍyan, Tn. 344.
 Ponnāpalli, Gt. 604, 604-A.
 Ponna Paṇaiyan, Cb. 296.
 Ponnāramauliamman, Cb. 67-A.
 Ponnārmēniyar temple, Tp. 909.
 Ponnatōṭa, Cd. 352.
 Ponnayya Kurukkaḷ, Cb. 375.
 Ponnēri, S.A. 69; Cg. 675.
 Ponnēri-guṇṭa, Nl. 645.
 Ponnī-Amman (temple), N.A. 636.
 Ponnīār, N.A. 388.
 Ponnināṭha (Jaina temple), N.A. 210.
 Ponnin Perumāḷ, Tn. 355.
 Ponnin Parākrama Pāṇḍya, Tn. 366-7.
 Ponnūru, Gt. 123-127.
 Ponnīyakkiyar (yakshi), N.A. 631.
 Ponnū, Cg. 760.
 Ponnūmperumāḷ Parākrama dēva, Tvc. 134.
 Ponnūramma temple, Nl. 718, 720.
 Ponnūr-nāḍu, Cg. 1232.
 Ponnūr-parṛu, N.A. 735, 736.
 Ponnūru-Niḍupālapāḍu, Gt. p. 761.
 Ponpadu-Kuṭṭam (near Kach-chippēdu), N.A. 360.
 Ponparappi (*alias* Rāja-nārāyaṇanallūr), Sm. 41, 42, 81.
 Ponparappinān (*alias* Magadai Perumāḷ), N.A. 510; Pd. 118, 120.
 Ponparippina Perumāḷ, N.A. 445; S.A. 933.
 Ponparappina Perumāḷ-tirumadil, Sm. 14.
 Ponparappina-Sōḷisuram-uḍai-ya-Nāyanār temple, Sm. 27.
 Ponparappinān-tiruvīdi (*at* Tirumāḷisai), Cg. 867-8.
 Ponparappina-Vānakōvaraiyar, Sm. 28; S.A. 517.
 Ponparṛi, Tj. p. 1231; Cg. 1014.
 Ponparṛi-uḍaiyān Arayan, Tvc. 225.
 Ponparṛiyuḍaiyān Viḷuppada-raiyar, Rd. 268.
 Ponpētti, Tj. 2.
 Pontiff (of Belgōla), S.K. 128.
 Pontiffs (of Haṇasoge), S.K. 208.
 Pontiff (of Humcha), S.K. 128.
 Pōnugōḍu, Nl. 732.
 Pōnūṅgaṇṭi Vāsireḍḍi, Cd. 647.
 Pōnūṅāḍu village, Nl. 55.
 Pōnūṅōṭi Gaṇapaya, Kl. 333.
 Pōnvari, Cg. 979, 1071.
 Pōnvari-māḍai, Cg. 861.
 "Poolegah," S.K. 226.
 Poonamallee, Cg. 845, 847, 915.
 Poonapulli, Tp. 17-C.
 "Pooteḡa" maṭha, S.K. 258.
 Poppaṅgika village, Gj. 6.
 Pōpūr Guru Rāmamūrti, Gt. 593.
 Poraṅgātri-dēśam, Ml. 40.
 Poranūru, Gt. 123, 124.
 Poritināḍū, Nl. 433, 445.
 Pōrmukharama, Cd. 455.
 Pōrmukharāma Puṇyakumāra Prithvi vallabha Chōḷa Mahārāja, Cd. 560.
 Porkōḍu, Mr. 13-20.
 Porkuḍaṅguḍuttarūḷiya-Nāyanār, S.A. 735-7.

- Porkōyil Tondaimān, S.A. 739.
 Porpadikkunāyaga-Īśvaramū-
 daiyār Shrine, Tj. 936.
 Por-puliyūr, S.A. 137.
 Pōrriṇaṅgai, Cg. 761.
 Portuguese, Ml. 26; Cn. 1.
 Poruḷūr, Mr. 311.
 Pōrumāmilla, Cd. 12-3; Kl. 570.
 Pōrumānchāla village, Kl. 454.
 Porundinīra-Perumāl temple,
 Tn. 368.
 Pōrūr, Nl. 3.
 Pōrūr Śima, Nl. 623-B, 647.
 Pōsala-nāḍu, Cb. 295.
 Pōsala-Vīra-Somidēva-Chatur-
 vēdimaṅgaḷam, Tn. 318.
 Pōsalēśvaramudaiya Nayanār
 temple, Tp. 425-C.
 Pōsa-Vaḍaṅgile, By. 157.
 Pōsu Verikan, Gt. 827.
 Posturi (Province), N.A. 211.
 Pōta, Gd. 195; Gt. 637; Kt. 262;
 Nl. 23-A.
 Pota Bhāpati, Kt. 239-43.
 Potakamūra, Nl. 115.
 Pōtalāpāḍu, Nl. 135.
 Pōtalappagudi, By. 122.
 Pōta Mahābhūja, Nl. 571-A.
 Pōtamayya, Kt. 91.
 Pōtana-Bāya, Nl. 411.
 Pōtana-Chōḍa (of the Karikala
 family), Gt. 30.
 Pōtana Reddi, Gt. 792.
 Pōtāṅkuśa, Vg. 178.
 Pōta Nripa (son of Rajendra-
 chōḍa), Kt. 249, 342.
 Pōtanna, Ap. 5.
 Pōtanūr Taluk, Tr. 447.
 Pōtarāja, Gd. 196; Gt. 619; Kt.
 106, 258.
 Pōtarāju temple, Ct. 159; Cd.
 534, 683.
 Pōtarāju Pemmayaḍēva Mahā-
 rāju, Cd. 608.
 Pōtareḍḍi, Kl. 172.
 Pōtasāni (wife of Dami Nāya-
 kuḍu), Nl. 694.
 Pōtavaram, Gt. 439; Kt. 106; Kl.
 38, 57; Nl. 116.
 Pōtayadēva Chōḍa Mahārājulu
 (Sreeman Mahāmaṇḍalēśvara),
 Nl. 370.
 Pōtaya Jayaliḍu, Nl. 77.
 Pōtaya Sāhiṇigāru, Nl. 618, 72.
 Pōtegunṭa, Nl. 701.
 Pōthi Nāyaka, N.A. 227.
 Pōtināyadu, Cd. 916, 917.
 Pōti-Nāyandu (Intamukkula
 Gotra), Kt. 94.
 Pōtinendu, Gt. 551.
 Pōḷa-durti-Śima, Cd. 584, 478-
 82.
 Pōḷapāḍu, Nl. 117-20.
 Pōtappi, Pottappi, Cd. 694, 705, 6,
 781, 789, 793, 854-63, 893.
 Pottai Kuḷam, Tn. 407.
 Pottappichēḷan, Tj. 1550; S.A.
 90.
 Pottappichembar, Nl. 257.
 Pottappi-Chōḍamahārāja (Mahā-
 maṇḍalēśvara Tribhuvana-
 malladēva), Gt. 4, 8.
 Pottapichōḷa (alias Gaṇḍagō-
 pāla), Nl. 523.
 Pottapi-Kāma-Chōḍamahārāja.
 Gt. 228, 239; Kl. 355, 359.
 Pottappi-Rāyar, Cg. 143, 1106,
 1081.
 Pottappināḍu, Cd. 647, 650, 652,
 654, 665, 668, 687, 797, 799, 820,
 854, 879, 885, 899, 940; Nl. 183,
 527.
 Pottaya-Śōḷa-Mahārāju, S.A.
 597.
 Potter, Gd. 80; Nl. 71.
 Pōtularāju (temple), Ap. 3, 4, 5.
 Pōtakuchi Kāśipathi (Śrōtri-
 mādār), Kt. 218-A.
 Pōtuliṅgasvāmi, By. 122.
 Poygai (Rajēndrachēḷanallūr),
 N.A. p. 97; Cg. 248; Tp. 72.
 Poygai Araśūr, S.A. 179, 189.
 Poygai Alvār, Cg. 315.
 Poygaināḍu, Tj. 1395, 1402-08,
 1439, 1453, 1315; Tp. 304, 314,
 322, 323-4.
 Poygaiyūr-nāḍu, Tj. 1450.
 Poygaivalanāḍu, Tp. 909.
 Pōyindanpalli, Nl. 575.
 Poysalēśvara, Tp. 403, 425-B, 426.
 Poyyāmolimaṅgaḷam, Cg. 129.
 Poyyāmolipulavar, Cg. 129.
 Poyyil-Kūṛram, Tj. 66.
 Poyyir-Kūṛram, Cg. 1029; Pd. 5.
 Prabandhas, Tj. p. 1235, 1471;
 N.A. 127, p. 107; S.A. p. 123,
 No. 3, p. 222; Cg. p. 338, No.
 699, p. 224, p. 1535.

Prābandhic School of Vaishṇavism, Sm. 100; Cg. p. 369; Mr. 170, 72.
 Prabhāgīripaṭṇam, Nl. 54.
 Prabhākarabhaṭṭa, Cg. 996, 1001, 1024.
 Prabhākarabhaṭṭamiśra, Gj. 80.
 Prabhākaramata, Tj. 35.
 Prabhākara Nāyaḍu, Cd. 112.
 Prabhākarapaṭṇam, Nl. 54, 509, 772.
 Prabhākara Viśrutamahārāja, Gd. 3.
 Prabhāgaṇḍavāra, Nl. 466.
Prabhuchelvuṇḍu, a title, Ct. 170.
Prabhumānyam (fees due to the feudal lord or chief), Nl. 7.
 Prabhūshi (for Praudha) Dēvarāya Mahārāya (1449-65); Tj. 1624.
 Prabhūtavarsha (Govinda III, Rāshtrakūṭa King), S.K. 300-A.
Prabdhachandrōdayam, Gt. 208; Kt. 234-D; Tn. 304-L.
Prachandakāṇikkai, Tvc. 40-A, B.
 Pradakṣiṇam, Nl. 391.
 Pradhāna, Gd. 7.
Pradhānis (Five, *Pañcha pradhānis*), Gd. 48-9; Cd. 878; By. 19, 241.
Pradhānijōdi (an *inām* held on a fixed quitrent by the minister), Tj. 1312.
Prapannāmritam, S.A. 64.
 Prahlādapurandara, Cg. 706.
 Prahlādavarada shrine, Kl. 583.
Prajōtpatti, the 5th year in the 60-year cycle.
 Prakāla Dēvata, Nl. 474.
 Prākara, Gj. 135.
 "Prakrit dialect," Gt. 273.
 Prakritipriya, Tp. 207.
 Pralayaviṭaṅkar shrine, Rd. 88.
Pramādi, the 13th year in the 60-year cycle.
Pramādicha, the 47th year in the 60-year cycle.
 Pramalādēvi, Nl. 502.
 Pramanavooyavundan, Tj. 59.
 Prānadēvipuram (Prānodeipur), Gj. 287.
 Prānadēvi Santanagari, Gj. 287.

Prāṇḍōru (i.e., Vāṇḍram), Kt. 127.
Prāntya (district), S.K. 122.
 Prāpa Koṇḍūru, Nl. 450.
Prapañchasārasaigraha, Ct. 131.
Prapannāmṛta, Mr. 80.
Prapattiprayōga, Kl. 579.
 Prasāda, Tn. 515.
 Prāsādi-Tikkarasa, Cd. 811.
 Prasama, Gt. 709, 721.
 Prasanna Kālāhasti Isvara, Nl. 257.
 Prasannakēśava temple, Gt. 106, 111, 109, 247, 108; Nl. 270, 453.
 Prasanna Vēṅkaṭēśvara Perumāl, Ct. 191-92; Cd. 466; Tp. 877-F.
 Prasannavaradarāja, Ap. 11.
 Prasanna Vēṅkaṭēśa-Perumāl temple, Sm. 87.
 Prasanna Virūpākshadēva (of Jantegallu), By. 69, 421.
 Prasannayya, By. 654.
 Prasannēśvara temple, Kl. 386-87.
 Prasannēśvaram-Uḍaiyār (*alias* Rājakkalṇāyanār) shrine, Tp. 425-A.
Prasāsti, Gd. 36; Kl. 467; Ap. 87.
 Prātakōṭa (Pātakōṭa), Kl. 437, 439.
 Pratāpa Arjunadēva, Vg. 112, 140.
 Pratāpadēvarāya, Pd. 335.
 Pratāpa Gōpinātha temple, Nl. 73.
 Pratāpa Krishṇarāya, Tj. 1300-B.
 Pratāpa Narasimha, Gj. 151.
 Pratāpa-Purushōttamadēva (Gajapati king), Kt. 95.
Pratāpa (or *Praudhapratāpa*), By. 60.
 Pratāpa Bhūdara, Gd. 2.
 Pratāpachakravarthin Vira Vallāladēva, N.A. 454, 464.
 'Pratāpachakravarty Nayakur,' Cd. 402.
 Pratāpa chakravartin Narasimhadēva, By. 197.
 Pratāpachakravartin Jagadēkamalla (W. Chālukyan king), Ap. 21, 31; By. 177, 201.

- Pratāpachakravartin Vīra-
Rāmanāthadēva (Hoysala
King), By. 192-3.
Pratāpadēva-Mahārāja (i.e.,
Dēvarāya II), Ap. 78, 194.
Pratāpa-Dēvarāya Mahārāja
II, S.K. 227; Sm. 90; Tj.
21-A, 721; Cg. 775, 778, 779,
885; Ct. 325; Cb. 72.
Pratāpadēva Rāyapuram, Nl.
623-B.
Pratāpa Gaṅgarāja, Vg. 80, 160,
137.
Pratāpa Immaḍi Dēvarāya
Mahārāja, N.A. 398.
Pratāpa Jayadēva Mahārāja,
Ap. 181.
Pratāpa Kapileśvara, Vg. 106.
Pratāpa Lakshmanadēva Rāja,
Vg. 47.
Pratāpa Purushōttamadēvarāja,
Vg. 113.
Pratāparāya, Vg. 200.
Pratāparudradēva, Cd. 18, 586,
587, 830; Gd. 12; Gj. 224;
Gt. 98-A, 99-A, 206; (Mahā-
mandalēśvara, Kākatiya
king, 1295-1323), 272, 275,
307, 329, 330-32, 375, 379,
372, 384, 389, 414, 454, 573,
577; Kt. 2, 58, 200, 252, 286-A;
Kl. 376, 498, 261, 389, 271, 272,
326, 328, 353, 463, 548; Tp.
414; Nl. 586.
Pratāparudra, Dēva (Rudram-
ma), Nl. 57, 66, 86, 94, 270.
Pratāpa Rudradēva Mahārāja,
Nl. 70, 270, 294, 327, 328, 311,
438, 552.
Pratāpa Rudradēva Mahārāja
Mallināda Vanamgāru Śrī-
man Mahāmandalēśvara Kā-
katiya), Nl. 72.
Pratāparudra I, Gt. 143, 504;
Kl. 232; N.A. 530; Cg. 325.
Pratāparudra II, Cd. 667, 689,
879; Gt. 308, 514, 534, 547,
486, 494, 497, 499, 501, 503,
519, 521, 546, 547, 582, 583,
827; Kl. 512, 533, 23, 397, 472.
Pratāparudra Gajapati, Ct. 9-A.
Pratāparudra-Nārāyaṇadēva,
Gj. 138.
Pratāparudriyam, Gt. 110.
Pratāpasimha Mahārāja, Tj.
1513, 1626.
Pratāpasingh (of Tanjore), Tj.
62-C, 839-A.
Pratāpa Srīraṅga Rāja, Vg. 45.
Pratāpa Vallabharāja Mahā-
pātra, Vg. 43, 49, 58-60.
Pratāpa Vīra Narasimhadēva
(E. Gaṅga), Vg. 85-6.
Pratāpa Vīra Niśsaṅka Bānu-
dēva, Vg. 176.
Prathamāsākhā sect, Tj. p.
1329.
Prathamātīrātra, Tj. 1277.
Pratihārin (door-keeper), Gj.
142.
Pratimādevi Chaturvēdimāṅga-
lam, N.A. p. 30-G.
Pratishṭāpura, Nl. 84.
Pratishṭha, Gt. 170-72.
Prativādibhayaṅkara Tātachā-
rya, Kt. 218-B.
Prattipāḍu, Gt. 158-A, F; Nl.
48.
Praudhadēva (Rāya, Mahārāja),
Cb. 71, 398, 352-A, B; Cd. 625,
6; Gd. 348; Gt. 355; S.K. 176,
104; Kl. 458, 461; Mr. 5-D;
Cd. 516.
Praudhadēvarāyapuram, Cd.
571; N.A. 208.
Praudha Immaḍi Dēvarāya,
N.A. 381.
Praudhapratāpa Dēvarāya II,
Sm. 103; Ap. 83; S.A. 1001;
Cd. 516.
Praudhapratāpa Vīramahādēva
(Yādava), By. 60, 261, 154.
Praudha Udaiyalu, Cd. 631.
Prayōgavivēka, p. 1503.
Preggaḍa Pāṇḍurāṅga, Gt. 365.
Prēmāpurīśvara temple, Tp.
360, 363.
Prēmpalli, Gt. 3, 5, 11, 15, 25,
31.
Price, Cg. 191.
Prithirāja, Kt. 320.
Prithuvaiya, Ct. 222, 226.
Prithvigaṅgarayan, N.A. 575,
577, 578, 580, 585.
Prithvimahādēva-Chaturvēdi-
maṅgalam, N.A. 79.
Prithvimahādēvi (queen of
Chōḍagaṅga), Gj. 362.

- Prithvimahādēviā, (queen of Rājarājadēva) (Queen of Rājarāja dēva). Tj. 1376, 1378.
- Prithvimāṇikka (daughter of Bhānumāli), N.A. p. 30-G.
- Prithvimula, Gd. 8-B (Supl.).
- Prithvimula Rāja, Gd. 3.
- Prithvipati I (Gaṅga), Tj. p. 1262; N.A. 537; p. 69; Nos. 331, 585, 586; Tn. 29; Tp. 773; Ct. 215, 217, 223, 226, 302.
- Prithvipati II, Tj. p. 1262; N.A. 47, 580, 633; Ct. 221.
- Prithvisāgara (*alias* Udayāditya Uttama Pāṇḍya), S.K. 288, 289, 290.
- Prithviśeṭṭi, Ct. 268.
- Prithviśeṭṭi-Rāyana-Bhāskara, Ap. 88; Ct. 268.
- Prithviśvara, Gd. 63, 74.
- Prithvivarmadēva (Mahārāja), Gj. 7.
- Priyadhīramāṅgalam, Tp. 829.
- Proddatūru, Cd. 550-58, 142, 284, 353; p. 617.
- Prōla, Kt. 136, 227; Gt. 634.
- Prōlabhūpa, Gt. p. 761.
- Prōladēvi (wife of Mahāmaṇḍalēśvara Koṭa Doḍḍakēṭa Rāja), Gt. 798.
- Prōlamarāju, Nl. 433.
- Prōlamareddi, Nl. 424.
- Prōlāmba, Kt. 114.
- Prōlāmbikā (the daughter of Surāmbika), Gt. 53.
- Prōlāmbika (wife of Govika), Gd. 199.
- Prōlammādēvi, Kt. 106.
- Prōlana prōta Nāyaka, Gt. 801, 807, 809.
- Prōlasāni (wife of Sri Kōtappanāyaka), Gt. 784; Nl. 289.
- Prōlasamudram, Nl. 289.
- Prōlaya, Nl. 306.
- Prōl Dēsāhi, Nl. 4, 10.
- Prōle Peggāda, Vg. 153.
- Prōli, Cd. 653.
- Prōlināḍu, Cd. 820.
- Prōli-Nāyudu, Gt. 640.
- Prōlirāja (father of Pratāparudra I), Gt. 504.
- Prōli Reddi, Nl. 433, 466.
- Prōli Reddi (of Gaṅgavaram), Nl. 740.
- Prōliśeṭṭi, Gd. 79.
- Prophet (of Medina), Nl. 8.
- Prolora, Gd. 67.
- Prōlunāṇḍu, Gd. p. 717, 723; Nos. 63, 65.
- Ptolemy, p. 1380, 1506, 1605.
- Pubichurla, Ap. 115.
- Pūdalūr, Tj. 647.
- Pūdalūr-vattam, Tj. 647.
- Pūdamuttal, Sm. 100.
- "Pūdapadam Bulacharya," By. 13.
- Pūdattālvar, Cg. 315.
- Puddanūr, Rd. 247.
- Pūdi-Adichcha-Piḍariyār, Tp. 518.
- Pūdi Āditta Piḍāran, Tp. 517.
- Pūdi Mādēvadigaḷ, Tp. 375.
- Pūdi Piḍari, Tp. 512.
- Pūdi Arindigai, Cg. 1043.
- Pūdikālari, Pd. 247.
- Pūdi Parāntakan, Tp. 367, 377-88.
- Pūdi-paṭṭaḷagan, Pd. 27.
- Pūdi-Viṇṇagar-Alvān temple, Tj. 493.
- Pūdiyidu (first crop), Cg. 1008.
- Pudōlabhaṭṭa, Nl. 140.
- Pudolam Reddi, Nl. 713.
- Pudōli, Cd. 649, 846.
- Pudukkōṭṭai, S.A. 863; Ct. 144; Rd. 173-115; Tp. 789.
- Pudukkuḍi village, Mr. 242-B; Tp. 845, 838; Pd. 51.
- Pudukkuḷam, Tn. 301-A.
- Pudupaṭṭa, Ct. 251.
- Puduppādi, N.A. 638-39; p. 108.
- Puduppākkam, Ms. 331; N.A. 89; Cg. 575.
- Puduppālaiyam, Rd. 174-76; Cb. 43.
- Pudupparru, Sm. 101.
- Puduppattānam, Tj. 1094; Cg. 175.
- Puduppuram village, Mr. 5-D.
- Pudūr, Mr. 395; Cd. 93; Cb. 284.
- Puduvaiṇṇu era, Cn. 1.
- Puduvūr, Tj. 763; Tp. 546.
- Puduvūr-kōṭṭam, Cb. 246, 254.
- Pugaḷābharana maṇṭapa, Tj. 1239.
- Pugaḷābharanan temple, Tj. 818; Tn. 449.

- Pugalāṁamaṅgalam, N.A. 631.
 Pugalān Dāmōdaram Pillai-
 kaṭṭiyār, Tp. 111.
 Pugalēndi, Tj. 1083; Cg. p. 318.
 Pugalivēndar (of Pundi), Tj.
 621, 1083.
 Pugaḷiyār, Sm. 177.
 Pugalēndu, Tj. 494; Cg. 714.
 Pugalēludupunari, Cg. 425, 430.
 Pugalēludai-Puciyl, Cg. 226.
 Pugalvanaiyan, Cg. 994.
 Pugalunai-Viṣaiyarāyan, Ms.
 326.
 Pōṇaltunai-ādigal, S.A. 975.
 Pugalvipparaganda (a title),
 S.A. 903; Ct. 226.
 Pugalvipparagandan Avani-
 vilān, Tp. 708.
 Pūlachervu, Kl. 269.
 Pūlaganād, Cd. 678.
 Pūlagunta, Ap. 98.
 Pūgar-nāgar (i.e., Kāvērip-
 pampattanam) Puipina
 village, Tj. 1151; Gj. 265.
 Pūgar (priest), N.A. 280; S.A.
 603; By. 248; Cg. 314, 635.
 Pūgar, Gd. 80; Gt. 93, 134;
 S.K. 41; Kl. 383; Mr. 392; Nl.
 77, 433; Rd. 61; Sm. 233; Ch.
 214.
 Pūgar-vāṭṭu (maintenance for the
 priest), N.A. 249.
 Pūkar, Tj. p. 1380.
 Pūkalappuram, N.A. 586.
 Pūkalatal-Vallava Chaturvēdi-
 māṅgalam, Cg. 838, 893, 866,
 871.
 Pūkalavāṭṭu, Ch. 12.
 Pūkalavāṭṭu II, Vg. 16.
 Pūkalāṅkai, Tj. 1074, 1075, 1082.
 Pūkalāṅkai, Tp. 525, 527,
 529.
 Pūkalāṅkai, Ct. 249.
 Pūkalāṅkai, Cg. 1033.
 Pūkalāṅkai, Cg. 703, 833, 961,
 966.
 Pūkalāṅkai, Nl. 624; N.A. 139,
 Cg. 204, 218, 413, 425, 427, 429,
 431, 491, 501, 621, 622, 1001,
 1002, 1004, 1005, 1006, 1167,
 1171.
 Pūkalāṅkai, Tj. 10.
 Pūkalāṅkai, Nl. 343.
 Pūlavage lake, Cd. 889.
 Pūli Annama Nayaḍu, Kl. 481.
 Pulicat, Cg. 13.
 Pulichurla, p. 16.
 Puligadda Nandirāju Deṣayi,
 Gt. 614.
 Puligadda Virappa, Gt. 81, 587,
 591, 867.
 Puligulanādu, Cd. 893.
 Pulikallu, Gt. 558.
 Pulikkunram, N.A. 679.
 Pulikoḷlu, Nl. 702.
 Pulimaḍḍi, Kl. 564.
 Pulinaḍu, Ct. 174-5, 178-9, 180,
 200, 203, 210, 214, 216, 221,
 237, 243, 246, 248, 258, 260.
 Pulindaśēna (ruler of Kalinga),
 Gj. 265.
 Pulinkunrōru, Mr. 110.
 Pulipakkam, Cg. 225, 913.
 Pulipagavar temple, Cg. 531.
 Pulipparakōyil, Cg. 524, 533.
 Pulippatti, Mr. 142.
 Pulivala-nādu, Tj. 178.
 Pulivēndla, Cd. 627-30.
 Pulivēndla-śima, Cd. 628, 439.
 Pulivēndla-śhala, Cd. 627.
 Pulivēndla Taluk, Cd. p. 629,
 No. 622, 641; Ap. p. 16,
 No. 183.
 Pulivārmaḷkōḷuganda (a title), Gt.
 881.
 Pūliyaṅgudi, S.A. 69.
 Pūliyaṅgulam, Rd. 178-L.
 Pūliyūr, Nl. 636; Ms. 313; S.A.
 3; Tj. 1359; Cg. 591; Tp.
 21-L, M; In. 369.
 Pūliyūr-Kōttam, Cg. 906, 909,
 919, 925, 933, 989, 991, 994,
 998, 1024, 1032, 1045, 1049,
 1067, 1078, 1139, 1132-3, 134-6,
 1143, 1145; Ms. 311, 312, 315;
 Mr. 158; Nl. 169, 182, 542;
 Tj. 650, 715; Cg. 31, 103, 114,
 131, 195-9, 225, 378, 576, 683,
 902, 688, 703-A, 723-4, 779, 789,
 792, 839, 99, 844-A, 845, 857,
 891, 874; Tp. 703; Ct. 326.
 Pūliyūr-Kurūlu, In. 287.
 Pūliyūr-śhala, Tj. 601, 903; Tm.
 31.
 Pūliyūr-śhala-ādigal, Tp. 367.
 Pūliyūr-śhala-Māyanar, Mr.
 142.

Pullagaṇṭavāripalle, Ct. 173.
 Pullainallūr, Mr. 382, 384.
 Pullampet, Cd. 863-A, B.
 Pullampet Taluk, Cd. p. 634.
 Pullaṇaikkuruchchi, Rd. 146.
 Pullanāyaniṅṅāru, Nl. 463.
 Pullaṅṅudi, Pd. 52, 81.
 "Pullapotenene," Cd. 539.
 Pullappa, Cb. 249.
 Pullari (grazing fees), Nl. 319.
 Pullaribōdu (a boulder), Gt. 766.
 Pullāri-mānyam, Nl. 94, 605.
 Pullavole Reddi, Cd. 887.
 Pullinattur (in Alaiṇāḍu), Mr. 383, 385.
 Pullirukkuvēlūr (i.e., Vait-tiśvarankōvil), Tj. 589.
 Pullūr, Cg. 1093.
 Pullūrkudi, Rd. 268.
 Pullūrpaṭṭu, S.A. p. 191.
 Pūlōgamānikka chaturvēdi-maṅḡalam, Tj. 603, 604.
 Puluguḷanāṇḍu, Cd. 884-85, 889.
 Pulugūrunāṇḍu, Cd. 657.
 "Pulukkan," Ms. 176.
 Pulukōṭṭa, By. 445.
 Pulupataru, Cd. 969.
 Pulvai, Nl. 297.
 Puluvanāḍu, Cb. 15.
 Pulvēlūr, Ct. 332.
 Pulvēri-nāḍu, Ct. 169.
 Pūmāḍu-puṇṇara, Nl. 758; Tj. 7-C; Ct. 326, 329.
 Pūmala Chinnayya, Cd. 438.
 Pūmalai midaiṇḍu, Tj. 1149; Cg. 926.
 Pūmalar-Tiruvum, Mr. 319; Tn. 66.
 Pūmali, Sm. 103.
 Pūmannupadumam, Tp. 291, 299, 713.
 Pūmēṇṇaḷar, Tp. 227.
 Pūmaruviya-Poli, Cg. 1062; Tj. 141, 926.
 Pūmaruviya Tirumadaṇḍai, Mr. 320; Tj. 713.
 Pūmburādiśvaramuḍaiyār, Cb. 40.
 Pūmēru, Cg. 1149.
 Pūmi Reddi, Cd. 795.
 Puṇaḡhaḍa Kapaṭa (a slab with a filled vase), Gt. 710.
 Punaiyārru Sasta temple, Mr. 314.

Punai (Kshatriyasikhāmaṇi-puram), Tn. 57.
 Pūnaruddhāraṇa (restoration of the temple), Nl. 298.
 Pūnarvasu, the 7th nakshatra.
 Pūndaimalai, Śīrmai, Cg. 181, 440, 937.
 Pūndalaikkudi, Cg. 433.
 Pūndamalli, Nl. 542; Tn. 250.
 Puṇḍarikadēvarasa, S.K. 260.
 Puṇḍarikanallūr, Cg. 581.
 Puṇḍarikan Rājendraśōḷa Tamiḷadaraian Āṭkoṇḍan Maṇḍalapurushan, Cg. 572.
 Puṇḍarikavalli Nachchiyār, S.A. 63.
 Puṇḍarikāksha (Vaishṇavite saint), Tp. p. 1588.
 Puṇḍarikkāsha perumāḷ temple, Tp. 667.
 Pūṇḍi, Tj. 691; N.A. 210; F.T. 21.
 Pūṇḍiśvara temple, Cb. 245.
 Pūṇḍi-uḍaiyān Śūriyan Pavalakkunṇarāṇār (alias Vannā-ḍuḍaiyār), Tj. 1080.
 Pūṇḍuṅgi, Cd. 101.
 Pūṇḍurai-nāḍu, Cb. 155-6, 158-9.
 Pūṇḡavaṇattamman (temple), N.A. 401.
 Pūṇḡi, Kt. 11.
 Pūṇḡaināḍu or Pūṇḡināṇḍu.
 Pūṇḡaināḍu, Nl. 294, 298, 299, 300, 270, 527, 554, 23-A, 732; Kl. 289.
 Puṇḡanūr, Ct. 180, 253-64.
 Puṇḡanūr-nāḍu, Cb. 273.
 Puṇḡōyil-Nambi, Tj. 927.
 Pūṇḡudi, Tj. 1201.
 Pūṇḡai (dry land), Tj. 1075; Tp. 910.
 Puṇḡalikēyarāja, S.K. 134, 136.
 Puṇḡulūrupaḍu, Nl. 235.
 Pūnnād country, Cb. 433.
 Pūnnāḍ Rāja (Ravidatta), Cb. 433.
 Punnai (alias Parakulāntaka Chaturvēdimāṅḡalam), N.A. 91.
 Pūnnaiyāyil, Cg. 1061, 1066, 1070-I, 1098.

Punnaittuṭṭaināṅgai, Piḍār, Tj. 1377.
 Punnalpalai-nāḍu, Mr. 84.
 Punnamsetti, Nl. 609.
 Punnārrūr, N.A. 614.
 Punnavalakshmi, Gt. 375.
 Punnūru, Gt. 361.
 Punugōḍu, Nl. 55, 397.
 Puṇyakumāra, Cd. 309, 455; Ct. 154.
 Puṇyapalligōtra, Gt. 599.
 Puṇyavatiyār, Sm. 40.
 Puhaganiyapata (?) (flower vase), Gt. 662.
 Puppālūr, Cd. 106.
 Pūppan Pañchavāram, Cg. 1000.
 Puppore, Cd. 104.
 Puppūr, Cd. 105.
 Puraikīḷa-nāḍu, Ml. 66.
Purakkālānai Kuḍimakkal, Cg. 910.
Purakkālāniyār Pērkaḍamai, Cg. 689.
 Purakkīḷiyūr-nāḍu, Tj. 1383; Pd. 131.
 Purakkuḍi, Tj. 1459-H.
 Puramalai nāḍu, Rd. 230; Sm. 70, 83, 206, 214-5, 217, 227; Pd. 206, 208, 210, 211, 214, 222.
 Puramaya Nāyaka, By. 335.
 Puranada Chinnavīrappa, By. 163.
 Purāna Gaṇapati shrine, Tj. 266.
Purāṇam, Cg. 707; Tn. 381, 515.
 Purānam Bāpayya, Kl. 439.
Purāṇānūrn, Cg. 234.
 Purandaradās Bhāvāji, Gj. 138.
 Purandarēśvara (temple), N.A. 668; Mr. 285.
 Puraṅgarambai-nāḍu, Tj. 170, 309, 866, 1093, 1098, 1103, 1122, 1528, 1530, 1534, 1540; Cg. 987, 1114.
 Pūraṇi Mārāyapādi, Ct. 150.
 Pūraṇi Saṅgama, Vg. 220.
 Purapparalan-nāḍu, Ct. 329.
 Purappēttai, S.A. 152.
 Purarati (Siva), Gt. 399.
Purattādi, 25th lunar constellation.
Purattāsi, 6th Tamil month.
 Purattukkōyil, Tp. 64-75.
 Purattūr, Tp. 73.

Puravakoṇḍa, Kl. 12.
 Puravarinallūr, N.A. 718.
Puravari (a tax), Tvc. 117.
Puravariyār (accountants), Sm. 47, 56.
 Puraveriḷichuvaramuḍaiya Nāyinār temple, Tn. 276.
Puravu (wet land cultivated by lift irrigation?), Cg. 760.
Puravuvāri (irrigation cess?), Tn. 100, 104.
Puravuvāri-Vighnavinūyaka temple, Tn. 60.
Puravuvāriṇilāgam, Tj. 777.
Puravuvāritiṇai Kalattu Kanakkaṇ (officer in charge of irrigation cess, etc.?), Cg. 1101.
 Pūri, Gj. 8, 12.
 Puri (gahapati), Gt. 685.
 Puripanda, Gj. 128.
 Puriśai, Cg. 374-6.
 Puriśaināḍu, N.A. 89; Cg. 373-4.
 "Purka," Cd. 893.
 Pūrṇagiri, Ct. 131.
 Pūrṇānanda, the author of the *Shadchakranirūpaṇa*, Ct. 131.
Purōhita, Gd. 7; Kt. 110; S.K. 40; Nl. 333, 335, 611.
Purōhita Khaniyākshi (sole right of priesthood), Rd. 121.
 Purōśaikkuḍaiyār (Prince), Tj. 1105.
 Purovarinallōre, Ct. 329.
 Puru, 297.
Pūrūravacharitrū, Gt. p. 790.
Purushaśārdūla, Cd. 455.
 Purushōttama (the brother of Vijayarka Vijayāditya II), Gj. 166.
 Purushōttama Anaṅga Bhīma Dēva Kēsari, Gt. 58, 267.
 Purushōttama Bhaṭṭar, Gj. 9, 109.
 Purushōttama-dēva, Mahārāja, Gj. 20, 49, 210, 225, p. 629, No. 237, 244, 243, 152, 100, 280; Gd. 338; Nl. 423.
 Purushōttama dēva Rāja (of Virakūta); Vg. 108, 147, 150-2.
 Purushōttama-Jiyyāṅāru, Kl. 569, 590.
 Purushōttamamahāpātra, Gj. 45.
 Purushōttamamaṅgalam, Cg. 200.
 Purushōttama Nāyaka, Vg. 118.

Purushōttamapaṭṇam, Kt. 338.
 Purushōttamapuram (Gaṅga-
 puram), Gj. 21, 53, III.
 Purushōttama Singhadēva, Gj.
 24, 34, 52, 53.
 Purushōttama Sūri, Gj. 107.
 Purushōttamatīrtha (Mādhva
 teacher), Gj. 168.
Pūrvabhādra, 25th Star, Nl. 437.
 Purushōttamatt-Emberumān
 temple, Tp. 183.
Pūrvadēśam, Rd. 248.
Pūrvādhirāya, Sm. 100.
 Pusakavana (Pushyakavana),
 Gt. 709.
 Pūsalaṅgudi, Tj. 1538.
 Pūsala Veṅgaṇṇa Kādappa, Nl.
 652.
 Pūsali Reddī, Nl. 490.
 Pūsapāṭi Narasimha Gajapati
 Rāju, Vg. 195.
 Pūsapāṭi Sitārāmarāju, Vg. 48.
 Pūsapāṭi Veṅkaṭapati Rāja, Vg.
 4-A, B.
 Pūsapāṭi Vijaya Rāmarāju, Tp.
 447.
 Pūsavūr, Sm. 114.
 Pushpagiri, Cd. 21, 25-6, 63, 71-
 121; Cg. 96; Cd. 497.
 Pushpagiri maṭha, Kt. 146, p.
 582; S.A. 221.
 Pushpajīyar, Cg. 568.
 Pushpakavana, Gt. 709.
 Pushpanāthasvāmi, Cb. 190;
 Tp. 21-C, 21-J.
 Pushparāju, Cd. 642.
 Pushpasēnadēva, S.A. 923; Cg.
 452.
 Pushpavanaśiva, Rd. 152, 157.
 Pushpavanēśvara shrine, Rd.
 41, 42, 169; Tj. 1460-A, K.
 Pushpēśvara temple, Cd. 75, 31.
Pushya, 8th lunar constellation.
Pushya festival, Tj. 1464-E, 1505.
 Pūtaḍēviār (the queen of Tri-
 bhuvanamalladēva), By. 10.
 Pūtalapattu, Ct. 31, 33.
 Pūtarjunēśvara temple, Tn. 125-
 8.
 Putāti, Ml. 59, 60.
 Putēri, N.A. 735.
Putlu, Kl. 583.
 "Putmun Vyasula Mattum", Cd.
 575.

Putpavidhi, Tj. 898.
 Puttaharam, Cg. 1205.
 Puttambūr, Rd. 258.
 Puttanapalli, Cd. 122.
 Puttanātha Svāmi, Puttanāthēś-
 vara (deity), Nl. 512, 511, 513-
 4, 184-5.
 Puttanavāripalli, Cd. 864.
 Puttanēru, Tn. 407.
 Puṭṭige, S.K. 127.
Puttis (a land measure), Cd. 14,
 69, 420, 467, 504, 594, 233, 238;
 Gt. 325, 327, 334, 340, 342, 389,
 402, 203, 403-B, 464; Kt. p. 881,
 No. 92-K; Kl. 71, 145, 165, 215,
 493, 498, 580, 622, 626; Vg. 2;
 Nl. 25, 66, 70, 72, 73, 106, 109,
 112, 123, 203, 668, 665, 675,
 680-1, 690, 710, 726, 613, 654,
 491, 493, 581, 383, 386, 400, 607,
 412, 451, 452, 356, 315, 318, 319,
 322; Rd. 179-H.
 Puṭṭiya Bomma Gauḍa, By. 255.
 Puṭṭiyarasa, By. 182.
 Puttūr (*alias* Mēl-Gaṅgapaḍi-
 nāḍu), Cb. 397; Sm. 63; Rd. 16.
 Puttūr (near Arṇi), N.A. 213,
 215-A, 556-7; Tp. 770; Ct. 261.
 Puttūr-amśan, Ml. 4.
 Puttulan Periyān Sambuvarāya
 Pallavarāyan, N.A. 719.
 Puttūr Uḍaiyār, Ct. 5.
 Puttūr (*alias* Tribhuvanamāḍēvi-
 Chaturvēdimaṅgalam), Tj.
 1010.
 Pūvālaikkudi, Rd. 247-56, 248,
 254.
 Pūvaniya-nāḍu, Cb. 215.
 Pūvan Kaṇṇan, Tj. 50.
Pūvaraśa trees, Mr. 3-A.
 Pūvinūr, Cg. 193-N.
 Pūviludaiyār-malai, Tn. 430.
Pūvinkilatti, Tn. 136.
Pūvinkilatti mēvivirruppa, Tn.
 40.
 Pyāpali, Kl. 50.

Q

Quran, Gt. 884; Rd. 67-70.
 Qutb Shahi Abulu Hasanu, Cg.
 763.
 Qutb Shahi King, Kt. 103.
 Qutb Shahi Nawab Abdullah,
 Gt. 884.

R

- Rabbenā-Ṣeṭṭi (son of Nan-garēku Nadvi Ṣeṭṭi), Gt. 353.
 Rabel, H.C., Cg. 191.
 Rabi-ul-awal, Ct. 158.
 Rāchakoṇḍa Rāmachandra, Kt. 226-A, B.
 Rāchalabanda stone, Vg. 214.
 Rachamalla, Ct. 256.
 Rāchamalla I, Ct. 148.
 Rāchamalla II, Ct. 249.
 Rāchamarāṇḍi, Vg. 222.
 Rāchanna, Cd. 54.
 Rāchapūḍi, Gt. 440.
 Rācharāju, Cd. 332.
 Rācharlagotra, Nl. 463; Kl. 39.
 Rāchavāru (Royal family), Nl. 383.
 Rācha Vēma, Nl. 305.
 Rāchavēli, Kl. 624-26.
 Rāchavīti, Cd. 900, 901.
 Rāchaya, Gt. 766.
 Rāchchayirru, Nl. 339.
 Rāchchūr, Tj. 658; Gt. 637.
 Rācherla family, Nl. 615.
 Rācherla Gōtra, Kl. 249.
 Rāchirāja, Cd. 431, 478, 565.
 Rāchirājadēva Mahārāja, Nl. 604.
 Rāchūr, N.A. 530.
 Rāchuti-Vīrannōḍaya, Kl. 451.
 Raffee Sahib, Cb. 252, 253-7.
 Rāgavappa, By. 316.
 Rāghavadēva Mahārāja (of Nandyala), Kl. 141.
 Rāghavaiyengar Pandit, p. 1506.
 Rāghavampalli, Ap. 12.
 Rāghavaraṣupuram, Cd. 865-6.
 Rāghavēndrabhaṭṭa, S.K. 292.
 Rāghavēndrasvāmi, By. 81.
 Rāghavēndratīrtha, By. 363-A.
 Rāghavēndrayati, By. 81.
 Rāghavēśvaruṇḍu, Gt. 446.
 Raghu, Nl. 780.
 Rāghudēva Mahēndramahādēva (of Rājahmundry), Gd. 62-A-G.
 Rāghumīśra, Gj. 63.
 Rāghunātha (temple), Gt. 355, 357, 356, 391, 383; Kl. 75.
 Rāghunātha, Cb. 147; Cd. 575.
 Rāghunātha Ayya, Mr. 224.
 Rāghunāthāchārylu, Cd. 365.
 Rāghunāthadēva, Ap. 76.
 Rāghunāthadēva Mahārāya, Cb. 395.
 Rāghunātha Gurukkal, Rd. 110, 114, 121.
 Rāghunātha Harisyandana Jagadēva (Aragāḍa Rājya-dhipati), Gj. 288.
 Rāghunātha Jagadēva, Gj. 138.
 Rāghunātha Nāyaka, N.A. 689; S.A. 538; Cg. 1195, 1217.
 Rāghunātha Nāyakkar (Nāyaka of Tanjōre), Tj. 738, 502; N.A. 688.
 Rāghunāthapuram, Cg. 856.
 Rāghunātharājayya, By. 134.
 Rāghunātha Rāju, Cd. 469.
 Rāghunātha Sērvaikāran, Rd. 82-87.
 Rāghunātha Sētupati, Rd. 111.
 Rāghunātha Sētupati Kāṭṭa Tēvar, Rd. 114.
 Rāghunātha Tirumalai Sētupati, Rd. 223.
 Rāghunātha Tirumalai Sētupati Kāṭṭa Tēvar, Rd. 112.
 Rāghunātha Paṇḍa, Gj. 122.
 Rāghunātha Paṇḍit, Cb. 374.
 Rāghunātha Perumāḷ, Cg. 235, 237.
 Rāghunāthapuram, Gj. 108.
 Rāghunātha Santarāya Mahā-pātra, Gj. 276.
 Rāghunāthāsavāmi (God), By. 367, 423; Cd. 781; Ct. 4.
 Rāghunāyaka Nāyakulu (God), Ap. 33; Cd. 914, 968, 164-6; Gt. 356, 357, 391, 354, 883; Nl. 771-2.
 Rāghupati Ayyar, Cg. 1199.
 Rāghupati Ammagāru, Nl. 3.
 Rāghuvīra-Pāṇḍyadēva, Tn. 278-X.
 Rāgōlu, Gj. 144-45.
 Rāgōpaṇḍitarayyan (Śubēdār), Tj. 821.
 Rāguliah Tippa Rāja Kavali Dēvarāya, Cd. 87.
 Rahim, Cd. 273.
 Rahim Khan Nawab, Cd. 252.
 Rahuḷa, Gt. 697.
 Rāhutta-Jājaladēva, Tp. 412.
 Rāhuttarāya (of Tirumalai), Tj. 773.
 Rāhuttarāyan, Sm. 7.

- Rahuttarāyanallūr, Cb. 240.
 Raichūr, Tj. 658.
 Rāja Brahma Chōla Vaiṭumbana, Nl. 213.
 Rājachūḍamaṇi Chaturvēdimāṅgalam, Mr. 324, 326, 327.
 Rājachūḍamaṇi Chaturvēdimāṅgalam, p. 411.
 Rājadēva, Nl. 814.
 Rājadēvi, Gd. 194.
 Rājadhāni (capital), S.K. 169, 172; Kt. 223, p. 1215.
 Rājādhirāja Rājādhirājadēva, N.A. 223, 235, 447, 617; S.A. 602; By. 52, 78; Cg. 733, 791, 851, 874, 947-9, 1119, 1120, 1127; Ct. 74, 356-9, 365; Cb. 228, 244, 225; Gd. 98, 111, 116, 118, 152, 167, 190, 198, 209, 246, 266, 278, 298, 313, 314, 344, 346; Nl. 374, 491.
 Rājādhirājadēva, Tj. 138, 468, 545, 549, 646, 699, 725, 832, 834, 1009, 1140, 1156, 1408, 1435, 1452; Tp. 135, 434, 701, 1116, 327-8, 434, 528, 857, 896; Pd. 386; F.T. 22.
 Rājādhirājadēva I, Jayanṅkonda chōla (1018-52), N.A. 131, 135, 225, 247, 731; S.A. 55, 309, 360, 373, 403, 420, 425, 444, 462; Cg. 153, 164, 248, 301, 303, 330, 336, 498, 544, 547, 554, 556, 558, 954, 971-2, 976, 996, 998, 1001-2, 1006, 1011, 1013, 1016-8, 1020, 1089; Ct. 79, 150, 210, 311, 361-3, 366-7; Tj. 18, 23, 204, 206, 441, 291, 551, 556, 665-66, 745, 751, 1052, 1102, 1164, 1217, 1232-33, 1473; Tp. 281, 41, 163, 165, 188, 189, 284, 304, 314, 319, 320, 336, 884, 890; Cd. 785; Cg. 89, 375, 377, 440, 965, 967, 969-70, 1075, 1129, 1168; Pd. 372; Tvc. 30; B.M. 9.
 Rājādhirājadēva II (1171-86), Ct. 336-7, 340, 345; Tj. 12, 13, 100, 163, 212, 481, 488, 489-90, 585, 609, 647, 709, 716, 726, 770, 772, 917, 919, 921, 921-22, 985, 1029, 1031; Tn. 318; Tp. 223-4, 260, 262, 326, 329, 895; Pd. 161, 162, 165, 248, 398; F.T. 20.
 Rājādhirājachaturvēdimāṅgalam, Tj. 512.
 Rājādhirāja Ekōji, Tj. 1302.
 Rājādhirāja Karikāla, S.A. 55.
 Rājādhirāja Karkāṭa Mārāyan, N.A. 475.
 Rājādhirāja Narasimhadēva, Tn. 465.
 Rājādhirājan Peruṅguḷam, Tj. 961.
 Rājādhirājappallavaraiyan, S.A. 108.
 Rājādhirājanarapati Rājendra-chōladēva III, Tj. 767.
 Rājādhirāja Rāja Mahārāja Rājaśrī Kovati (Kōṇēti?) Ranga Rao Gāru, Nl. 486.
 Rājādhirāja Nilagaṅgaraiyar, Cg. 971.
 Rājādhirāja Paramēśvara Vikrama Pāṇḍya, S.A. 844.
 Rājādhirāja-Rājaparamēśvara Śrī Vīra Venkātapatirāya Dēva, Nl. 707.
 Rājādhirāja-vaṇanādu, S.A. 52, 58, 64, 75, 115, 188; Tj. 307, 670, 837, 1012, 1143, 1145, 1147, 1154.
 Rājādhirāja Śrī Krishṇadēva Mahārāja, Vg. 209.
 Rājādhirāja Vīrachōladēva, Cb. 133, 245.
 Rājādhirāja Viṭṭhalarāja (Mahāmaṇḍalēśvara), Tn. 287.
 Rājādhyaḱsha (King's representative), By. 206.
 Rājāditta, S.A. 289.
 Rājāditta Pallavaraiyar, S.A. 289.
 Rājāditta Viṭaṅka, N.A. 39.
 Rājādittēśvara, N.A. 39-40.
 Rājāditṭan Puḡalvipparagaṇḍa, S.A. 903.
 Rājāditṭapuram, S.A. 899, 911.
 Rājāditya dēva, N.A. 40, 44, 579-80; S.A. 542, 547, 559, 563, 569, 864, 865, 875-6, 887-8, 891, 903; Cg. 1003, 1050; Ct. 144; Tj. 28; Pd. 47.
 Rājāditya (of the Kārtavīrya family), Gt. 50.
 Rājāditya Īśvara, S.A. 865, 887.
 Rājāditya Malaiyamān, S.A. 883.
 Rājadrōhins (traitors), Cg. 994.

- Rājagambhīrachaturvēdimāṅgalam, Rd. 171; Tj. 729; N.A. 390.
- Rājagambhīrachēdiyarāyan, N.A. 452, 489; S.A. 590, 605, 814.
- Rājagambhīra Mārāyan, Pd. 311.
- Rājagambhīranallūr, Tj. 1071, 1073, 1074.
- Rājagambhīran malai, N.A. 153, 226, 374, 375.
- Rājagambhīra Sambuvarāya (*alias* Attimallan Šambukulaperumāl), N.A. 377, 392.
- Rājagambhīraśōla Pallavaraiyan, Tj. III9.
- Rājagambhīra-Šōliyavaraiyan, Tj. III3.
- Rājagambhīravaḷaṇaḍu, Cb. 440; Tp. 42, 81, 92, 102-5, 448, 604, 712, 797; Pd. 144.
- Rājagaṇḍagōpālādēva, Ct. 138; Nl. 462, 532, 534, 543, 546, 624-C, 201, 266.
- Rājāgaram (authorities), S.A. 127; Sm. 42; Tj. 1088.
- Rājāgaram Kāṇikkai (purveyance?), Sm. 5.
- Rājagiri, Gt. 662, 687.
- Rājagocharnum Bandadēva, N.A. 209-A.
- Rājagōpāla Perumāl temple, Cg. 787, 788-92, 794, 804; Tj. 523, 524-30, 1389, p. 1294.
- Rājagōpāl Rāyar, Mr. III.
- Rājagurudēva, Kl. 364; Nl. 85.
- Rājahmundry, Gd. 14, 17, 20, 50, 58, 62-A-Q, 68, 72-85-A-G, 329, 351, 766; Gt. 405, 625; Kl. 456; Tj. 767.
- Rājahmundry Reddī line, Gd. 328, 359; Gt. 766; Kl. 598; Nl. 321; Vg. 105.
- Rājahmundry Taluk, Gd. p. 720.
- Rāja Jaṅgaṇṇa Mānikka Rao, Gt. 605.
- Rājakēsarichaturvēdimāṅgalam, Tj. 1025.
- Rājakēsari Kōṇērinmaikōṇḍān (titles of Chōla and other kings), Cb. 423, 425.
- Rājakēsari-marakkāl (a measure), Cg. 1009.
- Rājakēsari-Mūyēndavēlan, Tj. 1203.
- Rājakēsarinālī (a grain measure), Cg. 580.
- Rājakēsarinallūr, Cg. 209.
- Rājakēsarin Udaiyār Śrī Vijayarājēndradēva (Rājādhirāja I), Tj. 23, 556, 1217, 1233.
- Rājakēsaripuram, Cb. 138.
- Rājakēsarivarman, General title of Chōla kings.
- Rājakēsarivarman Gaṇḍarāditya, Tj. 30, 57, 135.
- Rājakēsarivarman Kulōttuṅga Chōladēva, N.A. 702; Tj. 636, 790, 956, 1226, 1236, 1560; Cb. 129; Cd. 814; Tn. 494, 720; Tp. 110, 159, 169, 629, 713, 720, 766, 892, 894.
- Rājakēsarivarman, Kōṅgu-chōla, Cb. 179, 183, 228, 213, 250.
- Rājakēsarivarman (*alias* Kulōttuṅgachōḍa or chōladēva I, Chālukya-chōla king), Gd. 215, 260, 261, 268, 270, 271, 274, 279, 281, 282-83, 285, 287-88, 295, 297, 306, 308-11, 321, 355; Gt. 44, 74, 75, 92, 99, 101, 102, 107; Rd. 48; Sm. 167; Tj. 7-F, 149, 189, 327, 331, 469, 627-30, 668, 733, 776, 777, 779, 786, 824, 831, 868, 890-B, 912, 920, 923, 928, 940, 957, 973, 978, 982, 1068, 1104, 1176-C, 1224, 1227, 1230, 1247, 1557; Tn. 306, 313, 411; Tp. 109, 111-14, 118-19, 146, 354, 416, 515, 714, 813, 825, 832, 842, 860, 889; Pd. 160; Tvc. 6, 21.
- Rājakesarivarman Kulōttuṅga-chōladēva II, Tj. 186, 330, 698, 702, 911; Tp. 227, 846.
- Rājakesarivarman Mummudi chōladēva (Rājārāja I), Tj. 904; Tp. 870.
- Rājakesarivarman Rājādhirāja I, 1018-52, Tj. 291, 441, 451, 665-66, 745, 755, 1232-33; Tp. 188; Tvc. 26. See also Vijayarājēndra dēva I.
- Rājakesarivarman (*alias* Rājādhirājadēva), Tj. 549, 699, 834; Tvc. 22.

- Rājakēsarivarman Śrī-Rājādhi-
rājadēva II, 1171-86, Tj. 13,
212, 488, 609, 716, 726, 917, 919,
921, 985, 1633; Pd. 162.
- Rājakēsarivarman Rājarājadēva,
Tj. 60, 1597.
- Rājakēsarivarman - Rājarāja-
dēva II, Ms. 309; Rd. 36, 37,
145; Tj. 746, 870, 903, 1574;
Tp. 270.
- Rājakēsarivarman Vīrarājendra
I, S.A. 397; Tn. 438.
- Rājakēsarivarman Rājendra-
chōladēva II (Kulottuṅga I),
Tp. 24.
- Rājakēsarivarman Vikrama-
chōladēva (1118-35), Tj. 867,
872, 941.
- Rājakēsarivarman Vīra-
Paṇḍyadēva, Sm. 138; Tj. 516;
Tp. 32.
- Rājakēsarivarman Vīrarājendra
Chōladēva II, i.e., Kulottuṅga
III, Tj. 169.
- Rājakēsarivarman (*alias* Udai-
yār Śrī-Vijaya-Rājendradēva),
Tp. 314.
- Rājakēsarivarman (*alias* Vikra-
ma Chōladēva, 1118-35); Tp.
765.
- Rājakēsarivarman (Śrī-Vīra-
rājendradēva), Mr. 299, 302;
Rd. 248; Tj. 1452, 717; Tp. 29,
316, 719.
- Rājakkalṇāyanār Shrine, Tp.
425-A.
- Rājakkāl Nāyanār Rājendraśōḷa
Perumān (temple), N.A. 38.
- Rājakkalṇāyan periyatirunāl (a
festival), S.A. 62.
- Rājakkalṇāyan-śandi (a festival),
S.A. 62.
- Rājakkal-tambirān (title), Sm.
165; S.A. 71.
- Rājakkāl Tambirān tirumāligai,
S.A. 87, 158.
- Rāja-kāṇḍiya Dēvar, Cb. 399.
- Rājalādēvi (a queen of Ananta-
varmadēva), Gd. 221.
- Rāja-Mādhariputa Sirivara
Purisadata, Kt. 253-A.
- Rāja Mahārāja, Kt. 291.
- Rājamahēndra, S.A. 402.
- Rājamahēndra Amma I, Kt. 320.
- Rājamahēndradēva, N.A. 352;
S.A. 206.
- Rājamahēndradēva Udaiyār,
S.A. 565; Cg. 212.
- Rājamahēndranallūr, S.A. 402,
403, 404.
- Rājamahēndran Rājendra-
chōḷa, S.A. 777.
- Rājamahēndrapattāṇa, Gd. 73.
- Rājamahēndra-Pottappi-Chōḷa,
Gt. 419.
- Rājamahēndrapura, Tj. 773.
- Rājamahēndrapuri (puram,
varam), Gd. 353; Kt. 88-9.
- Rājamahēndravaḷaṇāḍu, Tp.
109, 111, 129, 131, 696.
- Rājamahēndravara (Rājahmun-
dry), Gd. 58, 71, 10; Gt. 114;
Kl. 464, 473.
- Rājamahēndri, Gj. 230.
- Rājamalla, N.A. 710-A, 710-B.
- Rājamalladēva, By. 476.
- Rājamalladēvan, Nl. 812.
- Rājamalla chaturvēdimaṅgalam,
Nl. 801, 803.
- Rāja Māṇikka Rao, Raghupati
- Rāja Jaṅgaṇṇa Rao, Gt. 603.
- Rāja Māṇikka Rao, Tirupati
Rao, Kt. 10-A, B.
- Rājamāṇikarāvu, Gt. 25.
- Rājamānya Rāgōdhirāja, By.
48-B.
- Rājamārāyar (a title), Cg. 201.
- Rājamārtāṇḍa (a title), Gd. 87;
Kt. 5-A.
- Rājambika (Chāḷukya Princess),
Gt. 50.
- Rājamendry, Gj. 15.
- Rājampalli, Nl. 121-23.
- Rājam Parganah, Vg. 14.
- Rājanārāyaṇa (a title), Gd. 33;
Kt. 110; Cg. 565.
- Rājanārāyaṇa chaturvēdi-
maṅgalam, Tj. 753; N.A. 627;
S.A. 819; Cg. 1061, 1066, 1070,
1098; Ct. 338, 348, 355; Tp.
696.
- Rājanārāyaṇa Kulottuṅga I, Gd.
31.
- Rājanārāyaṇa Mūvēndavēḷān,
Tj. 1146; S.A. 103; Ct. 262.
- Rājanārāyaṇa-nallūr, Sm. 18, 41.

- Rājanārāyaṇapuram (*alias* Arkādu), N.A. 478.
- Rājanārāyaṇa Śērakōn, Ct. 270.
- Rājanārāyaṇa Tādar, Tp. 210.
- Rājanandrumvādi, Tp. 1703.
- Rāja Nārāyan Rao, Cd. 118; Kt. 247 A.
- Rājanārāyaṇa Sāmbuvarāya, N.A. 388, 392; S.A. 352, 398, 962, 968; Cg. 85, 88, 96, 159, 175, 345, 417, 420, 479, 495, 529, 563-4, 573, 580-1, 583, 585, 1063, 1072, 1077, 1081.
- Rājanārāyaṇa Sāmbuvarāya Purattādi, Cg. 1076.
- Rājanārāyaṇa Sāmbuvarāya Tirumallinādan, N.A. 623; Cg. 1169.
- Rājanārāyaṇa-valanādu, Tj. 310; Cg. 220.
- Rājanārāyaṇa vēlan, Nl. 223.
- Rājanārāyaṇa Viḷupparaiyan, Tj. 1131.
- Rājanārāyaṇa Viṇṇagara temple, Gd. 31, 34.
- Rājannamgāru, Nl. 123.
- Rājapālam, Cd. 280, 287-8.
- Rājapālem, Kl. 36.
- Rājaparamēśvara (a title), Nl. 259, (Śrīman Mahārājādhirāja), 363, 374.
- Rājapareṇḍu, Gd. 188.
- Rājapparāja, Kl. 40.
- Rājaputra, Gj. 7.
- Rājarāja I, N.A. 63, 67, 94, 106, 138, 141, 143, 293, p. 64; Nos. 301, 308, 311, 339, 353, 362, 385, 389, 393-4, 401, 407, 559, 572, 632, 670, 672, 673, 679, p. 111; Nos. 680, 682, 683, 684, 703; S.A. 5, 54, 177, 180, 361, 363, 364, 367, 446, 449, 501, 534, 574, 580, 587, 589, 635, 640, 669, 714, 716, 752, 754, 762, 795, 857, 898, 903, 908, 925, 981, 991, 994, 1007, 1016; Bv. 279; Cg. 51, 2, 87, p. 338; No. 197, 8, 204, 209-11, 302, 447, 511, 704, 819, p. 415; No. 841, 844-A, 1025, 1041, 1132, 1087; Cl. 80, 89, 90, 94-5, 220, 297; Tj. 22, 282, p. 1550; N. 335, 337, 370, 372, 373, p. 1389; No. 588, 594, 596, 617, 644, 667, 674, 691, 704, 724, 726, 736, 741, 743, 749, 752, 821, 822, 823, 827, 828, 829, 835, 836, 862, 870, 901; Pd. 103, 159, 297, 376; F.T. 8, 11, 12; Tvc. 41-2.
- Rājarāja II, Tp. 166, 182, 195, 226, 270, 285, 298 (1146-78), 322; Pd. 248.
- Rājarāja III, Cd. p. 635; No. 646, 690, 693-94, 701, 810, 846; N.A. 224, 282, 259, 333, 392, 491; S.A. 26, 72, 73, 75, 77, 91, 92, 107, 108, 179, 329, 496, 820, 835, 1068, 1085; Cg. 90, 98, 100, 105, 142, 248, 300, 405, 409, 410-12, 476, 584, 676, 718, 723, 731, 744, 753-4, 756, 773-4, 794, 800, 801, 830, 832-3, 837, 857, 894, 905-8, 916, 917, 922, 923, 934-6, 968, 975, 978, 982, 984, 985, 991, 1067-8, 1080, 1083, 1096, 1177; Ct. 45, 52-5, 65, 69, 105-11, 118, 121-2, 130, 139, 187, 235, 261-2, 284, 286, 290, 334, 349; Mr. 110; Nl. 685, 717, 208, 211-3, 217, 223, 225, 230-1, 244, 250; Rd. 171; Sm. 3, 8, 29, 73, 217; Tj. 60, 130, 187, 214-5, 318, 337, 480, 484-5, 487, 503, 519, 520, 549, 612, 675, 753, 759, 767, 841, 844, 848, 850-1, 858, 891, 905, 963, 1011, 1019, 1020, 1022-4, 1032-3, 1071, 1103, 1105-9, 1238, 1241, 1372, 1510, 1526, 1527, 9, 1531-4, 1536-43, 1564, 1628, 1630-1, 1634-7; Tp. 87, 92, 134, 180-1, 185-6, 236, 242-6, 261, 263-9, 386, 387-9, 394-5, 408, 544-5, 763, 769, 830, 850; Pd. 84, 208, 383; F.T. 19, 20.
- Rājarāja Adiga (the Lord of Tagadūr), Sm. 205.
- Rājarāja - Anukkappallavaraiyar, Cb. 400.
- Rājarāja Brahmamaṅgalam, Tj. 932.
- Rājarāja Brahma-mārāya (Sēnāpati), Gd. 294.
- Rājarājachaturvedimangalam, Tj. p. 1294; S.A. 342; Tn. 2, 6, 9, 24, 26, 33, 36, 52, 70, 74, 76, 86, 130, 132, 134, 137, 281, 450.

Rājarājachēdirāyan, S.A. 863-E.
 Rājarāja Chōḍadēva, Gd. 154.
 Rājarāja-Chōḍadēva, Nl. 180.
 Rājarāja Gaṅga, Gj. 142, 140-A, 230, 237.
 Rājarājadēva (Tribhuvana Chakravartin), N.A. 377, 392; S.A. 58, 59, 72, 73, 95, 98, 109, 172, 179, 238, 280, 385, 478, 492, 502, 504, 506, 541, 575, 593, 637, 638, 653, 689, 695, 722, 768, 794, 810, 833, 863-A, 863-E, 897, 915, 925-D, G, 935, 948, 956, 1035, 1045, 1064, 1067, 1069, 1088; Cg. 31-2, 34-5, 92, 101, 122, 124, 142, 273, 297-8, 302, 304, 413, 450, 454, 471, 543, 540, 545, 557, 571, 574, 686, 736, 743, 751, 793, 802, 854, 871, 873, 948, 964, 995, 1117, 1122, 1135, 1141, 1171, 1148, 1180-I, 1185; Ct. 9-I, 29, 38-9, 40-I, 42-5, 48, 50-I, 61, 68, 120, 128, 146, 259, 269, 271, 283, 284, 352; Cb. 103, 117, 118, 120; Cd. 668, 836; Gd. 4-A, 47, 7, 88, 121, 122, 130, 131, 134, 138, 141, 143-4, 147, 151, 157, 210, 227, 229, 232, 257, 324; Gt. I, 3, 24 31, 33 4, 40, 46, 48, 50, 51-3, 58, 68, 377, 241, 385, 834-6; Kt. 92, 119, 142, 197; Mr. 119, 202; Rd. 36, 143, 145, 243; Sm. 20-A, B, 214; Mr. 273-I; Ms. 334; Nl. 141-2, 144, 146, 148-50, 157, 159-61, 163, 165-6, 210, 214, 238, 481, 502, 538, 624-B, G, 631-2, 637, 642, 618; Nl. 800, 801, 802, 803, 804, 805, 807, 808, 809, 816, 819, 826; Sm. 30, 99, 136, 210; Tj. 21-B, C, 59, 60, 62-H, 69, 70, 92, 354, 467, 517, 525, 536, 554, 587, 611, 642, 643, 644, 652, 663, 691, 724, 727, 731-32, 794-95, 807-A, B, E, G, H, 810, 813, 822, 860, 893, 964, 980, 1007, 1010, 1012, 1025, 1026-28, 1034-37, 1081, 1084, 1092, 1101, 1143, 1145, 1169, 1175-B, 1176-D, 1193, 1305, 1308, 1329-31, 1337, 1542, 1374, 1437-D, 1431, 1449-P, S, V, Z, 1459-H, K, M, O, S, 1463 1464-E, 1514, 1523, 1555, 1559, 1566-67, 1597; Tn.

II, 82, 140-42, 434-7, 440-2, 443, 445, 122, 127, 131, 134, 22, 112, 434-6, 394; Tp. 17-F, 13; Nl. 818; Tp. 83, 134, 153, 157-58, 174, 177, 211, 299-A, C, 322, 366, 390, 393, 396-402, 435, 503, 646-47, 705, 762, 796, 848, 849, 851, 900; Pd. 98, 102, 105, 120, 148, 149, 181, 213, 283, 382, 384; Vg. 114.
 Rājarājadēva (Sōmānvaya), Gj. 166.
 Rājarājadēva I, Tj. 7-B, E, 9, 92, 100, 120, 124, 137, 148, 149, 152, 205, 209, 218, 224, 373, 389, 412-14, 456, 458, 559, 632, 669, 672, 746-47, 749, 863, 870, 886, 890, 890-A, 903-4, 948, 995, 1017, 1161, 1160, 1165-67, 1194, 1204, 1206, 1216, 1221, 1304, 1314, 1316-27, 1332, 1334-36, 1338, 1341, 1343-52, 1354, 1360-63, 1367-70, 1373, 1375-79, 1381-87, 1392, 1429, 1467, 1469, 1470-71, 1474, 1574; Gd. 86, 161-2, 350; Gt. I; Tp. 644, 829.
 Rājarājadēva II, Tp. 298; Tj. II, 140, 141, 156 (1146-78), 164, 188, 207, 211, 213, 652, 704, 706-07, 716, 873, 987, 1074, 1079, 1082; S.A. 189, 427, 487, 489, 495, 498, 521, 524, 528, 812, 814, 847; Cg. 305, 407, 479, 501, 520, 522, 803, 963, 992, 1026, 1062.
 Rājarājadēva Karikāl Chōḷa, Cb. 355, 406-7.
 Rājarājadēvan (*alias* Adiyamān of Tagadūr), N.A. 491.
 Rājarājadēvan Ponparappiṇān (*alias* Vānakōvaraiyan of Arakalūr), N.A. 487, 513; Tp. 421.
 Rājarājadēvan Ponparappiṇār (*alias* Kulōttuṅgaśōḷa-Vānakōvaraiyar), Sm. 33.
 Rājarāja dēvan Vānakōvaraiyan, N.A. 445.
 Rājarājadēvar Tirunāl, Cg. 211.
 Rājarāja Gandharva Mārāyan, Tj. 174.

- Rajarāja-Īśvara Image, Tj. 653, 654.
 Rājarāja-Īśvaramudaiyā Nāyanār temple, Mr. 324.
 Rājarāja Īśvaramudaiyār temple, Tj. 14, 15, 461, 84; Mr. 326.
 Rājarāja Jinālaya temple, Vg. 2.
 Rājarāja Kāḍavarāyan, S.A. 524, 528.
 Rājarājakēsari, Tj. 1459-D, F, P.
 Rājarājakēsari Mummudichōla, Cg. 1132.
 Rājarājakēsari varman (Chōla King), Ct. 266; Mr. 119, 204; Rd. 144, 243; Tj. 89, 92, 411, 552, 553, 565-66, 568-71, 888, 950, 1464-A, 985-1013.
 Rājarājakēsarivarman I, Cg. 446, 826, 1233; Ct. 80, 94-5; Ms. 311; Sm. 214; Tp. 365, 551; Pd. 227; F.T. 8, 11; Tvc. 151, 155.
 Rājarājakēsarivarman (*alias* Rājarajadēva I), Tj. 7-B, E, 9, 224, 412-14, 554, 638, 669, 672, 863-64, 886, 890, 948, 974, 995, 1206, 1575-76, 1605; Pd. 285.
 Rājarājakēsarivarman, N.A. 77, 79, 80, 82, 86, 87, 106, 123, 134, 136, 293, 407, 572, 672, 673; S.A. 177, 180, 361, 363, 367, 446, 447, 449, 455, 461, 501, 534, 574, 584, 631, 639, 640, 651, 652-3, 714, 722, 752, 762, 765, 857, 908, 943, 981; Cg. 392, 449, 679, 680, 681, 841, 1041; Ct. 80, 90; N.A. 93, 96, 141, 143, 328; S.A. 202, 364, 372, 456, 463, 580, 587, 589, 632, 635, 644, 655, 656, 767-8, 897-8, 910, 1007, 1046; Cg. 87, 447-8, 636, 840, 1087; Tp. 335, 370, 586, 594, 596, 705, 736, 743, 749, 752, 822, 862, 901, 305-6, 552-4, 581, 598, 682, 695, 725, 772, 863-4, 871, 877, 908.
 Rājarājakka Tirupamāraian, Tj. 177.
 Rājarāja-māḍu (a coin), Gt. 74.
 Rājarāja Mādhava, Tp. 453.
 Rājarāja Malaiyakularāyan, S.A. 516, 521, 536, 803, 944; Cg. 949.
 Rājarājamāṇḍalam, Tj. 7-G, 455; Tn. 143, 434, 445.
 Rājarājamūvarāyan, Tp. 418.
 Rājarāja-mūvēṇḍavēlan, Cg. 999.
 Rājarāja Mūvēṇḍavēlar, Tj. 189, 467.
 Rājarājan (a big hall), Tj. 120.
 Rājarājanallūr, Cb. 120; Cg. 116, 578, 928; Tp. 244.
 Rājanarēndra, Gj. 230, pp. 692, 808; B.M. 9.
 Rājarāja Nilagaṅgaraiyan, Cg. 99, 103.
 Rājarājan-kāśu (a coin), Tj. 862; N.A. 98; Cg. 1010.
 Rājarājan Kuṇḍavai, S.A. 5.
 Rājarājan mēvāsi, Cg. 1104.
 Rājarājan Paḷḷittōṅgal, Cg. 1104.
 Rājarājan paḷāṅkāśu (a coin), Tp. 106.
 Rājarājan Paraṅṇipakēsarinār, Cg. 1000.
 Rājarājan Sundara Pāṇḍya-dēva, Rd. 199; Pd. 246, 298-9.
 Rājarājan Tirumaṇṭapam, Cg. 962, 999, 1080.
 Rājarājan Sundara Pāṇḍyan Sāndi, Pd. 139.
 Rājarājan-tirunandavanam (garden), Tj. 1143.
 Rājarājan-Ulā, S.A. 64.
 Rājarāja Pallavaraiyan, Tj. 794.
 Rājarāja Panaiyūr-nāṭṭu Mūvēṇḍavēlan, Tj. 792.
 Rājarāja-Pāṇḍināḍu, Mr. 11; Rd. 48, 181, 190; Tj. 322; Cg. 1014, 1021; Ct. 329; Tn. 2, 142, 146, 310, 313, 411, 431, 439; Pd. 191, 208, 228, 237, 363.
 Rājarājapattāipattiyarāsar, Nl. 204.
 Rājarājapattāisittarasa, Nl. 237, 243.
 Rājarājaperunderu, Cg. 1023.
 Rājarāpichchan, S.A. 1047.
 Rāja Rājappēreri, S.A. 795.
 Rājarājapperuñjalai, Tvc. 23, 35.
 Rājarājapperuvilai, Tj. 794, 963.
 Rājarājapuram, Cb. 208, 332; Cg. 160; Tj. 15, 833, 608; Tp. 111.
 Rājarāja Śambuvarāyar, N.A. 230, 231; S.A. 373, 414, 416.

- Rajaraja Śiśupāla, S.A. 572.
 Rājarāja Vaḷaṇāḍu, N.A. 249, 387; S.A. p. 159, No. 736, 744, 798, 805, 812; Cg. 820, 968; S.A. 756, 767; Tn. 134; Tp. 260, 669, 617, 691, 557, 823, 827, 828, 835-6; Pd. 5, 144, 308, 361, 314.
 Rājarāja-Rajakēsarivarman (Śrī-Rājarājadēva I), Tj. 120, 124, 138, 148, 205, 218, 389, 495, 1017, 151-2, 209, 581, 747, 749, 1204, 1221, 281, 305, 372, 373, 576, 632, 634, 1201, 1208, 1572, 1596, 451, 570, 573, 574, 579, 580-2, 633, 637, 968, 1218, 1397, 1449.
 Rājarāja-Sundara-Pāṇḍyadēva, Tj. 476, 479.
 Rājarājatteriṇja Karikkōlar, Tj. 1204.
 Rājarājavalāṇāḍu, Cb. 432; Tj. 104, 480, 646, 649, 1078, 1080, 1084, 1408; Tp. 193, 195, 287.
 Rājarāja-Vaṇakōvaraiyan, S.A. 589; Sm. 40.
 Rājarāja Viḷupparaiyan, Cg. 49.
 Rājarāja Vināyaka Pillaiyār, Tj. 814.
 Rājarāja-Viṇṇagar, Kt. 232; Sm. 40.
 Rājarāja-Viśākam, N.A. 123.
 Rājarājendra, Tj. 1521.
 Rājarājendra Śośharājargal, Tj. 1521.
 Rājarājēśvara, temple, Cg. 764; Tj. 1316, 1318, 1367, 1369, 1370, 1372; Tp. 425-A.
 Rājarājēśvaram, Tvc. 35.
 Rājarājēśvaramuḍaiyār, Cb. 490; Tj. 11; N.A. 583.
 Rājarājēśvara-nāṭaka, Tj. 1365.
 Rājarājēśvaratīrtha, S.K. 98.
 Rājarājēśvari Amman, Rd. 82-7.
 Rājarām Rāju Virabhadra Rao, Cd. 103.
 Rāja Rudradēva, Nl. 311.
 Rājasaila, Gt. 717.
 Rājasalki Rājaśraya Satyatri-nētra Yuddhamalla, Kt. 92.
 Rājaśegaran Umaināgaiyār, S.A. 718.
 Rājaśekhara, Tvc. 177.
 Rājasekharacharitramu (Poem), Kt. 234-D.
 Rājaśekharamahārāya, N.A. 533.
 Rājaśekhara Mūvēndavēḷān, Cg. 993.
 Rājaśekhara Pāṇḍya, Cg. 1089.
 Rājaśikhāmaṇichaturvēdimaṅ-galam, p. 418.
 Rājaśikhāmaṇinallūr, S.A. 69.
 Rājasimha (Kaliṅga-Gaṅga King), Gj. 290.
 Rājasimha, S.A. 969-A; Cg. 27-8, 75, 80, 194, 249-50, 252, 1235.
 Rājasimha (Chēra King), Tn. 83, 85.
 Rājasimha II, Mr. 367.
 Rājasimhachōlēśvaramuḍaiyār, Mr. 342.
 Rājasimhakulakīl, Mr. 367.
 Rājasimha Pallavēśvaradēva, Cg. 52.
 Rājasimha Pāṇḍya, N.A. 653.
 Rājasimhavalāṇāḍu, Tp. 229.
 Rājasimhēśvara temple, Mr. 339-47; Cg. 249-52, 256-60, 262, 275-7, 337.
 Rājasimhēśvaramuḍaiyār temple, Mr. 339.
 Rājaśiṅgamaṅgalam, Rd. 282.
 Rājaśiṅgapūr, Rd. 179-M.
 Rājaśraya (Rājarāja I, Chōḷa King), Mr. 202.
 Rājaśraya Chaturvēdimaṅga-lam, Cg. 834; Tp. 691, 693, 696, 701, 715, 796.
 Rājaśraya nelevīḍu, By. 183.
 Rājaśraya Pallavarāyan, Tp. 298.
 Rājaśrayapuram, p. 111.
 Rājaśraya Śaśikula Chāḷukki Vīra Narasimhadēva, Cg. 757.
 Rājaśrayavalāṇāḍu, Tp. 218.
 Rāja Śrī-Ayyavāru, Nl. 188.
 Rāja Śrī Gummaḍappa Rāgha-vappa Nāyaniṅgaru, Nl. 75.
 Rāja Śrī Sultan Abdul Padu-shah, Nl. 291.
 Rāja Śrī Velugōti Kastūri Raṅ-gapati Nāyaniṅgaru, Nl. 101.
 Rāja Śrī Vīra Veṅkatapati, Nl. 452.

Rajasundarichaturvēdimāṅga-
lam, Tj. 70, 74-5, 1176-B,C.
Rajasundarinallūr, Cg. 1074,
1082.
Rāja Śūrasāni Venkaṇṇa Gāru,
Gt. 78.
Rājatagirīśvara temple, Tj. 1522-
26.
Rāja Tajapunt Bahadur, Cd. 254-
5; Kl. 203.
Rāja tatāka, Gj. 290.
Rājavallipuram, Tn. 430-A; Tvc.
3.
Rāja Vālmiki (Harihara), Kl. 447.
Rājavarman, Sm. 170.
Rāja Venkaṭapati Nāyanīngaru,
Nl. 574.
Rāja Venkaṭeśvara Rao, Cd. 117.
Rāja Vibhāta (a title), Nl. 620.
Rāja Vibhātapattāṇam, Nl. 193.
Rāja Vijaya Raghunātha
Tondamān, Tp. 789.
Rājavidyādhara-chaturvēdimāṅ-
galam, Cg. 375-6.
Rāja Vikramachōḷadēva, Cb.
137.
"Rāja Vipada," Tp. 488.
Rāja Vira, p. 30.
Rājavōlu, Nl. 56.
Rājavyāsa (Harihara), Kl. 447.
Rājaya, Kl. 336.
Rājayya, Nl. 508.
Rājendra (minister of Rājarāja-
dēva II), Gd. 86.
Rājendra Chōḷa (1050-62), S.A.
402, 404; Cg. 1117, 1129-A,
1153; Ct. 9-I, 85-6, 171.
Rājendra (the Velanāṇṭi chief,
1163-80), Gt. 197.
Rājendrachaturvēdimāṅgalam,
Tn. 513-8.
Rājendrachōḍa, Gd. 139, 182,
188, 191, 213, 255; Gt. 2, 293,
321, 609, 612; Kt. 249; Kl. 342,
357.
Rājendrachōḍa Kumāra (Velan-
āṇḍu), Gt. 815.
Rājendra-Chōḍayarāja (i.e.,
Vīrarājendra-Chōḍa), Gd. 162,
259.
Rājendrachōḷa, Rājendrachōḷa-
dēva, Rājendra Chōḷadēva
Udaiyār, N.A. 40, 57, 89, 90-I,
98, 100, 118, 138, 218, 306, 336,

339, 351, 354, 361, 365, 681, 383-
4, 234, 248, 431-2, 433; S.A. 4,
5, 294, 661-2, 726, 738, 983, 188,
211-2, 303, 322, 493, 578, 585;
Cg. 621, 727, 788, 930-I, 933,
943, 955-6, 1000, 1002, 1091; Ct.
7, 9-L, 72-3, 75-7, 81-4, 87-8,
91-3, 96, 146, 174, 199, 208, 218,
254, 258, 301, 303, 312-3, 354,
370; Gd. 25; Gt. 278; Gj. 425-
6; Kt. 259; Mr. 10-11, 350, 363;
Rd. 248; Tj. 776; Tn. 10, 85-B,
G, H, 109; Tp. 8, 492-J, 476,
24, 34-5, 176, 422, 426-A, 700,
701, 748, 795, 798, 854, 872, 884,
886, 888, 893, 896, 897, 900; Pd.
170, 171, 250, 284; F.T. 10;
Tvc. 31, 32, 34.
Rājendrachōḷa (dēva) I (1012-
43), Ap. 95; N.A. 39, 432,
668, 683, 705; S.A. 187, 191, 218,
362, 472-3, 501, 582, 603, 634,
642-3, 645, 646, 649-50, 664,
708-11, 713, 715-6, 718-9, 725-
6, 749, 757-8, 763-4, 856, 889,
900, 973, 978, 980, 984, 994,
1034, 1043-4; By. 295; Cg. 239,
311, 390, 435, 496, 617-8, 635,
638, 674, 712, 719, 720-I, 764,
766, 787, 813, 897-8, 901-2, 953,
973-4, 904, 952-9, 995, 1007-9,
1010, 1015, 1022, 1024, 1133,
1136-7, 1130, 1139, 1025, 1123;
Tj. 83, 131, 371, 415, 416, 514,
544, 560, 578, 608, 635, 670, 703,
784, 795, 811, 833, 840, 843, 864,
883, 885, 913, 936, 967, 1035-36,
1096-98, 1114, 1117, 1122, 1202,
1205, 1210, 1211, 1307, 1365,
1433, 1465, 1466, 1556; Sm. 172,
188, 226-8, 189; Tj. 7-G, 24, 57,
67, 84, 85, 94, 108, 112, 131, 132,
133, 136, 137, 145, 148, 153, 159,
172, 202, 227, 247, 253, 304, 447-
50, 453, 455, 456-60, 549, 555,
557, 572, 575, 577, 598, 600, 631,
700, 748, 862, 902, 947, 1186-87,
1190-91, 1196, 1200, 1209, 1213-
14, 1216, 1219-20, 1222, 1248,
1286, 1309, 1315, 1333, 1339-40,
1353, 1373, 1380, 1439, 1468,
1472, 1519-20; Tn. 2, 3, 5-7, 26,
77, 82-3, 109, 111, 113, 130, 399,
433, 506; Tp. 43, 100, 106, 119-

- 22, 149, 164, 172, 218, 283, 317, 332, 334, 338, 381, 506, 577, 595, 595, 648, 683, 697, 699, 703, 709, 726, 727, 747, 751, 820, 824, 831, 859, 889; Pd. 18, 188, 191, 370; F.T. 4, 15, 17; Tvc. 7, 25, 29.
- Rajendrachōla II, S.A. 770; Cg. 386, 849, 1118; Ct. 253, 319, 364; Tj. 783; Tp. 34-5.
- Rajendra-Chōla III, S.A. 287; Cd. 695; Kl. 294; Tj. 512, 526, 713, 723, 767, 853-54, 934, 959-60, 967, 989, 991, 993, 1021, 1085, 1095, 1112, 1115-16, 1118-21, 1123, 1126, 1133, 1525, 1535, 1544-45, 1553, 1558, 1595, 1627, 1629, 1632, 1636, 1638; Tp. 127, 131, 361, 852, 475.
- Rajendra-Chōla Brahmamārayar (Sēnāpati), Tp. 317.
- Rajendrachōlachaturvēdiman-galam, Tn. 54.
- Rajendra chōla chēdirāya, S.A. 479, 740, 781, 791, 804, 863-D.
- Rajendrachōlamandalam, Nl. 237, 238, 482, 759; Tn. 14.
- Rajendrachōla Muḍigonḍa, Tn. 142.
- Rajendrachōla Mummudi Vai-dumba Mahārāja, Nl. 633.
- Rajendrachōlanallūr, N.A. p. 97; S.A. 353; Cg. 676-7.
- Rajendra-Chōlapuram, Kt. 77; Pd. 304.
- Rajendrachōlavalanāḍu, Mr. 11; S.A. 549, 571, 741, 749; Cg. 218, 981, 1099; Tp. 546; Pd. 191.
- Rajendrachōlēśvar temple, N.A. 568-70; Cg. 390; Mr. 328; Tvc. 6.
- Rajendrachōlēśvaramuḍaiya Nāyanār temple, Mr. 328, 329.
- Rajendradēva, Gd. 344; N.A. 218, 329, 337; S.A. 190, 363, 404, 553, 658, 851, 952, 1035; Bv. 78; Cg. 154, 208; Tp. 2-A, 17-B, 21-G; Tvc. 33, 35, 155.
- Rajendradēva chōḷa Mahārājalu, Nl. 415.
- Rajendradēva Uḍaiyār, N.A. 609; S.A. 201, 218, 375, 540-51, 553, 583, 659, 771, 951; Cg. 195-6, 1002, 1070, 1007, 1011, 1012.
- Rajendra Goṅka, Rd. 92-3.
- Rajendra Kōna Lōkarāja, Gt. 50.
- Rajendra Mūvēndavēḷār, Cg. 1097.
- Rajēndrapuram, S.A. 583, 603; Gj. 46-8, 54.
- Rajēndra-simha-chaturvēdiman-galam, Tp. 218.
- Rajēndrasimhavalanāḍu, Mr. 8; Tj. 412.
- Rajēndraśingamūvēndavēḷār, S.A. 91; Cg. 1015; Ct. 364; Tj. 760, 1537.
- Rajēndraśingappallavaraiyan, Tj. 489.
- Rajēndraśinga (dēva) Rāzu Gāru, Gj. 25, 28 (Dhārakōta chief), 32, 46, 48, 54.
- Rajēndraśingavalanāḍu, N.A. 407; Cg. 971, 1004; Tj. 84, 665; Tp. 314, 304.
- Rajēndraśōla-Achārya, Tj. 760.
- Rajēndraśōla Anukkappalla-varaiyar, Tj. 885.
- Rajēndraśōla Īsvaramuḍaiyār, Tp. 832.
- Rajēndraśōla Malaiyamān, S.A. 738, 741, 822.
- Rajēndraśōlamanḍalam, Ct. 280.
- Rajēndraśōlan Chatussālī, Cg. 720.
- Rajēndraśōlan-hall, Tj. 469, 1217.
- Rajēndraśōlanīḍu (a coin), Tj. 137.
- Rajēndraśōlan-Keralam, Rd. 231.
- Rajēndraśōlan-Matha, Cg. 996, 1001, 1004.
- Rajēndraśōlan (Ghishadharaya), Rd. 232.
- Rajēndraśōlan-timmarayan, Tp. 109.
- Rajēndraśōlappettai, Ct. 213.
- Rajēndraśōlappettai, Tp. 121.
- Rajēndraśōlappuram, Cg. 766.
- Rajēndraśōla Sambharayan, N.A. 699; Rd. 111, 101.
- Rajēndraśōlavalanāḍu, Cg. 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.
- Rajēndraśōla Vāḍiyanayan, Cg. 1007.

- Rājendraśōla Vinṇagar, Tn. 77, 79, 83, 85-L, M.
 Rājendra-Śōla-Vīriyūrṇaḍu, Sm. 227.
 Rājendraśōlīchchuramudaiya Nāyanār temple, Pd. 206-7, 211, 213-4.
 Rājendravalanāḍu, S.A. 822.
 Rājendravarman, Vg. 35-B.
 Rājendra Vira Pāṇḍya, Rd. 179-Q.
 Rājēśvara shrine, N.A. 339; Cd. 676.
 Rājigachōla (Kulōttuṅga I), By. 278, 309.
 Rāju China Tirumala Rāju Mahārājulu (Śrīman Māhamaṇḍaleśvara), Nl. 509.
 Rajulagutta, Ap. 141.
 Rājyampalli, Nl. 121.
 Rājyavardhana, Gj. 12.
 Rākaluva (Ragolu), Gj. 145.
 Rākkasa Gaṅgarasa, Kl. 324.
 Rakshadhīśvara, Nl. 84.
 Rāllapalli, Nl. 398.
 Rāma shrine, Ap. 80; Cg. 711; By. 350.
 Rāma, Ap. 58; Gt. 208, 335, 400, 446, 462; Gj. 169; Nl. 271, 288; Tp. 471.
 Rāma (Kēraḷa king), Ml. 2.
 Rāma III, Cb. 320; Kl. 479.
 Rāma IV, Mr. 5; Cb. 395; Tp. 300.
 Rāma Ayyangar, Cb. 72.
 Rāmabhaṭ, Cd. 300.
 Rāmabhaṭṭayavāru, Ap. 141-2; Cb. 325; Cd. 821, 826; Kl. 574; Nl. 376.
 Rāmabhaṭṭu, Gj. 50; Gt. 867; Nl. 351.
 Rāmabhaṭṭu Narasimhajōsyalu, Cd. 887.
 Rāmabhaṭṭa, S.A. 401; Cg. 193-F; Cb. 385; S.K. 60; Nl. 384.
 Rāmachandra, Ct. 371; Nl. 350, 287; By. 390, 849.
 Rāmachandra (son of Dēvarāya I), Gt. 113.
 Rāmachandra (Yādava king), By. 213.
 Rāmachandra Bhaṭṭu, Nl. 416.
 Rāmachandra bhaṭṭa, Cg. 379.
 Rāmachandradēva (God), Nl. 788.
 Rāmachandra dēva maharāya, Gj. 98, 101, 131.
 Rāmachandra Dīkshit, Ap. 114.
 Rāmachandra Harichandana Jagadēva (Aragāḍa Rājyādhipati), Gj. 284.
 Rāmachandra Gohar, Gj. 97.
 Rāmachandra mahārāja, Gj. 278, 283, 285, 288.
 Rāmachandra mahārāja Toṇḍamān, Pd. 86, 368.
 Rāmachandra Nāyaka, By. 302.
 Rāmachandra Pantulu, Cd. 483.
 Rāmachandra Perumāḷ, svāmi, Nl. 416; N.A. 687, 690; By. 349.
 Rāmachandrapuram, Cd. 59, 483, 549; Gj. 109, p. 723.
 Rāmachandra Rāja, Gj. 26.
 Rāmachandra Rāja Oḍayalu, Nl. 363.
 Rāmachandra Rāmāji, Cd. 361.
 Rāmachandra Sāmantarāya, Gj. 92.
 Rāmachandra Simha dēva, Gj. 18.
 Rāmachandra Śiṅga dēva, Gj. 30.
 Rāmachandra sūr Mahāratha, Gj. 87.
 Rāmachandra Sūrapa, Nl. 138.
 Rāmachōḍa mahārāja, Cd. 861.
 Rāmadas Jiyana, Vg. 165.
 Rāmadas Timmarasu, Cd. 643.
 Rāmādēva, Gt. 575; Gj. 239; Nl. 116; Vg. 185.
 Rāmādēva shrine, Kl. 364.
 Rāmādēva Mahārāya, Mr. 5, 117; Rāya, Cb. 395; Kl. 379, 363; Nl. 3; S.A. 359; Cg. 1195; N.A. 635; Pd. 13, 126.
 Rāmādurgam Śīma, Cd. 903.
 Rāmāgiri temple, Mr. 90.
 Rāmājōsyā, Jōsyulu, Kl. 134, 137-8; Nl. 734.
 Rāmākka tank, Sm. p. 1211.
 Rāmākṛishṇa (son of Nāgala-gōṇḍa Vāmana), Gj. 50.
 Rāmākṛishṇa Bhaṭ, Cd. 956-7, 962.
 Rāmākṛishṇa Kavi, Gt. 260.
 Rāmākṛishṇa Kurukkaḷ, Mr. 7-C.
 Rāmākṛishṇa Pantulu, Cd. 236-7.

- Rāmakrishṇappa, Mr. 92.
 Rāmakrishṇapuram, Gj. 55.
 Ramakūḍal, Sm. 130.
 Rāmakūru, Gt. 441-52.
 Rāma-Lakshamaṇa, Gt. 335.
 Rāmaliṅga temple, Ap. 198; Cd. 142, 319; Gt. 221, 318, 319-22, 351-2, 384, 398, 406, 435, 441-6, 452, 814, 817, 868-75; Nl. 22.
 Rāmaliṅgamaṇṭapam, Kt. 9-B.
 Rāmalingambhaṭṭa, Kt. 219-B.
 Rāmaliṅga nāyakka, Tn. 301.
 Rāmaliṅga Sāstri, Cb. 43.
 Rāmaliṅgasvāmi, Kt. 281; Nl. 116, 286, 329-30, 362, 408, 482, 607.
 Rāmaliṅga Tiruvēṅkaṭa, God, Cd. 577.
 Rāmaliṅgēśvara, temple, By. 71, 119, 125; Cd. 359; Kt. 318; Nl. 619; Rd. 90.
 Rāma Mahāpātra, Vg. 87.
 Rāmāmbapuram, Cd. 876.
 Rāmamūrti, Gj. 142, 143-A; Gd. 359; Mr. 188.
 Rāmamūrti Guru (of Pōpūr), Gt. 593.
 Rāmaṇa (the daṇḍanāyaka of Kāmadēva-Chōḍa-Mahārāja), Kl. 356.
 Rāmanāḍichcharam, p. 1099.
 Rāmanāḍupalli, Nl. 739.
 Rāmaṇāgaru, Gt. 473.
 Rāmanātha Svāmi (God), Cd. 655, 905; By. 192-3; Gt. 384, 396; Tj. 588; Rd. 40, 89, 101; Tp. 157, 160.
 Rāmanātha (Hoysala), Sm. 120, 123, 129, 132.
 Rāmanātha ('the Prince of sages'), Rd. 77-8, 92-3.
 Rāmanātha arasa, S.K. 134.
 Rāmanāthadēva (Hoysala king), Sm. 767; Cg. 1219, 1222, 1228.
 Rāmanātha Paṇḍāram, Rd. 108, 117.
 Rāmanāthapuram, Mr. 8, 60-A.
 Rāmanātha Rāja (of Villu-puṇḍa), S.K. 74.
 Rāmanāthēśvara temple, Tj. 550-87, 1611.
 Rāmarājagōpāla temple, Kl. 538.
 Rāmanāyaḍu Tāsari, Papanāya-ḍu, Cd. 660.
 Rāma-nāyaka, Kl. 277.
 Rāmanāyaniṅāru, Gt. 358; Kl. 3.
 Rāmaṇayya, Rd. 120.
 Rāmaṇi Rāma Nāyaḍu, Kl. 600-G.
 Rāman Kōḍaivarman, Tvc. 46.
 Rāmaṇṇa, Cd. 297; Gt. 462.
 Rāmaṇṇa Nāyaka, By. 155.
 Rāman Naraśiṅgan, S.A. 846.
 Rāman Naraśiṅapanman, S.A. 847.
 Rāman Pallavarāyar, Rd. 171.
 Rāman Rāman, Tn. 278.
 Rāmānuja, Gj. 190; Gt. 337; Kl. 597; Nl. 2, 625, 735; Sm. 100, Mr. 5-A, 71-2; Tp. 434; B.M. 1.
 Rāmānujāchārya, S.A. 64, 335; Cd. 510; Cg. 369, 856-A.
 Rāmānujāchārya (of Guḍimalla), Gt. 596.
 Rāmānuja Jiyyaṅgaru, Kl. 583, 600-F.
 Rāmānuja-kūṭam, Cd. 537; Kl. 575; Ap. 108; S.A. 191-B; Tp. 492-R.
 Rāmānuja-maṇṭapa, Cg. 79.
 Rāmānujan Tirunandavanam, Cd. 828.
 Rāmānujārya, Tp. 453.
 Rāmapaya, By. 224.
 Rāmappa, Kl. 223.
 Rāmappa Dēva Mahārāju, Tn. 470.
 Rāmappaiya, Rāmappayya (the General of Tirumal Nāik), Rd. 15; Cb. 328; Tp. 854-B.
 Rāmappa Nāyuḍu, Cd. 104; Ap. 17; S.A. 107; By. 36, 38; Tn. 275.
 Rāmappa Nāyakkar Ayyan, Tp. 609.
 Rāmapuram, By. 369, 375, 450; Nl. 504.
 Rāmarāja, Ct. 263; B.M. 1; Cd. 851; Gt. 127, 575, 767; Kl. 222; Ap. 155, 157; N.A. 409; S.A. 64; By. 13, 414.
 Rāmarāja Basavarāja, Cd. 527.
 Rāmarāja Chinna-Timmayya-dēva Mahārāja, Tp. 78; S.A. 469; By. 312-A; Ct. 310.

Rāmarāja Koṇḍarājadēva
 Mahārāja, S.A. 39; By. 362.
 Rāmarāja kōṇēṭayya, By. 347.
 Rāmarāja Kōṇēṭayya Dēva
 Mahārāja, Nl. 771, 773.
 Rāmarāja Kōṇēṭirāja, Kl. 575,
 240; By. 348.
 Rāmarāja Nalla Timmarāja,
 Kl. 497, 499.
 Rāmarāja Nāyaka, Cb. 320.
 Rāmarāja Nāyaka (grandson
 of Sadāśivarāya Nāyaka), Sn.
 149.
 Rāmarāja Oḍēya, By. 113.
 Rāmarāja Peda-Koṇḍarājayya-
 dēva (or Koṇḍayyadēva)
 Mahārāja, Kl. 586, 579.
 Rāmarāja Preggaḍa, Gt. 405.
 Rāmarājar Aiyan, Tn. 407.
 Rāmarāja Rāmaiyaḡāru, Cd.
 313.
 Rāmarāja Śingarāja Tirumala-
 rāja, Cd. 482.
 Rāmarāja Sri Raṅgarājayya
 dēva, Nl. 478.
 Rāmarāja Timmarāja, Cd. 184,
 322, 492; Kl. 613.
 Rāmarāja Timmarāja Viṭhala,
 Cg. 717.
 Rāmarāja Timmayya, Cg. 717.
 Rāmarāja Timmayyadēva
 Mahārāja Mahārājalūṅḡāru
 (Śrīman Mahāmaṇḍalēśvara),
 Nl. 17, 484.
 Rāmarāja Tirumalaiyadēva
 Mahārāja, N.A. 317; By. 134,
 137.
 Rāmarāja (Rāmarāju) Tirumala-
 rājarājayya dēva, Mahārāja,
 Gt. 565 (Mahāmaṇḍalēśvara),
 883, 213; Cb. 320-1; Cd. 457;
 Kl. 9, 190, 563, 624, 48, 249, 583,
 244, 854; Mr. 68; Nl. 264-5.
 Rāmarāja Venkātādri dēva,
 (rāja, rājayya), Kl. 525, 532,
 228, 395, 390.
 Rāmarāja Venkātapatirāju
 (Venkāṭa I), Ms. 329.
 Rāmarāja Venkātapatirāyadēva
 Mahārāja, Cg. 878.
 Rāmarāja Venkātapatirāya
 dēva Mahārāja (Vijaya-
 nagara king), Ap. 100.

Rāmarāja Venkātārāja, Kl. 385.
 Rāmarāja Viṭṭhaladēva Mahā-
 rāja, Mr. 72, 74; Tp. 123; Tj.
 351.
 Rāmarāja Viṭṭhalarāja Tiru-
 malayya dēva Mahārāja, By.
 451.
 Rāmarāja Viṭṭhalēśvara, Ap.
 90, 162.
 Rāmarājayya, Cd. 616, 408, 436;
 By. 113; Ct. 4.
 Rāmarājayya (Mahāmaṇḍalēś-
 vara, the son of Mūrtirāja), Gt.
 127.
 Rāmarājayya dēva Mahā-araśu
 (Rāma IV), Cb. 320; Cd. 578;
 Kl. 479.
 Rāmarājayya-Gutti-yaṅa-Tiru-
 malarājayya, Cd. 968.
 Rāmarājayya Pinmarāju, Cd.
 145.
 Rāmarājayya Tirumalarājayya
 Dēva Mahārājulūḡāru, Gt.
 354.
 Rāmarāju Kōṇappadēva Mahā-
 rāju, Ap. 147.
 Rāmarāju (rāja) Koṇḍarāju, Kl.
 408-B.
 Rāmarāju Kōṇēṭi Timmayya-
 rasalu, By. 2.
 Rāmarāju Pedda Śrīraṅgayya-
 dēva Mahārāju, Kl. 239.
 Rāmarāju Rāmayya Dēva-
 Mahārāju (Śrīman Mahā-
 maṇḍalēśvara), Nl. 379.
 Rāmarāju Rāyanarāju
 Koṇḍayyadēva-Mahārāja, Cd.
 549.
 Rāmarāju Timmayya dēva
 Mahārājulu Gāru, Nl. 781.
 Rāmarāju Vīramarāju Chakrap-
 pāṇigāru, Gt. 585.
 Rāma Rao, Ap. p. 3.
 Rāmarasayya, By. 73, 114; Cg.
 570.
 Rāmarāyar, Cd. 400; Mr. 273-
 C; Tp. 78, 781.
 Rāma Rāzu Nilandima Rājayya
 dēva Mahārāja, Gt. 99-H.
 Rāmā Rāya Tummiśi Nāyakkar,
 Mr. 83.
 Rāmaredḍi, Cd. 842, 341-2; Nl.
 7.
 Rāmasāḡaram, By. 343.

- Rāmasāmi, Gt. 432.
 Rāmaśāstri, Cd. 36, 304.
 Rāmasundram, Cb. 434.
 Rāma Śāstri, Gt. 605; Tj. 62-C.
 Rāmasētu, Rd. 136.
 Rāmasubba Sastri, By. 363-A.
 Rāmasvāmi Gurvupādyāyan-
 gāru, Gt. 431.
 Rāmaśvāmi Mēda, Nl. 302-3.
 Rāmasvāmi Mudaliyār, Cb. 349.
 Rāmasvāmi temple, Cd. 16, 64,
 911; Gt. 178, 324, 567-8; Kl.
 15; Nl. 272, 388; Ap. 165; By.
 449; N.A. 551; Tn. 86, 109,
 430-A, B.
 Rāmatīrtham, Nl. 571-A, 73; Vg.
 219-20.
 Rāma Tīruvaḍi, Tvc. 90.
 Rāmāvadhanī, Cb. 303.
 Rāmavarma-Mahārāja (Cochin
 king), S.A. 148.
 Rāmavarman, Tn. 469; Tvc.
 217, 232.
 Rāmāyadēva (of Pakāla), Nl.
 328.
 Rāmāyadēva Mahārāja, Nl. 83.
 Rāmāyamantri, Gt. 405.
 Rāmāyamantri, Mañchirāja, Gt.
 405.
 Rāmāyāmātya, By. 207.
 Rāmāyaṇa, Nl. 305; S.A. p. 177,
 231, 224.
 Rāmāyaṇam Mādhavayya, Cd.
 916.
 Rāmāyaṇam Tirumalāchāryulu,
 Nl. 762.
 Rāmāyappa-Nāyaka, N.A. 205.
 Rāmāya Śōla Mahārāja, S.A.
 597.
 Rāmāyi pasāyiti, Vg. 124.
 Rāmāyya, Cd. 539; Kt. 11; Gt.
 838.
 Rāmāyya (the minister of Viśva-
 nātha Nāyaka), Tp. 854-B.
 Rāmāyyadēva (God), Cd. 684,
 561.
 Rāmāyyadēva Mahārāja, Gt.
 789.
 Rāmāyyalinga temple, Cd. 562.
 Rāmāyya Kavunḍan, Tp. 17-F.
 Rāmāyya Maṇigar, Tp. 877-B.
 Rāmāyyanpatti, Mr. 7-A.
 Rāmāyya Pantulu, G., Gd. 17;
 Ct. 371.
 Rāmāyyapaṭṇam, Nl. 322.
 Rāmāyyarāsu, Gt. 794.
 Rāmāyya Sāmanta Singāra
 Mahāpatra, Gt. 789.
 Rāmbha, Gj. 110.
 Rāmbhagrāmam, Gj. 117, 120,
 124.
 Rāmēsbhōgadēva (dēva, śvami,
 Mahādēva), Ap. 40; Cd. 574,
 82.
 Rāmēśvara (God), Gt. 407, 44-44,
 831, 868, 340, 341, 406, 869, 817,
 888; Kl. 103, 236, 44, 609; Ap.
 174, 185, 197, 203; By. 325; Cg.
 248; Tvc. 56.
 Rāmēśvarabanda, By. 225.
 Rāmēśvaradēva festival, By. 14.
 Rāmēśvaram, Rd. 15, 71-88, 89-
 123; Nl. 234; Tj. 1302; Cd.
 559, 560-74.
 Rāmēśvaram Podatūru, Cd. 562.
 Rāmēśvaram Uḍaiyār, Nl. 717.
 Rāmēśvara Pagōda, By. 14, 15.
 Rāmēśvara Rāmāyya (God), Cd.
 546.
 Rāmēśvarasvāmi (temple), Ap.
 39; By. 15, 254.
 Rāmāgiri, Cg. 728.
 Rāmināyaniṅgāru, Gt. 438.
 Rāmi Reddi, Nl. 477.
 Rāmnād, Rd. 118, 71.
 Rāmnād district, Rd. p. 1159.
 Rāmōji Māmbāji, Nārōji, Śrī
 Raghōji Pantulu, Nl. 318, 315.
 Rāmpa Anantabhaṭṭu, Nl. 111.
 Rāmpuran, Ap. 39.
 Ramrowt Row, Gj. 14.
 Ramzān, Gd. 82.
 Raṇabhadra (Śaivamaṭha), p.
 582.
 Raṇabhīmamaṅgalam, S.A. 612.
 Raṇabhīta, Gj. 265.
 Raṇabhīra, By. 186, 185.
 Raṇakīrti, Tvc. 220.
 Raṇakēsari Rāman, S.A. 851.
 Raṇamukharāman Śāndi, Tp.
 425-C.
 Raṇaraṅga Bhairava Basaveya
 Nāyaka, By. 170.
 Raṇaraṅgabhairava Parich-
 chēda Vēdamaṇi Kōtadēva-
 rāju (Mahāmaṇḍalēśvara), Kl.
 315.

- Raṇaraṅgarāma Perumāḷ Vik-
 rama Pāṇḍyadēva, Tn. 524.
 Raṇasāgara (Alupa king), S.K.
 p. 874, No. 281, 287, 295.
 Raṇasāhi, Gt. 217.
 Raṇastepūṇḍi, Gd. 8.
 Raṇataśīma, Cd. 347.
 Raṇavīgraha, Tvc. 177.
 Raṇa Vijaya, Nl. 484.
 Raṇa Vikrama, S.K. 289; N.A.
 710-A; Vg. 35.
 Raṇḍāyira Mahāvaḷipattu, Cg.
 4-A.
 Raṇḍulachemu, Nl. 742.
 Raṅga (Vijayanagara king),
 Cg. 878; Ap. 64; N.A. 9, 200;
 S.A. 390-9.
 Raṅga VI (of Karnāṭa), Nl. 647;
 By. 55; Ct. 143.
 Raṅgabhaṭṭu, Nl. 383.
 Raṅgāchārlu, Cd. 364, 367, 376;
 Ct. 168-E.
 Raṅgāchārya, Nl. 321; Tj. 328.
 Raṅgadēva (Karnāṭa king)
 Mahārāyalayyavāru, N.A. 553,
 563, 565.
 Raṅgadēva-Mahārāya VI, Gt.
 57; Nl. 608.
 "Raṅga" fountain, Nl. 486.
 Raṅga-grāmam (Rambha-grā-
 mam), Gj. 117.
 Raṅga Krishṇa Muttu Virappa
 Nāyakka (1682-89), Tn. 301-A,
 304-B, 463, 465; Tp. 440, 492-
 F, 784.
Raṅgamadhyamanṭapa, By. 189.
 Raṅgamāmbāpuram, Kl. 399.
Raṅgamantapa, By. 331, 348, 364;
 Cg. 1200, 1207-8; Cd. 567, 573,
 34; Kl. 436, 600-B, C, 632; Tp.
 558; Nl. 40.
 Raṅgammā, Nl. 727.
 Raṅgampalli, Cd. 923.
 Raṅgampēṭṭai, Ct. 35.
 Raṅganātha, Cd. 317; Nl. 43,
 439, 201; Cg. 459; Tvc. 91.
 Raṅganātha (son of Singarāja),
 N.A. 225-A.
 Raṅganātha (*alias* Rājagaṇḍa
 Gōpālādēvan), Nl. 534, 543.
 Raṅganātha Dikshatalu, By.
 373.
 Raṅganātha Paḡōḍa, By. 373.
 Raṅganātha Seṭṭi, Cb. 74.
 Raṅganāthasvāmi, Perumāḷ
 (temple), N.A. 552, 663; S.A.
 130, 322, 375, 391; Cg. 905,
 933; Cb. 145, 147; Cd. 627; Tj.
 77, 77-81, 1240-4; Tp. 209,
 447, 460-71.
 Raṅganātharājūṅḡaru, Nl. 43.
 Raṅganāyakalu hill, Nl. 395.
 Raṅganāyaka or Raṅganāya-
 kaluśvāmi temple, Nl. 526,
 527, 528-48; Cd. 64; Kl. 528;
 Nl. 771-4.
 Raṅgaṇṇa Pantulu, Cd. 393.
 Raṅgaṇa Rājayyadēva, Gt. 354.
 Raṅgapatāka (Queen of Nara-
 simhavishṇu), Cg. 254.
 Raṅgapatirājayyadēva-Mahā-
 rāja (of Jillela), Cd. 903.
 Raṅgapatirāju, Cd. 168.
 Raṅgapatirāju (of Jillela), Cd.
 536.
 Raṅgappa, Kl. 582.
 Raṅgappaiyar (Amin), Cg. 1191.
 Raṅgappa Maḷavarāyar, S.A.
 466, 973; Tp. 249-A, 802.
 Raṅgappanagudda hill, By. 247.
 Raṅgappa Nāyanivāru, Nl. 90.
 Raṅgappārāja, Tj. 900.
 Raṅgappa Rājayya Mahārāja,
 Kl. 416.
 Raṅgaparāzugāru, Nl. 822.
 Raṅgapuram, By. 226.
 Raṅgaraghunātha, Kl. 78.
 Raṅgarāja, Cd. 13, 965; Vg. 42.
 Raṅgarāja II (of Vijayanagar),
 Kl. 388.
 Raṅgarājasvāmin temple, Gd.
 69.
 Raṅgarāju Chāmarāja Voḍayār,
 Nl. 736.
 Raṅgarāyadēva Mahārājulu-
 gāru, Mahārāya (1578-86), Nl.
 491, 526, 374, 688, 775; Ms.
 329.
 Raṅga-Reddi, Cd. 707; Mr. 274.
 Raṅgasamudram, By. 440-4.
 "Raṅgasi" Veṅkaṭa Ramaṇa,
 Kl. 26.
 Raṅgavardhana, Tp. 450.
 Raṅgayadēva Mahārāya, S.A.
 466, 973.
 Raṅgayya (Brahman), Mr. 242-B.
 Raṅgayya Dāsari Tirumalayya,
 By. 1.

- Raṅgōlu, Gj. 225.
 Rāṇi Maṅgammāl (of Madura),
 Ap. 170; Tp. 800.
 Rauta Rāya (or Gaṇadēva), Gt.
 215.
 "Rauvechate Byrava Rāju," Kl.
 428.
 Rauttarāya, N.A. 530.
 Raparla, Gt. 453.
 Rāpūr (Rāpūru), Nl. 648, 703,
 772.
 Rāpūr-sīma, Nl. 3, 472, 693, 695,
 697.
 Rāpūr Taluk, Nl. p. 1138.
 Rāpūranama's temple, Nl. 703.
 Rāpūr Rāghava Reddigāru, Nl.
 394.
 Rasa, Nl. 740.
 Rasābharana, Kt. p. 891.
 Rasamanjari (Alaṅkāra work),
 Gt. 3.
 Rasasiddha (Image), By. 456.
 Rasavāda (alchemy), Nl. 740.
 Rasāyana (chemistry), Nl. 740.
 Rāsayya Pāṇḍyanār, Mr. 313.
 Rāshtrakūṭa, N.A. 368; By. 87;
 Gd. 37; Kt. 127; Kl. 220-A;
 Tj. 1503.
 Rāshtrakūṭa Amōghavarsha I,
 N.A. 330.
 Rashum Khan, Cd. 290.
 Rāśimahāpuram, Gj. 49.
 Rāśīṅgadēva Sōla Kōn, Tp. 76.
 Rāśipuram, Sm. 140-41.
 Ratam (Spinning wheel), Gt.
 362.
 Ratha (chariot), Cg. 75.
 Rāchana "Maninikru," By. 17.
 Rathakāras (carpenters, etc.),
 Tp. 715.
 Ratnāchalēśvara temple, Tp. 76,
 77-104.
 Ratnagiri, Tp. 123, 76-104, 124.
 Ratnagiri, Kl. 5; Sm. 68; Ap.
 65; By. 455.
 Ratnāgrahāra, Cg. 787.
 Ratnam tank, Kt. 222-A.
 Ratnappa-Oḍēya, S.K. 117, 127,
 225, 249, 252, 277.
 Ratnatraya Pariksha (a Siddhāntic
 work), Tj. 328.
 Ratta (country), S.A. 853.
 Ratta (family), By. 265.
 Ratta King, Cd. 75.
 Raṭtagiri, Kl. 6.
 Raṭtamala, Nl. 257.
 Raṭṭapādi, Raṭṭappādi, By. 87;
 S.A. 851; Ct. 171; Tj. 1233.
 Raṭṭapādikoṇḍachōlavalānaḍu,
 Pd. 82.
 Raṭṭapādikoṇḍasōlamanḍalam,
 Cd. 904; Ct. 237, 253.
 Raṭṭapālam, Cd. 117.
 Raṭṭiyambādi, Cb. 443.
 Ravada, Vg. 13.
 Ravaṇasamudram, Tn. 90-A.
 Rāvanūr, Cd. 570; Kl. 118, 122.
 Rāvela Muddu-Krishṇappa
 Nāyanivāru, Nl. 203, 235.
 Rāvela Tippanāyaḍuṅgāru, Nl.
 599.
 Ravi, Cb. 106.
 Ravi Daṇḍanātha, By. 183.
 Ravi, Daṇḍanāyaka, By. 183.
 Ravi (*alias* Kulasēkhara), Tn.
 105.
 Ravidatta (king), Cb. 433; Ms.
 199.
 Ravi Kōdai, Cb. 141, 144.
 Ravi Kulasēkhara, Tvc. 228.
 Ravikulamānikkanallūr, Rd.
 190; Pd. 237.
 Rāvikulasēkhara Hiranyagar-
 bhayāji Raghunātha Sētupati
 Kāttā Tēvar, Rd. 122.
 Ravimānidinne, Nl. 763.
 Ravinūtula, Gt. 379, 454-55.
 Ravinuṇṭu-Timinapparāju, Kl.
 275.
 Raviparvata Nāyaningāru, Gt.
 438.
 Ravisiri (Raviśri), Gt. 721.
 Ravivarma, Mr. 287; Ml. 24.
 Ravivarmachaturvēdi-maṅga-
 lam, Cb. 120-1.
 Ravivarman, N.A. 714; S.A. 295;
 Cg. 325; 349; Tvc. 51, 184, 214.
 Ravivarman (*alias* Vīra Pāṇḍya
 dēva, Pāṇḍya king), Sm. 98.
 Ravivarman Kulasēkhara Saṅ-
 grāmadhīra, Tp. 461 (Kēraḷa
 king), Tvc. 214.
 Ravivarman Kulasēkhara
 (Kēraḷa king), S.A. 71, 142;
 Tn. 507; Tvc. 91.
 Ravi Vīra, Cn. 11.
 Ravi Vīrachōḷa (architect), Cg.
 995.

Raviyana-Bhaṭṭa (i.e., Raṅga-
Dandānātha), By. 183.

Rāvoli-gōtra, Gt. 394.

Rāvulacheruvu, Ap. 14.

Rāvulakollu, Ct. 168-C.

Rāvulagunta, Nl. 296.

Rāvulakōla, Nl. 383.

Rāvulapāḍu, Kt. 282-86.

Rāvula Veṅgalappa, Nl. 263.

Rāvula Venkaṭappa, Nl. 263.

Rāvulu Venkaṭādrigāru, Nl. 507.

Rāvu Narasimha, Vg. 198.

Rāvūr, Nl. 307.

Rāvūri Basava Redḍi Garu, Nl.

364.

Ravūri Timmanāyadu, Gt. 858.

Rāvūri Rāghava Redḍi, Nl. 364.

Rāvūru Pāpi Nāyudu, Nl. 645.

Rāvuttanallūr, Cg. 1206.

Rāya, By. 356; Cg. 1-4.

Rāyachōti, Cd. 900-4.

Rāya Dalavāi Kōṇēti Nāyani
Venkaṭapati Nāyaḍu, Ap.

119.

Rāyadēva-Mahārāju, Cd. 665.

Rāyadrug, By. 339, p. 309-10,
No. 449-51, 453, 457, 459, 461,

470.

Rāyagiri, By. 452.

Rāyakōṭa, Sm. 117-21.

Rāyakumāra, S.K. 128.

Rāya Kuvara (i.e., Rāyaku-
mara), S.K. 128.

Rāyalu Pantalu, Cd. 238, 379.

Rāyalu Venkājī (Amil), Cd. 212.

Rāyamānya (a title), Vg. 195.

Rāyamurāri, Cd. 26.

Rāyamurāri Sōvidēva (Somēs-
vāra IV), By. 106, 107.

Rāyaṇa mantri, Ct. 268.

Rāyaṇa mantri Bhaskarayya,
Cd. 512.

Rāyanārāyana, Tj. 1141.

Rāyanārāyaṇaputtēri, Cd. 904.

Rāyanārāyaṇa-valanāḍu, Tj.
602, 636.

Rāyaṇṛipa, Gd. 76.

Rāyapāṇḍya, By. 229, 309, 312.

Rāyaparāju, Vg. 195.

Rāyappudaiya (of Kondapalli),
N.A. 152.

Rāyarasa Oḍeya, S.K. 163.

Rāyarāvuttamiṇḍā (a title), Tj.
1155.

Rāyarāyudu, Kl. 236.

Rāyasam (order), Cg. 1095; Ct.
276.

Rāyasa Amātya, Gt. 879.

Rāyasam Ayyama Narasayya,
Cd. 466.

Rāyasam Ayyappa, Ayyappa-
rasa, Ayyappayya, Gt. 174;
Nl. 113, 350.

Rāyasam Basava Raja, Tp.
492-R.

Rāyasam Koṇḍamarasayya;
Gāru, Koṇḍapparasayya Gāru.
Nl. 6, 298, 301, 584, 594, 310

617, 618; Mr. 5-B, 730; Ap. 47

Rāyasam Timmarasayya, N

113.

Rāyasam Tirumalayya, T

492-E.

Rāyasam Venkaṭappa, Cd. 68

Rāyasēla (Rājaśaila), Gt. 71

Rāyasīṅga dēva Rājagāru, G

Rāyatariśi Bommayyadēva

1229.

Rāyavallabha Mahāsēna

Vg. 129.

Rāyavēśyabhujāṅga (a title

180.

Rāyavināyāni Gōpāla

vāru, Nl. 90.

Rāyer Gōpura, Tp. 492-A

Rāyipāḍu, Gj. 146.

Rāyulu Guṇḍi Redḍi, A

Rayūru, Gt. 617-8.

Rauzulu, Nl. 796.

Rāzupālem, Gt. 804; N

Rebbanabbe, By. 183.

Rēcharlagōtra, Gt. 54

Redḍis, Ap. 9, 11, 80

46, 48-B, 54, 462-9;

Cd. 24, 47, 98,

220-32, 234, 238

285, 248, 320, 3

407, 419, 423, 5

524, 535, 536, 5

628, 656, 859,

940, 950-53, 969

Gt. 572, 153, 33

79, 81, 82, 85, 1

149, 150-2, 15

163, 165-70, 1

496; Mr. 274

324, 582; Tp.

Reddicharla, K

- Reddicharla Chinna Basava
Rāja, Kl. 30.
Reddipādu, Nl. 116.
Reddipālem, Gt. 159; Nl. 237-56.
Reddipalle, Kt. 108.
Redumallapalli, Kl. 289.
Rēgaḍipalli, Cd. 353.
Rēkhachakra gadyāna (a coin), Ms. 329.
Rēkai (gadyana), (a coin), S.A. 115.
Rellivalasa, Vg. 221-5.
Remidicherla, Gt. 866.
Rēnād district, Cd. 526.
Rēnādu, Cd. 163, 348, 654.
Rēnāndu, Cd. 379, 435, 453, 490, 550, 619, 654.
Rēndērulunadimivishaya, Gd. 7.
Rēnduballi, Gt. 121.
Rengujed village, Vg. 211.
Rēnigunṭa, Ct. 199.
Rēṇṭala, Gt. 571-2.
Rēṇṭūru, Gt. 156.
Rēpalli, Gt. 215, 599, 605-6-C.
Rēva (queen of Nandivarman II), N.A. 150.
Rēvagavūnda, By. 87.
Rēvanūru, Kl. 354.
Rēvaśarman, Cd. 433, 453.
Rēvūr Lakshmayya, Nl. 448.
Rénier Von Vlissingen, Tj. 893-E.
Rice, Mr. L., S.K. 128, 208.
Richards, I.C.S., Sm. p. 1215; Tj. 1038.
Rig Vēda, Gj. 268, 275; Gt. 113, 509.
Ripurāyabandichōḍa, Gt. 217.
Rirāyāsi Kuppu Chandu Sāyapu, Cg. 4.
Rishabhadēva, Ch. 10.
Rishabhakēśvara (deity), Nl. 732.
Rishabhanātha shrine, S.A. 415.
Rishabha Perumān-adigaḷ, Pd. 26.
Rishabhāvahana deva, Cg. 766.
Rishabhēśvara temple, N.A. 412-4.
Rishis, Tj. 897; Pd. 168.
Rishila (son of Puri), Gt. 685.
Rishiyūr, Tj. 531-4.
Robertson-pēttah, Kt. 9-B.
Rock-cut cave, Tp. 771, 776.
Roha (daughter of Sujāta), Gt. 701.
Rodadamalla Mallidēvarasa, Ap. 121.
Rōdam Śivabasavappa, By. 41.
Rōḍḍanādu, Ap. 60, 75-6, 78, 94.
Rōhini, F.T. 21.
Rōhinigupta, B.M. 10.
Rollamadugu, Cd. 868.
Roman Catholic Church, Tvc. 40-A, B.
Rōnānki, Gj. 147-48.
Rotta (of the Raṭṭa family), By. 265, 292.
Ruders, Kt. 31.
Rudirappatti, Ct. 274.
Rudra, Gt. 180.
Rudrābharanajīya, By. 173.
Rudrābhishēkam, Nl. 391.
Rudrāchārya, Pd. 83.
Rudradēva, Cg. 341.
Rudradēva, General of Pratāparudra II), Gt. 497, 499, 514; Kl. 376.
Rudradēva (Pratāparudra II), Kt. 252.
Rudradēva (of Nathavāti), Gt. 636; Kl. 318, 329.
Rudradēva (son of Sāmanta Beraku), Kl. 409.
Rudradēva (son of Buddhārāja of Maḍapalli), Kt. 31.
Rudradēva-Mahārāja (i.e., Rudrāmba, given a male title), Gt. 110, 145, 145, 145, 452, 468, 474, 514, 556-F, 611, 835, 857, 860, 861, 863; Kl. 242, 278, 353, 287.
Rudradēva Mahārāja (1295-1325), Gd. 149, 190, 195; Nl. 57, 61, 66, 84, 110, 137, 294, 323, 357, 450.
Rudradēva Mahārāja, Kt. 2.
Rudra Gajapati, Vg. 198.
Rudragara Perumān (Śaiva devotees), S.A. 772.
Rudraiyaḡāripalli, Cd. 123.
Rudrakōṭṭēvara temple, Tp. 803-D.
Rudrakumārāja, Kl. 406.
Rudramahādēvi, Gt. 500.
Rudrāmba, Cd. 824; Gt. 86, 110, 143, 145, 856; Kl. 252, 287.

- Rudrammā, S.A. 257; Cd. 63;
 Gt. 98-B, 402, 500, 520, 554;
 Kt. 248, 278, 268, 273, 283,
 339; Nl. 57, 323.
- Rudrammā-Nāyaningāru (Sri-
 mat), Gt. 333.
- Rudranāyaka, Gt. 329.
- Rudrapāda temple, Cd. 31, 82,
 85.
- Rudrapadēva, Kt. 60.
- Rudrapanāyaningāru, Gt. 472.
- Rudrapārayaṇa, Mr. 397.
- Rudrappa, Nl. 36.
- Rudrappanāyanivāru, Nl. 707.
- Rudrapregada, Nl. 323.
- Rudrasamudram, Nl. 124.
- Rudrayyadēva-Mahārāja (Maha-
 maṇḍalēśvara, Kakatiya
 Sovereign), Kl. 339; Nl. 133.
- Rudrēśvara, Gt. 170-72, 501; Kt.
 356.
- Rūka (gold *paṇam*), Cd. 679;
 Kt. 92-A; Kl. 123.
- Rukmaṇi (Idol), Rd. 179-W; Tp.
 670, 676.
- Rustam Dowlah, Nawab, Cd.
 256.
- Ryots, Kt. 127.
- S
- Sa'adatullāh Khān (Karnatic
 Nawab), Kl. 194; S.A. 357.
- Sabbama, Gt. 623, 635, 872.
- Sabbāmbika, Gd. 182, 211, 213;
 Gt. 1, 2, 67.
- Sabbēśvara Mahādēva, Gt. 385.
- Sabha (Village assembly), N.A.
 89, 299, 302, 305, 360; S.A. 748,
 853, 855, 949, 951; Cg. 151,
 258, 266, 392, 405, 449, 803,
 1119; Mr. 35, 226; Rd. 241-3;
 Tp. 34, 122, 216, 310, 318, 617,
 859, 871; Tn. 281, 422, 473, 260,
 265; Tj. 7-G, 239, 330, 600, 602,
 604-5, 622, 634, 654, 666, 904,
 1176-B, D, 1201, 1217, 1319,
 1353.
- Sabhāmaṇṭapa (assembly hall),
 Ct. 263.
- Sabhānartaka, S.A. 770, 772.
- Sabhānāyaka shrine, Cg. 340;
 Tp. 787.
- Sabhāpati (God), Rd. 118.
- Sabhāpatimaṇṭapam, S.A. 479;
 Pd. 332.
- Sabhēśvara temple, Gt. 386.
- Sachchidānanda, Cd. 93.
- Sachchidānandanātha (ascetic),
 Mr. 173.
- Śaḍagōpa, Pd. 224.
- Śaḍagōpavarman, Cg. 640.
- Śaḍaiyamāran, Mr. 174, 351-2,
 358, 368; Rd. 27, 142; Tn. 18,
 71, 72, 126, 432, 444; Pd. 52.
- Śaḍaiyan (son of Māran), Mr.
 22; Tn. 18.
- Śaḍaiyaṅkuḷam, Mr. 242-A.
- Śaḍaiyar temple, Tj. 1252-73.
- Sadali Sthala, Ap. 73.
- Sadali Venṭe, Ap. 78.
- Śaḍamabo Arupali Śeṭṭi, Nl.
 438.
- Sada Paṇdyadēva, Tn. 278-V.
- "Sadaparoomapela," Tp. 877-G.
- Sadara Dinne, Kl. 153.
- Sadaśiva (the eldest son of
 Basavappa Gauda, the founder
 of the Keladi or Ikkēri
 dynasty), S.K. 21.
- Sadaśiva Bhaṭ, Cd. 354, 582; Tn.
 304-A.
- Sadaśivadēva-Mahārāja, Rāya,
 Rāyaningāru (Vijayanagara
 King), Ap. 28, 36-8, 44,
 66, 72, 90, 94, 116, 128, 146-7,
 149, 151, 155, 156, 159, 162,
 170, 174, 190, 193, 195, 199,
 478; N.A. 148, 154, 162, 174,
 38, 179, 188, 192, 204, 317,
 409, 523, 538, 562, 566, 616,
 724; S.A. 358, 386, 391, 469,
 591, 607, 623, 733, 863-C, 973;
 By. 2, 32, 34, 40, 45, 112-3, 131,
 134, 137, 152, 222-4, 251, 263,
 275, 277, 298, 312-A, 313, 314;
 Kl. 9, 49, 51, 55, 59, 61, 63, 65,
 66, 67, 69, 70, 94, 97, 100, 101,
 107, 177, 182, 190, 192, 212, 216,
 219, 227-28, 238-41, 243-44, 246,
 249, 250-51, 254, 385, 390, 391,
 392, 395-96, 400, 408-B, 414, 417,
 419, 421, 424, 429, 433, 600-A,
 E, 608, 611-13, 624, 627, 629,
 633; By. 320-1, 325-9, 336,
 342, 347, 351, 361-2, 368-70,

- 376, 382, 386, 402, 410, 413, 417-8, 420, 426, 433, 448, 451-2, 472-4; Cg. 296, 685, 717, 856-A, 1092, 1204-6; Ct. 4, 32-3, 35, 97-8, 100, 119, 125, 179, 264, 272, 291, 310, 318, 347; Nl. 17, 199, 477, 478, 599, 616, 520, 604, 379; Rd. 178-L, M, 166; Ms. 194, 331; Mr. 74; Sm. 91-A, 130; Tj. 351, p. 1240, No. 898, 1243, 1508; Tn. 275, 287, 407-A, 430-A, B; Tp. 78, 123, 492-I; Pd. 253, 395.
- Sadāśiva Kurukkal, Cd. 850.
- Sadāśiva Miśra, Gj. 40.
- Sadāśivamūrti Udayār, N.A. 174.
- Sadāśiva Nāik, S.K. 21.
- Sadāśivapura, Ap. 74.
- Sadāśivarāya, Cd. 4, 7, 8, 10, 13, 14, 17, 17-A, 22, 25, 33, 36, 38, 58, 60, 61, 67, 70, 84, 93, 129, 130, 136, 142-3-4, 145, 162, 164, 165, 170, 181, 184, 185, 283, 311, 322, 324, 325-27, 331, 333, 338, 347, 384, 386, 388; Cb. 320, 347; Cd. 397-98, 416, 430, 431, 434, 438, 440, 445, 450, 463, 467, 469, 472, 480, 484, 485, 487, 492-93, 511, 515, 517, 537, 539, 547, 556, 568, 578, 581, 591-92, 594-95, 599, 616, 624, 632-33, 658, 677, 782, 819, 822, 831, 851, 853-54, 858, 860, 890, 903, 914, 915, 968-69; Gt. 115, 127, 132-3, 149, 160, 213-4, 318, 337, 343, 354, 356, 438, 466, 545, 575, 767, 789, 825, 883; S.K. 19, 21, 30, 62, 149, 158, 186, 199; Kt. 5, 6; Kl. 494, 499, 511, 520, 525, 528, 531, 532, 534, 563, 565, 572, 573, 574-7, 579-80, 583, 586-7, 589, 592-96; B.M. I.
- Sadāśivarāya Nāyaka, S.K. 149, 186.
- Sadāśivarāya Śrīraṅgarāya, Cd. 781.
- Sadāśiva Sarasvati, Tj. 62-D.
- Sadāśiva Sōmayājulu, Nl. 381.
- Sadāśivēndra Āchārya, Tj. 62-D.
- Sadāvachakanallūr, Rd. 175.
- Śadayam, N.A. 303, 305.
- Śadayamāran, Tvc. 37, 156, 157 162.
- Śadayan (Āy king), Tvc. 215.
- Sadayar Palam, Tp. 877-F.
- Śadhārāṇa, one of the 60 years.
- Saḍi (Sēlai), Mr. 89.
- Sadiran Irājan Kulōttuṅga śōḷa Kidārattaraiyan, Pd. 390.
- Śadira Viḍaṅga dēva, Pd. 382.
- Śadira Viḍaṅga Nāyakar, Pd. 383, 390.
- Sadiri, S.A. 780.
- Sadr Amin, p. 1243.
- Sadras, Cg. 23-4, 191.
- Sadum Perumal, N.A. 442, 463.
- Saduppēri (Mēlūr), p. 98.
- Sadurdinne, Kl. 156-7.
- Sagarakula, By. 152.
- Saghā (an order), Gt. 667.
- Saghamita (Saṁghamitra), Gt. 752.
- Sagharakhita (Saṁgharakshita), Gt. 687, 699.
- Sagha Saghadasi, Gt. 655.
- Sāgi chief, Gt. 880.
- Sāgi Raghunāthayya, Gt. 584.
- Sahajānandanātha, Mr. 173; Tn. 304-M.
- Sāhasumaka (a title), Vg. 93, 161.
- Sāhattumalla Perumāṇḍi Dēva Chōḍamahārājulu, Nl. 338.
- Sahāyavalli shrine, Rd. 36-7.
- Sahebgā Mahommed, Kl. 129.
- Sahebu-bazaar, Gt. 805.
- Sahiṇi family, p. 635.
- Sahiṇi Gaṇṇama Nāyuḍu (General of Kākatīya Rudra-dēva, i.e., Rudramma), Kt. 278.
- Sahiṇi Madhava Bhaṭṭa, Cg. 799, 803.
- Sahiṇimāra, Gt. 582.
- Sahiṇi Timmayya, Kl. 564.
- Sāhitya, Ms. 325.
- Sāhityaratnākara, N.A. 688; Ct. 347.
- Sahyādri, S.A. 1.
- Saidāpet, Cg. 767.
- Saidāpuram, Nl. 704.
- Śailarāśipaṇḍita, Cg. 571.
- Śailēśvara, Cg. 516-7.
- Śailodbhava family, Gj. 12, 265.
- Sainyabhita I, Gj. 265.

- Sainyabhīta II, Gj. 265.
 Śaivāchārya, Tj. 8, 651.
 Śaiva devotees, Tj. 10, 96, 852.
 Śaivādirāya Vasantarāya Guru, N.A. 603.
 Śaiva maṭha, S.A. 990; S.K. 142; Kl. 374; Rd. 238.
 Śaiva priests, Cd. 74, 900; By. 239; Kl. 281.
 Śaiva prists, Ct. 168-F, 174-A; Cb. 290; Cd. 74, 910; By. 239; Kl. 28; Pd. 63, 281.
 Śaiva saints (Nāyanmār), Tp. 274.
 Śaivasiddhāntapaddhati, N.A. 201.
 Śaivasiddhāntism, Cd. 72.
 Śaivites and Śaivīṭism, S.A. 131, 141; Kl. 376, 584; Rd. 77, 152; p. 1211, 1419.
 Saiyeed Ali, Tp. 385.
 Saiyid Abdulla Sahib, Nl. 742.
 Saiyid Muzaffar, Nl. 717.
 Saiyid Muzaffar Zill-ul-lah-ut-taala, Nl. 778.
 Sajjaladinne, Ap. 200.
 Sakalabhadra Bhaṭṭāraka, Ms. 324.
 Sakalabhuvanachakravartin, N.A. 334; Cg. 869.
 Sakalabhuvanachakravartin Kopperuñjiṅgādēva, N.A. 441, 443, 455, 460, 463, 468, 472, 474, 476, 660.
 Sakalabhuvanachakravartin Mahārājāsīmha (*alias* Avanyavanōdbhava), Gd. 325.
 Sakalalōkāśraya Jayaśinghavalabha (Jayasīmha I), Gt. 312.
 Sakalēśvara temple, Gt. 773, 775, 777.
 Sākāvaram, Nl. 344.
 Sakeabeer, Kl. 142.
 Sakha Abdul Lateeba, Cd. 47.
 Sakhāvaram, Nl. 339.
 Śakkai Mārāyan Vikramāśōjan, Tp. 824.
 Sakhu David, Cd. 276.
 Sakhi reḍḍi Chintilia, Cd. 964.
 Śakkaikūttu (dance), Tp. 824.
 Śakkānam (Śāttānam, i.e., Uśāttānam), Tj. 1104.
 Śakkarai Kaṇḍan, Cb. 132-A.
 Śakkaramūdūr, N.A. 660.
 Śakkarēpalle, By. 439.
 Sakkēśvara, Cg. 363.
 Śakkiranallūr, Ct. 344.
 Sakolu Rājayya, By. 19.
 Śakshināthaśvāmin temple, Tj. 989-992.
 Śakshīśvara, Tj. 191-202.
 Śaktikomāra Vikramāditya, Cd. 453.
 Śaktinātha, S.A. 902.
 Śaktivarman (Mahārāja), Gj. 145.
 Śaktivarman Vijayāditya Bhaṭṭāraka, Ms. 179.
 Sakulli Mahommed, Cd. 253.
 Sakutala, Gd. 17.
 Sāla, By. 203; Kt. 92-C.
 Sālagar (a measure of grain), Cb. 31, 74.
 Sālagrāmam Narasimhacharyulu, Nl. 762.
 Śālia, N.A. 673; S.A. 765; Cg. 1233; Tj. 281, 552-3, 1204, 1218, 1232, 1276-7; Tp. 281, 552, 557, 835; Tvc. 23.
 Sālaka family, Gt. 820; Ms. 185; Ct. 264.
 Salakalavidu, Kl. 42.
 Salakarāja Chinna Tirumalayya, Ap. 10.
 Sālakarāja Perumāḷrāja, Cd. 683.
 Sālakarājayya Tirumalayya dēva, Cd. 509.
 Salakaraju (a)-(Pina) Pinna Tirumalayyadēva Mahārāju (Mahāmāṇḍalēśvara) or Tirumalaraja, Kl. 245, 253, 489-G.
 Sālakarāju Tirumaladēva Mahārāyalu, Nl. 233; 259.
 Sālaka Rājendra, N.A. 211.
 Sālakayyadēva Mahārāja, S.A. 532; By. 73.
 Sālakkirāmam (in the Pāṇḍya country), Tj. 1257.
 Sālāṅkāyana dynasty, Kt. 218, 237.
 Sālārāja Pinna Tirumalayya Mahārāju, Nl. 793.
 Salarulvi, Gd. 82.
 Sālasyagōtra, Vg. 128.
 Salavanaque, Cg. 240.
 Salaya Parvata, Nl. 391.

INDEX AND GLOSSARY

- Salem, Sm. 108, 142-60, p. 1215,
1220, 1198; N.A. 220; Tp. 209.
Salem Manual, Sm. 55.
Saliars (a weaving community),
Tvc. 228-A.
Salipavada, Cg. 1197.
Salil Durusha, Cd. 266.
Śālīśvara, Nl. 553.
Sāliya merchants, S.A. 100; Cg.
123, 529, 1005; Tj. 1075.
Salt cottars, Nl. 197.
Salt traders, Nl. 322.
Śāluka (brother-in-law), Ms. 304.
Śāluki Eṇṇayamma, By. 140.
Śālukki Nārāyaṇan Aḷḷuvimar-
śan, N.A. 10.
Śālukki Nārāyaṇan Yādavarāya,
Cg. 832, 42.
Śālumantapam, Kl. 489-Q.
Śālūra Śanta Devara Śimhāsana,
Cb. 326.
Saturn, Cd. 495.
Śāluva, N.A. 726; Ap. 47.
Śāluva birudas, Tp. 292.
Śāluva Appāji, Cd. 32.
Śāluva Gōvindarāja Voḍiyalu,
Cd. 156.
Śāluva Gōvindayya, Ap. 205.
Śāluva Immaḍi-Narasimharāya,
Cd. 562; Ap. 39.
Śāluva Komāra Timmarasa Ay-
yavāru, Cd. 533.
Śāluva Māharāja Tirumala-
rājayya, Ap. 88.
Śāluva Maṅgi, Ap. 49.
Śāluva Narasappayya, Cd. 23.
Śāluva Narasimhadēva, N.A.
601.
Śāluva Narasimharāya Mahā-
rāya, N.A. 197; S.A. 597.
Śāluva-Narasiṅga dēva Mahā-
rāya, Cd. 462, 618, 588, 829;
N.A. 674; Kl. 516; Mr. 114;
Tp. 66, 530.
Śāluva Naraśiṅga Bhujabala
dēva Māharāya, Sm. 5.
Śāluvanāyakan-paṭṭaṇam, Tj.
1139.
Śāluvan kuppam, Cg. 25, 27-8.
Śāluva Parvatayyadēva-Mahā-
rāja (Mahāmaṇḍaleśvara), Kl.
469.
- Śāluvarāja,
Śāluva Śaṇi
Śāluva Timm
81, 234-D.
Śāluva-Timm
602; Gt. 23;
Śāluva Tiruma
Śāluva family, C
Śālva deva, Ms
Śālvamalla, S.K
Śālva Timmayy
Samākhya (agree
Śamāḷapuram, C
Samana (ascetic),
Samaṇadāsha (C
Gt. 586-Q.
Sāma-Nāyinar, Sm
Samaṇikā, Gt. 679,
Samantas (feudatory
3, 231, 428; Tp. 180
By. 141.
Sāmanta Beraku, Kl.
Sāmanta Bhōja, Cg. 3
Sāmanta Garuḍa, By.
Sāmantanallūr, Pd. 3
Samantanār, Pd. 350.
Sāmanta Nāmaya Nā
67.
Sāmanta Nārāyaṇa (a t
1313.
Sāmantapūḍi, Nl. 125-6.
Sāmantarāya, Gj. 93.
Sāmantarāyā Mahāpātra,
95, 97, 99 (of Humma),
Sāmanta Vallava, Ct. 242.
Sāmanta Vīraśiṅgadēva
149.
Samanudēśa, Gt. 586-V.
Sāmaparēśvarattu Maha
temple, Tj. 120, 122, 125,
Samārādhana (feeding d
tees), S.K. 161.
Samarakēsariteriṅja kaikko
Tj. 1395-6.
Samarakōlāhala (a title), Cg. 3
Samarapuṇḡavadīkshita, N.
158, 197.
Samasta, Gj. 43.
Samastha Jagadādhāra, N.A.
242, 630; S.A. 235, 556, 557-8.
Cg. 404; Cd. 827; Rd. 213;
Sm. 18; Tj. 688, 1245; Tp. 276.

Samastha bhuvanaikavira (a title), S.A. 237, 342, 988, 1049.
Samasthānādhipati Rayana preggada, Kt. 92-B.
Samastha bhuvanāśraya (a title), Ap. 29.
Samasthāna (kingdom), N.A. 531.
Samasthānakulu, Nl. 585.
Sāmavēda, Gt. 346.
Sāmaya, Daṇḍanāyaka, Gt. 143-A.
Śamayāchāram (religious duty), Cd. 394.
Śamayāchāryas (leading saints), Cd. 394; Tj. 1417.
Samayāvaram, Tp. 435-39.
Sambadam (tax), Cg. 1095.
Sambandar, Sm. 11; Cg. 242.
Śambaśiva, Ap. 180.
Śambhukallu Bhairava, temple, S.K. 281.
Śambotya Manikayun, S.A. 1083.
Śambudāsa, Nl. 305.
Śambukulapperumāl, Attimalaṅ, N.A. 392.
Śambukulapperumalagaram, N.A. 390.
Śambuliṅgēśvara temple, By. 8.
Śambuni temple, Gt. 491.
Śamburāyar, N.A. 686; Vg. 121.
Śamburāyadēva Mahārājalu Saluva, Nl. 606.
Śambūr Vadaḡarai, Tn. 340-41 Tvc. 127-H.
Śambuvarāyan, N.A. 210, 217, 237, 259, 261, 290, 559; S.A. 814; By. 28; Cg. 248; Sm. 1.
Śambuvarāyan Aḷagia Śriyan, Cg. 975.
Śambuvarāyar Pallavaṇḍar, Cg. 975.
Sameyada Garuḍa Marmmarasa, By. 203-4.
Samgamadēva-Mahārāja (Saluva), Tp. 358, 359.
Samgha, Gt. 699, 708, 709, 718.
Samghada, Gt. 720.
Samghadāsi, Gt. 655.
Samghamitrā, Gt. 752.
Samgharakshitā, Gt. 687, 699.
Samghi, Gt. 677.
Samha, Gt. 647.

Śami tree, Kt. 90.
Sāmi bhaṭṭan, Nl. 140.
Sāmināyakkar, Nl. 218.
Sāminēni, Nl. 125.
Śami-Ruttan, Nl. 208.
Śamivanēśvara temple, Tp. 459.
Śaṁkara dēva, Ap. 120.
Śaṁkara Jīyana, Vg. 89.
Śaṁkara Oḍeya, S.K. 89, 161, 177-8, 190.
Śaniharaguru, Gt. 563.
Śaṁkara nāraṇa Iśvarāḡaram, N.A. 296.
Śaṁkaranāraṇar, N.A. 296.
Śaṁkaraśiva, Cg. 96.
Śaṁkarasvāmin, Gt. 223-43.
Śaṁkarēśvara, Cb. 32.
Samkramaṇa Vyatipāta, By. 162.
Sammādam (a tax), Cg. 835.
Śammaṭēśvara pagoda, Cb. 461.
Śammaṭṭi family, Rd. 55; Ct. 213.
Śammaṭṭi Nārāyaṇa, Pd. 13.
Sammēṭa Lakkayadēva Mahārāju, Cd. 665.
Sampaṅginallūr, N.A. 553.
Sampatkumāra Paṇḍita, N.A. 625.
Sampradāyadipika, By. 363-A.
Sampratis (Managers of temple), Mr. 225.
Samsārabbhitadēva, Gj. 403.
Samskāradakshiṇa, Tj. 730.
Samuda, Gt. 718.
Samudra, By. 342; Gt. 718.
Samudragupta, Gj. 145, 719; Vg. 1, 68-A.
Sāmudrikā, Gt. 723.
Samudiya (Sāmudrikā), Gt. 723.
Samva country, Vg. 211, 213.
Sāmvatsaragrāmakārya, Tj. 1533, 1536.
Sāmvatsara-vāriyam (the annual committee of the Sabhā), Rd. 241; Cg. 720-1.
Samvidhigrāhin (a minister), Vg. 191.
Samyuktaka, Gt. 709.
Samyutaka, Gt. 709.
Sāna (Sandal stone), Kl. 481.
Sanadavrolu, Gd. 173.
Śānārs (a caste), Tn. p. 1473.
"Sanasipuram," Kt. 126.

- Śaṅbai (Virarājendrapuram), S.A. 57I, 60I, 605.
 Śāndaimudal (market fees), Cg. 689.
 Sandals, Tp. 9.
 Sandal Paste, Tp. 829.
 Sandamanāyakkar, Nl. 218.
 Śāndamaṅgalam, p. 179.
 Śandaya Tiruvayya, S.A. 72I.
 Sandhāta (village officer), Nl. 235, 448, 456, 50I, 687.
 Sandhivigrahin (minister), Gj. 7; Gt. 9, 56, 59.
 Sandhyā, Nl. 410; Gt. 385.
 Śāndi (festival), N.A. 735; S.A. 97; Tp. 829; Pd. 206.
 Śandikkūttan Araiyan Onṛāyiram, Pd. 385.
 Śāndikūttu, Pd. 389-90.
 Śāṇḍilayagōtra, Gj. 269.
 Śāndiravasadi, Cb. 190.
 Śāndivilakku (evening lamp), Nl. 624-A.
 Śāndramalapalli Śiṅgamaśeṭṭi, Nl. 123.
 Śāṇḍūr, By. 482; p. 313.
 Śāṅgam (in Pāṅkanāḍu sthala), Nl. 32, 475-81; Tp. 524.
 Śāṅgama I, Nl. 273.
 Śāṅgama II, Nl. 273, 404-A.
 Śāṅgama Nāyakan, Tp. 492-N.
 Śāṅgamapura, Sm. 165.
 Śāṅgamarāja, Nl. 274.
 Śāṅgamaśvara Svāmi, By. 434; Cd. 40I, 463, 834; Nl. 279-81, 282, 475-81, 509, 599.
 Śāṅgaran Śirivallavan, Mr. 134.
 Śāṅgattār (members of the Śāṅga), S.A. 240.
 Śāṅgayadēva Mahārāja, Ap. 101.
 Śāṅgiśuramuḍaiya-Nāyanār temple, Cd. 835.
 Śāṅgrāmādhira (title), Tvc. 214.
 Śāṅgramanallār, Cb. 422, 456-69.
 Śāṇiprēma Bomma Reḍḍi, Gt. III.
 Śāṇi Prōlema, Gt. 812.
 Śāṇiyāṇḍasvāmi temple, Tp. 877-H.
 Śaṅjīvarāya, Cd. 407; Nl. 656.
 Śaṅjīvarāyanikōṭe, By. 124.
 Śaṅkalāpuram, By. 359.
 Śaṅkama Mahārāja Siddhaṇa, Gt. 390.
 Śaṅkama Nāyaka, Vg. 123.
 Śaṅkaṇa Nāyaka, S.K. 188.
 Śaṅkaṇṇa Nāyaka, S.K. 28.
 Śaṅkara, Gt. 311.
 Śāṅgara Arasu Mallappa, S.K. 222.
 Śaṅkara Bhairava temple, Kl. 44.
 Śaṅkara Bhaṭṭa, Nl. 140.
 Śaṅkarāchārya (of Kāmakōṭi-piṭha), Tj. 62-D.
 Śaṅkarāchārya (of Srīṅgeri), Cg. 5.
 Śaṅkarāchāryamaṭha, Tj. 62-A; p. 1235; Tp. 424.
 Śaṅkarāchārya of Śārādamāṭha, Tj. 62-C.
 Śaṅkarachetti, S.K. 36.
 Śaṅkara Daṇḍanāyaka, By. 176.
 Śaṅkaradēva, Cd. 923; N.A. 336, 359, 705.
 Śaṅkaradēva Arasu, S.K. 242.
 Śaṅkara dēvi, S.K. 4-5.
 Śaṅkarādi narasu, Cd. 306.
 Śaṅkara Gurukkal, Rd. III-2, 114.
 Śaṅkarāji Narasa, Cd. 505.
 Śaṅkara Kōḍavarman (of Purai-kīla-nāḍu), Ml. 66.
 Śaṅkaraliṅga Gurukkal, Rd. 123.
 Śaṅkaraliṅgasvāmi temple, Tn. 302.
 Śaṅkaramuḍairān, Rd. 178-9.
 Śaṅkaranāyapa, By. 225; S.K. 71, 225; Tvc. 108-9.
 Śaṅkaranāyapamūttavēlaik-kāran, Tn. 410.
 Śaṅkaranāyaka Liṅga Nāyaka, Cg. 717.
 Śaṅkanāyāyinarāyāl, Tn. 302-304-N; p. 1473, 1475-76.
 Śaṅkanāṭṭi, Tn. 139-A.
 Śaṅkarappa, Ap. 16.
 Śaṅkarappaḍi, Cg. 1023; Gt. 312.

Saṅkaraprasāda shrine, Gt. 563.
 Śaṅkarapuram, Cd. 506.
 Śaṅkara Raṇaśiṅgam, Tvc. 112.
 Śaṅkarayya, Cb. 32.
 Śaṅkarēśvara Svāmi temple,
 Ap. 120; By. 253; Gt. 310.
 Śaṅkasālum, Cd. 264.
 Śaṅkatīrtham, Cg. 193-K.
 Śaṅkaravarman, By. 106.
 Śaṅkayamma, Nl. 6, 29.
 Śaṅkēti Samayakkārar, Ct. 274.
 Śaṅkha, F.T. 18.
 Śaṅkila, Kt. 7.
 Śaṅkranti, Cd. 315; Gj. 10; Nl.
 586.
 Śaṅkukēśava Bhaṭṭa, Nl. 189.
 Sanmadura, N.A. 325.
 Sannadhi Street, Cg. 275-6.
 Śantas, Gj. 100; Kl. 452.
 Sanskrit Vēdas, Cg. 699.
 Śantabhikṣhā vritti Ayyavāru
 (Vīraśaiva teacher), Kl. 479.
 Santala gōtra, Vg. 76.
 Śantaliṅgayya, Kl. 489-D.
 Santamēdu bazaar, Cb. 285.
 Śantāna (lineage), Tj. 1128; Tp.
 645, 647.
 Śantānachchāpam (curse on
 children), Tn. 328.
 Santa Mallikārjuna dēva, By. 109.
 Śantāna Mallēśvara temple, Cd.
 81.
 Santa Nañjunḍēśvara, Ap. 88-9.
 Śantānānta Jinēśvara, By. 458.
 Śantānavāridhi (a tank), Gt. 766,
 803.
 Śantāna Vēṇugōpālapuram, Ct.
 294.
 Śantanāyaki Shrine, Tj. 801.
 Śantānika Śaivāchārya, N.A. 276.
 Santanūtalapāḍu, Gt. 456.
 Santanū Punnayya, Gt. 387.
 Śantarāpūru, Gj. 288.
 Śantarāvūr, Gt. 128-30.
 Santarāyadu, Gj. 282.
 Santarāyasvāmi temple, S.K. 28.
 Santaśambu, Kl. 262, 264.
 Santa Śiva, Kl. 364.
 Santa Śivaguru dēva, Nl. 85, 88.
 Santata Dēvi, Ap. 97.
 Santhapet, Nl. 549.

Śanthūr, Tvc. 144-A.
 Śānti (Jaina Saint), Cd. 148.
 Santi Jīna, Ms. 325.
 Santimaṇṭapa, Cg. 454.
 Śāntināthabasti (temple), S.K. 216.
 Śāntinātha dēva, image, Ms. 324.
 Śāntiśvara (God), S.K. 131; Nl.
 236; By. 241.
 Śāntiśvarabasti, S.K. 134-6.
 Śanti Viraguravar (saints), Mr.
 242.
 Sānu bhōga, By. 457. See Sēna-
 bova.
 Sanyāsīs (saints), Gt. 631; S.K.
 226, 258; Cg. 1050.
 Sapariva Rāyar, Mr. 117.
 Sapata (slab), Gt. 719.
 Sapava, By. 303.
 Sappakkan, Cg. 1030.
 Saptamātrika temple, p. 16; Cg.
 1144; Tp. 303-4; Tvc. 45.
 Saptama-Vishṇuvardhana, Gd.
 99, 100, 107, 261, 268, 270, 271,
 274; 279, 281, 282, 285, 287-8,
 292, 295, 297, 304, 306, 308-II,
 318, 321, 355.
 Saptaprathama dēva yuga, By.
 28.
 Saptarshis, p. 1359; Tp. 427-32.
 Saptaya (minister), Vg. 201.
 Sarabharāju, Kt. 115.
 Sarabhēndrarājan paṭṭaṇam, Tj.
 1139.
 Sarabhoji Raja (Chhatrapati
 Rajasri, Marathi King, 1798-
 1824), Tj. 1139, 1276, 1277; p.
 1397.
 Sarakināndu, Vg. 228, 231.
 Saralanallūr, Mr. 400.
 Śaraṇamanṅri, S.A. 472.
 Śaraṇārāyaṇa Perumāḷ, S.A. 289.
 Śaraṇātha-Perumāḷ temple, Tj.
 66, 67, 68.
 Śaraṅgabhanapāyilla Raya
 Mahāpātra, Kt. 2.
 Śaraṅgamāṭha, Kl. 480.
 Śaraṅgapāṇi God, Tj. p. 1235.
 Śaraṅgapāṇi Dēvarasu, Gt. 416.
 Saraumantamba, Gj. 6.
 Sarapalli, Gj. 1.
 Śara Paramēśvara, Tj. 69.
 Śarappaṭṭaṇam *alias* Vikrama-
 śōḷapperunderu, Pd. 161.
 Sarasi Pantulu, Nl. 389.

- Sarasvati (Goddess), Tj. p. 1412; By. 156.
 Sarasvati Gachcha, S.K. 120; By. 458.
 Sarasvati Malladēvarāja, Cd. 967.
 Sarasvati Paṇḍareekayājulu, Cd. 884.
 Sarasvati Sarvatōmukha Mahāvratayājulu, Cd. 881.
Sarasvati Sarvatōmukhayājulu (a title), Cd. 883.
 Sarasvati Sōmayājulu, Cd. 885.
 Sāreki, Vg. 229.
 Sārīgai Kōttai, Tj. 512.
 Sarīgēsampunna Mahāmuni, Kl. 542.
 Śārike, Vg. 226.
 Sari Lakshmi Śrī Nāyaningāru (of Udayagiri), Nl. 682.
 Sārīputa (Sārīputra), Gt. 667.
 Sārīputtira Paṇḍita, S.A. 240.
 Sarivaram, Sm. 92.
 Sarivi Redḍi, Cd. 339.
 Sariyapalli, Nl. 772.
 Sariyapalli Śma, Nl. 233. 235. 265.
 Sarkār, Cd. 505.
 Sarkār Periyapālaiyam, Cb. 164.
 Sarpavaram, Gd. 49-57.
 Sarugūr, Sm. 121.
 "Śarungadavun," Tj. 996-A.
 Sārvabhāumachakravartin Vira-Sōmēśvara (Hoysala king), Tp. 108; Pd. 362.
 Sārvabhāumachakravartin Vira-Rāmanāthadēva (Hoysala king), Tj. 1018; Tp. 95. 126. 204. 295.
 Sarvadēva Sōmayājulu, Kl. 571.
 Sarvādhikari (chief minister), Cd. 698, 704; Gt. 351.
 Sarvādhikari Ellaya Redḍi, Kl. 353.
 Sarvāditya Sōmayājūn, Ap. 32.
 Sarvagña (title), Gt. 509.
 Sarvagña Śingama, Gt. 766.
 Sarvagñahadgamalla (title), S.A. 998.
 Sarva Kavichandra, Gj. 52.
 Sarvalōkāśraya (title of E. Chālukyas), Vg. 12-A. 25. 26. 33, 179.
 Sarvalōkāśraya Jīnabhavana, Kt. 349.
 Śarvalōkāśraya-Vaḷanāḍu, Tp. 118.
 Sarvalōkāśraya Viṣṇuvardhana-Maharāja, Gd. 79; Kt. 344; Gt. 121, 797; Vg. 74, 77.
 Sarvalōkāśraya Viṣṇuvardhana Mallapadēva, Vg. 127.
 Sarvalōkāśraya Viṣṇuvardhana Mummudi Bhīma, Vg. 219.
 Sarvalōkāśraya Viṣṇuvardhana Śalukki Vijayāditta Vikki-anna, Tvc. 19.
 Sarvalōkāśraya Viṣṇuvardhana Upēndrachakravartin, Vg. 122.
 Sarvalōkāśraya Viṣṇuvardhana Viśvanātha, Vg. 157.
 Sarvamānya, N.A. 677; Cg. 581, 583, 847; Nl. 41. 70. 72. 94, 197, 201. 270. 301, 350-I, 518, 585, 596; Rd. 167; Sm. 2, 42; Tn. 351.
 Sarvāṅganātha, Tvc. 107, 204.
 Sarvapāda Paṇigrāhi Nilakanṭha Dikshita, Gj. 35.
 Sarvarāja Mahāpātra, Vg. 35.
 Sarvavāhanapād, Gj. 47.
 Sarvapalli, Sarvēmpalli, Sarvēpalli, Nl. 258, 507, 520.
 Sarvarasa Koṇḍamarasayya, Cg. 1092.
 Sarvasiddhi Taluk, Vg. 12-A, 20.
 Sarvēśvara temple, Kl. 409-II.
 Sarvēśvarayya, Kl. 411.
 Sarvireḍḍipalli, Cd. 575.
 Śāsanālabōḍu rock, Nl. 769.
 Śāsanam (inscription), By. 480-I.
 Śāśākarāja, Maharāja, Gj. 12.
 Śāśapuram, Gj. 40.
 Tapinipruveṇṇa, Cg. 738.
 Śāśikulachālukki, Nl. 810.
 Śāśikulachālukki Tapinipruveṇṇa Vira Narasiṅgadēva, Cl. 122. 130. 131. 121.
 Śāśikulachālukki Tirukkalati dēva, Cl. 120. 130.
 Śāśa temple, Tvc. 78.
 Śāstras, By. 565-A; Cd. 506; Tp. 715.
 Śāstrī, Rd. 3.

Satana Mahārāja, Kt. 10-H.
 Sataya Valittunai Apparaśa, Nl. 209.
 Sathagōpa, Vg. 196.
 Satrubhayamkara-Muttaraiyan, Tn. 444.
 Śatrumalla (Title of Mahēndra-varman I), S.A. 339-40; Tp. 777.
 Śatrumallēśvārālaya, S.A. 339-40.
 Satsampradāyamuktāvali, p. 107; Kl. 579.
 Śattalēri, Rd. 66.
 Śattamaṅgalam, Tj. 319, 1527, 1537, 1546; Tp. 105.
 Śattambaiyūr, Nl. 636.
 Śattan, Cg. 151.
 Śattanūr-naṅgai (i.e., Piḍari) temple, Tp. 53.
 Śattānam, Tj. 1104.
 Śattanār, Cg. 129.
 Śattaṅgāri, Rd. 30.
 Śattan Guṇabhātṭan Haricharāṇa Śekharaṇ, Tj. 1203.
 Śattan Irāmadēviyār, Cg. 1022.
 Śattan Māran, Pd. 296.
 Śattan Paḷiyili, Pd. 178.
 Śattan Śedirāyan, Tp. 89.
 Śattan Tanakkan, Tp. 735.
 Śattanulagan, Cg. 1045.
 Śattanūr, N.A. 714.
 Śattenapalle, Gt. 612, 805-13; Kt. 5.
 Sattepalles, Cd. 504.
 Do. Saṅkarapuram, Cd. 507.
 Sattigṇānaderiśanigaḷ, Mr. 77.
 Śattimaṅgalam Ammainallūr, N.A. 237; Cg. 971.
 Śattimuttuppulavar (Tamil Poet), Tj. p. 1338.
 Sattipalle, Cd. 115.
 Sattrā (choultry), Gj. 137; Gd. 154-5.
 Śattirapāḍi, N.A. 227; Ct. 274, 276.
 Sattravāḍa, Ct. 274.
 Śattūr Taluk, p. 1175.
 Śatturuśiṅgapperundachchan, Cg. 516.

Śattuvachchēri, p. 98; N.A. 55, 563, 565.
 Sātūru, S.K. 300-A.
 Satya I (Kōna, Haihaya), Gd. 139.
 Satya II, Kt. 307.
 Satyabhāma, Rd. 179-U.
 Satyadarśanigaḷ, Cg. 740.
 Satyagirinātha temple, Pd. 287-97.
 Satyamahādēvi, Vg. III-2.
 Satyamaṅgalam, p. 98; Cb. 300, 308, 325; Nl. 623-B.
 Satyarāja (i.e., Manma of Satya II, Kona Haihaya King), Kt. 307; Gd. 151, 212.
 Satyarāśi Bhaṭāra, By. 82.
 Satyasandha, Tp. 777.
 Satyāśraya (W. Chālukya), By. III; Cg. 217, p. 719.
 Satyāśraya II (997-1008), Gt. 84.
 Satyāśrayakulakālachaturvēdi-maṅgalam, Cg. 217.
 Satyāśraya Vallabha Mahārāja, Vg. 35.
 Satyavāchakēśvara, Tj. 956.
 Satyavagiśvara temple, Tn. 275.
 Satyavarma, Gj. 5, 422.
 Satyavēḍu, Cg. 760.
 Satyavōlu, Kt. 222-E.
 Saubhāgyadēvarāja (of Vira-gōṭṭa, Pallava King), Gd. 326.
 Saubhāgyaratnākara, Mr. 173.
 Saubhāṇa queen, Tp. 412.
 Saumya, one of the 60 years of the Brihaspati cycle.
 Saumyanāthasvāmin temple, Cd. 784, 793, 803, 815, 830.
 Saundaryalahari, N.A. 208.
 Saundaranāyaki Shrine, Tj. 1455-58; Rd. 158.
 Saundararāja Perumāḷ temple, Sm. 154-9; Tn. 452.
 Saundararājapuram, Mr. 3-A.
 Saundaravalli shrine, Sm. 160.
 Saurāshṭra, Gj. 15; Gt. 607.
 Sāuryanāyani Raghupati-nāthayya, Nl. 739.
 Śāvādi (choultry), Mr. 265-G.
 Savai-vāriyar (or committee), Tn. 29.
 Savakka Mārāya Nāyakkar, Cb. 151.

- Savaṇa Oḍaya I, Cd. 604-5.
 Savaṇa Uḍaiyār, Cb. 469; Cg. 514-5.
 Savaṇnachakravartin (of Vēlichchēri), Tj. 758.
 Savandiyapāla, By. 217.
 Savaṇṇa, Cg. 1024.
 Savaṇṇa Daṇṇāyaka, Rd. 101.
 Savaṇṇa Oḍayalu, Nl. 550.
 Savarnagōtra, Gj. 145.
 Savudaradinne, Kl. 188-9.
 Savuṇḍappa Uḍaiyār, N.A. 524.
 Śāyai (in Pukār), p. 1380.
 Śāyai-Nāyakar temple, Tj. 1152.
 Śāyaṇa, Cg. 332.
 Śāyanagara, Kt. 316.
 Śāyanam dēvarulu, Gt. 349.
 Śāyanapuram, By. 340.
 Sayaṇa Uḍaiyār (Uḍaiyār King), Tj. 1294; Cg. 1082, 1109.
 Sayaṇṇa Oḍayalu, Nl. 503.
 Sāyapu Nāyaḍu, Kl. 423, 484.
 Sāyapanēni family, Kl. 349.
 Sāyapanēni Venkaṭādri Nāyanivāru, Nl. 598.
 Śāyāvanam, Tj. 1143-55.
 Śāyāvana-nāli (a measure), Tj. 1148.
 Śāyavanēśvara temple, Tj. 1143-53.
 Sayes, Tp. 426-E, 492-N.
 Sayud Abdul Futta, Cd. 932.
 Sayud Abdul Rasud, Cd. 351.
 Sayud Alaudin, Kl. 204.
 Sayud Ali, Kl. 123.
 Sayud Amil, Cd. 957.
 Sayud Amin, Cd. 958.
 Sayud Amir, Sadalla, Kl. 194.
 Sayud Dervish, Kl. 125.
 Sayud Gulam, Cd. 962.
 Sayud Hamid Khan, Cd. 192.
 Sayud Khān "Turun," Kl. 628.
 Sayud Mahommed, Cd. 930.
 Sayud Nahajeb, Cd. 273.
 Sayud Sāha Sūkaralli Mohana Paritu, Gj. 15.
 Sayyanārāyaṇa perumāl, Nl. 548.
 Sculptors, Cg. 1073.
 Sēbhudēvar bhāvi, By. 479.
 Śechchuranāḍu, Tn. 434.
 "Secondurgud," Cd. 106.
 Sēdars, Mr. 60-A.
 Śēdiran Malaiyan, S.A. 822.
 Śēdiran Vāṇarāyan, N.A. 504.
 Śēdirāyadēva, Cg. 1131.
 Śēdirāya-Manikkam, Tj. 61.
 Śēdirāyan, Sm. 12; N.A. 225; S.A. 142-3.
 Śēdirāyanallūr, Cg. 526.
 Śēdiyarāyan, Cg. 470, 1109; Tp. 246.
 Śēdiyarāyavēlan, S.A. 1078.
 Seduvalai, N.A. p. 98.
 "Seeroo" maṭha, S.K. 249.
 Sēgal Sēvagathēvan, Rd. 5.
 Sēkhajākhānu, Kt. 231.
 Śekkanūr, p. 99.
 Śekkāyam (tax on oil-mill), Cg. 1113.
 Śekkiḷān (Sub-caste of Vellāla community), Cg. 82.
 Śekkiḷān Ammai-appan Parāntakadēvan (alias Karikāla Chōla Pallavaraiyan), Tj. 650.
 Śekkiḷān Kuttera, Cg. 82.
 Śekkiḷār (author of the *Periypurāṇa*), Cg. 582, 767; Tj. 818, 911, 650.
 Śekkiḷān Pālārāvāyan Kaḷappālārāyar, Tj. 482.
 Śekkiḷai (tax on oil-mills), Cg. 195.
 Śekku (oil-mill), Cg. 835.
 Sekkulla mosque, Cd. 929.
 Śekku-vāṇigar (oil-monger), Cg. 564.
 Sēku Issa, Nl. 381.
 Śēkūru, Gt. 160-6.
 Śēlai (cloth), Tj. 76.
 Śēla-nāḍu, Sm. 7.
 Śelgalūr, Tj. 1091.
 Śeliyanārāyaṇapuram, Rd. 209.
 Śella (muslin), Gt. 362.
 Sellangasamudrām, Cb. 33.
 Sellappa, N.A. 38; Cg. 240, 786; Rd. 229-30.
 Sellappapuram, Rd. 230.
 Selliyamman temple, N.A. 665; Cg. 1144; Tp. 302-4.
 Śelvagaṅga, Ct. 183, 185, 190.
 Śelvagaṅga Mārāyan, Ct. 209.
 Śelvāmbika, S.A. 556.
 Sellūr, Tj. 480.
 Seluvanūr, Cb. 459.

- Selvagñānasambandar, Mr. 173.
 Šelvappa Nāyaka, S.A. 1092.
 Šelvappirān, Tj. 58.
 Šelva Tippadēva Mahārāja, Ct. 275.
 Šelva Tiruvārūr, Tj. 1085, 1538.
 Šelva Vināyaka temple, Cb. 392.
 Šēma Pillai, Pillaiyar, Pd. 303, 307, 334, 344, 348.
 Šembadu, Pd. 258-9.
 Šembai, S.A. 1078.
 Šembakkam, p. 99.
 Šembaṅṇḍi, Tj. 307, 781.
 Šembaṅṇudaiyān Nārāyaṇa Aditya Śōla Sundara Mūvēndavēlan, S.A. 848.
 Šembaruvaṭṭam, Ml. 47.
 Šembattūr, Pd. 257-66.
 Šembinaḍṇ, Rd. 136.
 Šembiyadaraiyar, N.A. 713; Tn. 454, 845.
 Šembiyam village, Ms. 329.
 Šembiyamaṅgalam, N.A. 156, 176, 185, 190, 196.
 Šembiyan Chēdivishaya Mūvēndavēlan, S.A. 717.
 Šembiyan Īkkattu-vēlan (*alias* Parīsaikilān Maravan Nakkan), Tj. 1393.
 Šembiyan Ilāṅgovēl (*alias* Pudi Aditta-Pidāran), Tp. 517.
 Šembiyan Irukkuvēl (*alias* Pudi Parāntakan), Tp. 367, 376, 377-78.
 Šembiyan Irukkuvēlar, Pd. 50, 66.
 Šembiyankaḷattūr, Tp. 236.
 Šembiyan Kāraikkāḍudaiyān (*alias* Anniyūradigal), Tj. 379, 383.
 Šembiyan Karuppūr, Cg. 1067.
 Šembiyan Kaṭṭimānaḍigal, S.A. 1017.
 Šembiyan Kilānaḍinallūr, Cb. 15-6.
 Šembiyan Kīlunāṭṭukkōn, Cg. 1132.
 Šembiyāṅkudavāyil, Tj. 129.
 Šembiyan Mahābali Bāṇarasu, Ct. 221.
 Šembiyan Mahādēviyār, dēvipirāṭṭiyār, Cg. 889; S.A. 485-B, 534; Tj. 88, 150, 969, 974, 1198, 1212; Tp. 694-95.
 Šembiyan Malāḍudaiyār, S.A. 672.
 Šembiyan Malanāṭṭu Vēlan (*alias* Korran Maran), Tp. 658.
 Šembiyan Māvalivāṇarāya Prithvipati II, Hastimalla, N.A. 367-A.
 Šembiyan Māvēndavēlan, Cg. 1045; Tp. 550.
 Šembiyan Pallavaraiyan, Tj. 62.
 Šembiyan Puttambūr, Pd. 259.
 Šembiyan Śōliyavaraiyan, Cg. 1029; Tj. 284.
 Šembiyan Tamiḷavēl, Tj. 1403.
 Šembiyan Vēdivēlar, Tp. 730, 731-32, 739, 761.
 Šembiyan Viḷupparaiyan, Cg. 1161.
 Šembiyan Virāṭarāyar, Tp. 192-93.
 Šembūrkōṭṭam, S.A. 737; Cg. 130, 219, 577, 721, 833, 1083, 1231.
 Šembonmari, Rd. 267.
 Šemmanpākkam, N.A. 568-70; Cg. 846, 874.
 Šemmarūr, S.A. 784, 826.
 Šēnabōva (clerk or shroff), Ap. 42, 80.
 Šēnabhōva, By. 250.
 Šēnādhipati (general), Gt. 12.
 Šēnagaṇa, Mr. 39.
 Šēnagōpa, Gt. 703.
 Šēnai, N.A. 311.
 Šēnaikuḷam, N.A. 149.
 Šēnaimudaliyār, N.A. 148; Rd. 178-G, 1; Cg. 1210; Tp. 482-A, B; Pd. 294.
 Šēnaipperumāl, Tj. 77.
 Šēnalūr, N.A. 327.
 Šēnanapati Pillaiyār Nāyanār, Nl. 624-C.
 Šēnaṅṇuḷam, Nl. 300.
 Šēnānvaya, Sm. 74.
 Šēnāpati Jayāṅṇōḍachōla Brahmādhirāja, Cg. 787.
 Šēnāpati, Cb. 338, 385; Gd. 7, 48-A, 294; Kt. 225; Nl. 225.
 Šēnāpati Alvār, Mr. 387.
 Šēnāpatipillayar (Subrahmanya) God, Nl. 482.

- Sēnappa, By. 67.
 Sēnapūr, S.K. 70.
 Sēnbaka-Sundara-Pāṇḍyadēva
 (*alias* Virapāṇḍyadēva), Tn.
 381.
 Sēnbagachchipati Nāyanār, Ct.
 233.
 Sēnbagaraiyar, Rd. 262.
 Sēnbagēśvara, Cg. 718.
 Sēnbaikūḍi Mudaliār, Tp. 645.
 Sēnbar (Uttamanīli Rājarāja
 Aṇukkappallavaraiyan), N.A.
 673.
 Sēndalai (or Mannārsamudram),
 Tj. 1278-1300-C; Cg. 234; Tp.
 475.
 Sēndamaṅgalam, N.A. 530; S.A.
 329.
 Sēndamaraiikkaṇṇa Viṇṇagar,
 Cg. 770.
 Sēndan Śāṅkaran, Tvc. 188.
 Sēngaṅkuḷam village, Tn. 513.
 Sēndappirān, Mr. 191.
 Sendora village, Tp. 787.
 Sēndraka family, Kl. 6.
 Sēngai Vēlayudan, N.A. 664.
 Sēngan Kilān, Cg. 841.
 Sēngaḷunīr (red lilies), Tj. 1026,
 1027.
 Sēngaḷunīrpattu Śīrmai, Cg. 223,
 234-A.
 Sēngaṅgaḷ family, Cg. 479.
 Sēngāṭṭirukkai, Rd. 17.
 Sēngāṭṭirukkai Idattuvaḷi, Rd.
 1, 2.
 Sēngāṭṭirukkai Kumbanūr, Rd.
 18.
 Sēngāṭṭu Kōṭṭam, Cg. 100, 105,
 129, 134, 240, 856; Tj. 265.
 Sēngēṇi, p. 69.
 Sēngēṇi Ammaiyappan Aḷa-
 giyaśōlan, Sm. 28; Cg. 474.
 Sēngēṇi Ammaiyappan Rāja-
 rāja Sambuvarāyan, S.A. 374.
 Sēngēṇi Ammaiyappan Atti-
 mallan Vikramaśōla Sambu-
 varāyan, N.A. 414, 422.
 Sēngēṇi Ammaiyappan Kaṇṇu-
 dai Perumāḷ Vikramaśōla
 Sambuvarāyan, N.A. 583.
 Sēngēṇi Ammaiyappan Pāṇḍi,
 S.A. 373.
- Sēngēṇi Ammaiyappan Veṇṇi-
 yanāyan Śambuvarāyan, Cg.
 380.
 Sēngēṇi Ammaiyappan Vikra-
 machōla Sambuvarāyan, N.A.
 315.
 Sēngēṇi Ammaiyappan Vira-
 miṇḍan (*alias* Attimallan
 Vikramachōla Sambuvarā-
 yan), N.A. 26.
 Sēngēṇi Attimallan Śambu-
 varāyan *alias* Ediriliśōla Śam-
 buvarāyan, N.A. 282, 341.
 Sēngēṇi Ediriliśōla Sambu-
 varāyan, N.A. 287.
 Sēngēṇi Nāḷayiravan Ammai-
 yappan, N.A. 699.
 Sēngēṇi Virapperumāḷ, N.A.
 717.
 Sēngēṇi Virarākkada Śambu-
 rāya, N.A. 718.
 Sēngēṇi Virāṣāni Ammaiyap-
 pan Aḷagia Śōlan Edirili Śam-
 buvarāyan, N.A. 554-5.
 Sēngōṭṭai, Tvc. 145-7.
 Sēnguḍināḍu, Mr. 369-77.
 Sēnguḷam (*alias* Viraiyaviṭaṅka-
 nallūr), Mr. 250.
 Sēnguṇṇam, Cg. 111, 123.
 Sēnguṇṇa-nāḍu, N.A. 357, 812;
 Cg. 90.
 Sēnguttuva, Tp. 217.
 Sēṇias (weaving community),
 Tp. 301.
 Sēṇiyans (weavers), Ct. 275.
 Sēṇji, S.A. 359; Tp. 300.
 Sekhars, Tp. 301.
 Seluvattūr, Tn. 100, 101.
 Sennadanallūr, S.A. 235-B.
 Sennainallūr, Cg. 991.
 Sennaiya Nāyaka (of Pūmali),
 Sm. 103.
 Sennama Nāyakkar, N.A. 148.
 Sennappan, N.A. 232.
 Sennivana Tambirānār, Tp.
 877-H.
 Sennarājayya, Mr. 273.
 Sennayadēva, N.A. 533.
 Senni, Cg. 1035.
 Sennivanam, Tp. 854-A, 577-H.
 Sennimaṅgalam, Tj. 467.

Śenniyērippadai (army), Cg. 1035.
Śēnpadaṇṇar (fishermen), Cg. 525.
Śēnōr, N.A. 327.
Śēppōḍukōṇḍan village, Rd. 122.
Śērakulavallichaturvēdimaṅga-
lam, Cg. 875.
Śēralas, Tj. 713.
Śēraḷa Śalaī, Tj. 549.
Śēramādēvi, Tn. 91-124-A.
Śēramān Perumāl Nāyanār, S.A. 148.
Śēramān Tōḷan, Cb. 166; Mr. 200.
Śēranāḍu, Cg. 760.
Śēramai vēṅkōṇḍa Śōḷan peru-
vali, Cb. 439.
Śēranai-venṇān Tirumadāivilā-
gam, Tn. 88.
Śēra Pāṇḍya chaturvēdimaṅga-
lam, Cg. 847-8.
Śēra Pāṇḍya dēva, Pd. 371.
Śērapuram, Cd. 468.
Śēra-Śōḷa-Pāṇḍyēśvara Temple,
 Tn. 325-A.
Śēraṇugāṇḍa-Pāṇṭichelura-
mudaiya-Nāyanār, Tn. 410.
Śēra Udaya Mārtāṇḍavarman,
 Tn. 124-A.
 "Śēravennandan," Cb. 51.
Serfoji I (1711-29), Tj. 821, 914,
 1302.
Śēris (hamlet), Cg. 257.
Śērkālān Vēḷān Tiruvāykkula-
mudaiyan, Tj. 779.
Śērruppattū, N.A. 175, 187.
Śērruppēḍu (Chetput), Cg. 1046,
 1111.
Śērrūr, Tj. 66, 322.
Śērrūr-Kōṇṇam, Tj. 66, 74, 108,
 110, 115, 121, 124, 824, 987-A,
 1013, 1014, 1382.
Śērudinai, Nl. 26.
Śērukār, N.A. 95.
Śērundimaṅgalam, S.A. 65.
Śērupillaiyan, Cb. 359.
Śērusāttanellōre, S.A. 925-B.
Śēraṇmahādēvi Chaturvēdi-
maṅgalam, Tn. 69, 91-3, 103-4,
 446.
Services with sandal and basil
(Ocymum sanctum), Nl. 531.

Śērvaiḱāras, Ms. 176.
Śērvōḷē District, Kl. 627.
Sesamom, Tp. 832.
Śēshabhat, bhātta, Cd. 964, 201-
 2.
Śēshāchala (son of Basavarāja),
 Kl. 394.
Śēshāchalām, Cd. 380.
Śēshāchalapatirāju dēva Maha-
rāja, Ct. 263.
Śēshāchāri, Ms. 190; Nl. 345-B.
Śēshāchārya, Ap. 217.
Śēshādri (Goldsmith), By. 454.
Śēshādri Aiyāṅgār, Rd. 122.
Śēshādri Śāstri, Cd. 686.
Śēshādri Nāyaḍu, p. 761.
Śēshagiri Śāstri, Cd. 94, 96; Tp.
 36.
Śēshantri Ramanappa, Kt. 93.
Śēshaiya, Cb. 379.
Śēsha Jātāvallabha, Tj. 1277.
Śēshamāmbāpuram, Cd. 870.
Śēsham Raghavāchāryulu, Nl.
 762.
Śēsham Raṅgappagāru, Nl. 75.
Śēsham Venkātāpati, Nl. 75.
Śēshanripa, Kl. 349.
Śēshapurīśvara temple, Tj. 808-
 22.
Śēshēśvara, Cd. 61; Kl. 521.
Śētaiya (son of Virājiyya), Gt.
 377.
Śēthin (bankers), Gt. 698.
Seṭtai, Cg. 611.
Seṭtāra basti, S.K. 133.
Seṭtis (merchants), Cb. 29, 175,
 352-A, B; Cg. 524, 564; Mr. 225,
 526; Sm. 25; Tj. 889; Pd. 316.
Seṭtigunṭa, Cd. 869.
Seṭtikulām village, Tn. 31.
Seṭtipalle, Cd. 549.
Seṭtipalli Pāpabhattu, Cd. 643.
Seṭtipodavu, Mr. 134.
Seṭtiyappa Nāyaka, Cg. 434.
Seṭtiyarmagamai (a cess), Sm. 91.
Seṭubhāvasvāmi, Tj. 1513.
Seṭumādhava Perumāl temple,
 Rd. 40.
Seṭupati, Tj. 1159; Mr. 81; Rd.
 64, 103, 110-23, 121, 283; Pd.
 288.
Seṭurāmēśvara temple, Gt. 98-B

Śevagattevar shrine, Mr. 315.
 Sevallimaḍu, Cg. 415.
 Sevaṇa Mahādēvarāya, Rd. 202.
 Sevaṇarāya Khaṇḍara dēva,
 By. 261.
 Śevandiyappa Pillai, Mr. 45-9.
 Śevvappa Nāyaka (1549-72), Tj.
 64, 915, 1371; N.A. 177, 184.
 (See Śevvappa Nāyaka.)
 Seventy-nine Vaḷaṇāḍus, Tp.
 847.
 Śevilimēḍu, Cg. 96.
 Śevilipari, Tn. 431-35.
 Śevūr, N.A. 224, p. 99; Cb. 15-6,
 44.
 Śevūr Aḷagapperumaḷnallūr, Pd.
 220, 222, 225.
 Śevval, Tn. 68.
 Śevvalūr, Pd. 254.
 Śevvan Pōyiṇḍan, Nl. 489.
 Śevvappa Nāyaka Achyutappa
 Nāyaka, Rd. 136.
 Śevvirukkai-naḍu, Tn. 270, 516.
 Śevvūr-naḍu, Cb. 27.
 Sewell, Mr., Gd. 78-9, 360-3; Gt.
 p. 746, No. 10, 11, 20, p. 754,
 No. 113, 120, p. 761, 763, 764,
 765, 768, 769, No. 209, 270, 271,
 p. 805, 806, 808, 809, 812, 822,
 823, No. 524, 525, 546, 551, 581,
 583, 586-B, G-I, 639, 835, No.
 815, p. 846, 884, No. 831; S.K.
 1-6, 74, 94, 222, 297-8, 302-8;
 Kt. 3-6, 10-G, I, p. 880, No. 72,
 74, 78, 88-89, p. 884, No. 93-95,
 110-12, 117-23, 129-33, 136, 138-
 40, 141-A, B, 146, 148, 152, 153-
 60, 161-206, 210-19, 232-33, 239-
 43, 253-A, C, 262-66, 282-86,
 298-316, 319-20, 320-A, B, 337,
 355; Kl. 1-12, 47, 94, 183, 229,
 p. 929, No. 251, 257, 382, 403,
 422, 436, 437, 439, 472, 489, 508,
 511, 519, 546, p. 969, No. 591;
 Ms. 176, 177-81; Ml. 32,
 38, 43, Mr. 2-4, 36, 81-9, 90-2,
 109-12, 115-29, 137-8, 143-
 53, 156-A, B, 157, 197, 205, 224-
 7, 228-35, 269, 270-3, 295,
 310-A-C, 314, 342, 345, 379,
 394; Nl. 23-A, 27, 189, 274, 297,
 384, 571-A, 92, 106, 107, 124,
 127, 130, 131, 132, 135-7, 139-0,

167, 180, 182-3, 193, 212, 220-2,
 287-8; Sm. 108, 192-4, 196, 122,
 124, 125, 127-30, 132-3, 135, 140-
 3, 200; Tj. 23, 318, 462, 592,
 593, 595, 695, 780, 792, p. 1346,
 No. 987-B, 1008, p. 1379, No.
 1201, 1224, 1230, 1301-03; Tp.
 71, 72, p. 1524, No. 135, 162,
 168, 198, p. 1534, No. 227,
 231, 241, 247, 330, p. 1559,
 No. 440, 441, 543, 546, 683, 780,
 781-4, p. 1607, No. 802-3; Tn.
 44, 87-88, 129, 129-A, D, 253,
 278-A L, p. 1471, 1473, No. 289-
 90, 292, 296, 298, 301, 301-A,
 304-L, 334-36, 406, 412, 455-65.
 Sēy, Tp. 858; Vg. 19-A, F, 14,
 52-3, 202-13, 219, 221; p. 1665-
 6, 1668, 1672, 1675.
 Śeynāḍu, Ct. 271.
 Śeyandamāmani (*alias* Kulaśē-
 kharavarman), Tn. 419.
 Śeynōkki, Tn. 71.
 Śeyyandumāmani, Tn. 421.
 Śeyyan Orrikonḍan, Cg. 987.
 Śeyyaperumāl, Pd. 108.
 Śeyyāru (Kachchūr nāḍu), N.A.
 153, 197.
 Śeyāṅgu Venṇān Tirunāl, N.A.
 737.
 Śeyyūr, Cg. 534.
 Shadchakranirūpaṇa, Ct. 131.
 Shaddarsana Chūḍāmaṇi Sōma-
 yājulu, Cd. 884.
 Shaddarśana Iśvar, Sōmayājulu,
 Cd. 882.
 Shaddarśana Sōmayājulu, Cd.
 881.
 Shadsahasra country (Guntūr
 District), Gd. 74; Gt. 92; Kl.
 286.
 Shah Alam Padsha, Cd. 274-
 6, 286.
 "Shahanevess," Kl. 209.
 Shahawasaruff Pirjaḍa, Kl. 126.
 Shahji Mahārāja, Tj. 1138.
 Shāh Ulla, Cd. 286.
 Shaik Ali, Cd. 934.
 Shaikdar, Cd. 192.
 Shaikh Hasan's Garden, Nl. 778.
 Shaikh Mahommad, Cd. 264-7.
 Shamuga (crystal box), Gt. 586-
 M, R, U.

- Shamsul Dowla Rüstam Khan, S.A. 1099.
 Shankar Arasoo Moolapoo, S.K. 222.
 Shankaranāraayan, S.K. 71, 72.
 Shashṭa Parāṅkuṣa Svāmi, Kl. 579.
 Shepherds, Pd. 316.
 Sheriff, Cd. 962.
 Shermādēvi, Tn. 318; Tvc. 103.
 Sher Sahib mosque, Ap. 156.
 Shia, Gt. 884.
 Shir-Muhammad Khan, Gj. 139; Vg. 205.
 Shiyali, Tj. 1141, 1156-8.
 Shiyali taluk, p. 1379.
 Sholingur, N.A. 41, 586, 592; S.A. 64; Nl. 761, p. 107-8.
 Shrōtriyamḍār, Cd. 887.
 Shrōff-mānyam, Gt. 394.
 Shuṇmukha (Shaṇmukha), Sāstrilu, Kl. 166, 168, 175.
 Shutika (magic), Nl. 740.
 Sidakkarchi, Cb. 173.
 Sidamta (Siddhārtha of Mamdara), Gt. 671.
 Śidari (burning incense), Tj. 55, 385; N.A. 91; Tp. 833.
 Siddāji Mureśwar, Kl. 132.
 Siddaladēvi, S.K. 216.
 Siddamā, Kl. 475.
 Siddamāpeṭa, Cd. 107.
 Siddāṇḍār, Nl. 563.
 Siddappa-Daṇṇāyaka, S.K. 143.
 Siddapa Nāik Neroopah, S.K. 220.
 Siddapura, Kl. 423.
 Siddarāmappa Nāyaḍu, Kl. 103.
 Siddarāmapuram, Ap. 172.
 Siddasamudram tank, Kl. 469.
 Siddaya dēva Chōḍa Mahārāja, Kl. 268.
 Siddaya dēva Mahārāja, Gt. 107.
 Siddayyanapura, Cb. 342.
 Siddēpalle, Kl. 440.
 Siddēśvarasvāmi, Ap. 139; By. 116, 134, 229, 230.
 Siddha (Saivite), Tj. 967.
 Siddha (author of *Arunagiri-andādi*), N.A. 614.
 Siddhabhikshāvritti Ayyaṅgāru, Kl. 425, 448.
 Siddhaguru, Kl. 562.
 Siddhalinga, Gt. 405.
 Siddhalingamaḍam, Tj. 1011; S.A. 770, 772-3, p. 213.
 Siddhama Dēvulu Viyaya Dēvaṇḍu, Nl. 336.
 Siddhamalai, Mr. 170.
 Siddhamalla, Gt. 317.
 Siddhamarāju, Kl. 340.
 Siddhanātha deva svāmi, By. 42-3, 230; Cd. 879; Nl. 46, 729; Tj. 147-71.
 Siddhanāthēśvara temple, Tn. 87-90.
 Siddhāntamanidipam, Kl. 579.
 Siddhāntaratnākara, Tj. 328.
 Siddhāntasāra, Tj. 328.
 Siddhappa, Nl. 575.
 Siddhapura, Kl. 448, 469.
 Siddhar (poets), Tp. 660.
 Siddharāja Timmarāja, Ayya-gāru, Gt. 160, 318.
 Siddharāmappa, Cd. 107.
 Siddharatnēśvara temple, Tp. 257-97.
 Siddharasa, Cd. 793, 798-99, 825; Nl. 210, 230; Tj. 945.
 Siddhātaka village, Gj. 290.
 Siddhārśramam, Tj. 1513.
 Siddhārtha, Gt. 671-2.
 Siddhārtha (of the Jadikyas), Gt. 681.
 Siddhārthaka, Vg. 68-A.
 Siddhārthi (female ascetic), Gt. 679.
 Siddhavaḍava, S.A. 902.
 Siddhāvattam, Cd. 44, 122, 400, 856, 919, 924-64, 967-8.
 Siddhayya (Vipravīṇḍi), Cd. 327.
 Siddhēśvarasvāmi temple, Cd. 879, 925, 927; Gj. 147; Gt. 576; Kl. 420, 441, 381, 108, 467, 520, 496, 492; Nl. 766, 190-A, 195, 196, 397; Tj. 152-3.
 Siddhēśvara Kōṇa, Nl. 763.
 Siddhēśvaramuḍaiya-Mahādēva temple, Tj. 147, 150, 154.
 Siddhi (Siddhout 1000), Cd. 453.
 Siddhi Rāja, Rāya, Gd. 159; Nl. 297, 471, 587.
 Siddhirājungāru, Gt. 354.
 Siddhirāju Timmarāju Ayya, Nl. 74; Gt. 356.
 Sidhamthi (Siddhārthi, the female ascetic), Gt. 679.

- Sidhathā (Siddhārtha), Gt. 672.
 Sidhatha (son of Budhila), Gt. 684.
 Siddhatha (Siddhartha of the Jadikyas), Gt. 681.
 Sidhatha (artisan), Kt. 253-A.
 Sidhi (Siddhi,) Gt. 722.
 Sidhigapulla, Cd. 259-60.
 Sīdhirāju Timmarājayya, Kl. 241, 248.
 Sidhout Dt., Cd. 678.
 Sidupayam Pandan, Tj. 56.
 Siga dēvi (wife of Udayādityayya), By. 16.
 Siginahalli, By. 145, 228.
 Sīhathāna (a lion seat), Gt. 660.
 Sikali (shrine of the goddess), S.A. 87.
 Śīkāliyan, Cb. 2.
 Śīkānallūr, Pd. 110.
 Śīkaṭi, Gj. 216.
 Śikhāmaṇinātha, N.A. 398.
 Śikhānāthasvāmin, Pd. 85-113.
 Śikhara, Cd. 76.
 Śikkalnāḍu, Tj. 894.
 Śikkamayapura, Cg. 1199.
 Śikkil, Tj. 894-901.
 Śikrālapaḍu, Nl. 508.
 Śilādēvi temple, Nl. 367.
 Śilāhāras, Ct. 203.
 Śilaimān, Nl. 186.
 Śilai-nāḍu, Ct. 199.
 Śilaināyaḍu maṇṭapa, Sm. 224.
 Śilaiyamān, N.A. 694.
 Śilaiyamānār (Sulaimān), Nl. 269.
 Śilambanindān Yādarāyan, Cg. 833.
 Śilam Timmareḍḍi, Nl. 600.
 Śilānvaya, Gj. 167.
 Śilarippaṭṭi, Mr. 80-B.
 Śilavāmsa, Gj. 159; Vg. 137.
 Śilavati (wife of Jiyamatūpati), Kl. 291.
 Śillavārs (a caste), Mr. 83.
 Śilupayaraśar (Mahāpradhāni), Tp. 288.
 Silvaris (village cess), Tj. 94; N.A. 583; S.A. 190, 475; Cg. 313.
 Silves, W., Cg. 192.
 Śīma, District.
 Śīmavivādam (boundary dispute), Tp. 756.
 Simdamgēre, By. 126-7.
 Simgaya-nāḍa, Kl. 350.
 Simha, the 5th Rāsi.
 Śimha-Bhaṭṭu, Cd. 539.
 Simhāchalam, Tp. 159; Vg. 44, 69-133, 196-7.
 Simhādri, Ap. 47; Vg. 194, 199.
 Simhādrīpalle, Ap. 198.
 Simhādri Pottunūru, S.A. 163.
 Simhalas (Ceylon), Tj. 135.
 Simhaṇa, Tp. 471.
 Simhaṇa Daṇḍanātha, N.A. 453; Tj. 1636.
 Simhanandin, By. 384.
 Simhaparshe, By. 217.
 Simhapura, Gj. 143, 149.
 Simharatha, Gj. 31.
 Simhāsana (lion-throne), Tj. 659.
 Simhavarman, N.A. 370.
 Simhavarman (grandson of Viṣṇugōpavarman-Mahārāja), Gt. 141, 309.
 Simhavarman II, Gt. 141, 345, 639; Ms. 183; Nl. 73-A.
 Simhavikrama, Gt. 346.
 Simhavishṇu, Cg. 1011; Gt. 141, 273, 309, 345; F.T. 21.
 Simhavishṇu-Chaṭurvēḍimaṅgalam, Tj. 292.
 Sinda Chief, By. 87, 43, 106, 117; Gd. 6.
 Sindavāḍi, 1000, By. 125.
 Sindavala, By. 125.
 Sindavolalu, By. 125.
 Sindayadēva, Cg. 824-5.
 Sindigēri, By. 126.
 Sindinelloke, Tj. 1459-N.
 Sinduppatti, Mr. 396.
 Sinduvode, By. 471.
 Śiṅga (Nrisimha) shrine, Sm. 41.
 Śiṅgabhūpāla, Cd. 19; Gj. 15; Gt. 768; Kl. 602; Tp. 453.
 Śiṅgadāsari, Kt. 108.
 Śiṅga dēva mahārāja, Gj. 82.
 Śiṅgaiya dēva Mahārāja, Kt. 81.
 Śiṅgaḷa Akkalayya, Nl. 727.
 Śiṅgaḷa dēva (of Addaṅki), Gt. 351.

- Śingala dēvarāya, Kl. 221.
 Śingalāntakaterinda Kaikkōlar, Tj. 271.
 Śingalāntapuram, Nl. 628, 629.
 Śingalarai Śivayapālayam, Cb. 308.
 Śingamā, Gj. 159.
 Śingamāmbā, Vg. 25.
 Śingamanāyaka, Rd. 229; Tp. 78.
 Śingamanāyaniṅgaru (Poddilapalli), Gt. 360.
 Śingamaṅgalam, N.A. 705.
 Śingamapuram, Cb. 346.
 Śingamayyan, Cg. 1115.
 Śingamaṣeṭṭi, Gt. 387.
 Śingambanda rock, Vg. 57.
 Śingamma, Gt. 357.
 Śingammalla, Ap. 15.
 Śingampādu, p. 1102.
 Śingam Śōlan, Cb. 382.
 Śingam-Tūms (a measure), Nl. 397.
 Śingaṇa Daṇḍanāyaka, S.K. 171, 230; Tp. 881.
 Śingaṇa dēva, Ap. 186.
 Śinganalla Redḍi, Cd. 449.
 Śinganallūr, Cb. 343-47.
 Śingan-Arangan, Tvc. 120, 126.
 Śinganāyakanahalli, By. 331.
 Śingaṇamala, Cd. 871-2; Kl. 9.
 Śingaṇa Udaiyār, Cb. 33.
 Śingan Kaliyan Uttamaśōla Mūvendavēlan, Tj. 1054.
 Singaṅkulam, Mr. 142.
 Śingaṇṇa Daṇḍanāyaka, Tj. 1636; Pd. 262.
 Śingaṇṇa Odeya, S.K. 169.
 Śingannimadigal, Tp. 376.
 Śingapai nādu, Nl. 201.
 Śinga Pārthivēndranallūr, Tj. 1449-Q.
 Śingapaṭṇam, Kl. 197.
 Śingaperumāl, temple, Cg. 933; Tp. 212.
 Śingapāla, Ap. 132.
 Śingappa, Tj. 1460-K.
 Singappa Daṇṇāyaka, S.K. 114.
 Śingapperumāl, Cb. 423; Sm. 94, 121-A.
 Śingapuranaḍu, N.A. 694, 735, 736, 744; S.A. 721, 837.
 Śingapuranaṭṭu Miyvaḷi, S.A. 839.
 Śingarachārya, Cd. 353; Kl. 187.
 Śingaradēva Daṇḍanāyaka, Pd. 262.
 Śingarāja, N.A. 325-A; Kt. 81-A; Tp. 854-A; Vg. 137, 42, 45.
 Śingarāja Mahāpatra, Vg. 25.
 Śingarāju (son of 'Duva Rāja), Kl. 14.
 Śingarāju (Karnam), Nl. 112.
 Śingarapalla, Cd. 897.
 Śingārattōppu (pleasure garden), S.A. 52.
 Śingarāya (the grandson of Bhaṭṭa Bhāskara), Gt. 604.
 Śingarāya, Gt. 335.
 Śingarāyakonda, Nl. 271, 345-51.
 Śingarayya, Cd. 343.
 Śingarayya dēva Maharāju (of Nandyal), Kt. 243.
 Śingaredḍipalli, Nl. 761-2.
 Śingarikoṇḍa, Gt. 457; Kl. 379.
 Śingavaram, p. 172.
 Śingasāgaram, Gj. 15.
 Śingasvāmi, Ap. 67.
 Śingattainādu, Nl. 202, 713.
 Śingavishṇu Chaturvēdimāṅgalam, Cg. 997, 971, 981, 1011, 1025, 1080, 1097.
 Śingaya, Nl. 439.
 Śingaya Daṇḍanāyaka, Cb. 458.
 Śingayadēva Gaḍidēva, Nl. 84 (Mahāmaṇḍalēśvara).
 Śingaya nāyaka, Gd. 71-A.
 Śingayarāvuttan taṅgal, N.A. 173.
 Śingayya (Brāhman), By. 203.
 Śingayya (son of Puli Annama Nāyuḍu), Kl. 481.
 Śingayya (son of Śānlalin-gayya), Kl. 489-D.
 Śingayya Rāja, Cd. 133.
 Śiṅgeri, Cg. 5.
 Śingun-mulla, Ap. 15.
 Śingupuram, Gj. 149.
 Śinhalese, Cg. 248; Ct. 336, 345.

- Śinna Kadirappa Nāyaka, Mr.
 2, 3-A.
 Śinna Lakkanāyakkan, Tp. 779.
 Śinnamanur, Mr. 339-67.
 Śinnaṇa Tēvar, Rd. 82-7.
 Śinna Timmayyadēva Mahārāja,
 Cg. 717.
 Śinna-Tipparāhuttaraiyan, Tn.
 I.
 Śinna Vadavada Nāyakkar
 Tummisi, Mr. 83.
 Śipādanallūr, S.A. 579.
 Śipatināpan, Ct. 185.
 Śiraikkāvūr, Tj. 625-A.
 Śiraikkāvūrudaiyān Tyāgap-
 perumāḷ, Tj. 723.
 Śiraimitṭpān Tiruvēgambamu-
 daiyān, Tp. 600.
 Śiraimitṭaperumāḷ, Ct. 24.
 Śirāḷa, son of Śiruttoṇḍa, Tj.
 745.
 Śirāḷadēva, Tj. 746-7, 749.
 Śirāḷan Gaṇḍarādittan, Cg.
 1023.
 Śirāḷan-Śiruttoṇḍa-maḍam, Tj.
 766.
 Śirāḷa pillaiyār, Tj. 756-7.
 Śiralēri, N.A. 606.
 Śiralur (in Vēlūr-nāḍu), Nl. 634.
 Śirāmadūta, Cg. 712.
 Śiramānkuḷam, Tn. 407.
 Śiranāyanikahalli, By. 435.
 Śiraśuruka, Nl. 425.
 Śiravalli, Ct. 150.
 Śirdār, Gj. 139.
 Śirgaḷāntaka Chaturvēdimāṅga-
 lam, Ct. 356.
 Śiridata (Śrīdatta), Gt. 667.
 Śirigēri, By. 477.
 Śirināyakan, Cb. 442.
 Śiripanna Maylāra dēva, By. 231.
 Śiripūdi, Gt. 607.
 Śiripuram, Gt. 814-5; Vg. 227.
 Śiri Sivanakasada (Rāja), Gt.
 716.
 Śiri Vallavan, Pd. 267.
 Śirivana Vañjivallabha, Mr.
 169-B.
 Śirivaram, By. 129, 141.
 Śiriyavēḷār, Tj. 90, 426, 429.
 Sirkār, Cd. 958.
 Śirmai Appā Pillai, S.A. 115.
 Śir-manni-irunaṅgu-diśai, Tj. 60.
 Śir-nāḍu, Ap. 120.
 Śirōṇcha, Gd. 6.
 Śirrambalamudaiyān Paṇḍaraṅ-
 gi-Vāṇan, Mr. 169.
 Śirrambar, Tp. 772.
 Śirrambarudaiyān Vikkavinā-
 yakan Kaḷi Nalliśaiyāḷan, Tp.
 93.
 Śirramūr, p. 180; Cg. 981.
 Śirrārkkāḍu, Nl. 169, 182; Tj.
 707, 1092.
 Śirraṅgarai, Tn. 383.
 Śirrārūr, N.A. 103.
 Śirrayām (a village cess), Nl.
 624-F.
 Śirraayanallūr, Tj. 894.
 Śirrēri, Sm. 43; Tp. 246.
 Śirrēri Āḷudaiya Nāyanār, Cg.
 683-4.
 Śirrēri-udaiyanāyanār, Cg. 686-
 7.
 Śirrinaṅgai, N.A. 389.
 Śirriṅgan, Tj. 32.
 Śirriṅgan-udaiyān Kōvil Mayi-
 lai Parāntaka Mūvēndavēḷan,
 Tj. 241.
 Śirriṅgan-udaiyān-Paṭṭan Kaṅ-
 ṇan (*alias* Inṅanāṭṭu-Pallava-
 raiyan), Tj. 225.
 Śirriṅgūr, S.A. 771, 773, 775, 796,
 798, 813.
 Śirriyārūr, N.A. 84, 129.
 Śirudanam (inferior grade of
 officials), Cg. 971; Tj. 1317,
 1321.
 Śirudanam Perundanam Mārā-
 yan, Cg. 1010.
 Śirudavūr, Cg. 212, 215; Tp. 730,
 739.
 Śirugappa, By. 8, 478.
 Śiruguḍi (*alias* Tiruvaḷanallūr),
 Rd. 50.
 Śirukaḍaippuram, Mr. 103.
 Śirukuḷam, Mr. 265-B.
 Śirukuḷattūr, Cg. 1029, 1105.
 Śirukulattūrudaiyān Araiyan
 Pīrāntakan (*alias* Śembiyan
 Śōḷiyavaraiyan), Tj. 284.
 Śirumallaiya dēva, Kl. 462;
 Ct. 13.

- Śirumaṇa (of Govindappādi),
 By. 121.
 Śirumaruvār, Tp. 305.
 Śirumbāru, Cd. 318.
 Śirumār, N.A. 739.
 Śirumūri Paṅgalanāḍu, N.A. 402.
 Śirupādikkaval, Cg. 1068.
 Śirupaḷuvār, Tp. 259, p. 1614,
 No. 860.
 Śirupānrūr, Tj. 735-6.
 Śiruppuli Nayanār, Tj. 97.
 Śiruppuliyur-Vēlan, Tp. 187.
 Śiruseṇbaga flower garden, Tj.
 287.
 Śiru Śevvappa Nāyaka, S.A. 195.
 Śirutāmpuram, Pd. 224.
 Śiru Taṇḍālam, Cg. 33, 577.
 Śiru Timīrināḍu, N.A. 3.
 Śiru Tirukkōil bhāṭāra, Mahā-
 dēva, Perumānāḍigal or
 Uḍaiyār, S.A. 170-1, 175-1, 187,
 190, 181.
 Śiru Tirumalairāja, Ct. 18.
 Śiruttonḍa dēva (Saint), Tj. p.
 1323, 1383, No. 745, 759, 1355,
 753; Cg. 148.
 Śiruvāḷi-nāḍu, Tp. 735.
 Śiruttonḍardēvar maṇṭapa, Tj.
 756.
 Śiruttonḍa-Nambi maṇṭapa, Tj.
 747, 749.
 Śiruvālaippūr, Tp. 299.
 Śiruvāyilnāḍu, Pd. 393.
 Śirvēl, Kl. 627-8, p. 969.
 Śiruvēlūr, Ct. 305; Tj. 785, 787,
 790, 792, 798.
 Śiruvappēḍu, Cg. 1011.
 Śisṭāla Sūraṇṇagāru, Gt. 615.
 Śisṭukavu Mahāśēnāpati, Vg.
 96.
 Sisiha (the pupil), Gt. 667.
 Sītā dēvi, Cg. 711; Gj. 169, 221,
 223; Nl. 49; Vg. 146.
 Sīta (queen), p. 685.
 Sitakaragaṇḍanallur, Cb. 20.
 Sitakaragaṇḍan kōṭṭai, Cb. 260.
 Sītāpati, Nl. 345.
 Sītārāma (astronomer), Kl. 129.
 Sītārāma Gāru (of Pōpūr), Gt.
 593.
 Sītārāma svāmi, Gt. 361-2, 553,
 567.
 Sītārām Jōsyalu, Kl. 131-2, 136-
 143-9.
 Sītāśāila, Cn. 11.
 Sītaya, Nl. 325.
 Sītayya (Śrīmat), Nl. 508.
 Sītupuli, Cg. 1029.
 Sītṭaṇa-Nāyaka (of the Kōṭṭa
 family), Tp. 184.
 Sītṭaṇḍār, Nl. 559.
 Sītṭaṇṇavāśal, Pd. 267-70.
 Sītṭappa Dikshita, Tj. 1277.
 Sītṭaraiśan, Sītṭarāśan, Nl. 237;
 Cg. 1070.
 Sītṭavadāvan, S.A. 782; Cg. 773.
 Sītṭavāṭadēvan Gaṇḍarādittan,
 Cg. 773.
 Sītṭavāṭēśvara, Nl. 670.
 Sītṭaviḍa dēva, Ct. 235.
 Sītṭaya (toll), Nl. 533.
 Sītṭayya, Tj. 94.
 Sitti Araiyan Madurāntaka Poṭ-
 tappi chōla, Cd. 855.
 Sittirai Baraṇi festival, Tj. 759.
 Sittirai-tirumāl, Tp. 202.
 Sittirai Tiruvadirai festival, Tj.
 747.
 Sītṭira kūta, Tp. 308.
 Sītṭiramēli, Cg. 872.
 Sītṭiramēlimālayarāyan, Cg. 941.
 Sītṭiramēlināḍu, S.A. 1069.
 Sītṭiramēli Viṇṇagar Emberumān
 N.A. 149, 242, 243, 247; Cg.
 372-3.
 Sītṭiramēli Karumānikkāḷvar,
 Cb. 199.
 Śiva, Tj. 1326, 1342, 1344.
 Sivabhaktar, Kt. 90.
 Siva Brahmanas, S.A. 821; Cg. 142,
 956; Tp. 273, 329; Tj. 84, 152;
 Nl. 559.
 Śivāchāra sect, Cb. 326.
 Śivacharaṇaśekharaṇ, Tj. 294.
 Śivāchāryā Śivagōchari Mahā-
 dēva, Mr. 64.
 Śivachūḷamaṇi, p. 65.
 Śivadharmā, Tj. 134.
 Śivadyā (Sivadvija Community).
 Tn. 333.
 Śivagaṅga, Rd. 167; Tj. 987-B.
 Śivagaṅga Taluk, Rd. p. 1176.
 Śivagirimalai, Mr. 273-A.
 Śivagñānabodham, N.A. 439, p.
 234.

- Siviri, N.A. 733.
 Six-Pillared-mantapa, Rd. 209.
 Sixty-three saints, Cg. 1006.
 Śīya, N.A. 444; Kl. 291.
 Siyagaṅga, N.A. 414; Ct. 22, 24, 25, 64, 186-7.
 Siyan Uḷaiyapillai (*alias* Pillai Akalaṅka Nāḍalvan), Tp. 418, 421.
 Siyamaṅgalam, p. 113, N.A. 696-7.
 Siyamittiran, Tp. 132.
 Skanda (a prince of the "Ganga Pallava), Sm. 121.
 Skanda image, By. 91.
 Skanda (wife of Sidbatha), Gt. 681.
 Skandapura (Kaṇḍukūr), Nl. 305.
 Skanda-purāṇa, Tj. 895, p. 1436.
 Skandārāma, Gd. 20.
 Skandaśishya, Sm. 121; Cg. 148.
 Skanda Sōmeśvaradēva, Nl. 344.
 Skandasthāna, Nl. 301.
 Skandavarman, Gt. 141, 345; N.A. 370.
 Skandavarman I, Nl. 73-A.
 Skandavarman II, Nl. 73-A.
 Ślēsha, Ap. 104.
 Smaśānēśvara shrine, Cg. 294.
 Smiths, Pd. 316.
 Smritis, Tj. 65.
 Sōbabhaṭ, Cd. 203-4.
 Sōbāji Mustaghir, Kl. 133.
 Sōbhachandra Simha (the founder of the family of Dhārakoṭa chiefs), Gj. 24.
 Sōbhanamaṅtapam, Tp. 877-A.
 Sōbhanayyan, Tj. 579.
 Sōbia, Cd. 251.
 Sōḍagaṅga dēva, Gj. 295.
 Soge, By. 181, 236, 241, 244, 246.
 Sōgeya-kote, By. 233.
 Sōgi, p. 285; By. 231, 234-5.
 Sōgirām, Ml. 48.
 Śokkanār, Cb. 464.
 Śokkanārāyaṇa Perumaḷ temple, Cb. 391.
 Śokkanār Pallavarāyar, Pd. 361.
 Śokkanāthasvāmin temple, Mr. 78, 395; Rd. 63-5, 219; Cb. 110; Pd. 13.
 Śokkanāyan, Tj. 1113.
 Śokkanāyanār (*alias* Vijaya-gaṇḍagōpāla), Tj. 476.
 Śokkāṇḍār, Rd. 3.
 Śokkan Kaṇḍiya Tēvan, Tvc. 139.
 Śokkan-Nāttūraṇ, Cb. 276.
 Śokkapperumaḷ, Cd. 795, 789-99, 828.
 Śōlachintāmanichaturvēdi-maṅgalam, Cg. 913.
 Śōlachōḷāmaṇi chaturvēdi-maṅgalam, Pd. 205.
 Śōlagaṅga, Ct. 185.
 Śōlagaṅgan, Tj. 1112, 1115.
 Śōlagaṅgadēvan, Cg. 922, 929-30; Rd. 8, 9, 12.
 Śōlagaṅganallūr, Cg. 930.
 Śōlagaṅgadēvanāyanār, Cg. 919.
 Śōlagaṅga Pallavaraiyan, S.A. 576.
 Śōlai kayilāyamudaiyan kalikadinda Pāṇḍya dēva, Pd. 254.
 Śōlakēraḷachaturvēdimāṅgalam, p. 185; S.A. 487, 525.
 Śōlakēraḷadēva, S.A. 491, 854-5.
 Śōlakēraḷamaṇḍalam, p. 1506.
 Śōlakēraḷamaṅgalam, S.A. 854.
 Śōlakōn, Śōlakōnār, Rd. 16; Tp. 76; Tj. 303, 1019, 1549; N.A. 459; S.A. 30-2, 34-9, 50-1, 88, 94, 96-7, 99-100, 104, 110-1, 113, 118-9.
 Śōlakulakaraṇa māvēnda vēlan, Ct. 210.
 Śōlakulāntakachaturvēdi-māṅgalam, Mr. 192, 197-A, 201.
 Śōlakulatilaka chaturvēdi-māṅgalam, Cg. 718, 723, 1083.
 Śōlakula-Uttama-Chaturvēdi-māṅgalam, Tp. 102.
 Śōlakulavalli, S.A. 133; Tvc. 31.
 Śōlakulavallinallūr, S.A. 112.
 Śōlakulavallipattinam, Tj. 1042.
 Śōlakulavallipuram, Tn. 275-76.
 Śōlakulamāṇikkachaturvēdi-māṅgalam, Tp. 34, 35.
 Śōlamānallūr, Tp. 712.
 Śōlamādēvi-chaturvēdimāṅgalam, Tp. 637.
 Śōlamādēvinallūr, Cb. 391, 470.

- Śolamādeviyār Pañchavan Mā-
 deviyār, N.A. 94; S.A. 611.
 Śolamāl-Īśvara, Cg. 1049.
 Śolamaṇḍalam, N.A. 225, 249,
 271; Cg. 433, 971, 981, 987, 1004
 -5, 1012, 1023-5; Cb. 426; Rd.
 49, 52, 315; Tj. 728, 894, 987-A;
 Tn. 63, 101, 104; Tp. 202; Pd.
 95-6.
 Śolamārāyan, Tj. 797, 800.
 Śolamārttāṇḍa-chaturvēdimaṇ-
 galam, Tj. 83, 94, 328, 329, 412,
 417, 450; N.A. 98.
 Śolamārttāṇḍanallūr, Cg. 175.
 Śolamūvēndaveḷār, Tj. 131.
 Śolanāḍu, Cg. 1028, 1036, 1045,
 1053, 1055, 1057, 1144; Ct. 213.
 Śolan-Araiyar, Cb. 473.
 Śolan Dēvan, N.A. 480.
 Śolan Laṅkeśvaradēva, Cb. 403.
 Śolan Mārutinallūr, Tj. 1528,
 1536.
 Śolan-Śorudaiyāl, Cg. 981.
 Śolāntaka, Rd. 25.
 Śolāntaka Brahmanārāyan, Rd.
 141.
 Śolāntaka chaturvēdimāṅgalam,
 Mr. 158, 164, 205.
 Śolāntakan-nāli (a measure), Rd.
 25.
 Śolāntakap-Pallavaraiyan, Rd.
 22.
 Śolan Vitchchādirān (of Śem-
 mūru), S.A. 826.
 Śolapāṇḍyapuram, Tp. 129.
 Śola Pāṇḍyavaḷanāḍu, Rd. 256;
 Pd. 21.
 Śolaperumāṇaḍigal, Tj. 1401;
 Tp. 518.
 Śolaperumāṇaḍigal Parāntaka-
 dēva, S.A. 176.
 Śolapuram, Rd. 168-A,C; N.A.
 586, 633; Tn. 254-74.
 Solar race, Cd. 309; Gt. 258.
 Śolarājādhirāja, Cb. 226.
 Śolaśikhāmaṇi (Parāntaka I), Cg.
 1037.
 Śolaśikhāmaṇi Pallavaraiyan,
 S.A. 1027; Cg. 1037.
 Śolavallava Mūvēndaveḷān, Mr.
 174-9.
 Śolavandān hall, Tn. 137.
 Śolaveḷān (son of Śembiyan
 Kāraikkāḍudaiyān), Tj. 383.
 Śolavichchādira chaturvēdi-
 māṅgalam, Cg. 380.
 Śoliga, By. 99.
 Śolīsuramudaiyār, N.A. 226.
 Śolīyadaraiyaveḷān, Tj. 822.
 Śolīya kaśu (a coin), Sm. 32.
 Śoliya Śaliyar (weavers), S.A. 61.
 Śolīyavaraiyan, Tj. 1120, 1125,
 1137.
 Sōma, Gt. 405.
 Sōmachārya, Kl. 340.
 Sōmāditya, Kt. 320.
 Sōmaiya Daṇḍanāyaka, Tp. 13,
 35.
 Sōmala (queen), Tp. 403.
 Sōmalādēvi, By. 60; Gd. 87; Kt.
 152; Tp. 407.
 Sōmalamahādēvi, Gj. 297.
 Sōmalāpuram, By. 60, 130.
 Sōmalarāju Timmarāju, Cd. 127.
 Sōmalingēśvara temple, By. 211.
 Sōmāmbikā, Kt. 216.
 Sōmaṇa, Gt. 272-A, B.
 Sōmaṇa-Pregaḍa (minister of
 Rājendra-Chōḍayarāja), Gd.
 259; Gt. 272-A, B.
 Sōmanātha (Gaṅga), N.A. 705.
 Sōmanāthadēva, Svāmi, Uḍai-
 yār, Cd. 83; Kt. 271; Nl. 294;
 Kt. 271.
 Sōmanātha Jīyar, N.A. 214.
 Sōmanātha Mahāpasati, Vg. 90.
 Sōmanātha Vittaya, Tp. 131.
 Sōmanāthēśvara temple, S.K.
 173, 184, 187; N.A. 381, 683, 685;
 By. 204, 233; Cg. 850; Tp.
 877-A.
 Sōmāṇḍi amma (queen of Goṅka
 II), Gt. 11.
 Sōmanēri, Cg. 614.
 Sōmaṅgalam, Cg. 849.
 Sōmānvaya, Gj. 166.
 Sōmappa Uḍaiyār, Ct. 178.
 Sōmapulla, p. 16.
 Sōma Rāja (Sōmarāju, the Prime-
 minister of Chakra Nārāyaṇa
 Siṅgaladēva Mahārāja), Gt.
 428, 359.
 Sōmarāja palli (rāzupalli), N.A.
 347, 352-4.
 Sōmarasa, Gt. 23.

- Sōmarasayya, Cd. 71.
 Sōmasamudram, By. 131.
 Sōmaśaṅkara Nāyaka, Ap. 65.
 Sōmasāstri, S.K. 159.
 Sōmaśekhara Nāik Narappa, S.K. 278.
 Sōmaśekhara Nāyaka, S.K. 6, 51, 70, 221, 254, 262, 272.
 Sōmasiddhānta, Cg. 965.
 Sōmāśiparivirājakar, Mr. 12.
 Sōmāśipuram, N.A. 197.
 Sōmaśivāchārya, Kt. 146.
 Sōmaśivāchārya pīṭha, Kt. 153-60-D.
 Sōmaskanda, S.A. 404; Tp. 558, 600.
 Sōma Śrīgiri Siddhalinga, Gt. 405.
 Sōmaśūlavari (a tax), S.A. 630.
 Sōmasundarēśvara, S.A. 472; Ct. 292.
 Sōmavalliprahasana, N.A. 208.
 Sōmavaram, Nl. 129.
 Sōmavāra Amāvāsyā (a new moon on Monday), Tvc. 189.
 Sōmavarapāḍu, Nl. 129-30.
 Sōmaya, Daṇḍayaka, Daṇḍāyaka, Sm. 68, 69, 70; Tj. 741; S.A. 1061; Ct. 278.
 Sōmayāga, Tj. 1277.
 Sōmayājēśvaralu, Ch. 434.
 Sōmayājin, Cb. 418.
 Sōmayāji Bīrāśarman, Gt. 122.
 Sōmayājulu, Cb. 259.
 Sōmayājula Rudradēva, Gt. 514.
 Sōmayāji Śrīvallabha, Mr. 169-A.
 Sōmayāmātya, Gt. 103.
 Sōmaya Paṇḍalu, Vg. 18.
 Sōmayarāja (of kolanu), Kt. 211.
 Sōmaya Venkan, Gt. 827.
 Sōmaya-Vīramarasa, Tp. 530.
 Sōmayya-Dēṇṇāyakar, Tp. 204.
 Sōmēśvara, Gd. 6.
 Sōmēśvara dēva (-Svāmi) temple, Ap. 48, 156; N.A. 215-B, 405, 609; By. 20, 43, 362, 445-6; Ct. 199, 254; Cb. 246; Cd. 101, 125, 167, 347, 333, 65, 67, 335-6, 857; Kt. 208, 217, 221, 234-A, 350; Gt. 164, 272-A, B, 473, 154, 203-4, 205, 471, 854-5; S.K. 137, 154; Nl. 103, 93, 94, 145, 199, 297, 394; Sm. 70; Tj. 9; Vg. 228, 231.
 Sōmēśvara I (1042-68), Kl. 179; By. 16, 129, 141, 173, 194, 200, 211, 215, 217, 217, 226, 245; Cg. 788.
 Sōmēśvara II (Bhuvanaikamallā), By. 295; Kl. 504.
 Sōmēśvara III, Gd. 39, 509.
 Sōmēśvara IV, By. 106, 118.
 Sōmēśvara (Kaḷachūri), Cd. 26.
 Sōmēśvara (son of Vimāla), Cd. 825.
 Sōmēśvara dēva (Karnāṭa king), Tj. 767; Sm. 68-70; Tp. 127, 131.
 Sōmēśvara Dēvaraṣu, By. 333.
 Sōmēśvara Īśvara Śiva, Tj. 328.
 Sōmēśvara Kēśavarāya (God), Kt. 234-E.
 Sōmēśvaralingam, By. 362.
 Sōmēśvaramuḍaiya nāyanār, Ct. 1.
 Sōmēśvara nāyaka, Vg. 70.
 Sōmēśvara Paṇḍita, By. 215.
 Sōmēśvara Rājēśvara, By. 432.
 Sōmēśvarayājulu, Cd. 884.
 Sōmidēva-Chaturvēdimāṅgalam, Tn. 314, 315, 316.
 Sōmidēva, rāja, Ap. 203; By. 177; Cd. 26.
 Sōmidēva-Viṇṇagar Ālvār temple, Tn. 314, 317.
 Sōmmaṇa Udaiyār, S.A. 351.
 Sōmūr, Tp. 22-4.
 Sōṇādrin Aiyān, N.A. 688, 690.
 Sōṇāḍu, Cg. 199, 205, 1104, 1114, 1132, 1134; Tn. 148, 318.
 Sōnnavārarivār temple, Tj. 599, 603, 604, 606.
 Sonte Nāyakar, Gt. 804.
 "Soomukharayen", Cg. 81-F.
 "Sooreyana Dechter," p. 34.
 Sōpāna (i.e., steps); Ct. 211; Tn. 270; Tp. 93.
 Sōpāna-maṇṭapa, Sm. 45.
 Śoraikkāvūr, Tj. 625-A.
 Śoramati, Ct. 153, 167, 170.
 Śoran Iruṅgōlan, Tp. 266.
 Śorappūṇḍi, N.A. 166-7.
 Śoremāti, Ct. 256.
 Sōrragaṅgadindān, Tn. 263.

- Śōṛutturai (or Tiruchchoṛutturai), Tj. p. 1417.
 Śōrumattu (a tax), Cg. 313.
 Sosale, S.K. 305.
 Sothikapāṭa, Gt. 724.
 South Annalūru, Nl. 492.
 South Arcot district, Sm. p. 1198; Cg. 206; Tp. 455.
 Southern Benares, Cb. 29.
 Southern Kalinga, Tvc. 38.
 Sōvappagalu (*Pradhāni*), Ap. 104.
 Sōvarasa kāvarasa, By. 138.
 Sōvidēva, Cd. 26.
 Sōvidēva Kaḷachūri Bhujabala-chakravartī (son of Byjala, 1168-1174), Kt. 297-B.
 Sōvidēvarasa, By. 64, 154.
 "Sowdaridiñne," Kl. III.
 Sōyidēva, S.K. p. 860.
 Sōyidēva Aḷupēndra, S.K. 175, 205.
 Śramaṇas (Jain saints), Tvc. 2.
 Śramaṇadāsa, Gt. 586-Q.
 Śrāvakas (saints), S.K. 212.
 Śravaṇa Belgola, Cb. 249; S.K. 128, 208.
 Śravaṇa-nakshatra, Tn. 70.
 Śribali (offering), Tj. 9; N.A. 241, 328; S.A. 176-7; Tp. 557, 832, 837; Tn. 416.
 Śribali bhōga (maintenance for offering), S.A. 839.
 Śribali dēva, Cg. 1035.
 Śrī Bhāshyakāra (Rāmānuja), Kl. 597.
 Śrīdarāyar, By. 470-A.
 Śrīdatta (son of the merchant Dhammīla), Gt. 667.
 Śrīdavūr, Cg. 50.
 Śrīde, Ml. 61-4.
 Śrīdēśam, Rd. 136.
 Śrīdēva, Nl. 99.
 Śrī Dēvēndravarma, Vg. 207.
 Śrīdēvi, Nl. 441.
 Śrīdhana (dowry), Cg. 548.
 Śrīdhara Bhaṭṭa, Kl. 359.
 Śrīdhara Mahāpātra, Gj. 78.
 Śrīdhara Perumāḷ, Nl. 470.
 Śrīdhara Rājanarēndra Mahāpātra, Vg. 32.
 Śrīdhara Śāstri, S.K. 158.
 Śrīdharasvāmi, Nl. 503-4.
 "Śrīgārī", Gj. 20.
 Śrīgiri, N.A. 13; Ct. 325; Kl. 464, 482, 554; Ms. 189; Nl. 305.
 Śrīgiri Ayyaṅgāru, Gt. 218.
 Śrīgiribhūpāla, N.A. 625.
 Śrīgirimāṇḍala, Kl. 380.
 Śrīgirinātha, Nl. 725.
 Śrīgirinātha Uḍaiyār, N.A. 723.
 Śrīgirīndra Mahārāja, N.A. 625.
 Śrīgiripādu, Gt. 573.
 Śrīgiri, Śrīgiriśvara, N.A. 194; Nl. 287, 289, 292, 314, 321; Gt. 232.
 Śrī Gōkaṇṇam, Pd. 274.
 Śrī-Kailāsa, N.A. 40; Nl. 489-90; Kl. 472, 477; Tp. 34; Pd. 392.
 Śrī-Kailāsam (*alias* Tiruveyl-vāyiludaiya-Paramēśvara), Tp. 218.
 Śrīkākuḷam, Kt. 134, 1612-06.
 Śrīkākuḷēśvara, Kt. 161-206.
 Śrī-Kālakāḷau (name of a sword), Tj. 879.
 Śrīkallu, Nl. 788, 791.
 Śrīkaṇḍavāykkal, Mr. 351.
 Śrī kaṅki, Ct. 148.
 Śrīkaṇṭha, Cd. 621; Tj. 328.
 Śrīkaṇṭha ayya, Kl. 489-K.
 Śrīkaṇṭhabhāshya, Tj. 328.
 Śrīkaṇṭha-chaturvēdimaṅgalam, Tp. 185, 279-80, 724, 727, 729, 732, 734, 738, 741, 744, 746, 747, 750, 758, 763.
 Śrīkaṇṭhachētti, Nl. 686.
 Śrīkaṇṭhadēva, Sm. 134.
 Śrīkaṇṭha Kēśayyaṅgāru, Nl. 684.
 Śrīkaṇṭhamūrtigaḷ, Tj. 1376, 1378.
 Śrīkaṇṭhanātha, Nl. 273; Cg. 332.
 Śrīkaṇṭhapuram, Nl. 273-4.
 Śrīkaṇṭha-sivāchārya, Kl. 281, 339 (Śaiva ascetic), Rd. 267; Tj. 328.
 Śrīkaṇṭhayyan, Ct. 250.
 Śrī-Karaṇa, Tn. 466.
 Śrīkaraṇapperuñjēri, S.A. 388.

- Śrīkaraṇīśvara temple, Cg. 520.
 Śrīkara pillars, By. 181.
 Śrīkāri Masidāsar, Nl. 202.
 Śrīkarnāṭa Vijayanagar, Nl. 584.
 Śrīkārya (management), S.A. 762; Cg. 965, 1104; Tj. 1016, 1318.
 Śrī-Kayilāsam (*alias* Madhurāntaka Isvaram temple, Tp. 121.
 Śrīkayilāsam-udaiya-Nāyanār temple, Tp. 104.
 Śrī-kayilāyam temple, Tj. 1176-C.
 Śrīkōil (temple), Tj. 32; S.A. 104.
 Śrīkolanu, Nl. 57.
 Śrī kōyil, Pd. 178.
 Śrī Kṛishṇa chandra Rājendra-dēva, Gj. 269.
 Śrīkuḍali Saṅgamēśvara, Nl. 281.
 Śrī-kudandai, Tj. 32.
 Śrī-kuḍittittai Mahādēva, Tj. 88.
 Sri Paramasvāmin temple, Tj. 83.
 Śrī Perumāḷ temple, Tj. 86.
 Śrī Uḍaiyār temple, Tj. 82.
 Śrī Kūrmam, Gj. 150-264; Ap. 47; Vg. 194.
 Śrī Lāla Kṛishṇa dēva Mahārāja, Vg. 206.
 "Śrī Lallamkagōva Tharāja," Kl. 542.
 Śrīly-Ārutalī Mahādēva, S.A. 560, 569.
 Śrī Mādēva bhaṭṭa, Nl. 559.
 Śrī Mādhavachaturvēdimaṅgalam, Cb. 401.
 Śrīmaḍ-Vēlanagara, Gt. 107.
 Śrī Mahēśvaras (temple servants), Sm. 24.
 Śrīmān Chakravarti, Tp. 204.
 Śrīman Dēva (of Nellūrkoṭa), Nl. 300.
 Śrīmaṅgalam, Mr. 273-G.
 Śrī Māra Vijayōttuṅgavarma, Tj. 890-A.
 Śrīmat, By. 470.
 Śrīmat-Triyambaka Śivāchārya, Nl. 61.
 Śrīmatu Nanjaṅgal, S.A. 554.
 Śrīmāyī (Śayaṇa's mother), Cg. 332.
 Śrīmukha (message), Tj. 74.
 Śrīmushṇām, p. 151.
 Śrīnārāyaṇa Pallava, Gt. 635.
 Śrīnātha, Gd. 359; Gt. 355, 766, 803.
 Śrīnātha Dēvarāja Uḍaiyār, Cb. 109.
 Śrīnāthapaṭṭaṇa, Cb. 353.
 Śrīnātharāju Rāmāyadēva-Mahārāja, Gt. 510, 789.
 Śrīṅgārāḍipikā, Gt. 217, 604-A.
 Śrīṅgārānaishadha, Gt. 766.
 Śrīṅgārātāḷiga (food), Kl. 595.
 Śrīṅgārā tōṭa (pleasure garden), By. 236.
 Śrīṅgēri-maṭha, Cd. 94.
 Śrīnivasabhaṭṭa, By. 68.
 Śrīnivasāchārya, By. 336; Cb. 305; Cd. 147, 302-5, 358-9, 378, 678.
 Śrīnivasadāsa, S.A. 194.
 Śrīnivaśa mūrti, Perumāḷ temple, Ct. 191, 20.
 Śrīnivasanallūr, Tj. 983; Tp. 137-61.
 Śrīnivāsapuram, Cd. 873-4.
 Śrīnivasarāghava Ayyangār, Ms. 200-26.
 Śrīnivasarātha Dīkshita, Gt. 281, 285.
 Śrīnivaśa Tarīfdar, Cd. 295.
 Śrīnivaśa Timmarasa, Kl. 80.
 Śrī-Nrisimha Nripati, Kt. 257.
 Śrīpādantāṅgi (temple servants who carry the image), Tp. 258.
 Śrīpādapiṭha (pedestal), S.A. 402.
 Śrīpālan, Mr. 102.
 Śrīparu (Parama) Mahēśvara-dēva, Nl. 88.
 Śrīparvata, By. 84; Cd. 834; Kl. 287, 365, 381, 454, 471, 469; Nl. 289-90.
 Śrī-Parvatārādhyā (Guru), Nl. 93.
 Śrīpatam-tāṅgi, Sm. 20. See Śrīpādantāṅgi.
 Śrīpati Gaṇapati dēva, Kl. 261.

- Śrīpatikoṇḍasvāmi temple, Cd. 907.
 Śrī-Pati Nāyudu, Nl. 453.
 Śrīpativinṇagar-Emberumān temple, Tn. 70, 76.
 Śrīperumbūdūr, p. 346; Cg. 856.
 Śrīpīṭha, Cg. 412.
 Śrīpuṇḍravardhana, Tn. 313.
 Śrīpura agrahāra, Nl. 441.
 Śrīpurāmbiyam, Ct. 226.
 Śrīpurāṇa, Cg. 965.
 Śrīpurusha, N.A. 710-A.
 Śrīpuruṣaparumar (Śrīpurusha-varman, W. Gaṅga King), Sm. 211, 212.
 Śrīpurushamaṅgalam, p. 115; N.A. 707.
 Śrīpurusha Muttarasa (W. Gaṅga), Sm. 212.
 Śrīpurushavarman (W. Gaṅga King), Sm. 211, 212.
 Śrīpurushayya, Ap. 92.
 Śrīrāja (a title), Tvc. 177.
 "Śrī-Rājakēsari," Tp. 26.
 Śrīrāmabhaṭṭa, Cg. 800; Sm. 100.
 Śrī-Rāmanavami, Cg. 237; Kl. 595; Nl. 647; Tp. 491, 492-C.
 Śrī Raṅga, Ct. 165.
 Śrī-Raṅga Dēva Mahārāya, Ap. 154, 163, 211; N.A. 9, 200; S.A. 140, 151, 531; Tp. 301, 441, 492-P; Tn. 117, 406; Cg. 692, 767; Ct. 177; Cd. 56; Gt. 130-B, 545; S.K. 188, 305; Kl. 416; Sm. 81-A; Tj. 62-B.
 Śrīraṅgadēva Mahārāya Vayyappa Krishṇappa Koṇḍappa Nāyaka, Tp. 256-A.
 Śrīraṅganāchchi, Pd. 221.
 Śrīraṅganātha temple, Tp. 433, 463.
 Śrīraṅgam, Ap. 104; N.A. 707; S.A. 341; Cg. 168, 459; Cd. 695; Gd. 70; Nl. 647; Rd. 88; Sm. 1, 69; Tj. 1287-90; Tp. 247, 426, 443-492-S.
 Śrīraṅgamma, Kl. 401.
 Śrīraṅganāthadu, Nl. 131.
 Śrīraṅganātha Nāyanār, Cg. 811.
 Śrīraṅganātha Yādavarāya, Cg. 111, 832.
 Śrīraṅganāthar Maḷuvachakravartin of Vāranāvasi, N.A. 164, 436.
 Śrī Raṅga Nāyaka, Cd. 809.
 Śrī-Raṅga Nāyakka (Lord of Vellikurchi), Mr. 86.
 Śrīraṅgapaṭṭaṇam, Cb. 321, 348, 375; S.K. 304; Sm. 111.
 Śrīraṅga Pergaḍa, Vg. 187.
 Śrī Raṅgarāja, By. 329, 376; Ct. 267; Kl. 222; Vg. 50.
 Śrī Raṅga Rāja (son of Jagannāthacharya), Nl. 625.
 Śrī Raṅgarāja Bhaṭṭa, Sm. 49.
 Śrī Raṅgarāja Bhūpāla, Kl. 44.
 Śrīraṅgarājapuram, Kl. 258; Nl. 520.
 Śrīraṅgarājārya, Nl. 625.
 Śrīraṅgarājayyavāru, Nl. 20.
 Śrīraṅgarāju, Cd. 891.
 Śrīraṅgarāsupuram, Cd. 875-6.
 Śrīraṅga Rāya, dēva, Mahārāya, Ap. 143, 150, 158-9, 171; S.A. 193; By. 61; Cg. 81-C; Cb. 345, 393-4, 396, 434; Cd. 5, 352, 535, 678, 783, 910; Gd. 69; Gt. 130-A, 165, 765; Kt. 6, 219; Kl. 544; Mr. 3, 117, 157; Tp. 247; Tn. 463.
 Śrīraṅgarāyapuram, Gt. 130-A to C.
 Śrīraṅga Rāya VI, Ap. 69; Cg. 1201; Kl. 112, 619, 630.
 Śrīraṅga Rāya Veṅkaṭādri, By. 34.
 Śrīraṅgavardhana (Matsya king), Vg. 143.
 Śrīraṅgayya, By. 347.
 Śrīrudram (Sacred Saiva-mantra), Tj. 96.
 Śrīrudras (temple servants), Sm. 24.
 Śrīśailam, By. 55; Cd. 880; Kt. 11; Gt. 405, 624; Kl. 287, 380, 426, 446-89-V, 480, 484, 489-L; Nl. 279, 287, 301, 385, 391, 623-B.
 Śrīśaila family, Tp. 453.
 Śrīśailarājya, Kl. 450.

- Śrīśaileśa (the great Prabandhic teacher), Rd. 166.
 Śrīśēna Śārathi, Gd. 2.
 Śrīsthali, Rd. 234.
 Śrīsuka, Nl. 383.
 Śrītaḷavanam, Tp. 786.
 Śrītaḷipparamēśvara, Rd. 231, 236.
 Śrīvaikunṭham (*alias* Rājendra-chaturvēdimanḡalam), Tn. 54, 319, 320-25, 513, 518.
 Śrī Vaiṣṇava, N.A. 123; S.A. 63; By. 27; Ch. 47; Cg. 70⁶, 803; Gd. 70; Gt. 526; Kl. 583; Mr. 159-60; Nl. 593; Tj. 625-A, 890-A; Tn. 106; Tp. 492-I, P; Tvc. 198, 201, 230.
 Śrī Vaiṣṇava Āchārya, S.A. 842.
 Śrīvaladēva, S.A. 494.
 Śrīvala Pāṇdyadēva (Ativīra Rāma), Rd. 176.
 Śrīvalipputtūr dēva, Tn. 278-Z (2).
 Śrīvallabha (Āy king), Tvc. 215.
 Śrīvallabha, Ct. 336; Tvc. 123.
 Śrīvallabha (Pāṇdyā), Pd. 267.
 Śrīvallabha Ativīra Rāma, Tvc. 141.
 Śrīvalabhācharyacharitra, By. 363-A.
 Śrīvalabhachaturvēdimanḡalam, Tn. 298.
 Śrīvalabhadēva, Mr. 24, 158, 161, 162, 163, 164, 166, 181, 185, 208, 216, 283; Rd. 174, 184, 187-8, 195, 231, 235, 246, 247, 249, 253; Tn.; Tj. 416, 435; Pd. 5, 349, 377, 379; Tvc. 128.
 Śrī-Vallabhadēva (Jatavarman), Pd. 231, 234, 235, 242; Tn. 265, 271, 364, 368, 369, 370, 371, 391, 392, 393, 401-02, 513.
 Śrīvalabhadēva (Pāṇdyā King) Māravarman, Tn. 92, 93, 94, 96, 97, 99, 332, 400; Pd. 267; Tvc. 119-20.
 Śrīvalabhadēvarāja, Mahāmanḡalēśvara, Vg. 83.
 Śrīvallabha Maharājādhirāja, Cd. 489.
 Śrīvallabharāja, Vg. 47.
 Śrīvallabhau (*alias* Uttama-Pāṇdyā-Brahmādhirājan), Tn. 45.
 Śrī Vallan Dēvar, Sm. 109.
 Śrīvallavan Gōdai, Tvc. 93, 191.
 Śrīvallavanmanḡalam, Tn. 408, 415, 417, 445.
 Śrīvallava-Viṇṇagar, Ālvār, Mr. 168, 201, 203.
 Śrī Valluvar, Tj. 416.
 Śrī Vāṇjiyam, Tj. 724-40.
 Śrī Varāha Embērumān, Nl. 542.
 Śrīvatsagōtra, Gt. 347; Nl. 283, 445.
 Śrīvatsanāyaka, Vg. 92.
 Śrīvēṅgaḍam, Ct. 296-7.
 Śrīvijaya, Cd. 150.
 Śrīvilliputtūr, Rd. 177-80.
 Śrīvilliputtūr Taluk, p. 1179.
 Śrīvimāno, Sm. 40; Tj. 58; Tp. 731; Pd. 213.
 Śrī Vīra Kūrchavarman, Nl. 73-A.
 Śrī Virapurushōttama, Gj. 20.
 Śrī Vīra Ravi Kēraḷavarma, Tvc. 93-A.
 Śrīvōru, Gt. 607.
 Śrīvyālasimhaguravar, Kl. 542.
 Śrīyadēvi, Śrīyamahādēvi (queen of Kāma chōḍa), Gt. 225, 227-8, 239, 248; Nl. 383; Cd. 102, 111, 293, 295, 305, 310.
 Śrōtriyam (a favourably assessed village held by Brahmans), 360, 362, 365, 368-9, 376-8, 389, 500, 959; Gj. 106, 275, 427, 428; Gt. 600, 601, 887; Kl. 77, 85, 177, 390.
 Śrōtriyamdar, Cd. 354, 845; Kt. 218-A.
 Śrūṅgavarapukōṭa Taluk, p. 1671.
 Śrutimān-dēvan Poḷilmūgaman Irūṅōlan), Tp. 266.
 Śrutimān Mūvayirattoruvan Jananāthan (*alias* Ediriliśōlanadāḷvān), Tp. 270.
 Śrutimāns, Tp. 257.
 Śrutimān Irāman Śōlan, Tp. 264.

- Śrutimān Madiyāṇḍān (*alias* Sōran Iruṅgōḷan), Tp. 266.
 Śrutimān Nakkan Chandiran (*alias* Rajamala Muttaraiyan), Tp. 283.
 Śrutimān Nayan Sōran (*alias* Iruṅgōḷan), Tp. 265, 267.
 Śrutimān Sōran Sordan (*alias* Ilankēsuradēvan), Tp. 261.
 Śrutimān Ūran Nambi (*alias* Vīramādēvi Pēraiyan), Tp. 268.
 Stambhēśvara, temple, N.A. 696.
 Sthala, Cd. 584.
 Sthaladurgas, Kl. 456.
 Sthala-Karṇam, Cd. 956; Kl. 471.
 Sthalapurāṇa, Nl. 94.
 Sthalaśayana Perumāḷ temple, Cg. 81-B, C, F.
 Sthānādhipati (agent), Cg. 498.
 Sthānamāpālītīdāna?, Nl. 128.
 Sthānapati (temple servant), Gd. 80; Gt. 340, 522, 523, 806; Mr. 110.
 Sthānattār (temple servants and officials), N.A. 722; S.A. 56; Cg. 527, 583, 684, 1187, 1208, 1219; Ch. 292, 462; Mr. 273-A; Tp. 17-C, 426-E.
 Sthānikas (priests), Ch. 374; Kl. 551; Sm. 42; Tp. 131; Tn. 304-J.
 "Stree Vellee Dēvūr," Tn. 336-A.
 Sthānunātha temple, Tn. 318; Tvc. 148, 176.
 Śthānu Ravi, Tj. 1403; Tvc. 89-90.
 Sthitādhipati (Niṇṇa Ādinātha in Tamil), Tn. 520.
 Stone cutter, Cd. 589.
 Strassburg, Cg. 776-A.
 St. Thomas, Ml. 43.
 St. Thomas Mount, Cg. 855.
 Stūpi (pinnacle), Tn. 359.
 Subadār, Cd. 177, 929.
 Subba Bhaṭṭa, Cd. 663.
 Subba Bhaṭṭu, Cd. 894.
 Subbā Dikshita, Ch. 304.
 Subbaiya, Ch. 379.
 Subba Jōsyalu, Cd. 686.
 Subbama (wife of Velanāṇṭi-Goṅka II), Gd. 247.
 Subbāmbika, Kt. 314-5; Kl. 357.
 Subbammā, Gt. 385.
 Subban, Tvc. 223.
 Subbaṇṇa aḍigal, S.K. 151.
 Subbarāo (Amil), Kl. 151; Ap. 15.
 Subbarāya bhaṭṭa, S.K. 172.
 Subbarāya Kūrukkaḷ, Tp. 803-B.
 Subbarāyalu, Cd. 943.
 Subba Redḍi, Cd. 842.
 Subba Sāstri, Ch. 304; Cd. 875.
 Subhāvz dhāni, Kt. 247-A.
 Subbayya Bhāgavata, Mr. 94; Sub-Collector (of Cuddapah), Ms. 189; Subedar, Tj. 821.
 Subhāshitaniṇi, Gd. 71-A.
 Subrahmivāru, Nl. 200.
 Subrahmaṇya (village) S.K. 302-8.
 Subrahmaṇya temple, N.A. 472; Cg. 194-B, C, 194-A, 392, 635, 725, 1096; Mr. 109, 111, 270, 273-H, 274, 315, 330; Ct. 304, 306; Ch. 74; Ml. 40, 52; Nl. 204-6; Rd. 217; Sm. 194, 196, 191, 199; Tj. 63-4, 866, 936, 1103, 1347; Tp. 180, 426-A, E, 603, 785, 803-A, p. 1530; Tn. 253-A, 333, 391, 522-25; Tvc. 16-7.
 Subrahmaṇya Ayyar, K. V., Tj. 82.
 Subrahmaṇya Bhaṭṭa, Gj. 273; Tn. 522.
 Subrahmaṇya Dikshita, Tn. p. 1503.
 Subrahmaṇya Jātavallabha (Rig Vēdi), Tj. 1277.
 Subrahmaṇya Pandit, Ch. 374.
 Subrahmaṇya-Pillaiyār (God), Sm. 187; Nl. 204, 624-B; S.A. 54; Cg. 860; Tp. 179, 195; Tn. 524; Ct. 306.
 Śubrasvāmi, Tvc. 179.
 Suchi (rail bars), Gt. 691, 698, 700; Ms. 285-302.
 Śuchīndram, Mr. 368; Rd. 141; Tn. 318; Tvc. 148-176-A.
 Śūdāmaṇippulavar, Cg. 933.
 Śūchanapatidasaka, Kl. 220-A.
 Śūdikkudutta Nachchiyār, S.A. 63; Inr. 242-C; Rd. 178-A, X.

- Śūdra Maṭha, p. 1259.
 Śūdra Priests, Mr. 85 ; Tn. 135-A.
 Śūdra Śīraḷa, Gd. 279.
 Śudugāttuppāttam (fee collected in the burning grounds), Cb. 147.
 Śuduvūr, Rd. 28.
 Śuganāśi, Cd. 903.
 Sugaturi Mummudi Chikkarāya, Ct. 193.
 Sugatūru, Ct. 191-2.
 Sugrīvēśvara temple, Cb. 164, 173.
 Sujāta, Gt. 701.
 Suji (rail bar), Gt. 678.
 Sujingallu, By. 82.
 Sujya dēva, S.A. 615.
 Śukapuram, Ml. 48-51.
 Śukavanēśvara, Sm. 144.
 Śukhanāsika (of the Gopālasvamin temple), Cd. 856.
 Śukha Reddī, Ap. 96.
 Sukhāsīnaperumāl, S.A. 1069.
 Śuklapāñchami, Gt. 564.
 Śuklāśṭami, Tvc. 131.
 Śukra, S.A. 902.
 Sūlamaṅgaḷam, Tj. 1038-42-E.
 Sūlmaṇi, Cg. 1056.
 Śulasa, Gt. 692.
 Sūlavari (tax), N.A. 255 ; Tj. 606 ; Tp. 425-D.
 Sulebhāvi, By. 372-A.
 Śulivaragaṇḍa village, Mr. 149, p. 1008.
 Sulianūr Seventy, Ap. 120.
 Sullāṅguḍi, Tj. 486.
 Sultan Abdulla Padshah (Pata-sah), N.A. 24 ; Nl. 778.
 Sultan Padshah (at Bijapur), Kl. 502.
 Sultān's Battery, Ml. p. 1047, Nos. 61-65.
 Sultānpūr, p. 252.
 Sūlūrpet, Nl. 626.
 Sumati Raṅgarāju, Cd. 636.
 Sumati Śrinivasachārḷu, Cd. 364.
 Sunshud Khan Mosque, Cd. 233.
 Sun temple, Ap. 125 ; By. 191 ; Rd. 152 ; Nl. 353.
 Sunai Kānthēśvara temple, Rd. 141-2.
 Śunaikkuḍi, Pd. 397.
 Sunaikkuḍi-Paḍārar temple, Rd. 142.
 Sunara, Ms. 177.
 Sunda, p. 1262.
 Sundakkāppārai rock, Tp. 132.
 Sundara Chōḷa, S.A. 836 ; Cg. 290, 401 ; Tj. 410.
 Sundara Chōḷa, Dharma Śetti, Ct. 249.
 Sundara Chōḷa Pāṇḍyadēva (1021-43, Jātavarman), Tj. 2, 7-9, 12-15, 17, 20, 26, 77-8, 80-82, 85-1, 130, 142, 146 7, 150, 396, 433 ; Pd. 191 ; Tvc. 7, 9, 13, 14, 18-20, 30, 160.
 Sundara Chōḷa Pāṇḍya Īśvaramudaiyar, Pd. 191.
 Sundara Chōḷa Parāntaka II, Rd. 22 ; Tj. 82 ; Tp. 708.
 Sundara Chōḷēśvaramudaiya Nāyanār, Pd. 30, 31-40.
 Sundara dēva Uḍaiyān, Tvc. 231.
 Sundara Kuchāmbā shrine, Tj. 876, 893.
 Sundara Māran, S.A. 132.
 Sundaram Pillai, Tj. 149 ; Tvc. 8, 121, 203, 208, 226.
 Sundaramūrti Nāyanār, Rd. 152 ; Tj. 336, 1337, 1340, p. 225 ; Tp. 909.
 Sundaranallūr, Rd. 178-N.
 Sundaranāyanār shrine, Cb. 12, 18.
 Sundara Pāṇḍīśvaramudaiya Nāyanār, Rd. 148 9 ; N.A. 242, 420 630 ; S.A. 80-1, 85, 89, 122, 153, 155, 335-A, 328, 442, 673, 961, 927 ; Cb. 356, 361, 391, 461 ; Cd. 802 ; Cg. 130-2, 138, 143, 145, 169, 334, 438, 459-60, 690, 1081, 771-2, 796, 807, 1227, 848 ; Ct. 9-N, T, 23.
 Sundara Pāṇḍya (Koṅgu Pāṇḍya), Cb. 275, 277.
 Sundara Pāṇḍyadēva, Perumāl (Tribhuvanachakravartin), Cb. 164, 166-7, 173, 217, 241, 243, 247, 294, 298, 11, 12, 45, 48, 51, 52, 66, 67, 110, 193 ; Mr. 143, 144, 149, 151.

- 177, 195, 218, 269, 273-F, 297, 307, 321-22, 324, 330-31, 340, 344, 345, 380, 385, 398, 403; Nl. 533; Rd. 29, 4, 8, 41, 44, 46, 47, 52, 54, 59, 61, 210, 213, 220-2, 268, 278, 285, 101, 143, 146, 157-9, 161-2, 171, 175, 178-T, 179-B, J, 196, 199; Sm. 18, 41, 133, 147, 148, 153, 154, 156, 157; Tj. 6, 7, 530, 586, 610, 709, 730, 735, 737, 816, 835, 852, 855, 889, 965-66, 1039, 1127, 1131, 1175, 1460-H, 1515; Pd. 7, 15, 211.
- Sundara Pāṇḍyadēva (Jaṭavarman), Tp. 30, 74, 77, 90, 179, 207, 250, 253, 255, 380, 409, 419, 433-A, 460, 471, 534, 543, 815, 898; Pd. 20, 30, 99, 114, 121, 132, 135, 174, 210-12, 218-21, 255, 258-60, 265-6, 282, 298, 351, 366, 378, 387, 391, 395.
- Sundara Pāṇḍya I (Jaṭavarman, 1251-64), S.A. 12-3, 17-8, 19-25, 53, 66, 130, 132, 146, 265, 558; Cg. 133, 142, 147, 167-8, 404, 406, 459, 562, 783, 1230; Ct. 19-B, 270, 325; Cb. 200-3, 205; Rd. 210; Sm. 69, 190, 12, 19, 22, 32, 168, 187; Tj. 6, 687-8, 736, 812, 836, 1135, 1240, 1245, 1455, 1460, 1506, 1547; Tp. 71, 77, 105, 107, 276, 417, 460, 603, 880, 899; Tn. 56, 265, 466-67; Pd. 350.
- Sundara Pāṇḍya (Jaṭavarman II), Cd. 700; Cg. 1124; Tp. 533, 603.
- Sundara Pāṇḍya (Jaṭavarman) III, S.A. 821; Cg. 143, 487, 687, 886, 890, 910-1, 927, 979; Cd. 802, 804-5, 806-8, 828; Rd. 152; Sm. 25, 126-8; Tp. 266, 546, 603.
- Sundara Pāṇḍyadēva Māra-varman I (1216-35), Cb. 11; Mr. 57, 58, 110, 187, 193, 205, 215, 216, 217, 283, 326, 333, 335, 347, 360; Rd. 1, 3, 5, 6, 7, 10, 11, 46, 168, 126, 134, 171, 175, 187, 193, 196, 197, 200, 206, 207, 267; Tj. 535, 806; Tn. 24, 38, 39, 42, 46, 48, 53, 54, 86, 137, 138-39, 281, 452, 473, 474, 481, 482, 504, 517, 518; Tp. 464, 587, 768; Pd. 5, 21, 30, 33, 89, 90, 97, 115, 157, 167, 177, 182, 206, 222, 231, 240-1, 243-4, 353, 365, 371, 377, 385, 394.
- Sundara Pāṇḍyadēva (Māra-varman), Tn. 85-A, C, D, F, K, 123, 139-B, 251, 264, 278-Z (1), 403-5, 428, 467, 487, 489, 503, 512-A; Tp. 21-K, 48; Pd. 31, 223, 224, 283.
- Sundarapāṇḍya II (Māra-varman, 1239-51); Tn. 66-69, 318, 412, 468, 487, 492, 495, 496, 497-98, 505, 516; Mr. 205, 211-I; Sm. 69; Cg. 128, 136, 142-3, 487, 771, 816, 1124; Pd. 281.
- Sundara Pāṇḍya Brahmādhi (*alias* Sōmayāji Śrīvallabha), Mr. 169-A; Tn. 102.
- Sundara Pāṇḍyachaturvēdi-maṅgalam, Tn. 265, 269; N.A. 707.
- Sundara Pāṇḍyadēvan (*alias* Kaṇḍiyadēvar), Tp. 32; Tn. 412.
- Sundara Pāṇḍyadēva Nara-śiṅgadēva, Cb. 195.
- Sundara Pāṇḍya Gaṅgadhara, Rd. 179-H.
- Sundara Pāṇḍya Īśvaram Uḍai-yār temple, Rd. 22; Mr. 110.
- Sundara Pāṇḍya Kaṇḍiyadēva, Cg. 135.
- Sundara Pāṇḍya Malaiyarāyan, Tn. 55.
- Sundara Pāṇḍya maṇṭapam, Mr. 5-A; Rd. 205.
- Sundara Pāṇḍya Viḷupparaiyar, Tp. 251, 254.
- Sundara Pāṇḍya Viṇṇagar Aḷvār temple, Tn. 265, 272.
- Sundara Pāṇḍyanallūr, Cb. 164, 173; Mr. 273-C, D; Rd. 149; Tn. 251, 332, 333; Pd. 342.
- Sundara Pāṇḍyan Śandi, N.A. 8; S.A. 236, 264, 557; Nl. 533, 548; Tn. 252; Pd. 126, 136, 326.
- Sundara Pāṇḍyapuram, Cb. 188; Mr. 110; Pd. 305.

- Sundara Paṇḍyaśōḷadēva Udaiyār, Mr. 10.
- Sundara Paṇḍya Tirunandavanam, Tn. 137.
- Sundara Paṇḍya Vijayalayan Sandi, Pd. 294.
- Sundara Paṇḍya Vinṇagar Emberumān temple, Cb. 191.
- Sundarapperumāl, Mr. 265-B; Pd. 197.
- Sundarapperumālkoṣyil, Tj. 6-F, H.
- Sundarar, Sm. 11.
- Sundararāja Aḷagia Perumāl, Mr. 336.
- Sundararāja Perumāl temple, N.A. 367; Mr. 5, 5-C, 119, 319; Tj. 60-F, H; Tp. 49-52, 353-59; Pd. 219, 225; Tvc. 138, 140.
- Sundara Rāmayya, Tp. 135.
- Sundaraśōlachaturvēdimaṅgalam, Cg. 1001, 1088-9.
- Sundaraśōḷadēva, Rd. 178-N.
- Sundaraśōḷa Paṇḍyanallūr, S.A. 53.
- Sundaraśōḷa Paṇḍya Viḷupparaiyan, Cg. 1018.
- Sundaraśōḷapuram, Tj. 1092; Pd. 249.
- Sundaraśōḷa Vēḷār, Cg. 290.
- Sundarattōḷ, S.A. 124.
- Sundarattōḷ-Emberumān temple, Tn. 74.
- Sundarattōḷudaiya Mahabali-Vaṇadarāyar, Rd. 62, 127, 163, 165.
- Sundara Varada Perumāl, N.A. 24; Cg. 631.
- Sundarēśa, Rd. 52; Pd. 85.
- Sundarēśvara, Mr. 5-C, 51-60-C; 70, 76-7; Rd. 1-13; Tj. 663, 1278, 1300-C; Pd. 12-13.
- Sundarēśvara temple, Tp. 36-48.
- Sundavattī, By. 195.
- Śuṅgamdavirtta (he who remitted tolls), Ct. 337.
- Śuṅgamtavirttachōlanallūr (suburb of Tanjore), Tj. 1313.
- Śuṅgamdavirtta dēva (Kulōttuṅga I), S.A. 109; Cg. 940; Tj. 1074.
- Suṅgandavirtta (davirttaruḷina) Kulōttuṅga-Chōḷadēva I. (1118-35), Tj. 317, 332, 781, 596, 616-17, 619, 1001.
- Śuṅgamdavirtton, Tj. 977.
- Śuṅgamdavirtta Sōlanallūr, S.A. 739.
- Śuṅgandavirttaśōḷapēraru, Tj. 975, 980.
- Śuṅgapatnam (village), Kl. 54.
- Śuṅkam (tolls), Cd. 139; Gt. 354, 356; Nl. 94.
- Śuṅkasāla, Cd. 267.
- Śuṅkasāri, Cd. 267.
- Śuṅkaya Tennāyakkar, Cb. 401.
- Suṅkesula, Cd. 631.
- "Sunkuna Nāik," S.K. 28.
- "Sunnebōva," By. 3.
- Sunuvūru Reddi Rāmappa Nara Nāyaka, Gt. 821.
- Sunyō Rāmachandrapuram, Gj. 289.
- Śupayadār (Subēdar), Tj. 821.
- Śuppammāl, S.A. 134.
- Śuppa Nāyaka, Gd. 93.
- Suprayōga, Cd. 455.
- Sūra (an officer of Eṇṇa Manda), Gt. 96; Nl. 23-A, p. 1530.
- Sūra Bhaṭṭa, Nl. 384.
- Surabhēśvaramma temple, Kl. 45.
- Surabhivamśa, Vg. 79.
- Sūra chennagāru, Cd. 844.
- Śuraikkuḍi, Rd. 260.
- Śūralūr, Cb. 164, 173; Nl. 624-D, 628-31; Tp. 102, 549.
- Śūralūr-Kūṇṇam, Tp. 102.
- Śūralvār Kattidēvar, Nl. 243.
- Śūramāmbika (wife of Vēma), Gt. 803.
- Śūrambā, Śūrambikā, Gt. 48, 53, 67.
- Śūramma Rāja, Kl. 40.
- Śūraṅguḍināṭṭichchuvattu Ālvār temple, Tn. 140.
- Śūraṇa (minister), Gd. 19, 21, 23.
- Śūra-nāyakan, Ct. 25, 187.
- Śuraṇḍai, Tn. 341-B, C.
- Śuraṅguḍi-nāḍu, Tn. 140-44, 146-7.
- Śūraṇṇipati, Nl. 571-A.
- Śūrapa Nāyudu, Gt. 795.
- Śūraparāja, Ap. 48; Gd. 311; Gt. 419.

- Śūrapa Reddi, Nl. 476.
 Śūra Peggada, Gt. 861.
 Śūrappa, Cd. 37 ; Gt. 876.
 Śūrappa Nāyudu, Nāyaka, Gt. 166 ; N.A. 192 ; S.A. 358, 863-C.
 Śūrappa-Nāyaka, Tp. 252.
 Śūrappa Nāyakaraiyan Kṛishṇama Nāyakaraiyan, S.A. 607.
 Śūrappa Obalayya dēva Mahārāja, Kl. 570.
 Śūrappa Rāmaṇṇa, Cd. 543.
 Surapu Reddi, Kt. 153-60-C.
 Śūra Reddi, Nl. 433.
 Śūrasāni Veṅkaṇṇa, Gt. 79, 590.
 Śūrasāni Veṅkaṭapati, Gt. 82, 586, 593.
 Śūra Suḷāmaṇipperunderu, Cg. 1056.
 Śurattur-Kōttam, Ms. 313.
 Surattur-nāḍu, Ms. 311, 312, 315 ; Tj. 715 ; Cg. 134, 906, 919, 928, 962, 1024.
 Suravaḍinda Nāyanār, Cg. 291.
 Śūravaripalli, Kl. 43.
 Śuravaṭṭaramuḍaiya Nāyanār, Cg. 289-70.
 Suravi-nāḍu, Mr. 149.
 Sure Peggada, Vg. 84.
 Śūrerāya, By. 225.
 Surērāyini Timmājipantulu, Gt. 862.
 Surēśvara temple, Gt. 519-22, 534.
 Sūriyan, Pd. 319.
 Sūriyarāya, By. 247.
 Surmadēvi (daughter of a Virapa-Nāyaka), Gd. 116.
 Sūrnāyan, Gt. 371.
 Śuruḷi-āru, Mr. 343.
 Surutta Anbala Chaṭṭu, Cd. 539.
 Sūrya image, Pd. 197.
 Sūrya (minister), Gd. 19, 21, 23.
 Sūryadēva, S.A. 274 ; Cg. 193-N, 985 ; By. 146 ; Tp. 619.
 Sūryadēva Shrine, Rd. 272 ; Tj. 7-9, 1108, 1321.
 Sūryadēva Mahārāja, N.A. 268.
 Sūryadēvarāyabhaṭṭa, N.A. 663-A.
 Sūrya Dīkshitar, N.A. 663-B.
 Sūryagiri Daṇḍanāyaka Chandra, Gt. 370.
 Sūryanārāyaṇa, Gt. 82.
 Sūryanārāyaṇa, Svāmi temple, By. 87, 203, 299 ; Gj. 135 ; Tj. 23-4, 55.
 Sūryapuṭṭkarani, Pd. 286.
 Sūryarāja, Kl. 489-I.
 Sūryarāya, By. 146.
 Sūryavamśa, Cd. 627.
 "Sutersu Timmayem Bhekursanum," Kl. 504.
 Śuttamali Chaturvēdimangalam, Tj. 309, 1106, 1122, 1528, 1534, 1536.
 Suttamalli (*alias* Viravinōdachaturvēdimangalam), Tn. 446-54.
 Śuttamalligori, S.A. 607.
 Śuttamalli-vaḷaṇāḍu, Tj. 533, 534, p. 1294.
 Sutte, S.A. 514.
 Suvaṇamāha, Gt. 586-V.
 Suvaram Dēvan, p. 1041.
 Śuvaran Māran, Tj. 1287-90.
 Suvarappūndi, N.A. 174.
 Sūyi (a rail bar), Gt. 684.
 Svāmidēvar, S.A. 67 ; Cg. 248 ; Tj. 651.
 Śvāmidēvar Śrikanṭhaśiva, Tj. 328.
 Svāmikannu Pillai, Rd. 55 ; Kl. 447, 477, 583.
 Svāmi Kārttikeya Tapōvana, By. 82.
 Śvāmimalai, Tj. 63, 64.
 Svāmīśvaram Uḍayār, Cg. 766.
 Svāmi Umāpatidēva, Cg. 248.
 Svapnēśvara Mahāpātra, Vg. 89.
 Svaras, Cg. 286 ; Pd. 83.
 Svaramēlakalānidhi, Vg. 170.
 Svārṇadēvipuram, Gj. 56.
 Svārṇaghaṭēśvara temple, S.A. 735, 737.
 Svarṇāmbika Shrine, Sm. 149, 151, 152, 153.
 Svarṇamēru Gift, By. 323.
 Svarṇamukhi river, Nl. 259, 623-B.
 Svarṇapuriśvara temple, Tj. 7-A.
 Svastika (Sothikapāṭa), Gt. 724.

- Svayambhudēva, Nl. 70; By. 127, 211; Kl. 352.
 Svayambhuliṅga, Nl. 287.
 Svayambhunātha, N.A. 209.
 Svayambhunāthēśvara, N.A. 208.
 Svayambu Dakshiṇa Sōmēśvara, By. 11.
 Svayampāka, Gt. 82.
 Svayapa Nāyaka (Śrīmat), Gt. 338.
 Śvētāmbara Jainas, Kl. 452.
 Śvētanadi, Tp. 786.
 Śvētanārāyaṇēśvara temple, Cg. 498.
 Śvētārāyaṇēśvara Shrine, Tj. 1160-72.
 Śvētavāhana, S.K. 275, 292.
 Śvētaviḥnēśvara Shrine, Tj. 219.
 Swamikannu Pillai, Diwan Bahadur, Ms. 312; Mr. 345; Rd. 7; Sm. 5, 8, 13, 18-9, 24, 32, 38, 44, 49; Tj. 6, 31, 42, 47, 60, 179, 181, 511, 666, 755, 1085, 1534; Tp. 79, 104, 105, 107, 108, 202, 263, 266, 533, 543, 546, 728, 824, 892, 894; Pd. 2, 5, 128, 157, 159, 160, 167, 254, 289, 298, 314, 366; Cn. 3; Tvc. 180, 184.
 Sweeper, woman of Jagannātha, Gj. 243.
 Syāubhōga (Shroff), By. 218.
 Syānandūra, Tvc. 203.
 Syed Abdul Rasul, Cd. 250.
 Syed David Khan, Cd. 246.
 Syed Miah, Cd. 177.
 Syrian, Ml. 44.
 Syrian Church, Tvc. 60, 89, 90, 91, 113.
 Syrian Christian Plates, Tvc. 188.
 Syud Yusuf Subedhār, Kl. 173.
- T
- Tachchachēri, Tj. 844.
 Tachchāchāriyakkāṇi (tax on carpenters), Cb. 19.
 Tāda (Tādapa), Kt. 75.
 Tāda II, Ms. 195.
 Tāda tank, Gt. 464.
 Tādalakālī dēvi, Cd. 160.
 Tādan (rival of Kamba), Cg. 137.
 Tādapa, Kt. 75.
 Tādavāyi, Kt. 286-A.
 Tādavūr, Sm. 56.
 Tādepalle, Kt. 107.
 Tādigaivali, Tp. 557.
 Tādigotla, Cd. 124.
 Tādigotla Timmarājuvaru, Nl. 657.
 Tādigalpūdi, Kt. 223-6.
 Tādimarri, Ap. 15.
 Tādipāka, Gd. 71-A.
 Tādiparti, Vg. 57.
 Tādiparati (Tādpatri), Ap. 110.
 Tādi Sōmaṇa, Gt. 769.
 Tādlūru, Nl. 84.
 Tādparti, Kl. 9.
 Tādpatri, Ap. 110, 173, 210; Cd. 397.
 Tagadainādu, Sm. 70, 88, 93-4, 206, 210, 214.
 Tagadappādipālaiyam, Sm. 164.
 Tagadūr, N.A. 491, 497; Cg. 522; Sm. 79, 205, 212, 228; Tp. 209.
 Tagadūr Adiyamān Viḍugādalagiya Perumāi, Ct. 229.
 Tagadūrnādu, Sm. 82; N.A. 325, 393-4, 406, 491.
 Taghava nāyakan, S.A. 1096.
 Tagadūr-nāṭṭu-Puramalainādu, Sm. 233.
 Tai, 10th Tamil solar month.
 Taila II, By. 201, 273.
 Taimmaḍidēvan, Nl. 629.
 Taipūśam festival, Tj. 273, 275.
 Taittiriyaācharaṇa, Ap. 169.
 Taittiriya Śākhā, Gt. 121.
 Taiyūr, Cg. 88-A, 197, 201-2, 204, 206, 209.
 Tajōrāśi Paṇḍita, By. 211.
 Takkayāgapparaṇi, S.A. 64.
 Takkellapādu, Gt. 339.
 Takkōlam, N.A. 44; S.A. 289, 721.
 Takkōlu, Cd. 965.
 Tāla I, Ms. 196.
 Talacaurechēri, Cg. 1193.
 Talagodadēvi, Kt. p. 889.
 Talaichcheṅḡōdu, Tn. 54.
 Talaigrāma, Cg. 1007.
 Talaikkādu, Cb. 332.

- Talaikkāṇam* (a tax), Tvc. 89.
Talaikkūlam, Tvc. 165.
Talaiśayanappuram, Cg. 201-2.
Talaivāy, Sm. 25.
Talaivāynallūr, S.A. 341-2.
Talaiyāmaṅgalam (*alias* *Āṭkon-*
danallūr), Tp. 235.
Talaiyūr-nāḍālvān, Pd. 119.
Talaiyūr nāḍu, Rd. 267.
Talakallu, By. 245.
Talakāntamma, Cd. 156, 159.
Talakkād, Ct. 175; Ml. 24.
Talakoḷattūr, Ml. 7.
Tālam (drum), Tp. 756.
Talamaṇa illam, Tvc. 117, 224.
Talamañchi, Nl. 482-3.
Talamula, Gj. 3.
Talaṇḍa, Vg. 223-4.
Talaṇḍa, Vg. 12, 217, 222.
Talanda-nāṇḍu, Vg. 221.
Talapāka, Cd. 820, 821, 877.
Talapāka Annamayya, Cd. 84.
Talapāka Tirumalayyagāru, By.
 322; Gt. 337, 343, 438, 466.
Talaparigi (a spring), Ap. 55,
 76.
Talapuriśvara, N.A. 247, 255.
Talāra Denimija Nāyakaḍu, Nl.
 694.
Talāri (of the village), Kl. 49.
Talaru Prōli nāyaka, Nl. 410.
Talaśayana temple, Cg. 201, 767.
Talavāyilapalli, By. 707.
Tālavakārasāmavēda, Tp. 835.
Talavanapura, Sm. 84.
Talavārike (watchman's fee),
 By. 72.
Talayārikkam (watchman's fee),
 Tj. 1312.
Talayil, Ml. 33.
Talayūr nāḍu, Tp. 18.
Tali, Sm. 110-3; Tj. 305.
Taliḡai (offering of food), S.A.
 148, 161.
Talikōṭa, Cd. 845.
Taliparamba, Ml. 17-8.
Tali Tiruvīdikkāri, Tj. 683.
Taliyilār, Cg. 1090.
Tallakēra, By. 462-9.
Tallamārapuram, Cd. 577-79.
Tallapākkam, Ct. 21.
Tallappākkamvāri Kōṭṭu, Ct. 21.
Tallapālem, Nl. 451-2.
Tallapoḍḍatūr, Cd. 392.
Tallasanammaṅgāru, Kl. 598.
Tāllavalasa, Gj. 138.
Tallayya, Nl. 296.
Tāllūru, Nl. 131-32, 400.
Talpagiri Raṅganāthasvāmi, Nl.
 531.
Tāmaḍanallūr, Sm. 4.
Tamalla (*alias* *Gaṅgavaram*),
 Gt. 116, 117.
Tāmanūr, N.A. 392; Cg. 382.
Tamaracheruvu, Gj. 2, 4.
Tāmaraimaḍuvu (lotus tank),
 Nl. 544.
Tamarasuṇṭhi village, Vg. 213.
Tāmar, *Tāmarnāḍu*, Cg. 339, 372.
Tamarāya *Immadi-Narasa*
Nāyaka (son of *Naraśiṅga*,
Śaḷuva King), Sm. 13.
Tamarāyaniṅgāru, Nl. 779-80.
Tamarind tope, Nl. 127.
Tamasiddhi Bhuvanēkavīraṇ,
 Nl. 213.
Tambaiyūr, Nl. 637, 642.
Tambalavāṇḍlu, Cd. 459.
Tambā Pillai, Tj. 720.
Tambarahalli, By. 247.
Tambirān (Lord), N.A. 532.
Tambirāṭṭiyammaṇ (Goddess),
 Cb. 490.
Tambirāṭṭiyār, Pd. 263, 265.
Tambi Uḍaiya Tēvar, Rd. 15.
Tambu Śeṭṭi, Cg. 4.
Tamiḷadiyaraiyaṇ, Pd. 179.
Tamiḷas, N.A. 602.
Tammada (servants and wor-
 shippers), Kl. 550.
Tammalas, Cd. 347; Ap. 48.
Tammaḍipalli, Ap. 40.
Tammaiyadēva Mahārāya, Ct.
 16.
Tammala Virajīyalu, Nl. 104.
Tammalla-Peddini, Nl. 94.
Tammallu Madaśivalu, Nl. 397.
Tammalūru, Nl. 133, 602.
Tammanūru, Nl. 90.
Tammaṇa Nāyaka, Ap. 128.
Tammarāya (*Śaḷuva*), S.A. 136;
 By. 459.
Tammarāya, Ct. 16.
Tamayadēva Mahārāya (i.e.,
Immadi Narasiṃha), Sm. 203.
Tamayya Nāyaka, Sm. 43; Vg.
 123.

- Tammayya Rāya (Śaluva), Sm. 43-4.
 Tammusiddhi, N.A. 58; Cg. 317, 836, 1116 1178; Ct. 322-3.
 Tammu Siddhīvara, Nl. 441, 544, 547.
 Tamparaśarma Dīkshita, Vg. 68-A.
 Tāmrāparni river, Tu. 406, 453.
 Tāmrāpuri (Chembrōlu), Gt. 86.
 Tanakkalanai Alvar or Mahādēva, S.A. 836-7, 839.
 Tanamchērla, Nl. 705.
 Tanapusala Veṅkata Reddī, Nl. 720.
 Tanarumbarti, Gt. 808, 811.
Tnallār (trustees), Cg. 214, 859, 1073; Pd. 299.
 Tanavadi Araṅgan Pañchavan, Tj. 48.
 Tañchināyaka, Vg. 117.
 Taṇḍaganādu, N.A. 727.
 Taṇḍalam, N.A. 62.
 Taṇḍantōttam, Taṇḍattoṭtam (near Kumbhakōṇam), Tj. 65, 330.
 Taṇḍayanādu, N.A. 115.
 Taṇḍikōṇḍa, Gt. 813.
Tandirimār, Tp. 234.
 Taṇḍi-ṣeṭṭi, Kt. 153, 160-A.
 Tāṇḍōṇṣīvara, N.A. 208; Cg. 519; Cb. 65, 254-5, 256, 260, 278, 279-80, 282, 285.
 Tanēdars, Kl. 118, 154.
 Tanēśvar, Gj. 12.
 Taṅgamuttāyi, Tp. 803-B.
 Taṅgatūru, Cd. 579-80, 795, -820, 878-86, 893; Gt. 458-9.
 Taṅgēda, Gt. 574-5.
 Taṅgella, Nl. 355-6.
 Taṅgellamudi, Kt. 226-A, B.
 Taṅgirāla, Gt. 867.
 Taṅigainādu, Ct. 310.
 Taniyūr, Tj. 1535; N.A. 7, 11; S.A. 52; Cg. 562, 1004.
 Tañjai, N.A. 44, 241, 294, 396; S.A. 721, 747, 773, 894; Cg. 207, 629, 659, 1234.
 Tañjavūr, Tj. 27-30, 256, 674, 1046, 1178, 1424; F.T. 11.
 Tañjavūr-Kūṛram, Tj. 27, 423, 840; Cb. 108.
 Tañjayaḷagar image, Tj. 1350.
 Tanjore, N.A. 177, 199, 241, 280, 453, 698; S.A. 640, 681; Cg. 234, 248, 764, 1123; Cb. 107; Mr. 110; Tj. 62-C, 209-P, 256, 256-N, 458, 499, 502, 561, 574; p. 1323, 1346, 1359, 1372, No. 893-A, G. 13013-A, 131-3, 1317, 1337, 1483, 1489, 1626; Pd. 151.
 Tanjore taluk, p. 1384.
 Tanjore Dt., Ms. 176; Tp. 900, 492-M.
Tāṅkas, Kt. 92-C.
 Tannai munivār penḍiragaṇḍa Vijayarāyan, Cg. 1007.
Tannipatti (reservoir?), Cg. 678.
 Tannirkunnam-māgāṇam, Tj. 588.
 Tannirkunram, Tj. 493.
 Tanniyālattūr, Ms. 311-2.
 Tanniyālattūr Sīrmai, Ms. 313.
 "Tanontt" village, Tj. 1459-J.
 Tanparti, Kl. 160.
 Taṇporundanādu, Tn. 434.
 Tāṇḍōṇṣīpirān, S.A. 620.
 Tantipōyindān, Nl. 489.
 Tantrapati Pōlināydu, Cd. 927.
Tantri (minister), Cg. 5.
 Tantric teacher, Mr. 172.
 Tanuku, Kt. 355.
 Tanuku taluk, p. 906.
Tapasvins (ascetics or devotees), Tj. 665, 870; Tp. 111.
Tapasyar (ascetics), Cg. 1098; Cb. 448; Mr. 214.
 Tappillā Māvēndaveḷan, Tj. 746.
 Tappunatta mummā Nāyanār, Cg. 6.
Tara (alloy), Tj. 675, 1391.
 Tārādēvi, Vg. 97, 98, 159.
Taragu (brokerage fee), Tj. 721.
 Taraipadi, N.A. 169.
 "Taramala Varaladi Colla," Tj. 21-E.
 Tārāmaṅgalam, Sm. 122-34.
 Tārāmaṇi Mahādēva temple, Cg. 1132.
Taramperṇanilam (assessed land), S.A. 54.
 Tārāṇikka maṅgarasayya, S.A. 829.
 Tārāpuram, p. 252.
Tarīḍar (agent), Cd. 298-9, 363, 394-6, 582, 643.
 Tarigōpula, Kl. 490-92.
Tari-irai (tax on loom), Cg. 195.

- Tārikkadamai* (tax on loom), Cg. 529; Tp. 234.
- Tarkatāndava*, Ct. 9-V.
- Tarḷa*, Gj. 8.
- Tartūr*, Kl. 493.
- Tārugrāma*, Gj. 5.
- Tārambaḍi kōvil*, S.A. 925-D.
- Tariśappalli*, Tvc. 89-90.
- Tarumūnru*, Cd. 560.
- Tārupāka*, Gd. 3.
- Tarusi Timmarasar*, Cg. 1229.
- Tasi Khan*, Cd. 363.
- Tata*, Tn. 520.
- Tatāchāryas*, S.A. 63; Cg. 436, 978; Cd. 369, 371, 374, 376, 394; Gt. 599; Kt. 218-B; Mr. 80; Tj. 1242.
- Tatakai* (a devotee), Tj. 172, 183.
- Taṭara*, Vg. 222.
- Tata Redḍi*, Cd. 34.
- Tata Srinagari*, Tn. 520.
- Tatichērla*, Kl. 44.
- Taticheruvu*, Nl. 447.
- Taṭipara* (Tadpatri), Ap. 203.
- Tattāchārya*, Cd. 394.
- Tattaināḍu*, Mr. 90.
- Tattaiyūrnāḍu*, Tp. 18, 4.
- Tattamaṅgalam*, Tj. 830.
- Tattamuṅji*, Cg. 766.
- Tattān* (Goldsmith), Cd. 693.
- Tattān Tanapālapanmanuḍaiyān*, Nl. 240.
- Tattanuḍaiyār* Iśanadēva, Tj. 1024.
- Tattapa Nāyaka*, Tj. 1388.
- Tattār* (Goldsmiths), Tj. 1549.
- Tattārappattam* (tax or goldsmith), Cg. 195.
- Taṭṭa Śivarāma Bhattar*, Rd. 121.
- Tattayūrnāḍu*, p. 1506.
- Tattiniri Nandēvarājulu*, Nl. 70.
- Tattvapraśāsa*, Tn. 356.
- Tavapperumāḷ tirumaḍam*, Tj. 959-60.
- Tāyalnāḍu*, Sm. 218.
- Tāyaṇḍanār kuḍināḍu*, Tj. 1040.
- Tāyan Kaṇamuḍaiyān*, Tp. 744.
- Tāyan Śiṅgan*, Mr. 366.
- Tāyan Tiruchchiṅṅambalamuḍaiyān*, Tj. 748.
- Tāyanūr*, S.A. 835, 837, 839-40; Cg. 401.
- Tāyār Maṇṭapa*, Cg. 343.
- Tāyilumnalla-Chōḷēśvaramuḍaiya-Nāyanār temple*, Sm. 47.
- Tāyilunalla Perumāḷ*, Sm. 56, 63.
- Tāynalla Perumāḷ Muṇaiyadārāyan*, S.A. 121.
- Tāyilunallapuram*, Tp. 289.
- Tāyilunalla-Śōḷēśuram-Uḍaiya-Nāyanār temple*, Sm. 27.
- Taylor*, Mr. 157, 313; S.K. 222, 296; Cg. 844-A.
- Tegachērla*, Nl. 707-8.
- Tēkal country*, Ct. 275; Sm. 91.
- Tēkapuram*, Kl. 504.
- Tēki*, Gd. 364, 639.
- Tekkalakōtta*, By. 133, 338.
- Tekkali Taluk*, p. 710.
- Tekkūr-nāḍu*, Cg. 760.
- Teliki family*, Gd. 364.
- Teliki 1000* (of Bejavaḍa), Gt. 26, 29.
- Teliki merchant of Penukoṇḍa*, Gd. 75.
- Teliṅgas*, S.A. 132, 146.
- Teliṅgakulakālapuram*, Pd. 170, 173, 175, 177.
- Teliṅgāna*, p. 685.
- Teliṅgarayadēva* (Śaḷuva), Gt. 128.
- Teluṅguṇṇipa*, Vg. 197.
- Teliniyyar*, Sm. 211-2.
- Tellamgaḍḍa*, Nl. 134.
- Tellapāḍu*, Cd. 14.
- Tellapūṇḍi Apparaju*, Kl. 542.
- Tellār*, Tp. 687, 622.
- Tellārreinda Nandipōttaraiyar* (i.e., Nandivarman III), Cg. 293; Tj. 1253, 1437.
- Tellārripparru*, N.A. 733.
- Tellāru*, p. 115; S.A. 297; Cg. 234; Tj. 1297.
- Tellicherry*, Ml. 28-9.
- Telligēśvaradēva image*, By. 99.
- Telliyaśiṅga-Nāyanār* (God), Ms. 330.
- Telliyūr* (Pukkalappuram), N.A. 586.
- Telugu chōḍas*, Kl. 323.
- Telugu country*, p. 685.
- Telugu literature*, Tvc. 214.

- Ten Śiruvāyil, Pd. 392.
 Ten-Tirumāliuñjōlai, Tn. 431, 434, 439, 441, 444.
 Ten-Tiruvayōttiyai, Tn. 65, 69.
 Tētribhuvanam, Tn. 124-B.
 Tenuṅgubhūpala, Kl. 354.
 Tēnūr, Mr. 202; Tp. 162.
 Tēnūr-aṇḍār temple, Cb. 108.
 Tēnūrvāṭkai Ugaḷūrkūṟṟam, Tp. 220.
 Tenvāri-nāḍu, Tn. 332, 333, 373.
 Teppakuḷam Rāmabhadra-svāmi, Tn. 430-A.
 Tēraiyyūr, Cb. 181.
 Teraḷa, Gt. 576-8.
 Teriyavaraniṅṟaperumālpuram, S.A. 61.
 Tenkaḍambai-nāḍu, Cb. 29.
 Terkaṇāmbi, Cb. 29.
 Terkukāraśēri, Tn. 326-30.
 Terkuṇāḍu, S.A. 161.
 "Teroovahanayakur and Vadamalapilla," Tn. 85-6.
 Terri Ādittan (*alias* Oṭṭagālēritta Pichchan), Rd. 226; Tp. 171.
 "Terucottanambi," Cg. 1198.
 Teruvanpaḷḷi, Tvc. 222.
 Tēvai (Rāmnād), Rd. 118.
 Tēvainagara, Mr. 81.
 Tēvanapalli (Sōmūr), Tp. 3, 22.
 Tēvan Tiruppurāmbiya-muḍaiyān, Tj. 583.
 Tēvaraḍiyyār (dancing girls), Cb. 13.
 Tēvattūr, Mr. 312.
 Tēvūr, Tj. 906-937, 1226.
 Tēvūr-nāḍu, Tj. 906, 1226.
 Thaba, Gt. 645, 703, 714, 735.
 Thamba, Gt. 717, 739.
 Thanisha, Cd. 298-9.
 Thēra (the elder), Gt. 660, 687, 726.
 Thousand Liṅgas, Nl. 397.
 Thousand pillared maṇṭapam, Tn. 455.
 Three Kāls, Sm. 172.
 Tiāgamigāman, Pd. 230.
 Tidal, Tj. 720.
 Tidimastachāta village, Vg. 212.
 Tidiyan, Mr. 396, 397.
 Tīdūru, Kl. 49.
 Tigai Āyirattān-nūṟruvar, Tj. 280.
 Tikka I, Cd. 794, 812; Gt. 308; Nl. 190-A; Cg. 335.
 Tikka II, Ct. 147.
 Tikkala village, Cd. 931.
 Tikkāli vallam, N.A. p. 69, No. 242.
 Tikkama Nāyaka, Cg. 1076.
 Tikkamareddi, Nl. 817.
 Tikkana, Nl. 504.
 Tikkanaḷi Aṇḍān, Nl. 241.
 Tikkana Sōmayāji (Telugu poet), Ct. 141, 147; Cd. 794, 812, 857; Kt. 38, 239-43; Nl. 334.
 Tikka Nāyaka, Nl. 685.
 Tikkana, By. 215, 217.
 Tikkana Perumāl, N.A. 461.
 Tikkarasa Gāṅgayyadēva, Cd. 931.
 Tikkaraśan, Ct. 333, 335.
 Tikkaraśar Viśaiyadēva, Ct. 335.
 Tikkayadēva, Ct. 147; Nl. 799.
 Tikkunirainda Vināyagapillaiyār, Tj. 929.
 Tilaikkārāṇai village, Ms. 310.
 Tilakanārāyaṇa, Nl. 686.
 Tilakēśvara temple, Rd. 58-61.
 Titarappa Mudaliār, Tn. 278-V.
 Tillai, S.A. 3, 5.
 Tillai Gōvindarājasvāmin (shrine), S.A. 63, 64.
 Tillaimūvāyiranambi, Cg. 193-F.
 Tillai-Nāyaka, Cb. 464; S.A. 70.
 Tillāināyakan Dēvarganḍan Agamuḍaiyān Malaiyan, S.A. 781.
 Tillaināyakan kaṇavadi Nambi, Tj. 1084.
 Tillaināya Tambirān, Tj. p. 1259.
 Tillai-Tirunattapperumāl (*alias* Vijayālaya Muttaraiyan) temple, Tp. 536, 545.
 Tillaisthānam or Tillasthānam, Cg. 234; Cb. 107; Tj. 1393-1437-A; Mr. 8; Tp. 773.
 Tillaivanamuḍaiya Paramēśuri (temple), S.A. 46.
 Tillaiyamman (temple), S.A. 40.
 Tillanāyanār, Tj. 1055.
 Timagōḍanahalli, Ap. 8.
 Timāji Pantulu, Kl. 484.

- Timma, Vg. 170, 198.
 Timma (younger brother of Rāma Raja Viṭṭhala), Tp. 123.
 Timma (King of Nannūru), Gt. 420; Nl. 620.
 Timma (Śāluva, the minister of Krishṇarāya), Gt. 148, 208, 842.
 Timmabbhūpa, Mr. 23.
 Timmabōyulu, Kl. 190.
 Timmadēva Mahārāja, Cd. 708; Nl. 413.
 Timmachchi Nāyakar Tirumalaiyan, Mr. 170.
 Timmaguḍi, Tp. 745.
 Timmaiya Nāyaka, Ms. 310.
 Timmaiyaṅār, Mr. 5-D.
 Timmāji, Ap. 188, 30.
 Timmakal, S.A. 417.
 Timma Kavunḍan, Cb. 269.
 Timmalāpuram, Cd. 354-80, 389; By. 164, 224, 251, 380.
 Timmaṇa, Cd. 848; Gt. 590; Nl. 275, 464; Kl. 584.
 Timmaṇan, Tj. 61.
 Timmaṇa Nāik of Eramañchi, Sm. I.
 Timmanāyaḍu, Cd. 474.
 Timmaṇa Nāyaka, Ap. 135; By. 66.
 Timmaṇapālem, Kl. 259-60.
 Timmanāyaḍu, Kl. 423; Ap. 38, 184, 190.
 Timmanāyaḍupēṭṭa, Kl. 161, 162, 164, 165.
 Timmanāyanīṅāru, Nl. 134, 233, 364.
 Timmaṇṇa, By. 456.
 Timmapa, Ap. 80, 83.
 Timmapāḍu, Cd. 582.
 Timmappa, Ap. 61.
 Timmappaiyan, N.A. 603.
 Timmappanāyaḍu, Nāyakar, Ap. 6, 52; By. 450; Cd. 283; Kl. 223; Mr. 72, 74; Tj. 64; Tp. 78; Pd. 291.
 Timmappaya, Cd. 563.
 Timmāpuram, Ap. 178; By. 39, p. 254; Cd. 354-80; Gj. 145; Vg. 35-A.
 Timmāpuram Agrahāram, By. 40, 208.
 Timmarāja, rājayya, rāju, rājadēva, Mahārāja, Oḍeya, Cd. 430, 568, 968, 863, 628; Gt. 149, 304, 354; S.K. 128, 130-1; Kl. 11, 12, 97, 240, 600-D, 623, 594, 534-7; Tp. 80; Nl. 771, 795, 657; Ap. 188; By. 350, 388, 402, 423.
 Timmarāja Uḍiyār, Cg. 533; N.A. 675.
 Timmarāju Nandayyaḡāru, Nl. 509.
 Timmarasa, Timmarasayya aiyaṅāru, Cd. 32, 44, 71, 399, 926; Ct. 344; Gt. 207, 398, 439; Kl. 603; Nl. 29, 6; By. 314, 457; Cg. 569-70; Ap. 46, 144, 59; By. 135.
 Timmarasamantri, Ap. 47.
 Timmarasu tank, Cd. 705.
 Timmarasuvāru, Gt. 371, 837.
 Timmarāya (the prime minister of Krishṇadēvarāya), Tp. 492-A.
 Timmarāya Krishṇa Nāyakar, Tp. 492-D.
 Timma Redḍi, Cd. 187, 345, 418, 473, 552; Gt. 355; Nl. 375.
 Timmasamudram, Nl. 453; Ap. 66.
 Timaya, Timmayya, Timmayya-dēva Mahārāja, Cd. 25, 56, 123, 565, 599; Gt. 399; S.K. 127; Kl. 76; Nl. 197, 773.
 Timmaya Mantri, Gt. 399.
 Timmaya Nāyaka, N.A. 374.
 Timmayapālem, Cd. 887; Nl. 384.
 Timmaya Polaya, S.A. 423.
 Timmayappa Nāyakkar Nukki Redḍiyār, Tp. 256.
 Timmaya-rāja, S.A. 533.
 Timmulappāḍu, Cd. 582.
 Timmunāyaka, N.A. 227.
 Tīṇaikkalanayakam (a revenue office), Tj. 1383.
 Tīṇaikkaṇāmbi-nāḍu, Cb. 30-1.
 Tīṇḍal, Sm. 121-A, B.
 Tīṇḍivanam, S.A. p. 174, 180, No. 471.
 Tīṇḡāḷertaru, Tj. 138, 751, 1052; Cg. 1013; Tp. 314-5, 320.
 Tīṇḡāḷūr, Cb. 178-9, 181, 191, 301.

- Tirukkāmīsuram Uḍaiya Nayanār temple, Sm. 4.
- Tinnevely, district, general, taluk; Tn. 453, 466, 512; Mr. 281; Sm. 69; Tn. p. 1443, Nos. 280, 304-L, 334-35, 455-65, p. 1489; Pd. 281.
- Tintriṇi-gachcha, Ms. 324.
- Tintriṇīśvara (temple), S.A. 446. 451, 466, 467.
- Tippa (prince), Tj. 1278.
- Tippa Bhaṭṭuḍu, Cd. 822.
- Tippājamma, Ap. 10.
- Tippalādēvi, Nl. 620.
- Tippalādēvipalli, Nl. 620.
- Tippāmbika, N.A. 211.
- Tippaṇa, Gt. 629.
- Tippaṇayaḍu, Kl. 489-E.
- Tippa-rāju, Cd. 308; Kl. 429-541-A.
- Tipparāju "Panamarāju," Kl. 227.
- Tipparaśar, S.A. 468.
- Tipparaśar Ayyan, Rd. 203, 216.
- Tipparaśa-Uḍaiyār (agent of Nārasaṇa Nāyaka of the Tuḷuva dynasty), Sm. 203.
- Tipparedḍi, Cd. 125, 138; Kl. 632.
- Tippasamudraṁ, Kl. 235.
- Tippayadēva Mahārāja, S.A. 532; Ct. 275, 369.
- Tippayya, S.K. 308.
- Tippayyadēva, Kl. 72.
- Tippu, By. 352.
- Tippu Sultan, Cb. 352-A, B; Cd. 187, 271, 364, 390; Kl. 176, p. 1047.
- Tiraikkāśu, Cg. 1068.
- Tiraīmūr, Tj. 310, 239, 1302; S.A. 60.
- Tiraīmūr-nāḍu, Tj. 131, 132, 138, p. 1265, Nos. 220, 300, 325, 977, 998, 1000; Cg. 1012.
- Tiraiyanēri, Cg. 443.
- Tiramand, Rd. 11.
- Tiranampalli, Cd. 888.
- Tiraṇi, Ct. 274; Tp. 294.
- Tiraṇi-nāḍu, Ct. 274.
- Tiraṇi-Stones, Tp. 284.
- Tiran Sattividaṅgi, Tj. 132.
- Tirapāṇḍya, N.A. 290.
- Tirapasore, Cg. 1201.
- Tirragatrāla Bōḍu, Nl. 653.
- Tirtalu, Kl. 297.
- Tirtha, Kl. 352, 587; Sm. 64.
- Tirthagiriśvara temple, Sm. 114, 115-25.
- Tirthakarabasti, S.K. 211.
- Tirtham, Sm. 114.
- Tirthamalai, Sm. 215-33.
- Tirthaṅkaras, S.K. 93, p. 856, Nos. 113, 135.
- Tirthanagari, S.A. p. 154; No. 435.
- Tirthaṅkarabasti, S.K. 134.
- "Tirthaṅkara Supārśva," Mr. p. 1003.
- Tirthamalai Uḍaiyār Mahādēvar temple, Sm. 227.
- Tiru Ayanīsuramuḍaiya Nayanār, N.A. 714, 715.
- Tirubhuvanamadēvippēreri, Cg. 1151, 1153.
- Tirubhuvanavīrapura, Tj. 76.
- Tirubuvanam, Tj. 76-81.
- Tiruchchadaimuḍi Mahādēva temple, Tj. 1257, 1266.
- Tiruchchakkaratīrtham, Mr. 161, 163.
- Tiruchchakkarattālvār, Mr. 158.
- Tiruchchālaitturainīraruḷina Emberumān temple, Tn. 19.
- Tiruchchālaitturāiḍaiya-Mahādēva temple, Tn. 9.
- Tiruchchālal, S.A. 523.
- Tiruchchandaḍal (a service to the deity), Cg. 1000.
- Tiruchchānūr, p. 471.
- Tiruchchārrurai, Tj. 1298.
- Tiruchchattimurram, Tj. 711, 833, 960.
- Tiruchchattimurramuḍaiya Nayanar, temple, Tj. 608, 833.
- Tiruchchattimurattu-Mudaliyār, Tj. 833, 1128; Tp. 647.
- Tiruchchātturai, Tj. 1438-1449-Z.
- Tiruchchayakāḍ Uḍaiyār, Tj. 1143, 1145, 1153.
- Tiruchchāyakkāttu-śimai, Tj. 1155.
- Tiruchchāyakkāttuvēlan, Tj. 1148.
- Tiruchchendilūr, Tn. 526.
- Tiruchchendūr, Tn. 522-26.
- Tiruchchendūr taluk, Tn. p. 1503.
- Tiruchchendurai, Tp. 493-592, 706, p. 1580.

Tiruchēṇḍapīḍittapillai shrine,
Mr. 315.

Tiruchendil, p. 1504; Tn. 524.

Tiruchchēṅgāttāṅgudi, Tj. 741-
772.

Tiruchchennai, S.A. 176.

Tiruchchengōḍu, Sm. 168-88,
169-202-B, 191.

Tiruchchengōḍu taluk, Sm. p.
1222.

Tiruchchennampūṇḍi, Tj. 1252-
73.

Tiruchchennēri-Uḍaiyār temple,
Tj. 69, 72, 74.

Tiruchchirai, N.A. 308, Tj. 66-75.

Tiruchchirālavāy, Tn. p. 1504.

Tiruchchirāppalliḥchāvadi;
S.A. 834.

Tiruchchirāppalli shrine, Tp. 772.

Tiruchchirāmbalakkōvai, S.A. 64.

Tiruchchirāmbalam, S.A. 5, 97.

Tiruchchirāmbala, Makāli, S.A.
89, 104.

Tiruchchirāmbalamuḍaiyaṅ
uḍaiya Mudaliyar, uḍaiya-
Nāyanār, Nl. 229; Cd. 695;
Tj. 1532; Tp. 194.

Tiruchchirāmbalamuḍaiyaṅ
(assembly hall), Tj. 134.

Tiruchchirāmbalam Uḍaiyār,
Uḍaiya Nāyanār, temple,
S.A. 60; Cg. 1141.

Tiruchchirāmbala Mūvēṇḍavē-
lān, S.A. 189.

Tiruchchirāmbalanallūr, Tj.
1068, 1071.

Tiruchchirāmbala Nandarājan,
Tj. 777.

Tiruchchirāmbala-Pallavarai-
yan, Tj. 759.

Tiruchchitrakūḍam, S.A. 63; Tp.
754.

Tiruchchivandiram, Tvc. 165.

Tiruchchoginūr, Ct. 8.

Tiruchchōpuram, S.A. p. 156.

Tiruchchōrutturai, Tj. p. 1417.

Tiruchchōrutturai Uḍaiyār
temple, Tj. 1076.

Tiruchchuganūr, Ct. 6, 280.

Tiruchchūlam, Tj. 964.

Tiruchchūli, Rd. 36-38.

Tiruchchūliyal Paḷḷimaḍai, Rd.
22.

Tiruchchunai, Mr. 143-53.

Tiruchchuppērūr, Cn. 9; 10.

Tiruchchuram, Cg. 103.

Tiruchchūr Kaṇṇappan Aba-
yampukkāṇ Nilagaṅgaraiyan
Kadakkai Sōḷagaṅgaḍēvan,
Cg. 908.

Tiruchchurālai (temple wall?),
Tj. 142.

Tiruchchurāliyam, Tj. 450. See
above.

Tiruchchuttumala, Vg. 197.

Tiruchchuttumāḷiga, Cd. 804, 804.

Tiruchchuttumaṅṭapa, Gj. 150.

Tiruchchuvargam Uḍaiyār
temple, Tj. 857, 859.

Tiruchchēṅḍu, Tj. 285.

"Tiruchitumbaram," Tj. 1273¹C.

"Tirucoonaḥpulli." Tvc. 178-9.

Tirudaṇḍēśvaramuḍaiya Mahā-
dēva, Cg. 1130, 1133-4, 1136,
1140, 1143.

Tiru-Edirkolpāḍi Uḍaiyār
temple, Tj. 688, 690.

Tiru-Erumbiyūr-Uḍaiya-Naya-
nār temple, Tp. 762.

Tirugōkarnam, S.A. 329.

Tirugñānasambanda, Tiruñā-
nasambanda (Saint), Tj. 1156;
p. 1280, 1334; p. 1348, 1349,
1382; S.A. 61; Pd. 243.

Tirugūnasambanda-nālī (a mea-
sure), Cg. 828.

Tirugōkarnam, Pd. 271-9.

Tirugñānasambanda-maḍam,
maṭha or Tirugñānasamban-
datirumaḍam, Cg. 1107; Tj.
833, 1010; Rd. 267; Mr. 197;
Tp. 854.

Tirugñānam perra Āḷuḍaiya
Pillaiyār, Tj. 485.

Tirugñānam perra Pillaiyār
shrine, Tj. 487, 1126.

Tirugñānasambandanambi, Tp.
108.

Tirugñānasambandhiśuram

Uḍaiyār shrine, Tj. 1071.

Tirugñānasambandan Tiruma-
ḍam, Tp. 646.

Tirukaladēva Mahārāja, Cd.
794; Nl. 7.

Tirukalatiḍēva Chōḍa Mahārāja
(Śrīman Mahāmaṇḍalēśvara),
Nl. 300, 573, 729.

- Tirukkālatti, Ct. 102, 119.
 Tirukālūr, Tn. 325-A.
 Tirukanika, By. 446.
 Tirukanthēśvaram, S.A. p. 157.
 Tiru-kapālēśvaramudaiyār, Cb. 55.
 Tirukkachchinambi, Nl. 266; By. 324; Cg. 933.
 Tirukkachchinambidāsan, Cg. 933.
 Tirukkachchūr, Cg. 89, 90, 92, 107, 118, 132, 138, 143, 146, 147.
 Tirukkadamudi Mahādēva temple, Tj. 1252, 1265, 1267, 1270, 1271.
 Tirukkadamudi-Perumāṇaḍigal temple, Tj. 1272, 1273.
 Tirukkadayōr, Tj. 626-57, 658-63.
 Tirukkadalmaḷli, Cg. 50.
 Tirukkadayōr, Tn. 318; Tj. 183, 97, 103.
 Tirukkadayōr Mayānam, Tj. p. 1247.
 Tirukkadittānam, Tvc. 180-3.
Tirukkai Kottu (the sacred hall where psalms are sung in temples), Tj. 855, 905; S.A. 98.
Tirukkalkottī-Oḍuvār (reciters of Tamil devotional hymns), Tj. 1113.
 Tirukkakon Venru Malaiyittan, Cg. 868.
 Tirukkālajastīśvara (God), Nl. 636.
 Tirukkalaṅgōd, Ml. 27.
 Tirukkalaṅtichchuramudaiya Nayanār temple, Tn. 290.
 Tirukkālār, Tj. 535-49.
 Tirukkālappār, Tp. 878.
 Tirukkālatti, Ct. 276.
 Tirukkālattidēva, Cd. 796; Nl. 212, 712; N.A. 58.
 Tirukkālatti Uḍaiyān, Nl. 169, 182.
 Tirukkālatti-udaiya-Nayanār, Tp. 244.
 Tirukkālattivēḷan, Nl. 231.
 Tirukkālāvudaiya Tambirānār, Tn. 288, 289.
 Tirukkālāvūr (Tirurukkarugāvūr), Tj. 1043-66.
 Tirukkālēśvara temple, N.A. 626; Cg. 358.
 Tirukkalittattai, Tj. 82-94.
 Tirukkalkōḍiśvaramudaiya Nayanār temple, Tp. 840, 844, 847.
 Tirukkajukkunṇam, Cg. 48-93-P; Mr. 89-A; Nl. 533.
 Tirukkajukkunṇamudaiya-Nayanār, Cg. 171, 175.
 Tirukkajukkunṇanāyanār, Cg. 174, 193-F.
 Tirukkajukkunṇaparru, Cg. 229, 767, 1232.
 Tirukkajumalam, Tj. 1012.
 Tirukkajumalanāḍu, Tj. 1012.
 Tirukkāmakkōttam, Ct. 340; Nl. 242.
 Tirukkāmakkōttamudaiya Āḷudaiya Nachchiyār, Pd. 214.
 Tirukkāmakkōttamudaiya Namhirattiyār, Pd. 365.
 Tirukkāmakkōttamudaiya (Periya) Nachchiyār, Rd. 261; Tj. 691, 184, 833, 1105; Cg. 232; Tp. 108; Pd. 260, 366.
 Tirukkāmakkōttattavaḍaināchchiyār, Cb. 238, 241.
 Tirukkāmīśvaramudaiya Nayanār temple, Sm. 3, 6, 7, 8, 11, 23, 27, 29, 34, 35.
 Tirukkāmīśvaramudaiya Tambirānār temple, Sm. 1.
 Tirukkānapērūr, Cg. 1021.
 Tirukkānappēr, N.A. 261.
 Tirukkānappēr-kūṇṇam, Tn. 100; Cg. 1042.
 Tirukkāṇḍiśvaram, Tj. 773.
 Tirukkānappadēvar Image, Tj. 213.
 Tirukkānappapuram village, Tj. 745, 755.
 Tirukkānūr, Tj. 1450-54.
 Tirukkārāḷi-Mahādēvar, N.A. 696, 705; Cg. 1140.
 Tirukkarapuram, N.A. 647.
 Tirukkarāramudaiya Nayanār, N.A. 655, 659.
 Tirukkarāyil-Uḍaiyār temple, Tj. 902, 905.
 Tirukkarikkarai (temple), Cg. 740-1.
 Tirukkarikkāraipillaiyār temple, Cg. 742, 753.
 Tirukkarīśvara (temple), N.A. 626, 630.

- Tirukkarkuḍi, Tp. 203-4, 698, 704, 712.
 Tirukkarkuḍi Vikramaśōla-puram, Tp. 202.
 Tirukkarkōṭiśvaram, Tp. 823, 829.
 Tirukkarkuḍi-Alvar-Vilumiyār temple, Tp. 695, 696.
 Tirukkarkuḍi Paramēśvara temple, Tp. 694, 706.
 Tirukkarkāṭēśvarattu Perumān temple, Tj. 117.
 Tirukkarōṇam-Uḍaiyār temple, Tj. 1042.
 Tirukkarrali, S.A. 481.
 Tirukkarrali Chāṭṭārar, Rd. 228.
 Tirukkarrali Mahādēva temple, Tj. 600, 665, 684; Cg. 337.
 Tirukkarrali-Pichchan, Tj. 82, 672.
 Tirukkārtigai, N.A. 162.
 Tirukkarugāvūr Mahādēva temple, Tj. 1043.
 Tirukkārvaśal, Tj. 902-905.
 Tirukkāṭṭamballidēva temple, Rd. 30.
 Tirukkāṭṭuppalli, Tj. 1455-58; N.A. 150.
 Tirukkāṭṭuppalli Uḍaiya Nayanār, Cg. 89.
 Tirukkāvaliśvara Mudaliyār, S.A. 605.
 Tirukkāvanam, Nl. 196.
 Tirukkayilāyam temple, Rd. 55.
 Tirukkayilāyapuram, Tvc. 92.
 Tirukkilaṇjēdi Mahādēva, S.A. 52.
 Tirukkilaṇḍaiya Nayanār, Tn. 299.
 Tirukkilkōttam-Uḍaiyār temple, Tj. 58, 59, 60, 62.
 Tirukkilkōttattu Bhaṭāra, Bhaṭāra temple, Tj. 22, 48.
 Tirukkilkōttattu Mahādēva temple, Tj. 40.
 Tirukkilkōttattu Paramasvāmi temple, Tj. 25, 27, 28, 29, 47.
 Tirukkilkōttattu Perumāḷ temple, Tj. 32, 42.
 Tirukkilkōttattu Perumāṇaḍigal temple, Tj. 34, 51, 54, 55, 57.
 Tirukkeli Uḍaiya Viyalalvar, Nl. 538.
 Tirukkōḍikkulaḡar temple, Tj. 1516.
 Tirukkōḍungunru, Rd. 209.
 Tirukkōlakkuḍi, Rd. 220-22.
 Tirukkōṭiśvaramuḍaiyār temple, Ct. 254.
 Tirukkollambūdūr, Tj. 774-75; Cg. 248.
 Tirukkōṇḍiśvara temple, Tj. 773.
 Tirukkōṣṭiyūr, Rd. 223.
 Tirukkōṭiśavichcharam-Uḍaiyār temple, Tn. 136, 138, 139.
 Tirukkōvalūr, Sm. 33; S.A. 722, 735, 783, 846, 853, 856; Cg. 95; Tp. 455.
 Tirukkōyilūr, S.A. p. 184, No. 485-A, p. 200, 221, 222, No. 863-A; Tp. 455, 860.
 Tirukkōyilūr Alvar, S.A. 863-C.
 Tirukkudamūkkil, Tj. 1044.
 Tirukkudamūkku, Tj. 9, 22, 25, 27, 29, 35, 47, 51, 57, 58, 59, 61, 133, 134, 137.
 Tirukkudandai (i.e., Kumbha-konam), Tj. 1039.
 Tirukkudandai Kīlkkōttam, Tj. 22.
 Tirukkudi, Tj. 675.
 Tirukkudittai Paramasvāmin temple, Tj. 94.
 Tirukkudittittai Perumāḷ temple, Tj. 87.
 Tirukōṇḍa Koppakēsari, Tj. 1449-G.
 Tirukkugai (Sacred monastery), Tj. 1083.
 Tirukkulaśēkharapuram, Cn. 5, 6.
 Tirukkunagiridēva, Mr. 378.
 Tirukkunrakkuḍi, Rd. 181, 182, 195; Pd. 228-9, 242.
 Tirukkunrīśvaramuḍaiyār temple, Sm. 138.
 Tirukkurakkuttali Uḍaiyār, Cb. 168.
 Tirukkurakkutturai temple, Tp. 145.
 Tirukkurakkutturai perumāṇaḍigal, Tp. 137-38.
 Tirukkurandi, Mr. 105.
 Tirukkuraṇḡaduturai, Tj. p. 1356, No. 968, 977; Tp. 222, 230, 236.

- Tirukkuraṅgādūturai Mahā-
dēvar temple, Tj. 968; Tp.
219, 220-I.
- Tirukkuraṅgaṇi muttam, N.A.
237, 240.
- Tirukkuraṅgaṇimuttamuḍaiya
Nāyanār, N.A. 236.
- Tirukkuraṅgaṇimuttam Uḍai-
yār, N.A. 237.
- Tirukkuraṅguṭṭi Mahādēvar,
N.A. 638, 639.
- Tirukkuraṅgamuḍaiya Nāyanār
temple, Tn. 332.
- Tirukkuruḡūr, Tn. 517, p. 1503,
No. 513.
- Tirukkuruḡūrmāmuni, Tn. 513.
- Tirukkuruṅgudi, Tn. 281-87.
- Tirukkuruḡai Perumaḷpillai, Tn.
274-B.
- Tirumadaivilāgam* (street attach-
ed to temples), Cb. 412; Sm.
89; Cg. 44, 84, 524-5, 529, 583,
690; Tp. 89, 803-D.
- Tirumaḍappēruḍaiyār, S.A. 350,
351, 353.
- Tirumādar puvī cunnum*, Tj. 1210.
- Tirumādavanūr, Tn. 41.
- Tirumādil*, S.A. 862.
- Tirumagaḷ Jayamagaḷ*, Mr. 168;
Cg. 1100.
- Tirumagaḷattu Mahādēva tem-
ple, Tj. 799.
- Tirumagaḷam, Tj. 785.
- Tirumaiyam, Pd. 280-97.
- Tirumaiyilādūturai Uḍaiyār
temple, Tj. 612.
- Tirumala, Cd. 781; Kl. 97; Ap.
47; N.A. 151; By. 863-A; Cg.
878.
- Tirumala, rāja I, Ct. 168-A, C,
368; Cb. 320; Cd. 845; Kl. 10,
47, 48, 567; Nl. 520.
- Tirumala-araśa, S.K. 204, 206.
- Tirumalabhaṭṭa, Kl. 215; Nl. 27;
By. 348.
- Tirumala Bukkapatṇam, Cd.
147.
- Tirumala Cheṭṭi, S.K. 30.
- Tirumalaidēva Mahārājalu,
Mahādhirāja, Mahārāya, N.A.
189, 267; S.A. 466; Cd. 284;
Gt. 130-B, 575; S.K. 28;
Kl. 69, 74, 215; Nl. 728; Tj.
1458, 1311; Ap. 48, 50, 158,
163; Pd. 113.
- Tirumaladēvamma, Cd. 575; Vg.
73.
- Tirumaladēvi, Gt. 638.
- Tirumalai, N.A. p. 76, Nos. 391,
396, 397, 572, 696; S.A. 492;
(rock), N.A. 383, 387, 388, 389,
390, 396; Ct. 9-A; Cg. 1068;
Pd. 349; Tp. 703, 909.
- Tirumalai Āḷuḍaiya Nāyanār,
Cg. 172.
- Tirumalai Āḷuḍaiyasvāmi tem-
ple, Cg. 246.
- Tirumalai Ālvār temple, Tp.
724, 726.
- Tirumalai Chinnappa Nāyaka,
Mr. 242-A, 310-A, C.
- Tirumalaidēva Mahārāja, S.A.
500, 532; Cg. 312; Tp. 470.
- Tirumalai Hiraṇyagarbhayāji
Raghunātha Tēvar, Rd. 113.
- Tirumalaikkaḍambar temple,
Pd. 170-6.
- Tirumalai Kolundar, S.A. 114.
- Tirumalai Koṇḍamuḍaiyār, S.A.
1090, 1093.
- Tirumalai-nāḍu, Rd. 209.
- Tirumalai Naik, Tn. 1-A, B.
- Tirumalai Nallān Chakravarti,
Cb. 71.
- Tirumalai Nāyanār (temple),
N.A. 202.
- Tirumalaiperumāṇaḍigaḷ, Tp.
773.
- Tirumalai Pūchchaya, Pd. 14.
- Tirumalai Raghunātha Sētopati
Kāṭṭa Tēvar, Rd. 105.
- Tirumalai Rāja, Sāmanta, Tp.
559.
- Tirumalai Śeṭṭipālaiyam, Cb. 303.
- Tirumalai Sētopati Kāṭṭa Tēvar,
Rd. 112, 280.
- Tirumalairāya Toṇḍamān, Tp.
789.
- Tirumalai Sētopati Kāṭṭa
Raghunātha dēva, Rd. 15;
Pd. 292.
- Tirumalai Sētopati Mahārāja,
Rd. 64.
- Tirumalai Sinnappa Nāyakkar,
Mr. 310.
- Tirumalai Tiruvanamiśvara-
muḍaiya Madēvar, S.A. 418.

- Tirumalai Tolappāchārya, Cg. 762.
 Tirumalai-Uḍaiya-Mahādēva, Nayanār temple, Rd. 181, 188, 189, 191; Pd. 228, 235, 236, 238.
 Tirumalai Uḍaiyān Sētupati, Rd. 110.
 Tirumalai Uḍaiyān Tennārru Nāyakkar temple, Rd. 182; Pd. 229.
 Tirumalaiyadi, Tj. 1011.
 Tirumalaiyan, Rd. 283.
 Tirumalaiyil Nayanār temple, Mr. 335.
 Tirumalakanta Rāya, Nl. 791.
 Tirumala Koṇḍama, Ct. 293.
 Tirumalakumāra Varadāchārya, Cd. 678.
 Tirumalalai, Tj. 888.
 Tirumalam, Tj. 74, 776-800; N.A. 308.
 Tirumalamadhya ahōbalam, p. 581.
 Tirumalāmbāpuram, Cd. 680.
 Tirumalamma, By. 207, 323; Ct. 9-N, 20.
 Tirumala, Naik, Nayaḍu, Nayaka, Nāyakkarayyan, Nayanāgaru, Cb. 269, 352-A, B, 374, 393; Cd. 57, 869; Ms. 329; Nl. 599; Sm. 44; Rd. 172-3; Ap. 193; N.A. 254, 595; By. 6; N.A. 153, 156-60, 162, 173-4, 178, 191, 196, 197; S.A. 471.
 Tirumalairāja (Saḷuva king), Tp. 392.
 Tirumalanāyakkan Pudukkuḍi, Tn. p. 1475.
 Tirumalapādi, Tp. 909.
 Tirumalappa, Kl. 109.
 Tirumalappa Nāyudu, Ap. 12.
 Tirumalapuram, N.A. 63; By. 327; Cg. 1132.
 Tirumalapuram village, Kl. 67.
 Tirumala Rāghava Rāya, Nl. 788.
 Tirumalarāja, Ct. 267; Cd. 129, 845, 854, 637; Gt. 412; Ap. 155, 157, 158; By. 61.
 Tirumalarāja Nāyaka, Cb. 348.
 Tirumalarājayya, Ct. 37; Cd. 782; Ap. 36, 41.
 Tirumalarājayyavāru, Nl. 264, 265.
 Tirumalaraṣu, Cd. 853; S.K. 299.
 Tirumalarāya, Cd. 597, 678; Nl. 233; By. 376; S.K. 127.
 Tirumalasamudram, Tu. 301-A; Mr. 395.
 Tirumalaśayanamantapani, Rd. 179-U.
 Tirumalaśmayajulu, Nl. 576.
 Tirumala Srinivāsa Tātāchārya, Gt. 886.
 Tirumala Tātācharlu, Nl. 463.
 Tirumala Tātāchārya, Cd. 64, 1873.
 Tirumala Uḍaiya Nayanār, N.A. 152, 157, 159, 176.
 Tirumala Uḍaiyār, N.A. 174, 178.
 Tirumalayadi, Sm. 68; Tj. 1459-T; Tp. 879-909.
 Tirumala Vālināthasvāmi, Cb. 123-B.
 Tirumalayadēva, N.A. 562; Ct. 368.
 Tirumalayappa Rāya Tonḍaman, Tp. 789.
 Tirumalayya, dēva, gāru, Cd. 17-A, 55, 323, 430; Nl. 12, 491; Rd. 88.
 Tirumalayya (Vallabharāya family), Nl. 794.
 Tirumalayyadēva-Mahārāja (son of the Mahāmaṇḍalēśvara Ramarāju-Peda Srīraṅgayyadēva Mahārāja), Kl. 239, 246.
 Tirumalayyadēva Mahārāja, Kl. 479; Ap. 187; N.A. 409; Cd. 436.
 Tirumalayyamātha, Rp. 492-O.
 Tirumalayyāngāru, Cd. 821; Gt. 165.
 Tirumāligai (residence), Tj. 782; S.A. 528.
 Tirumāligaippichchar, Rj. 483.
 Tirumāligaippillaiyār shrine, Tj. 1081.
 Tirumāligai-Vināyakkapillaiyār shrine, Tj. 936.
 Tirumalirunjōlai, Cb. 432; Mr. 100-A.
 Tirumāliśa Emburumān, Cg. 859-60, 864, 870.

- Tirumaḷisai, Cg. 857-8, 860, 861, 863-4, 866-7, 870-72, 877, 878.
 Tirumaḷisai Aḷvār, Cg. p. 419; Ms. 328.
 Tirumaḷisai Vinṇagar, Cg. 863.
 Tirumāḷisvara temple, Cg. 403, 406.
 "Tirumalladēva," Rj. 1464-G.
 Tirumalli Nāyaka, Sm. 6.
 Tirumal Nāik (1623-59), Cb. 150, 269; Mr. 60-B, 86-8, 276, 313-A, 394-95; Rd. 15, 34; Tn. 135-A, 301-A, 430-A, 76-A; Rp. 200, 441, 854-B.
 Tirumalperu, N.A. 81, 84.
 Tirumal Rāja (Saḷuva), Ct. 168-A; Tj. 61.
 Tirumal Tātachārya, By. 320.
 Tirumambalam-surri, S.A. 170.
 Tirumaṇḍjēri, Tj. 664-91, 665, 666, 669, 672, 673-4, 680.
 Tirumaṇḍali Uḍaiya Mahadēvar (temple), Tj. 956, 958.
Tirumandira-Ōlai (a ministerial order), Cg. 1070, 1078; Tj. 668, 760, 1143, 1537; Tp. 298; S.A. 55, 72, 75-6, 91, 93, 102, 103; Cg. 44.
 Tirumandira Ōlai Rājanārāyaṇa Mūvendavēḷān, S.A. 59.
 Tirumaṅgai Aḷvār, S.A. 854; By 329, 348; Tn. p. 1471, Ms. 326, p. 1173; Tj. 890-A, p. 1255, 1588.
 Tirumaṅgaimannan, S.A. 64.
 Tirumaṅgalam, Cg. 218.
 Tirumaṇi Aḷagiyanār, Tp. 877-D.
 Tirumaṇaṇḍjēri Aḷvār temple, Tj. 681.
 Tirumaṇaṇḍjēri Uḍaiyār temple, Tj. 664, 671, 672.
 Tirumaṅgai Nāyaki, Tj. 588.
 Tirumaṅgalam Taluk, Mr. p. 1037, No. 396.
 Tirumaṇikkamalai-Mahadēva temple, Tp. 81.
 Tirumaṇikkamala Uḍaiya Nāyanār, Tp. 77-8, 103-5, 126, 128, 131.
 Tirumaṇjanapittar, Tj. 562.
 Tirumaṇikkeṅgaiuḍaiya Nāyanār temple, Ct. 136, 140.
 Tirumaṇiyūral Nāyanar temple, Ct. 29.
Tirumannivalara, Ap. 95; N.A. 668.
 Tirumannūr, Ml. 2, 23.
 Tirumanonadāsardāsar, Nl. 202.
 Tirumaṇṭapam Uḍaiyār temple, Tp. 182.
Tirumaṇṭalir, S.A. 1083.
 Tirumāntham Kunnu, Ml. 53-A.
 Tirumaṇṭavamūḍaiyā Nāyanār, Tp. 179.
 Tirumaraikkāḍu, Tj. 1550.
Tirumārgali festival, Nl. 629.
 Tirumarpēruḍaiyār, N.A. 69, 70.
 Tirumarudanduraiyūḍaiyā Nāyanar temple, Mr. 324.
 Tirumaruda Uḍaiyār, Cg. 381.
 Tirumarugal, Tj. 756.
Tirumaruviya Sēṅgōl, Cg. 1019; Tj. 1202.
 Tirumayānam, Tj. 95-107.
 Tirumayānamūḍaiyār, Tj. 95, 97, 115, 129, 130.
 Tirumayānamūḍaiya-Paramaśvāmin temple, Tj. 111, 114.
 Tirumayānamūḍaiya Perumāḷ, Tj. 99, 102, 103.
 Tirumayānattu Paramasvāmin temple, Tj. 122, 128.
 Tirumaygñānam, Mr. 174.
 Tirumayilāḍi, Vj. 1159.
 Tirumayilāppil, Ct. 326.
 Tirumayilārpil, Cg. 31, 574.
 Tirumayyam, Sm. 69.
 Tirumēltali-uḍaiya-Nāyanār temple, Sm. 51.
Tirumēni (image), Mr. 131.
 Tirumēniaḷagan, Pd. 324.
Tirumēnikāval Kāṇiyakshi (the sole right to keep watch over the temple), N.A. 227.
 Tirumēnittelivūḍaiya Tambirānār temple, Sm. 52.
 Tiru-mērkōyil (Vishṇu temple), Tj. 1453.
 Tirumērkōyil-aḷvār, S.A. 190; Tp. 764.
 Tirumērkōyil Śittiramēḷi Vinṇagar Aḷvār, Cb. 198.
 Tirumērkōyil Karumaṇikkāḷvār, Cb. 196.
 Tirumērkōyil Viṇṇirunda Perumāḷ, Cg. 409.

- Tirumēṛṛali, N.A. 25.
 Tirumēṛṛalidēva Mahādēva, N.A. 328; Pd. 84, 374, 376.
 Tirumēṛṛali Nāyakkar, Perumāl (Alvar) temple, Sm. 53; Tp. 309.
 Tirumēṛṛali Perumanadigal, Pd. 63, 76.
 Tirumēyṇānam, Tj. 108-30.
 Tirumilalai Kūṛram, Cd. 806.
 Tirumiyachchūr, Tj. 801-807.
 Tirumōgūr, Mr. 107-108, 388.
 Tirumuḍiyalnadāndan, Tj. 1083.
 Tirumuḍiyūr, S.A. 560.
 Tirumudugunṛam, S.A. 828, 1086; Cg. 277.
 Tirumudugunṛamudaiya Nayanār temple, Pd. 19, 23.
 Tirumūladēva-maṭha, Tj. 967.
 Tirumūlanātha Mudali, Tvc. 142-4.
 Tirumūlapadattu Bhaṭṭaraka, Cn. 2.
 Tirumūlanāthasvāmin temple, Rd. 36; Tn. 2-21.
 Tirumūlanāyinār, N.A. 374, 375.
 Tirumūlanātha, p. 1580.
 Tirumūlar-Tirumantra, Tj. 967.
 Tirumūlasthānam (temple), S.A. 195.
 Tirumūlasthāna-Uḍaiyār temple, Sm. 202-B.
 Tirumūlattanamudaiyan, S.A. 133.
 Tirumūlattanamudaiya-Mahādēva temple, Tj. 1218.
 Tirumūlattanamudaiya Nayanār, Cg. 1076.
 Tirumūlattanattu Perumanadigal, Pd. 48, 74, 76.
 Tirumūlikkaḷam, Tvc. 184.
 Tirumullaivāyil, S.A. 380; Cg. 882, 886.
 Tirumūnaippādi-naḍu, N.A. 387, 549, 560, 568; S.A. 736, 737, 740-1, 749, 775, 781, 784, 785, 791, 803, 822, 838, p. 225, 244.
 Tirumūnaippādi-Mel Āṇmūr-naḍu, S.A. 478.
 Tirumunnai Aḷudaiyār temple, Cb. 316.
 Tirumuṛai, Tn. 38; Tj. 905, 1198, 855.
 Tirumuṛai-ttēvarachchelvaṇ-maṭha, Tj. 1012.
 Tirumuṛram, Cg. 449.
 Tirumuruganpūndi, Cb. 365-74.
 Tirumurugārruppadaī, Tn. 524.
 Tirumurugēśvara Uḍaiyār, Cg. 88-9.
 Tirumuthuvānāru Maṇṭapa, Tj. 759.
 Tirumuttiśvaramudaiyanāyanār temple, Tp. 64, 67.
 Tirunadai māligai (verandah), Tj. 1237; Pd. 217.
 Tirunādudaiyāpiran, Tn. 515.
 Tirunāḍuvūr Paṭṭaḷagar temple, Mr. 349, 352.
 Tirunāgēśvaram, Tj. 131-46; N.A. 280.
 Tirunāgēśvara (God), Cb. 208, 226; Nl. 44, 628, 629, 630, 631, 505, 523.
 Tirunāgēśvaramudaiya Mahādēva, Tj. 133, 137.
 Tirunāgēśvaramudaiya Nayanār, S.A. 731, 926; Pd. 181, 189.
 Tirunāgēśvaram Uḍaiyār temple, Tj. 131, 134, 140.
 Tirunagari, Tn. 315.
 Tirunāgīchchuram Uḍaiyār, Cb. 116-7, 121.
 Tirunakshatram, Kl. 597.
 Tirunalakkunṛam, Pd. 48, 84.
 Tirunalakkunṛamudaiya Mahādēva, Pd. 82.
 Tirunallam, Tj. 1205, 1207, 1212, 1215, 1217, 1218, 1221, 1224, 1227, 1230, 1232.
 Tirunallamudaiya Mahādēva temple, Tj. 1205, 1208.
 Tirunallam, Tirunalam Uḍaiyār (God), Tj. 1235, 1239, 1198, 1201.
 Tirunallur, F.T. 22-3.
 Tirunalluḷān Tirunalla Perumān Tyagamēgan, Cg. 909.
 Tirunallūr, Tj. 1018; Tp. 820, 822, 829, 823.
 Tirunallūrnāḍu, S.A. 472, 475.
 Tirunallūr Nayanār temple; Tj. 1025, 1033, 1034.

- Tirunālūr Mayānam, Tj. 1013, 14.
 Tirunāmakkal, Tp. 214.
Tirunāmakkāni (land owned by a temple), N.A. 169, 174.
 Tirunāmanallūr, S.A. p. 225, No. 899.
Tirunāmattukkāni (land owned by a temple), Sm. 39; Tj. 1076; S.A. 89, 93, 99, 178.
 Tirunandēśvara, Tp. 877-G.
 Tirunandikēśvara temple, Cb. 390.
 Tirunandikkarai, Tvc. 185, 216.
 Tirunandiśvaran Uḍaiyār, S.A. 472; Tp. 4330.
 Tirunaṅgālīśvaram Uḍaiyār temple, Tj. 721.
 Tirunaṇṇaiyūr, Tj. 140, 147 71.
 Tirunaṇṇaiyūr-nādu, Tj. 7-A, E, 52, 126, 138, 140, 147, 148, 149, 154, 303, 459, 467, 833, 842; Cg. 1023, 1045.
 Tirunaṇṇaiyūr Siddhēśvaram, Tj. p. 1255.
 Tirunārāyaṇa maṭha, Cg. 1123.
 Tirunārāyaṇapuram, Cb. 425.
 Tirunārāyaṇa Uḷakkūr, N.A. 83.
 Tirunārāyaṇa-Viṇṇagar, Tj. 120, 124.
 Tirunarunṅonḍai, S.A. p. 231, No. 925-C, D.
 Tirunātharkuṇṇu, S.A. 389.
 Tirunattānam, Cg. 1205.
 Tirunattapperumāl, Tj. 542.
 Tirunattapperumāṇaḍigal (temple), N.A. 34.
 Tirunāvalūr, p. 225; S.A. 899, 911; Cg. 1107.
 Tirunāvudaiya Pillaiyār Image, Tj. 1040.
 Tirunāvudaiyār, Tj. 1040.
 Tirunāvukkaraiyār, S.A. 311.
 Tirunāvukkaraśudēvar (festival), S.A. 229; Ct. 183; Cg. 144; Tp. 644.
 Tirunāvukkaraiyan, Tj. 128.
 Tirunāvukkaraśar-maḍam (maṭha), Cg. 1131; Tj. 843; Tp. 644.
 Tirunāvukkaraśudēvar Nayanar Image, Tj. 213, 1096; Rd. 255.
 Tirunāyakar (God), Mr. 265-B.
 Tirundadēvaṅguḍi or Tirundu dēvaṅguḍi, Tj. 465, 469.
 Tiruneduṅgalam uḍaiya Tam-birānār, Tp. 559.
 Tiruneduṅgalam, Tp. 66, 530-63, 544.
 Tiruneduṅgalanātha Svāmi, Tp. 563.
 Tiruneduṅgalattu Ālvār temple, Tp. 548.
 Tiruneduṅgala-Uḍaiya-Nāyanār temple, Tp. 533, 535.
Tiruneduṅtāyudagam, S.A. 854.
 Tirunelli, Cn. 3.
 Tirunelli plates, Tvc. 180.
 Tirunellikkāval, Tj. 807-A, H.
 Tirunelvēli, Mr. 167; Tn. 93, 96, 431; Tp. 762; Tvc. 55.
 Tirunelvēlipperumāl, Tn. 352; Tvc. 139.
 Tirunelvēlipperumāl Jaṭilavarman, Tn. 291.
 Tirunelvēliyodāyadēva temple, Tn. 466.
 Tirunelvēliyudaiyār Nandivarman, Cd. 808.
 Tirunelvenṇai, S.A. p. 210; No. 735-7, 740-1.
 Tirunettānam Uḍaiyār temple, Tj. 1408.
 Tirunettānattu-Mahādēva, Tj. 1401, 1402, 1403.
 Tirunēyttānam, Tj. 1394, 1395, 1400, 1401, 1402, 1403, 1408, 1406.
 Tirunilagudi, Tj. 2220.
 Tirunilaikāl-Punnamaṅgalam, Mr. 169-A.
 Tirunilakandar maḍam, Mr. 275.
 Tirunilakuṇṇam, Pd. 42.
 Tirunilakuṇṇam, Pd. 63.
 Tirunirittāntirumaḍam, Cb. 404.
 Tirunirmalai, Ms. 314.
 Tirunirruḥchōla (or Rājarāja I), Tj. 100; Cg. 443, 940.
 Tirunirruḥchōlamaṅgalam, Tj. 100; S.A. 72.
 Tirunirru Viramāgadaśōlan Tāyilunalla Perumāl, S.A. 1080.
 Tirunirruviramāgapperiyāru, S.A. 1077.
Tiruvōttuṇḍayanār (Śaiva mendicants), S.A. 131.

Tiru-Oṟṟiyāraṇ, Tp. 302.
Tirupadiyam, *Tiruppadyam*
 hymns, Tj. 864, 1201, 1362;
 Gt. 380; Rd. 237.
 Tirupaḍu murudil, Tn. 126.
 Tiruppāḡiśūramuḍaiya-Nāyinār
 temple, Tn. 333.
Tirūpaṇi-dāsi (maid servant in
 temple), Gt. 348.
 Tiruparāṅkuṇṇam, Mr. 109-12,
 403.
 Tirupārkaḍal, Nl. 532, 534, 539,
 544.
 Tirupati, Ct. 9-A; Cd. 874; Gd.
 58-63-A—Q, 457, p. 581; Nl.
 526, 593.
 Tirupati (temple), N.A. p. 30;
 S.A. 64; By. 322; Cg. 734.
 Tirupativāru, Ap. 54.
 Tirupoliyore (Tiruppuliyūr), Tj.
 144-G, H.
 Tiruppāḍagam (of the *Nālayira-
 prabanda*), Cg. 313.
 Tiruppaḍaimarudūr, Mr. 368.
 Tiruppaḍakkāḍuḍaiyār, Maha-
 dēva, 373-6.
Tirupṇadiyam, N.A. 134, 347;
 S.A. 1047; Cg. 997; Tp. 756.
 Tiruppākkīyam (in Aṇḍa-nādu),
 Mr. 297.
 Tiruppālāḍēsvaramuḍaiya niaha
 dēva, Ct. 280.
 Tiruppālaippandal, S.A. 693, p.
 232.
 Tiruppālaivaṇam, Ct. 276.
 Tiruppālaivaṇamuḍaiyān, Nl.
 630.
 Tiruppālaiyārur-nādu, Ct. 353.
 Tiruppālattuṟai, Tj. 1067-76;
 S.A. 233, 435; Tp. 564-647.
 Tiruppālattuṟai-Uḍaiyār temple,
 Tj. 1071.
Tirupalli-eḷuchchi (the early morn-
 ing service), N.A. 716; Tp.
 837.
 Tiruppalliṟaraināchchiyār, Nl.
 190-B; Rd. 245; Tj. 612; Cg.
 440; Pd. 262, 264.
 Tiruppalliṟarai-Nambirāṭṭiyār,
 Tj. 733; Tp. 111-2.
 Tiruppaluvūr, Tp. p. 1614.
 Tiruppāmbūram, Tj. 808-822.
 Tiruppāmburam Uḍaiyār temple,
 Tj. 809, 813.

Tiruppanandal, Tj. 172-90; Tp.
 786.
 Tiruppanambūdūr, Tp. 618, 620,
 631.
 Tiruppanambūdūr-Paramēśvara
 temple, Tp. 635.
 Tiruppanaṅgaḍu, N.A. 247, 251,
 255; Pd. 38.
 Tiruppanaṅgaḍuḍaiyār, N.A.
 249, 258; S.A. 970.
 Tiruppanaṅgāvudaiya-Nāyinār
 (Anbūḍaya-Nāyanār), N.A.
 266.
 Tiruppaṇḍikkoḍumudli, Cb. 139.
 Tiruppaṇḍiśvaramuḍaiyār
 Shrine, Mr. 300, 306.
 Tiruppaṅgili, Tp. 163-68.
 Tiruppaṇi Vasuvaṇa Uḍaiyār,
 N.A. 173.
 Tiruppaṇjēri, Tp. 168.
 Tiruppaṇmalai, N.A. 216, 632;
 Mr. 80, p. 107; Tp. 743.
 Tiruppaṇṇiśvaram, N.A. 20.
 Tiruppāppūr Svarūpam, Tvc. 51,
 213.
 Tiruppāpuliyūr, S.A. p. 153.
 Tirupparaittuṟainātha, Tp. p.
 1580, 604.
 Tirupparaṇam, Tj. 1430.
 Tirupparaṅḡoḍu, Ml. 1.
 Tirupparappu, Tvc. 186-7.
 Tiruppārkaḍal, N.A. 655, 659, p.
 108.
 Tiruppārkaḍarchittiramēliviṇ-
 ṇagar, Nl. 527.
 Tirupparuttikuṇṇu, Cg. 450.
 Tiruppārṟuṟai, Tp. 615, 619.
 Tiruppārṟuṟai-Uḍaiyār temple,
 Tp. 643.
 Tiruppāśūr, N.A. 58; Cg. 1177-
 78, 1183, 1188.
 Tiruppāśūr-uḍaiya Nāyanār, Cg.
 1188.
 Tiruppattūr, Rd. 224-78; N.A.
 p. 78; Tp. 169-91, 202.
 Tiruppattūr taluk, Rd. p. 1184.
Tiruppāvādai, S.A. 59.
 Tiruppayaṇam, Tj. 1458-A, X.
 Tiruppēraiṟyūr, Pd. 180-90.
 Tiruppērūr, N.A. 403.
 Tirupperumānanda Nāyanār
 temple, Pd. 164, 167, 157.

- Tiruppenunān-kōvil-mahādeva temple, Pd. 166.
 Tiruppeyārāṭi, Tj. 606.
 Tiruppidavai, Rd. 224; Sm. 179; Tj. 100, 174, 176, 178, 85, 188.
 Tiruppidavai-nādu, Rd. 224; Tj. 100, 176, 180-1, 188, 101.
 Tiruppidāvayaludavaya-nāyanār, Cg. 1229, 30.
 Tiruppiṭṭāṇḍāyam, Ct. 302; Mr. 227; Tn. 29; Tp. 773.
 Tiruppiṭṭāṇḍi, Mr. 132.
 Tiruppiṭṭāṇḍi Bhaṭṭār temple, Tn. 28.
 Tiruppiṭṭāṇḍi-Vinnagattāvar temple, Tn. 71, 72.
 Tiruppiṭṭāṇḍi, Cg. 104.
 Tiruppiṭṭāṇḍi-dēvar temple, Tn. 22, 24, 29.
 Tiruppiṭṭāṇḍi-tōṭi, Tn. 125, 126-10.
 Tiruppiṭṭāṇḍi temple, Pd. 26.
 Tiruppiṭṭāṇḍi Festival, S.A. 61; Cg. 619.
 Tiruppiṭṭāṇḍi, Tj. 67.
 Tiruppiṭṭāṇḍi, Cg. 168.
 Tiruppiṭṭāṇḍi, Ch. 20, 101.
 Tiruppiṭṭāṇḍi-Nāyanār temple, S.A. 783, 791, 798; Cg. 574, 576, 579, 532.
 Tiruppiṭṭāṇḍi, S.A. 771, 775, 777, 805.
 Tiruppiṭṭāṇḍi-Mutturathan Gangāṭṭōṇḍi Parāśamaya-Ālvār, S.A. 771.
 Tiruppiṭṭāṇḍi-niruntavi-tāṇḍi, S.A. 773.
 Tiruppiṭṭāṇḍi, Cg. 596, 607, 618, 635, 660, 669.
 Tiruppiṭṭāṇḍi, Cg. 559.
 Tiruppiṭṭāṇḍi (Darbhāṣāyanam), Rd. 124, 34.
 Tiruppiṭṭāṇḍi Dāsar, Tn. 69.
 Tiruppiṭṭāṇḍi, S.A. 925-C.
 Tiruppiṭṭāṇḍi, Tj. 3-7.
 Tiruppiṭṭāṇḍi, Tj. 1460-A, B; S.A. 681.
 Tiruppiṭṭāṇḍi, S.A. 799.
 Tiruppiṭṭāṇḍi, Cn. 7.
 Tiruppurāmbiyam, Tj. 191-202.
 Tiruppurāmbiyam-Udaiyār-Ālvār (*alias* Sembiyam Pallavaraiyan), Tj. 62.
 Tiruppurāmbiyam Udaiyār Image, Tj. 62.
 Tiruppurāvar-Panaṅgattar-Udaiyār, Kāṇṇamanda Nāyanār, S.A. 971.
 Tirupputkūṭi, Cg. 458.
 Tirupputtūr, Mr. 197-A, 353, 363, 365.
 Tirupputtūr, Ct. 193; Tj. 7-C, E, 224, 987-A.
 Tirupputtūr-Udaiyār-Parama-svāmin temple, Tj. 7-A.
 Tiruppāvanam, Mr. 213; Rd. 100, 71; Tj. 804-A; Tn. 472.
 Tirupurāṇṭaka Kommanappa, Nl. 613.
 Tiruśāṭṭuṇḍi-Ālvār temple, Tn. 6, 14, 17.
 Tiruśāṭṭuṇḍi, Tj. 9.
 Tiruśāṭṭuṇḍi, Cg. 936.
 Tiruṭṭāṇḍi, Rd. 234.
 Tiruṭṭāṇḍi temple, Rd. 275.
 Tiruṭṭāṇḍi-Nāyanār temple, Rd. 274.
 Tiruṭṭāṇḍi temple, Rd. 227.
 Tiruṭṭāṇḍi temple, Rd. 232.
 Tiruṭṭāṇḍi-Nāyanār temple, Rd. 237, 269, 272, 252, 257.
 Tiruṭṭāṇḍi-Āṭṭāṇḍi Nāyanār, S.A. 601.
 Tiruṭṭāṇḍi, Ct. 205, 310.
 Tiruṭṭāṇḍi, Ct. 209, 300-2, 305-6, 316.
 Tiruṭṭāṇḍi-Ālvār (at Valaiyūr), S.A. 615.
 Tiruṭṭāṇḍi-Chattarar temple, Tj. 876, 878, 886.
 Tiruṭṭāṇḍi-Mahādeva temple, Tj. 877.
 Tiruṭṭāṇḍi-Īśvaramudaiya-Mahādeva, S.A. 571, 583.
 Tiruṭṭāṇḍi Perumāḷ (*alias* Vidiṇḍāṇḍi), S.A. 621.
 Tiruṭṭāṇḍi, Rd. 135-40.
 Tiruṭṭāṇḍi-Īśvaramudaiyār-Nāyanār temple, Tj. 180, 182, 172.
 Tiruṭṭāṇḍi-Īśvaramudaiyār-Mahādeva-Bhaṭṭār temple, Tj. 173, 175.
 Tiruṭṭāṇḍi, Tj. 1522-26.

Tiruttiṇḍiśvara (temple at Kidāṅgil); S.A. 448, 878, 896, 911.

Tiruttonḍarapurāna, Ct. 352.

Tiruttonḍattogai, Cg. 1006.

Tiruttonḍattogai-Īśvaram-Uḍaiyār, S.A. 54.

Tiruttonḍattogaimaṅgalam; Tj. 96.

Tiruttonḍattogaiyān-Maḍam or tirumaḍam, Cb. 448; Rd. 242.

Tiruttonḍiśuramuḍaiya-Nāyanār temple, Tj. 1012.

Tiruttonīśvara (*alias* Rājāditya Īśvara), S.A. 865.

Tiruttorattūr, Tp. 262.

Tirutturaī-Nāyanār temple; Tj. 1533.

Tirutturaipūṇḍi, Tj. 483, 585, 1527-49.

Tirutturaippūṇḍi Taluk, Tj. p. 1429.

Tirutturaippūṇḍi-Uḍaiyār temple, Tj. 1528, 1536; 1539.

Tirutturaiyūr, S.A. 745, 828.

Tirutturutti, Mr. 62.

Tirutturutti Mahādēvar, Mr. 60-D.

Tirutturutti-Nambi Śrīkaṇṭhar, Tj. 294.

Tiruvāḍamalai-Ālvār temple, Cg. 239.

Tiruvāḍānai, Rd. 283, 288.

Tiruvāḍānai Taluk, Rd. p. 1196.

Tiruvāḍandai, Cg. p. 338.

Tiruvāḍaṅḡai village, Cg. 195.

Tiruvāḍavūr, Mr. 154-55.

Tiruvāḍavūradigaḷ (i.e., Māṇika-vāśagar) Image, Tj. 213.

Tiruvāḍavūrār, Tj. 709.

Tiruvāḍavūr dēvar, Tj. 850.

Tiruvāḍavūr-Ponmēynda-

Śolappiramārayar, Tp. 102.

Tiruvāḍi (Title of Travancore king), S.A. 390-A, 829, 1052; Tn. 406-7, 64, 287, 76-A; Tvc. 90.

Tiruvāḍi, Ap. 10; S.A. p. 161.

Tiruvāḍigai, S.A. 828.

Tiruvāḍi Kāvalillu, Nl. 39.

Tiruvāḍirai (festival), N.A. 161; Nl. 633; Tp. 107; Pd. 122, 390.

Tiruvāḍi Rājya, Kl. 67.

Tiruvāḍiśulam, Cg. 221.

Tiruvāḍuturai maṭham, Tn. 334-35.

Tiruvagattīśuradēva, N.A. 328.

Tiruvagattīśuramuḍaiyār, mahādēva, nāyanār temple, Ct. 180, 239, 262; Tj. 531, 533, 1007, 1008, 1010, 1011; Pd. 157, 391.

Tiruvagattīśuramuḍaiya-Mahādēva, S.A. 478; Tp. 843.

Tiruvagattīśuramuḍaiya-Nāyinār (temple), N.A. 327; S.A. 402, 403, 404; Cg. 768.

Tiruvagattīśuramuḍaiya-Tambiranār, Cg. 240.

Tiruvagattīśuramuḍaiya-Mahādēva Nāyanār temple, Tj. 856; Cd. 668.

Tiruvagattīśvaram-Uḍaiyār, N.A. 225.

Tiruvagattīśvarapperumāṇaḍigaḷ, Tj. 881.

Tiruvagattīyanpaḷḷi temple, Tj. 1516.

Tiruvāḡiśvara Uḍaiyār (God), Mr. 265-B.

Tiruvaigāvūḍaiya Mahādēva temple, Tj. 1077-80.

Tiruvaigāvūr, Tj. 1077-89; N.A. 76.

Tiruvaiyan, N.A. 336.

Tiruvaiyanūr, Cg. 439.

Tiruvaiyāru, Tj. 1465-1508.

Tiruvaiyāruḍaiyān, S.A. 76; Cg. 114.

Tiruvaiyāruḍaiyār Image, Tj. 617.

Tiruvāṇjiśvaram Uḍaiyār temple, Tj. 187.

Tiruvakkarai, S.A. p. 237, No. 990.

Tiruvakkeśvaram (temple), N.A. 28.

Tiruvakkuḷam, S.A. p. 151

Tiruvala, Ct. 148.

Tiruvāḷaiyāy-Uḍaiyār temple, Tn. 255.

Tiruvāḷakkōyil-Uḍaiyār, Cg. 118.

Tiruvāḷakkōyilūḍaiyā Mahādēva temple, Cg. 571, 574, 578.

- Tiruvālakkoṣiludaiya-Nāyanār temple, Cg. 562, 564, 572, 586, 584.
 Tiruvālakkoṣiludaiyā-Tambirānār temple, Cg. 570.
 Tiruvālakkoṣiludaiyā-Nāyanār, Cg. 90.
 Tiruvalanallūr, Rd. 50.
 Tiruvalandurai, Cb. 457, 463; Tp. 374.
 Tiruvalandurai-Udaiyār, Uḍaiya Mahādēva, Cb. 403; Tp. 259, 855.
 Tiruvalanduraiyudaiyān Tirukkoṇṅunramudaiyān, Rd. 238.
 Tiruvālaṅgaḍu, Ct. 276, 319, 331, 333, 340, 350, 352, 353, 355, 370; Tj. 1403, p. 1379; N.A. 308.
 Tiruvālaṅgaḍudaiya-Nāyanār temple, Ct. 325; Tj. 770.
 Tiruvalaṅjiram Uḍaiya-Nāyanār temple, Sm. 23.
 Tiruvalaṅjūlī, Tj. 203-214, 1054.
 Tiruvālavayudaiyār temple, Tj. 1040.
 Tiruvālar, Cg. 208.
 Tiruvālayātu (temple), Kl. 579.
 Tiruvāli, Tj. 1214.
 Tiruvāli-Ālvān, S.A. 63.
 Tiruvālichchuram Uḍaiyār temple, Tn. 130.
 Tiruvalidāyil, Cg. 839, 841.
 Tiruvalidāyam, Cg. p. 415, Nos. 828, 831-2, 836, 840.
 Tiruvāliparappinān-Sandi, Cg. 907.
 Tiruvāli-Nādu, Tj. 1214.
 Tiruvāli nambi, Tp. 210.
 Tiruvālivalam, Tj. 965.
 Tiruvāli Śrīraṅgarāja Brahma-dhirāja, Tn. 360.
 Tiruvāliśvara temple, Cg. 85, 248, 562, 571, 737, 828; Tn. 135; Tp. 104, 129, 299-A.
 Tiruvāliśvaram, Tn. 130-5.
 Tiruvaliyappan temple, Cg. 566.
 Tiruvalla, Tvc. 180.
 Tiruvallam, Tvc. 189-90-A.
 Tiruvallam Gudimallan, N.A. 624.
 Tiruvallaivayil, Cg. 766, 998.
 Tiruvallam, N.A. p. 69, Nos. 81, 331, 339, 352, 363, p. III, Nos. 683, 696, 705, p. II6; Ct. 56, 62; Cg. 333; Tj. 209, 1011.
 Tiruvālichchuram-Uḍaiyār temple, Cg. 677, 675.
 Tiruvalidāyam-Uḍaiya-Nāyanār, Cg. 832-3.
 Tiruvāliśurattu-Mahādēva temple, Cg. 679, 676.
 Tiruvāliśvaramudaiya-Mahādēva temple, Tp. 316.
 Tiruvallūr, Cg. 1146, 1193, 1195, p. 465.
 Tiruvallūr-appan, Cg. 1207.
 Tiruvāḷudaiyāl Piḍāri, Tj. 1377.
 Tiruvālpōkki malai Mahādēva temple, Tp. 109, 113.
 Tiruvaludi-Nādu, Tn. 54.
 Tiruvaludi valaṅgaḍu, Tn. 451, 513, 523, 515.
 Tiruvalundūr naḍu, Tj. 316, 593, 597, 599, 600, 602, 604, 617, 620, 861; Cg. 220.
 Tiruvālūr, Cb. 254-5, 260.
 Tiruvāmattūr, S.A. 828, p. 241.
 Tiruvāmiśuramudaiya-Mahādēvar, S.A. 425.
 Tiruvāmiyūr (i.e., Tiruvāmūr near Mylapore), Ms. 333.
 Tiruvāmūr, Cg. 953.
 Tiruvānaikavudaiyār temple, Tj. 534.
 Tiruvānaikka, Tp. 645-7, 698, 415; Pd. 128.
 Tiruvānaikkāl, Cb. 100.
 Tiruvānaikka Perumāṇaḍigal Uḍaiyār temple, Tp. 651, 656, 680, 683, 686.
 Tiruvānaikkāval-Bhātārakar temple, Tp. 649, 423-4, 626.
 Tiruvānaikkāvudaiyār, Tp. 425-A.
 Tiruvānaimalai-hiḷl, Mn. 9, 10, 11, 388.
 Tiruvānakkōvil, Cg. p. 318, Nos. 44, 562, 577.
 Tiruvānāmalamahādēva, Tp. 21-J.
 Tiruvānandapuram, Ct. 312, 316.
 Tiruvānandiśvaramudaiyār temple, Rd. 47; Ct. 585, 588, 589.

Tiruvānbūr, Nl. 204, 205, 206, 624-B, 642.
 Tiruvāndanāthēśvara temple, Cg. 585.
 Tiruvāṇḍavūr, Cg. 585, 587.
 Tiruvāṇēśvara ūdaiyār, Tp. 17-A.
 Tiruvāṅganallūr, Rd. 178-H.
 Tiruvāṅgūr, Ml. 36.
 Tiruvānilai, p. 156.
 Tiruvāṇīśuramūḍaiya Nayanār temple, Cg. 83-5, 88.
 Tiruvāṇjakkaḷam, Cn. 8.
 Tiruvāṇjiyam, Tj. 724, 729, 738.
 Tiruvāṇjiyamūḍaiya-Mahādēva, or Nāyanār temple, Tj. 733, 731.
 Tiruvānmigai-Īśvaramūḍaiyār, S.A. 422.
 Tiruvānmiyur, Cg. 953, 956, 1131.
 Tiruvānnāmalai, N.A. p. 55, 83, 84, Nos. 520, 530, 614, 688; S.A. 435, p. 222; Ct. 135; Ms. 312; Sm. 94; Tj. 1636.
 Tiruvāṇṇāmalai Palavan Chidambaranāthan, Tvc. 142.
 Tiruvāṇṇāmalai-ūḍaiya-Nāyinār, S.A. 355, 735.
 Tiruvāṇṇāmalai Mahādēva, Tp. 17-D.
 Tiruvāṇṇichchuramūḍaiyār temple, Tn. 33.
 Tiruvānnūr, Ml. 2.
 Tiruvāṇvaṇḍūr, Tvc. 191-2.
 Tiruvāraikkal, Tp. 211-3, 207.
 Tiruvaraiyaninallūr, S.A. 481.
 Tiruvaranēri Ālvār, Tj. 950.
 Tiruvaraṅgam, Cb. 426; S.A. p. 173.
 Tiruvaraṅgadēvan, S.A. 190; Cg. 97, 1004.
 Tiruvaraṅgamūḍaiyār, Cg. 983.
 Tiruvaraṅgamūḍaiyār, Nl. 190-C.
 Tiruvaraṅgil Aṇḍamurani Mirudarulīna nāyanār, Ct. 353.
 Tiruvaraṅguḷam. Pd. 169, 298-369.
 Tiruvaraṅguḷam-ūḍaiyār, nāyanār, Pd. 339, 298, 301, 307-8.
 Tiruvaratturāi, Cd. p. 635, Nos. 646-47, 649.
 Tiruvāṇṇuvāy, Tvc. 177.
 Tiruvārūr, Rd. 175; Tj. 908-39, 898; Cg. 1007, 1084, 44; Pd. 362.

Tiruvārūr-ūḍaiyār temple, Pd. 251-66.
 Tiruvaṣi, Tp. 459.
 Tiruvarūr-Kūṛṅgam, Tj. 716, 932.
 Tiruvaruṭṭa (by Ramalingapillai), Cg. 502.
 Tiruvātpōkki Mahādēva, Tp. 106.
 Tiruvātpōkkimalai, Tp. 118, 120.
 Tiruvāṭṭāru, Tvc. 193-5.
 Tiruvattiyūr (i.e., Conjeeveram), N.A. 8.
 Tiruvattūr, N.A. 269.
 Tiruvāvaduturai, Tj. 967.
 Tiruvāyambādi, Tvc. 192.
 Tiruvāyappādi, Cg. 819, 820, 822; Tp. 306, 308.
 Tiruvāyappādi, Ālvār, Cg. 821.
 Tiruvayāru, S.A. 640.
 Tiruvayindirapuram (Tiruvēndipuram), S.A. 264.
 Tiruvāyirai, Mr. 242.
 Tiruvāymoli (of Nammālvār), N.A. 127.
 Tiruvāymolīmamuni, Tn. 513.
 Tiruvāymoli Maṇṭapa, Ms. 331.
 Tiruvāymolitevar, N.A. p. 64.
 Tiruvāymolipillai, Rd. 166.
 Tiruvayya Īśvara, N.A. 359, 336.
 Tiruvēḍagām, Mr. 210-23.
 Tiruvēḍagamūḍaiya-Nāyanār temple, 216.
 Tiruvēndanātha temple, Pd. 396.
 Tiruvēdikkūḍi, Tj. 1461-1464-H.
 Tiruvēgambam-ūḍaiya-Nāyanār temple, Sm. 56, 57, 58, 61, 101; Tj. 858; Cg. 138, 831.
 Tiruvēgambamūḍaiyār, Nl. 223.
 Tiruvēgambamūḍaiyār (alias Ekāmbra-Chaṭṭa of Kañchikuri), N.A. 276; Cg. 1008.
 Tiruvēlaikkāra-mūṇṇukki Īśvaramūḍaiya-Mahādēvar temple, Rd. 48.
 Tiruvēlāliśvara temple, Sm. 77.
 Tiruvēlavāyil, Cg. 765.
 Tiruvēliśvara temple, Tp. 218.
 Tiruvellaikkāval, Cg. 969.
 Tiruvellārai, Mr. 8; Tj. 732; Tp. 266, 648-90.
 Tiruvellikīlmeya-Nāyanār, Cg. 774.
 Tiruvellikīl Mahādēva, Cg. 776.

- Tiruvellikiludaiyār, Cg. 777.
 Tiruvelliyaṅṇaṁramudaiyār
 (God), Tj. 1524.
 Tiruvēlpūr, Pd. 274.
 Tiruvēlūr-nāḍu, Cg. 379.
 Tiruvēlundūr-nāḍu, Tj. 706,
 710-1, 716, 840.
 Tiruvembāvai, Tj. 709; Cg. 997.
 Tiruvēndipuram, S.A. 264, p. 165.
 Tiruvēndīśvara (temple), N.A. 42.
 Tiruvēṅgaḍa Bhaṭṭan (Priest),
 Nl. 802.
 Tiruvēṅgaḍakkōttam, Ct. 8, 199,
 269, 280.
 Tiruvēṅgaḍam, Nl. 184, 819.
 Tiruvēṅgaḍamudaiyān, Rd.
 178-0; N.A. 548; Tp. 810.
 Tiruvēṅgaḍamudaiyān Kaḷiṅ-
 garāyan, Cg. 417.
 Tiruvēṅgaḍanallūr, Tn. 407.
 Tiruvēṅgaḍanātha, Nl. 383; Cg.
 566.
 Do. Aiyar, Tn. 304-L.
 Do. Dēva temple, Tn. 406-7-A.
 Tiruvēṅgaḍanātha Chatūrvēdi-
 maṅgalam, Nl. 437.
 Tiruvēṅgaḍanātha Mahāpāla,
 Nl. 437.
 Tiruvēṅgaḍanātha yāḍavarāya,
 Ct. 9-F.
 Tiruvēṅgaḍattālvār, S.A. 190.
 Tiruvēṅgaḍa-Uḍaiya-Nāyanār
 temple, Cg. 532; Ct. 20.
 Tiruvēṅgaḍanallūr, Ct. 168-G.
 Tiruvēṅgaḍar (or Tirukanyūr)
 Shrine, Ml. 28.
 Tiruvēṅgaḍu, Cg. 828.
 Tiruvēṅgalāmbā, Ct. 292.
 Tiruvēṅgalanātha (God), Ap.
 116, 150, 210, 214; By. 312-B,
 330, 30, 37, 36, 37, 68, 123,
 311, 143, 544, 576, 662, 684, 831,
 877, 616; Gt. 376; Kl. 399, 607,
 369, 425; Cd. 32, 397, 498, 508.
 Tiruvēṅgalanātha (the son of
 Śrīmat Tāla-pāka Tirumala-
 yaṅgāru), Gt. 343.
 Tiruvēṅgalanātha (of Veli-
 goṇḍa), Nl. 364.
 Tiruvēṅgalanātha Rāja Chōḷa
 Dēva, Ap. p. 16.
 Tiruvēṅgalanātha Rāja Dēva-
 chōḷa Chōḷa, Ct. 309; Cd. 867,
 896, 897, 936, 938, 874, 803, 865,
 889, 687, 687, 899.
 Tiruvēṅgalanātharājupuram, Cd.
 889.
 Tiruvēṅgalanāthārya, N.A.
 663-A.
 Tiruvēṅgalayya (son of Kanta-
 marāju), Kl. 377.
 Tiruvēṅgaṭṭa ambalam, Ml. 29.
 Tiruvēṅgaṇvāśal, Tiruvēṅgai-
 vāśal, Pd. 370-90.
 Tiruvēṅgayūr, Ml. 36.
 Tiruveṇjamākkūḍal, Tp. 25.
 Tiruveṅkāḍu, Tj. 1160-72; Cg.
 498, 1086.
 Tiruveṅkāḍudaiyān (*alias* Abhi-
 mānamēru Koṇṇakkudāikōn),
 Tp. 285.
 Tiruveṅkaṭachāraṇālayan, Cg.
 964.
 Tiruveṅkaṭachārya, Gt. 596, 599.
 Tiruveṅkaṭadēvan, Cg. 1193.
 Tiruveṅkaṭādri, Nl. 113.
 Tiruveṅkaṭanātha, Vēṅkaṭēśvara
 (God), Mr. 396; Tn. 2785;
 Gt. 160, 165-6; Tp. 412-D.
 Tiruveṅkāṭṭu Pichchan, Tj. 276,
 287.
 Tiruveṅkāṭṭu-Uḍaiyān, Cg. 193-J.
 Tiruveṇṇainallūr, N.A. 439; S.A.
 828, p. 234.
 Tiruveṇṇāvilūḍaiyār temple,
 Tp. 626.
 Tiruveppantēṇṇi-Uḍaiya-Nāya-
 nār temple, Tp. 175, 178.
 Tiruverumbīśvaramudaiya Ma-
 hādēva temple, Tp. 727.
 Tiruverumbiyūr, Tp. 724, 726,
 728, 731, 735.
 Do. Alvār, Tp. 754.
 Do. Malai Mahādēva temple,
 Tp. 764.
 Tiruverumbūr, Tp. 721-769; K.
 Kanapathi.
 Tiruverudupaḍi-Uḍaiya-Mahā-
 dēva temple, Tj. 670.
 Tiruvēshkalām, S.A. 195.
 Tiruvētpūr, Cg. 1144.
 Tiruvētpūr Uḍaiyān Dēvar
 aḍigal, Cg. 1144.
 Tiruvēṭṭai festival, Cg. 872.
 Tiruvēṭṭaikattalai (village), Tj.
 761.
 Tiruvēyilvāyilūḍaiya-Paramēś-
 vara, Tp. 218.

- Tiruvidaichchuram-Uḍaiyār temple, Cg. 226, 232.
 Tiruvidaichchuram, Cg. 223, 226.
 Tiruvidaikali, S.A. p. 222, No. 845.
 Tiruvidaikkajjalvar, S.A. 853, 855-6.
 Tiruvidaikkōdu, Tvc. 196-7.
 Tiruvidaikkulamudaiyār temple, Tj. 1000.
 Tiruvidaimarudil-aḍalviḍaṅga-devar image, Tj. 239.
 Tiruvidaimarudil-Ālvar-Kōyil, Tj. 241.
 Tiruvidaimarudūr, Tj. 302, 313, 315, 328, 220-370, 1024, 1410; Tvc. 54.
 Tiruviḍavandai, Cg. 197-9, 202, 204-5, 213, 218.
 Tiruvidhēśvarasvāmi temple, Gj. 14.
 Tiruvīdli, Kl. 592.
 Tiruvīdi (sacred street), Gt. 347.
 Tiruvīdināchchiyār, Cg. 831.
 Tiruvignēśvara Uḍaiyār temple, Tn. 139-A, 278.
 Tiruvikrama Nārāyanasvāmi temple, Cb. 266.
 Tiruvikkiraman-ṣandi, Tj. 1595.
 Tiruvikramāvatāra, S.A. 853.
 Tiruvikrama Viṇṇaharam Perumāl, Cb. 253.
 Tiruvilai-nādu, Tj. 272.
 Tiruvilakku-Kuḍi, N.A. 175.
 Tiruvilaṅgōil-Perumāṇaḍigal, Ct. 8.
Tiruvīlayādal-Purāṇa, Tj. p. 1434.
 Tiruvīlīmīlalai, Cg. 1170; Tj. 823-90.
 Tiruvīlīmīlalai-Uḍaiya-Mahādēva temple, Tj. 825.
 Tiruvīlīmīlalai-Uḍaiyār temple, Tj. 861, 870, 879, 823.
 Tiruvīlīmīlalai-Uḍaiyār Paramēśvarabhāttāra temple, Tj. 880.
 Tiruvindalūr-nādu, Tj. 307, 1145.
 Tiruviṇṇagar, Tj. 131.
 Tiruviṇṇagar-Tirunāgēśvarām, Tj. 131, 138.
 Tiruvīrāmanandīśvaram-Uḍaiyār temple, Tj. 755.
 Tiruvīrāmēśvaram, Tj. 550-88.
 Tiruvīrāmēśvararamudaiya-Periyanāyanār, S.A. 179, 189.
 Tiruvīrāmīśvaradēva temple, Cd. 646.
 Tiruvīrāmīśvaramudaiya-Mahādēva or Nāyanār temple, Cd. 648, 650; Tj. 552, 554.
 Tiruvīrāmīśvarattu Mahādēva (temple), Tj. 580, 583, 585.
 Tiruvrattānam (temple), S.A. p. 200, 222.
 Tiruvrattānam Uḍaiyār temple, Ct. 298, 301-2; Tj. 708, 711, 651, 716.
 Tiruvrattānamudaiya-Nāyanār, S.A. 735.
 Tiruvrattānattu-Perumāṇaḍigal shrine, Tj. 634.
 Tiruvirkolamudaiya Nāyanār temple, Cg. 1148, 1154, 1156-7, 1175.
 Tiruvirūnchipuram, N.A. 597.
 Tiruvirumbūdalaiyudaiya Mahādēva, Tj. 994-5.
 Tiruviśālūr, Tj. 371-464.
 Tiruviśālūr Mahādēvar (temple), Tj. 371, 450.
 Tiruviśālūr-Mahādēvabhāttārakar, Tj. 405, 417.
 Tiruviśālūr Paḷḷikonḍalvar, Tp. 316.
 Tiruviśālūr-Perumāḷ temple, Tj. 373, 380.
 Tiruviśālūr-Perumāṇaḍigal, Tj. 421; Tp. 310.
 Tiruvittipillai (*alias*) Viḍiviḍaṅgan Māni-nāyakan, Mr. 191.
 Tiru-Uṟaiyūr, Tp. 796.
Tiruvīśaippā, Tp. 717.
 Tiruvōdaippandal-uḍaiyār-Tambirānār, Pd. 396.
 Tiruvorriyūr, Ct. 272, 276; Nl. 544; Tj. 898.
 Tiruvorriyūr Mahādēva (or Nāyanār Udayar), Cg. 1027, 1029, 1032, 1103, 1115, 960, 961, 963, 967, 971, 976, 977, 980, 987, 1074, 1063, 1079, 1110, 1113, 983, 1061, 1069, 1088, 1034, 1038, 1040, 1043-4, 1049-50, 1056, 1058-68, 1095, 1103, 1107, 1112.
 Tiruvorriyūr Ālvar, Cg. 1104, 1114.

- Tiruvorriyūr Uḍaiyān Uravāk-kinār, Cg. 1075.
 Tiruvorriyūr Uḍaiyā Paḍambakka Nāyakar, Cg. 1097.
 Tiruvorriyūr Uḍaiyā Tambirānār, Cg. 1092.
 Tiruvorriyūr Uḍaiyār Kārāṇai Viṭaṅka dēvar, Cg. 998.
 Tiruvottūr (temple), N.A. 281, 296; Cg. 270, 460; Ct. 272.
 Tiruvuḍaitalai Perumāl temple, Tp. 793.
 Tiruvuḍaiya Tēvar, Rd. 104.
 Tiruvulagaḷanda Perumāl temple, Cb. 100.
 "Tiruvunda Tador," Cb. 157.
 Tiruvunniyūr, Cg. 616.
 Tiruvunṇāḷigai (the innermost prakāra of temple, Tp. 492-F, H.
 Tiruvuttarakōṣamaṅgai temple, Rd. 136.
 Tiṭhi, Gd. 6; Gt. 88; Nl. 287, 346, 363; Tj. 161, 511, 318, 1123.
 Tiṭṭagudi, S.A. p. 244; No. 1055-6.
 Tiṭṭai Viḷumiyan (*alias* Pillai Adiyār), Tj. 1235.
 Tiṭṭam, Sm. 115, 116.
 Tiṭṭamalai, Sm. 216, 218.
 Tittan (a clerk of the temple), N.A. 676.
 Titta-Nāyanār temple, Sm. 114.
 Titta-Pūsavūr, Sm. 115, 116.
 Tiṭṭattur, Cg. 592.
 Tiṭṭe (Tittaya), Tj. 1508-A, C.
 Tittārappa-Pillai, Cg. 709, 705, 88-A.
 Tiyaṅgudi, Tj. 716.
 Todankan, Ct. 169.
 Tōḍaramalla Raṅganātha, Vg. 170.
 "Tōḍukulai Muttu Rāja," Mr. 85.
 Todupaluvūr-nāḍu, Cg. 513.
 Togarakuṇṭa, Ap. 18.
 Togarchēdu, Kl. 564-A.
 Toglak Nawab "Naknamkha", Kl. 84.
 Togumāmaṇi Aṇḍār temple, Tp. 280.
 Togumāmaṇi Nāyanār, Tp. 271-5, 287, 289, 295.
 Togūrupeta, Cd. 780.
 Tolachgūd, By. 263.
 Tolāmolittēva, Cg. 1056.
 Tolayādaśelvar temple Tj. 1449-A, 1449-B, Z.
 Toliparti Tipparāju, Kl. 159.
 Tollagumpulla, Cd. 125.
 Tollagaṅganapalli, Cd. 125.
 Tolūr, Cd. 802.
 Tolumūr, Tp. 849.
 Tōlūr-nāḍu, Cd. 802.
 Toluvūr (Toludūr), S.A. 1077, 1080.
 Toluvūr, Sm. 46.
 "Tomb (of Chandasa)", Mr. 133.
 Tonakalu, By. 245.
 Tonali, By. 246.
 Tōṇḍa country, Mr. 276.
 Tōṇḍa King (i.e., Pallava), Ms. 326.
 Tōṇḍai, Cg. 1029.
 Tōṇḍaimān, Tōṇḍaimānār, Cd. 808; Nl. 815; Tp. 81, 589; S.A. 17, 74-6, 81, 241; Cg. 44, 582; Pd. 131.
 Tōṇḍaimān Arūr Kaṇṭarāyan, Nl. 805.
 Tōṇḍaimāna rājan, Cg. 193-A.
 Tōṇḍaimaṇḍalam; N.A. 8, 212, 224, 308, 579; S.A. 170, 722; By. 242; Cg. 12, 137, 994; Ct. 31; Tp. 311.
 Tōṇḍaimān Perumāl Pillai, Tp. 246.
 Tōṇḍaimērkōyil, Tp. 311-2.
 Tōṇḍai-nāḍu, Mr. 242; N.A. 120, 136; S.A. 334; Tj. 265, 439, 717, 1386, 1403; Tn. 29, 250.
 Tōṇḍainallūr, S.A. 241.
 Tōṇḍakarāshtra, F.T. 21.
 Tōṇḍaladinne, Cd. 581.
 Tōṇḍamān, Ct. 188; Pd. 368; Tj. 187.
 Tōṇḍamanāḍu, Ct. 144; Cg. 1033.
 Tōṇḍamaṇḍalam, Gt. 106; Mr. 81, 158, 170; Tj. 64, 606, 650, 742, 769, 1117; F.T. 21.
 Tōṇḍamaregulla-Sīma, Kl. 242.
 Tōṇḍanāḍu, Ct. 205.
 Tōṇḍan Śēman Rājarāja Mūvarāyan, Tp. 418.
 Tōṇḍaradippodi (one of the Vaishṇava Ālvārs), Tj. 234.

- Toṇḍāraven, Nl. 522.
 Toṇḍayappa temple, Cb. 149.
 Tondaiyyarāju, Nl. 602.
 Toṇḍi District, Cg. 248.
 Tondiliṅga Nāyakka, Mr. 156-B.
 Tondipattānam, Mr. 94-A.
 Toṇḍira (country), S.A. 385.
 Toṇḍīśvara Muḍaiya Mahādēva,
 Tambirānār, N.A. 146; S.A.
 600, p. 225; Cb. 148, 149, 151,
 154, 156-8.
 Toṇḍūru, Cd. 632-37.
 Tongaipūnūlnaḍu, Nl. 527.
 Tongamaṅgalamuḍaiyān, Tj.
 270.
 Tōnkakūḍūrunaḍu, Nl. 39.
 Tonpākkam, Nl. 636.
 Toppuḷ-Pillaiyār Temple, Tj.
 1388.
 Tōranavallavappērayan, S.A.
 182.
 Toruḍūr, Tj. 1173.
 Tōṭacheruvupalli, Nl. 764.
 Tōṭṭapallagudūr, Nl. 574-75.
 Tottaramuḍi, Gd. 17, 359.
 Tōṭṭiyam, Tp. 151.
 Tōvaguṇṭa Venkaṭappa, Gt. 462.
 Traida Bihāri Mahāpātra Sri
 Bhūpati Rāya Virapratāpa
 Vallabharāja Mahāpātra, Vg.
 46.
 Trailōkkiyan (*alias* Kōḍaṇḍa-
 rāma Mārāyan), Tp. 50.
 Trailōkya-Mahādēvi, Tj. 1346.
 Trailōkyamalla, Kl. 179.
 Trailōkyamalla Āhavamalla,
 By. 129, 141, 217.
 Trailōkyamalladēva, By. 128,
 196, 272.
 Trailōkyamalladēva I, Gd. 90.
 Trailōkyamalla Iriva Nōḷamba
 Naraśiṅgadēva, By. 128.
 Trailōkyamalla Jayaśiṅgadēva,
 By. 295.
 Trailōkyamalla-Mallidēva
 Maharāja, Cd. 85-6, 404.
 Trailōkyamalla Nanni Nōḷamba
 Pallava Permānāḍi, By. 78,
 141, 194, 215, 217, 245.
 Trailōkyamalla Nanni Nōḷam-
 bādhirāja, By. 129.
 Trailōkyamallarāja (son of
 Nambirāja), Gd. 172.
 Trailōkyamalla Sōmēśvara I,
 By. 78, 194, 200, 211, 215, 226,
 245.
 Trailōkyanātha, Cg. 456.
 Traṇḍapāru village, Kt. 7.
 Tranquebar, Tj. 692-95.
 Transylvania, Ms. 270.
 Trātēśvarasvāmi, Cd. 656.
 Travancore, S.A. 146-157; Ml.
 43-B.; Tn. 275; Cn. 1.
 Tretāyugādi-Akshayatrītiya, Gt.
 862.
 Trevandram, Tvc. 169.
 Tribhuvana, Rd. 179-K; Cb. 405;
 Gt. 45, 64.
 Tribhuvanachakravartin, Mr.
 303, 316, 332; Rd. 45, 179-F,
 - 282; Sm. 159; Tj. 470, 793; Tn.
 139-A, 260.
 Tribhuvanachakravartin Gaṇḍa-
 gōpālādēva, N.A. 10, 312, 659.
 Tribhuvanachakrāvartin Jaṭā-
 varman (*alias* Sundarā
 Pāṇḍyādēva), N.A. 242.
 Tribhuvanachakravartin Kōṇēr-
 inmaikōṇḍān, Mr. 54, 75, 76.
 Tribhuvanachakravartin
 Kōṇērinmaikōṇḍān Sundara-
 pāṇḍyādēva (Pāṇḍya King),
 N.A. 662; Mr. 269.
 Tribhuvanachakravartin Kōṇēr-
 inmēlkoṇḍān, Cg. 81-E, 119,
 139; N.A. 8, 236, 238, 734.
 Tribhuvanachakravartin Kōṇēr-
 inmēnkoṇḍān Kulōttuṅga-
 chōḷādēva III, N.A. 315.
 Tribhuvanachakravartin Kōṇēr-
 inmaikōṇḍān Tribhuvanavīra-
 dēva (Kulōttuṅga III), N.A. 75.
 Tribhuvanachakravartin Kula-
 śekharaḍēva (Jaṭāvarman,
 1190-1217), Mr. 152.
 Tribhuvanachakravartin Kula-
 śekharaḍēva, N.A. 435, 438,
 714.
 Tribhuvanachakravartin Kulōt-
 tuṅgachōḷādēva III, N.A. 26,
 58, 59, 258, 270, 272, 422, 440,
 471, 479, 481, 486, 489, 490, 491,
 492, 493, 496, 497, 502, 503, 504,
 505, 506, 509, 511, 512, 514, 515,
 516, 534, 658, 697, 698, 700, 711,
 718, 720, 733.

- Tribhuvanachakravartin Rājādhirājādēva, N.A. 269, 274, 480, 482, 484, 73, 74, 116, 117, 133, 259, 277, 282, 283, 284, 392, 439, 442, 445, 446, 448, 449, 450, 451, 452, 456, 457, 458, 459, 461, 465, 466, 470, 507, 517, 547, 554, 555, 556, 557, 715, 717.
- Tribhuvanachakravartin Rājēndrachōlādēva, N.A. 278, 453.
- Tribhuvanachakravartin Śrīraṅganātha Yādavarāya, N.A. 37.
- Tribhuvanachakravartin Śrī-Vallabhadēva, Mr. 65.
- Tribhuvanachakravartin Sundara Pāṇḍyādēva, N.A. 707, 709.
- Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III), N.A. 286, 287, 719; S.A. 76, 90, 105, 106.
- Tribhuvanachakravartin Vijayarājēndra chōlādēva, N.A. 475.
- Tribhuvanachakravartin Vikramachōlādēva (1118-35); N.A. 70, 280, 281, 699.
- Tribhuvanachakravartin Vikrama Pāṇḍyādēva, N.A. 708.
- Tribhuvanachakravartin Virā-Pāṇḍyādēva, N.A. 617.
- Tribhuvanachakravartin Virārājēndrachōlādēva, N.A. 71, 273, 412, 415, 483.
- Tribhuvanachakravartin Virārājēndradēva, N.A. 421.
- Tribhuvanachōlādēva, N.A. 477; Cg. 144.
- Tribhuvanagaṅgādēva, Cb. 428.
- Tribhuvanakkattāri, Cg. 1229.
- Tribhuvanam, Tj. 328, 721.
- Tribhuvanamādēvi chaturvēdimāṅgalam, Tn. 526.
- Tribhuvanamādēvivilāgam, Cg. 1152, 1167.
- Tribhuvanamalla Bhujabalachakravartin Bijjalādēva, By. 304.
- Tribhuvanamalladēva, By. 8, 10, 15, 86, 89, 92, 97, 160, 168-7, 234, 242, 243, 268, 269, 270, 278, 286-91, 297, 305, 306, 309, 475, 476.
- Tribhuvanamalladēva, W. Chālukya (i.e., Vikramāditya VI), Ap. 26, 139; By. 160, 166, 182, 183, 227, 235, 262, 266, 427, 428; Cd. 348; Gt. 4, 258, 442; Kl. 444, 445, 351, 352, 368; Ms. 308; Gd. 28, 35, 43, 112; 127, 160, 293, 237-38, 241, 251, 262-65, 296, 299, 300, 315-16, 333-34, 340; Gt. 93.
- Tribhuvanamalladēvi Chaturvēdimāṅgalam, Cb. 318-9, 321-2; Tj. 1010, 1087.
- Tribhuvanamalladēva-Chodamahārāja (Mahāmāṇḍalēśvara), Gt. 7, 40, 226, 228-29, 231, 235, 245, 248, 249, 251, 252, 259, 261-62, 341, 196, 467.
- Tribhuvanamalla Pāṇḍyādēva, By. 183, 234, 278, 296, 297, 286, 304.
- Tribhuvanamalla Pottappichōḍa Mahārāja, Gt. 4, 8, 239, 253, 257.
- Tribhuvanamalla Rāya Pāṇḍya, By. 309.
- Tribhuvanamalla Śrī Kēśavadēva temple, Gt. 245, 252.
- Tribhuvanamalla Vīra Ballāḷa II, By. 170.
- Tribhuvanamuḷududaiyavaḷaṇāḍu, Tp. 169, 190, 279, 323, 686.
- Tribhuvanamuḷududaiyaḷ, Tj. 303.
- Tribhuvanamuḷududaiyaḷaṇāḍu, Rd. 224.
- Tribhuvanallūr, Cg. 519.
- Tribhuvanāṅkuṣa (the Chālukyan King Vijayāditya III), Gt. 374, 819.
- Tribhuvanarāja (Kulōttuṅga III), Tj. 1459-G.
- Tribhuvanaśiṅgādēva, Mr. 35.
- Tribhuvana Sundara, Cb. 457-8; Tj. 579.
- Tribhuvanavīra-chaturvēdimāṅgalam, Tj. 337.
- Tribhuvanavīrachōḷa, N.A. 477; S.A. 65.
- Tribhuvanavīradēva (Kulōttuṅga III), N.A. 513, 655, 744; S.A. 65, 819; Cg. 26, 110, 112, 118, 126, 142, 163, 193, 380, 381,

- 408, 472, 499, 649, 853, 893, 939, 960, 989, 965.
- Tribhuvanavīradēva, Ct. 353; Cb. 224, 295-6; Cg. 1066, 1071, 1177; Mr. 305; Nl. 237, 243; Ms. 333; Sm. 94; Tj. 62, 80, 99, 102, 203, 216, 474-5, 503, 534, 584, 622, 775, 819, 933, 997, 1000, 1459, 1563, 711, 815, 817, 850, 938, 1086-7, 1089, 1098, 1144, 1148, 1523, 1524, 1562-3; Tp. 84, 173, 536, 257, 275, 540, 883; Pd. 36, 40, 164, 316.
- Tribhuvanavīra Nalamba, N.A. 592.
- Tribhuvanavīraṇ peruvāli* (a road), Pd. 164.
- Tribhuvanavīraṇ-Śandi, Cg. 1078.
- Trichinopoly, Kl. 67, 283; Mr. 8, 242; Rd. 103; Tj. 767, 983, 1279; Pd. 151; N.A. 703, 621, 220; S.A. 337, p. 236, No. 969; Cg. 242, p. 1550; Cb. 145; Tp. 771-90, 799.
- Tridaṇḍa (sanyasins), Tn. 63.
- Triakakarai, Tvc. 198-202.
- Trikalīṅga, Gd. 86, 191, 313.
- Trikalīṅgavaninagara, Gj. 381.
- Trikaṭu District, Vg. 35-B.
- Trikoṭēśvara temple, Gt. 263-69, 316, 317, 806.
- Trikuṭa, Cd. 73; By. 203.
- Trikuṭēśvarā Shrine, Cd. 73.
- Triliṅga, Gj. 13; Gt. 604.
- Trilingamadhyaṃa country, Gj. 15.
- Trilōchana, Nl. 415.
- Trilōchanāchārya, Gj. 56.
- Trilōchanadēva, By. 127.
- Trilōchana Mahāpātra, Gj. 23, 42.
- Trilōchana Pallava, Kt. p. 891.
- Trilōchanapuram, Cd. 347.
- Trilōkanāthēśvara temple, Tj. 994-96.
- Trilōkyamalla, Kl. 186.
- Trinayana, Kt. 92.
- Trinayana Pallava, Gd. 156.
- Trinayana Pallava Siddhaya, Kt. 45.
- Triplicane, Ms. 326-35; Cg. 767; 1157.
- Tripurabhāṭṭa Mahājōsya, Kl. 256.
- Tripurāntam (Kurnool Dist.), N.A. 434, 444; S.A. 113.
- Tripuradēvarāya, Cd. 64.
- Tripuradēviyār, Mr. 172.
- Tripura Liṅgēśvara (God), Tj. 1459-9.
- Tripurāmba temple, Kl. 376.
- Tripurāntaka, a chief, Cd. 43; Cg. 316.
- Tripurāntaka (of Veṅgi, Chōḍa King), Kt. 321.
- Tripurāntaka (God), Cd. 485, 521, 965; Gt. 490; Kl. 261.
- Tripurāntakadēva, Ct. 320; Nl. 799.
- Tripurāntakadēvara Mahādēva, Nl. 61, 72, 85, 88, 87, 117, 135, 357.
- Tripurāntakadēva Madhusūdana, Cd. 28.
- Tripurāntakam, Gt. 399, 770; Kl. 261-376, 375; Nl. 72, 120.
- Tripurāntaka Paṇḍit, Nl. 410.
- Tripurāntakēśvara temple, Cg. 1147, 1176; Kl. 261-82, 283, 374; Gt. 479.
- Tripurāntasvāmin, Cg. 1174.
- Tripuraparamēśvari temple, Kl. 343.
- Tripurāri, Kl. p. 932; Nl. 61.
- Tripurāridēva-Mahārāja (Gaṇḍapēṇḍara), Kl. 341, 360; Nl. 61, 119.
- Tripurarasar Nallasittarasan, Cg. 289.
- Tripura Sundari Amman, Cg. 953.
- Tripura Sundari shrine, Cg. 167.
- Trisūla*, Mr. 66; Sm. 51; Tj. 63.
- Trisūlam*, Cg. 6.
- Trisūlakāśu*, N.A. 341.
- Triśūr, Cn. 9-II.
- Tritalēśvara (temple), N.A. 316.
- Trivandram, Tn. 469; Tvc. 203-20.
- Trivaraṅgulaṇallūr, Pd. 302.
- Trivikrama, Rd. 179-H.
- Trivikrama Chōḷadēva, S.A. 529; Cg. 157.
- Trivikramachōḷīśvaramuḍaiya Mahādēva, Pd. 102, 115.
- Trivikrama Perumāḷ, S.A. p. 222, No. 844, 845, 855-60, 862.

- Trivikramasvāmin temple, Gt. II4-I5.
 Triyambakaya, By. 372-A..
 Trōvagunṭa, Gt. 460-64.
 Trumi-Nelandamūru, Cd. 830.
 Tryambaka, Ct. 174-A.
 Tryambakarupaiyaṅgār, Gt. p. 761.
 Tryambakaśivāchārya, Kl. 360.
 Trylōkyamalladēva, Kl. 443.
 Tsālivēndra, Nl. 134.
 Tsandavōlu (vole), Gt. 59, 276, 590, 608-15.
 Tsandi, Kl. 180.
 Tsāvutapalle, Kt. 287.
 Tsuṇḍi Rāmachandrapuram, Gj. 282.
 Tsuttupālem, Nl. 709.
 Tudamuni-nāḍu, Cg. 839-41, 998.
 Tudarmuniyūr-nāḍu, Cg. 1046.
 Tudirula Dharmasāni, Nl. 797.
 Tuḍumu village, Vg. 209-10.
 Tuḍumuladinne, Cd. 126.
 Tugumāmaṇi Nāyakar, āṇḍār temple, Tp. 260, 259.
 Tuguttapulla, Cd. 252, 253-7.
 Tuka, Ms. 285-302.
 Tukki Nāyaka, Nl. 655.
 Tukkoji (1728-35), Tj. p. 1346.
 Tukkojinahalli, Sm. 121-A, B.
Tulā (one of the *Rāsīs*).
Tulabhāra, Mr. 366; Tj. 412; Tvc. 228.
Tulābhāarakal, Tvc. 213; Cg. 114.
Tulaiuṇṇaiṇ (pure gold), Cg. 200, 100-G; Tp. 129.
Tulaiṇ (gold after being burnt, cut, melted, cooled and found current), S.A. 185; Tj. 56, 138.
 Tulajāya-Rāja (1763-87), Tj. 892.
 Tulajāya Raja Saheb (Tanjore Mahratta King, 1763-87), N.A. 199.
 Tulajamahārāja (1763-87); Tj. 1626.
 Tulakkilimaṅgalam, Tj. 274.
Tulakkōl, Tj. 1373.
Tulāpurusha (a royal ceremonial), Gt. 632; Tvc. 213.
Tulārōḥaua ceremony, Gd. 73.
 Tuḷaṣe Mahārāja (1763-87), Tj. 1460-L.
Tuḷasi plant, Vg. 175, 95.
Tulāvāratali, Cg. 596.
 Tuḷuva (Dynasty), N.A. 156.
 Tullilla Pemmarāju, Nl. 100.
 Tullimērla tank, Nl. 711.
 Tulsāji Rāja, Mahārāja, Tj. 892, 1513.
 Tūlu, S.K. 169.
 Tulukkaṇa-Nāyaka, Sm. I, 4, 13, 20, 52.
 Tuludēsa, S.K. p. 856.
 Tulu-Haine, S.K. 172.
 Tulukkaṇa Nāyakkar, Tp. 256.
Tulukkar (Mahomedans), Cg. 1072; Pd. 253.
 Tuḷuva country, Cb. 31; Cd. 628.
 Tuḷuva dynasty, Cd. 618, 829, p. 860; Sm. 203.
 Tuḷuva Narasa Narasaṇa Nāyakar, S.K. 9, 184; Mr. 114; Sm. 38.
Tūms (a measure), Ct. 149; Cd. 14, 34, 47, 48, 53, 65, 129, 132-3, 137, 205, 233, 238, 239-45, 249, 263, 265, 268, 274, 281, 282, 285, 298, 302-4, 308, 328, 380-1; 427, 429, 430, 439, 457, 462, 467, 485, 497, 554, 593, 594, 626, 633-5, 916, 950, 953, 965, 966; Gt. 334, 366, 394; Kl. 26, 84, 88, 117, 120, 122-24, 126, 140, 142, 143-45, 153-55, 157-60, 164-65, 184, 208, 209, 210, 223, 237, 382, 939, 403, 405, 437, 623, 494, 497, 508, 534; Nl. 66, 103, 112, 116, 123, 131, 203, 327-8, 312, 319, 340, 383, 398, 607, 688; Rd. 178-H, 762; Tn. 35-A.
 Tumbaiyūr Tumbayūr, Nl. 804, 640.
 Tumbala Guruvappa, Kl. 376.
 Tumbalam, By. 10.
Tumbali (rent free gift), By. 142.
 Tumbekulla-Sthala (in Rodda nāḍu), Ap. 75.
Tumbu (a sluice), N.A. 728.
 Tumbūr, Nl. 643.
 Tumkūr, Ap. 123; Cd. 455.
 Tummaḍi pulla (Tambalapalle?), Ap. 40.
 Tumniakkunḍu, Mr. 396.
 Tumala, Ap. 16, No. 118.
 Tummalachervu, Gt. 579-80.
 Tummamma temple, Nl. 50, 52.

Tummalapenta, Kl. 190-92.
 Tummalatalapūr, Nl. 710.
 Tummara Sūrappa, Ap. 15.
 Tummayānipēṭṭa, Kl. 159.
 Tummerlapāḍu, Nl. 135.
 Tummūru, Nl. 635-43.
 Tummuṣi-Nāyakkār, Rd. 65.
 Tumpara (a village), Ap.
 Tumrikōṭa (Tummurkōṭa), Gt. 581.
 Tumurkōṭa, Gt. 581.
 Tūnāḍu (i.e., Mēlpādi), N.A. 355, 363.
 Tuṇaiyirunda Nambi Koṅgarāya, Cg. 1064.
 Tuṇaiyirundān Virupparaya Kālīṅgayar, N.A. 735.
 Tunamasiridūr, Nl. 469.
 Tunandara (temple), N.A. 697.
 Tuṇḍa-nāḍu, Tj. 157, 169.
 Tuṇḍanāḍudaiyān Ēkavāchan, Tj. 1022.
 Tuṇḍiramaṇḍala, Ms. 184.
 Tunē, Cb. 370.
 Tuṅgabhadra (River), Ap. 78, 79; N.A. 564; By. 201, 225, 227, 259, 312-C, O, 340; Cg. 707; Bm. 1; Gt. 1, 2; Kl. 519; Nl. 114-A.
 Tuṅgavanam forest, Mr. 388.
 Tunī Division, Gd. p. 745.
 Tūni (a grain measure), Tj. 291.
 Tuṇjalūr, Cd. 700, 806; Tn. 68-9.
 Tuṇjalūruḍaiyān, N.A. 238.
 Tuppakki Kṛishṇa Nāyaka, Cg. 1196.
 Tuppasanadēvar, S.A. 925-G.
 Turāga Sāhinikas (cavalry corps), Kl. 261.
 Turaiyūr, Cg. 760; Tp. 168, 192-8.
 Turaiyūr-nādālvan, Mr. 318.
 Turaiyūr-nāḍu, Mr. 316.
 Turimella (Turumilla), Kl. 45.
 Turimerla, Nl. 711.
 Turkayya, Kt. 127.
 Turkiyujvan (or Turkayya), Kt. 127.
 Turkonambi, Cb. 30.
 Turlapāḍu, Cd. 906.
 Turuḍaṇḍēsvaramuḍaiya Nāyanār, Cg. 1135, 1141.
 Tuyyamāmani-Nayinār temple, Tp. 292.
 Twelve Aḷvars, Nl. 793.

Tursalanāyāḍu, Kl. 87.
 Turuṇjippādi, Tp. 256-A.
 Tuttāda, Vg. 58-60.
 Tuvarāpati-nāḍu, Cb. 440.
 Tuvarāpati-Vēlār, Rd. 210, 212.
 Tuyvapāḍu, Nl. 621.
 Tūy-nāḍu, N.A. p. 111; Ct. 23, 26.
 "Twelve-nāḍus," Tp. 185.
 Twenty-śāṇ-rod (ā measuring rod of 20 spans), Nl. 489.
 Twenty Nāḍus of Koṅgu, Cb. 290.
 Twenty-four Nāḍus, Cb. 132-A.
 Tyāgābharaṇavalanāḍu, Ct. 210.
 Tyagamīgāman, Rd. 183.
 Tyāgana-Nāyaka, Sm. 15.
 Tyāgapatakā, Tp. 323.
 Tyāgarājaśvāmin temple, Tj. 908-39, 1598, 1600.
 Tyāgasamudram, Cg. 706.
 Tyāgasamudra-Chaturvēdimaṅgalam, Cd. 792; Tj. 299, 300.
 Tyāgasamudra Dharma...mādit ya Dēvanindu, Nl. 437.
 Tyāgasamudranallūr, Cg. 1147, 1154, 1156, 1167.
 Tyāgasamudrapattai Malli dēvarasan, Nl. 219.
 Tyāgasamudrapattai Vimaraśan, Nl. 637.
 Tyāgasamudrappettai, Ct. 141.
 Tyāgasamudra Pattaiḡal, Ct. 335.
 Tyāgavalli, S.A. p. 167.
 Tyāgavallichaturvēdimaṅgalam, S.A. 65; Tp. 544.
 Tyāgavallivalanāḍu, Cg. 443.
 Tyāgi Manma Gaṇapatidēva Kt. 290.
 Tyāgi Pōta Rāja, Kt. 262, 263.
 Tyliyil-ambalam (Talayil), Ml. 33.

U

Ubhayakulaśuddha-Chaturvēdimāṅgalam, Tj. 961.
 Ubhayamārga, Sm. 91.
 Ubiliśvara Bhaṭṭar, Nl. 582.
 Uchchiyūr, Nl. 644.
 Uchchaṅgipura, By. 254, 278.
 Uḍaiyagiri, Nl. 298, 301.
 Uḍaiyār-pālaiyam, S.A. 192.
 Uḍaiyagiri Tirumarāja, By. 327.

- Udaiyan Setupati Katta Tēvar, Rd. 81.
- Udaiyaperumalṇallār, Pd. 164.
- Udaiya Pillai, Cg. 1066.
- Udaiyapirattiyār Kilāṇaḍigal, Tj. 28.
- Udaiyapirattiyār, Tj. 672, 673, 1203.
- Udaiyapirattiyār Pirantakan Maḍivāḍigalār (*alias* Śembiyan Maḍeviyār), Tj. 974.
- Udaiya Pirattiyār Śembiyan Maḍēvial, S.A. 1007.
- Udaiyapirattiyār Śembiyan Maḍaḍeviyār, Tj. 684, 949, 950, 147.
- Udaiyappa Nāyakkan, Nl. 207.
- Udaiyār (title of kings).
- Udaiyār, title of Chōla kings, S.K. 42-44, 47.
- Udaiyār Āṇaimēṇṇijīnār, Tp. 670.
- Udaiyār-Āṇaimēṇṇijīnār-Vēlam, Tj. 132.
- Udaiyār Kaṇṇṭsuramudaiya-Nayīnār temple, Mr. 382.
- Udaiyār Kodaṇḍarāmatanichchēvagam, Tj. 451.
- Udaiyār-Kōil, Kōyil, Tj. 69, 696-705.
- Udaiyār Naganātha Ambalavāṇa, Tp. 426-B.
- Udaiyār paḷaiyam, Tj. 62-C; Tp. 910-12.
- Udaiyār paḷaiya Taluk, p. 1515, 1606.
- Udaiyār Śrī Rajēndradēva (1050-63), Tj. 210, 599. See Rajēndra dēva.
- Udaiyār Śonnavāvarivār temple, Tj. 595.
- Udaiyār Śrī-Adhirajēndradēva, Tj. 1454.
- Udaiyār Śrī-Kulōttuṅga-Chōladēva I, Tj. 328.
- Udaiyār Śrī-Rajadhirajadēva I, Tj. 454.
- Udaiyār Śrī-Viyaya Rajēndradēva, Tp. 314.
- Udaiyār Śrī-Vikrama-Chōladēva, Tj. 313.
- Udaiyār Śrī-Vikrama chōla Paṇḍya dēva, Māravarman, Tn. 142.
- Udaiyār Tirukkaḷavūr Nāyanār, Tn. 291.
- Udaiyār Tiruṇḍaitalai Mahadēva, Tp. 796.
- Udaiyār Tiruppalāndurai Uraindaiyār (*alias* Rājasimha-Chōlēśvara-Mudaiyār) temple, Mr. 342.
- Udaiyār Tiruppuvālai kkuḍi udaiya Nāyanār, Rd. 254-5.
- Udaiyār Tiruvāyavudaiyār temple, Tj. 620.
- Udaiyār Tiruvidaikkulamudaiyār temple, Tj. 998.
- Udaiyār Virasālaterinjā-Kaikōḷār, Tj. 53.
- Udaiyavar (temple), N.A. 227.
- Udaiyūr, S.A. 63.
- Udakaśayāgrama, Cd. 585.
- Udārachitta (title), Tp. 209.
- Udāsīnas (ascetics), N.A. 648.
- Udavi, S.A. p. 159.
- Udayachala, Nl. 351.
- Udayachandra, N.A. 370; Cg. 516.
- Udayachandradēva (son of Viṣṇuvardhana-Mahārāya), Cd. 103.
- Udayachandramaṅgalam, N.A. p. 73.
- Udayāditya (Jagadēkamalla Nalamba), By. 217, 279.
- Udayāditya (son of Sōmidēva and Kāñchaladēvi), Ap. 203; By. 119, p. 743.
- Udayādityarasa, S.K. 293.
- Udayāditya Uttama-pāṇḍya, S.K. 289.
- Udayādityayya, By. 16.
- Udayadri, By. 392-3.
- Udayagiri, Cd. 11, 19, 413, 856; Ct. 9-A, 16, 113, 399.
- Udayagiri, Ap. 171; N.A. 530; By. 61, 364, 392-3; Nl. 27, 376, 682, 688, 693, 699, 728, 765, 766-70, 771-4; Tj. 773.
- Udayagiri-durgam, Nl. 351, 460, 773, 781, 796, 777, 790.
- Udayagiri hill, Nl. 777-796.
- Udayagiri Kannaḍiga Sect, Ap. 47.

- Udayagiri Marjavaḍa, Cd. 902.
 Udayagiri-paṭṇa, Cd. 604, 856.
 Udayagirirājya, Cd. 584, 627, 968; Kl. 21, 28, 361; Nl. 17, 20, 32, 350, 364, 369, 477, 509, 520, 775, 797, 822.
 Udayagiri-Sīma, Nl. 451, 452, 484.
 Udayagiri taluk, Nl. p. 1148.
 Udayakalāvati, Nl. 467.
 Udayakalāvatisvaradēva (God), Nl. 465.
 Udayakalēśvara temple, Nl. 465, 468.
 Udayamārtāṇḍan, Tj. 778, 798; Tn. 85-J, N, 285.
 Udayamārtāṇḍan, chaturvēdi-maṅgalam, Tn. 453.
 Udayamārttāṇḍa-Mūvēṇḍa-vēḷan, Tj. 785.
 Udayamārttāṇḍanallūr, Tn. 147.
 Udayamārttāṇḍavarma, Tvc. 106.
 Udayambakkam, Tj. 62-A.
 Udayambhaṭṭa, Mr. 80-B.
 Udayān Bhuvanaśiṅgadēva, Pd. 344, 348.
 Udayapperumāl Śōlakōṇār, Tj. 1011.
 Udayapura (near Udipi), S.K. p. 874, No. 284.
 Udayapura, Kt. 337.
 Udayavarma, Ml. 37.
 Udayēndiram, N.A. p. 73, Nos. 370, 367-A, 653; Ct. 216; Sm. 121, p. 1262; Tp. 217.
 Udayēndiramaṅgalam (or Udayachandiramaṅgalam), N.A. 368.
 Uddāṇḍavīra-Tirupati, Gt. 524.
 Uddā vāḍi, Vg. 132.
 Uddibasavanna (temple), By. 215.
 Udeyāditya Sindarasa, By. 141.
 Udhapata, Gt. 708, 709, 672, 680.
 Udipi, S.K. 230-280.
 Udipi taluk, S.K. p. 860.
 Udirankannār (of Kadialūr), Tj. p. 1380.
 Udiripikōṇḍa, Ap. 38.
 Udiyavara, S.K. 281-96.
 Uduchuluva (temple), By. 186.
 Udukkai (drum), Tp. 576.
 Udukkūr, Nl. 651.
 Udumalpet, p. 561-2; Ch. 396, 434.
 Udumēśvara Svāmi, Nl. 696.
 Uḍulōmuḍaiyār (God), Nl. 482.
 Uḍuvaṅka-nāḍu, Ch. 308.
 Uḍvahanātha Svāmin (God), Tj. 686, 664-91.
 Ugachchan, Tj. 491.
 Ugaḷūr, Tp. 239.
 Ugaḷūr-Kūrram, S.A. 1078; Tp. 223, 228, 230.
 Ugaḷūr Kurumbaravāy Śīrmai Tp. 240.
 Ugaḷūr-parru, Tp. 232.
 Ugavai, Tp. 8.
 Ugayappādi, Ch. 208, 245.
 Uggarasa, Kl. 589.
 Uhinai, Cg. 234-A.
 Ujjivanāthasvāmin, Tp. 691-720.
 Ujjala Chōḍa Balaya (Ballaya) Chōḍa Mahārājulu, Gt. 418.
 Ukkal, N.A. p. 64, Nos. 301, 306; Cg. 405.
 Ukkal, Tj. 74.
 Ukkal-Kiḷān Ediriliśōḷan (*alias* Pallavarāyan), Tj. 838.
 Ukkirankōṭṭai, Tn. 512.
 Ulaḷanda-Kōl (a measuring rod), Tj. 7-G.
 Ulaḷanda Perumāl temple, Cg. p. 293, 345.
 Ulaḷanda Śōlachaturvēdi-maṅgalam, N.A. 626.
 Ulaḷandaśōḷanallur, Cg. 173; Sm. 22.
 Ulaḷandaśōḷapuram, Cg. p. 332.
 Ulaḷavū (survey of the country), Ct. 326.
 Ulagamādēvipuram, Tj. 593.
 Ulagamudaiyāl-Śandi, Sm. 36.
 Ulagamuḷududaiyāl (queen), Mr. 65; Rd. 253.
 Ulagamuḷududaiya Piḷḷaiyār (God), S.A. 70.
 Ulagamuḷududaiya Nachchiyār shrine, Tj. 1357; Tn. 357.
 Ulagamuḷudumudaiyāl-tirunandavanam, S.A. 68.
 Ulagamuḷudumuḍaiyār, S.A. 995.
 Ulaganādisvaram Uḍaiyār, Tp. 545.
 Ulaganārāyanachakravartin, Rd. 7.

- Ulaganārāyaṇan-Śandi, Rd. 7.
 Ulagāṇḍanāyakinallūr, Tj. 1357.
 Ulagāṅḡatta Vānakōvar Ayyar, Tp. 235.
 Ulagapperūmaḷ (Vīra Rājendra), Cb. 432.
 Ulagaperumānār, Ct. 8.
 Ulagīśvaramuḍaiyār, shrine, Tj. 923.
 Ulaguḍai Mukkōkilāṇaḍigal, Tp. 322.
 Ulaguḍaiya perumāḷ, Rd. 178-D; Tj. 651; Tp. 605.
 Ulaguḍaiya Perumāḷ Vīrarājendra dēva, Cb. 23.
 Ulaguḍaiya-pirāṭṭi-chaturvēdi-maṅgalam, Cb. 432, 464.
 Ulagukaṇṇiḍutta-perumāḷ, Tj. 1022.
 Ulaguyyakkonḍa-śōḷa-chaturvēdimaṅgalam, Tj. 1002.
 Ulaguyyakkonḍa Śōḷa-Vaḷanāḍu, Tj. 824.
 Ulaguyyanāyanār, Cg. 989.
 Ulaguyyavandān, Tj. 75.
 Ulaguyyavandachōḷīśvaramuḍaiyār, Tp. 192.
 Ulaguyyavanda Pāṇḍyanallūr, Tn. 327.
 Ulaguyyavanda perumāḷ, Cg. 994.
 Ulaguyyavandaśōḷa Chaturvēdi-maṅgalam, Cg. 683-4, 686.
 Ulaguyyavandaśōḷa-vaḷanāḍu, Tj. 1080.
 Ulakkaiyūr, S.A. 402, 403, 404.
 Uḷakku (a measure), N.A. 95; S.A. 583, 584; Cg. 199, 258, 264, 268.
 Uḷalūr, Cg. 116, 234, 578.
 Uḷarūr, Cg. 1067.
 Uḷavu-Kāni (right of cultivating), N.A. 168, 187.
 Uḷavu-Kāniyākshi (sole right to cultivate), N.A. 154, 170, 176, 190.
 Ūḷiga (service), Kl. 453.
 Ulimella, Cd. 638.
 Uḷlaṅgai Koṇarnda Nāyanār, Cg. p. 369.
 Uḷlaṅgakulunda-Nāyanār temple, Cd. 846.
 Ullattar, Cg. 12.
 Ullēla purgana, Cd. 278-9.
 Ullikhan Rāja, Cd. 272.
 Ulli Venkātēśa Settiār, Cg. 1052.
 Ullūru, S.K. 73.
 Ulōka-Māharāyar, Cg. 401-2.
 Ulōka Mahārāya Tiruchchirraṇ-balattāḷvār temple, Cg. 401.
 Ulugalvari, Cg. 689.
 Ulpada-eviya Tirukadavur, Tj. 636, 654.
 Ulundaṅḡuḍi, Tj. 1048.
 Uluttambāḍi, Tp. 298.
 Umābhattārakiyār (also called Ādisundara dēvadēviyār), N.A. 82; S.A. 367; Tp. 401, 735; Tj. 305.
 Umai Aḷvi (daughter of Vijayanuḷamban), S.A. 95.
 Umai-Aḷvi (queen of Ilak-kumadēvar), N.A. 458, 465.
 Umai Īśvaramuḍaiya Nāyanār, Tp. 271.
 Umaiyāḷvi, Tp. 272.
 Umaiyāṇḍān Koil, Mr. 110.
 Umāpatidēva, Cg. 248.
 Umāskanda-Avanimuluduḍai Nayaka (temple), N.A. 669.
 Umbalanāḍu, N.A. 104; Cg. 1001.
 Umbungung Daraga, By. 425.
 Uma Image, Tj. 1344, 1346.
 Umaikkunallār, Tj. 1220.
 Umā-Mahēśvara, Svāmin shrine, Cb. 70; Cd. 83; Gt. 813; Kl. 503; Tj. 1198-1239.
 Umāmahēśvara Śāstri, Kl. 83.
 Umā-Paramēśvari (Goddess), Tj. 783.
 Umāparamēśvarinallūr, Cb. 452.
 Umāpati, Vg. 5.
 Umaranga (or Mahāliṅga) deity, Nl. 388.
 Umāsahitar Image, Tj. 281, 455.
 Umāvallabha, Gj. 390.
 Umāvarman, Gj. 149.
 Umayāvaram, Tp. 492.
 Umayōrupāgar, Mr. 197; Tn. 263, 409, 414.
 Umbala-nāḍu, Tj. 1550.
 Umbar-nāḍu, Tj. 1108, 1109.
 Umēśvara, Nl. 286.
 Ummattūr, Cb. 326, 353, 30, 149, 152, 175, 284, 315.
 Ummattūr, Simai, Cb. 149.
 Umnisa (coping stone), Gt. 662, 720.

- Unamañjēri (plates), Ap. 87; Cg. 234-A.
 Unamāñjeri plate, Nl. 114-A.
 Undali Sangamana-guḍi, By. 112.
 Undavalli, S.A. 435.
 Uṇḍiyappadavalavan, Nl. 825.
 Unisa (coping stone), Gt. 658, 668, 688, 693, 718, 722.
 Uṇṇāligaiṇāriyam (committee in a temple), Cg. 205.
 Uṇṇāmulai Nāchchiyar, N.A. 402.
 Uṇṇāmalai Nāyanār, S.A. 591.
 Uṇṇālapuriśvara temple, Tj. 1006-9.
 Upādhyāya (teacher), Gt. 710.
 Upana (foundation), Tn. 347, 359.
 Uparikas, Gj. 9.
 Upāsaka (lay worshipper), Gt. 676, 689, 708, 740; Tp. 634.
 Upasaka Utara, Ms. 271-82.
 Upasunda, Tj. p. 1262.
 Upata (upright slabs), Gt. 699.
 Upendra I, Vg. 69.
 Upendra II, Vg. 127.
 Upendra III, Vg. 122.
 Upēndrachaluavartin, Vg. 122, 127.
 Upēndrarāja, Vg. 69.
 Uppalapāḍu (Wuapullapad), Kl. 236; Nl. 401, 622; Gt. 357.
 Uppalapuram, Kl. 173.
 Upparas (diggers), Nl. 124, 315, 318, 276, 524.
 Uppatūru, Cd. 381; Kl. 165, 193.
 Upparapalle, Cd. 583-87.
 Uppargerī (Uppuru), S.K. 297.
 Upper Ahobalam, Kl. p. 969, Nos. 592-600.
 Upper Godavari Dist., Gd. 6.
 Upper Tirupati, Ct. 294.
 Uppiliyappa (or God Vishṇu), Tj. 131.
 Uppinaṅgādi taluk, S.K. p. 876.
 Uppināyakuhalli, By. 252.
 Uppugonḍurupalli tank, Gt. 464.
 Uppugunḍum, Gt. 463-64.
 Uppunūṭula, Nl. 381.
 Upputeru, Nl. 798.
 Uppalapalle (Uppalapalle), Kl. 8.
 Uppunelli, Ct. 201, 203-4, 205, 238.
 Uppūru, S.K. 297; Tp. 433.
 Uragadam, Cg. 235, 239.
 Uralar (townsmen), Tvc. 181.
 Uraṅgur, S.A. 555; Cg. 129.
 Uraiyyūr, Mr. 110; Kl. 283; Nl. 684; Tp. 492-G.
 Uraiyyūr-Kūṛram, Pd. 75; Cg. 1104; Tp. 121, 796, 772, 693, 696-71, 712.
 Ūral (fountain), S.A. 351.
 Uraṇḍai (Uraiyyūr), S.A. 555.
 Uraiyyūr Chōlan, Nl. 243.
 Urayur-Kūṛram, Cb. 440.
 Uraiyyūruḍaiyān, Nl. 630.
 Ura-mada, Kl. 367.
 Uramai, Sm. 21.
 Uraṅgāppūli, Rd. 243.
 Uraṅgā villidāsar, Nl. 542.
 Urattūr, Cg. 240.
 Urattūr-kūṛram, Tp. 64, 70, 696, 705-6; Pd. 19, 23, 31, 46, 157, 164.
 Uravapalli, N.A. 370.
 Uraṅgondaruliya-Nāyanār Udaiyar), S.A. 492.
 Ūravākkinanallūr, Cg. 1080.
 Urayanchēre (surnamed Veṅgalāmbāpura), Ap. 171.
 Uri (a measure), N.A. 331, 338; Cg. 264; Ct. 58; Tj. 343.
 Ūriduvaripāḍu (tax), S.A. 180.
 Ūrkuchchemaiṇṇon (pure gold), Cg. 199, 1027-8.
 Ūrōm (residents), S.A. 475, 476-7.
 Urpuṭṭūr, S.A. 663-A.
 Uriya, Gj. 14.
 Ūrkād, Tn. 136-9.
 Ūrkaṭṭu-Bhagavadēva temple, Tj. 576.
 Ūrkāval (police), Tj. 76, 89, 932.
 Ūrōhanithirunāl, Tp. 270.
 Ūrputuru, Kt. 7.
 Ūrakkarakai, Tp. 202.
 Ūrattūr, Tp. 183, 185, 260, 287, 289, 292, 271, 274, 276, 280, 289, 283-4, 293, 295, 298.
 Ūrattūr-Mēlvalināḍu, Tp. 179.
 Ūrattūr Perumānaḍigal, Tp. 281.
 Ūrukkāḍu, Cg. 1104; Ct. 324.
 Ūrukkattukōṭṭam, N.A. 98, 704; Cg. 94, 112, 115, 126, 147, 382, p. 368; No. 433-5, 443, 576, 1164; Ct. 324; Cg. Tp. 854; F. T. 21; Tj. 439, 742.

- Urubodu hill, Gt. 363.
 Ūrudaipperumā, Pd. 164.
 Ūrudaiyan Madahalīsvāmi, Nl. 193-B.
 Ūrudaiya Paramēśvarar, S.A. 493, 507.
 Urumāya Vira Mahārāja, Kl. 24.
 Urumūr, S.A. 170, 171, 172, 173, 175, 176, 177, 178, 179, 180, 187, 189.
 Uruttiran Arumōji (*alias* Piru-dimahādēviyar), Tj. 458.
 Uruvapalli, Gt. 345; Ms. 183.
 Ūrurīyam (Village Committee), N.A. 40; Cg. 727.
 Usaka Muhamad, Nl. 186.
 Usāttanam, Tj. 1104, 1107, 1123, 1127.
 Usāttanam (*alias* Kēralakulāśani-Chātūrvēdimāṅgalam), Tj. 1093.
 Usāttanamudaiya-Nāyanar temple, Tj. 1091, 1093, 1108, 1112, 1114.
 Ūr-ṭṭi (subdivision), Tj. 894.
 Ūtara (Ūtara, the son of Pīṭala), Gt. 586-N, 586-S, 740.
 Ūtayipabbahis, Gt. 713.
 Ūkala, By. 61.
 Ūkala, Gj. 15, 142.
 Ūkar, N.A. p. 65.
 Ūpālakamuk (biruda), Tp. 209.
 Ūpātipūṭṭu-Kalamukkanmeruprivi, Kl. 542.
 Ūsava-māptapa, By. 247; C. 293.
 Ūsava-magaba, Tp. 898.
 Ūsāra, Nl. 644-47.
 Ūtamacheri Kiliyāru, Tp. 457.
 Ūtamachōja, N.A. 168; S.A. 534, 1007; C. 362, 446, 589, 1114, 1115, 1035.
 Ūtamachōja (*alias* Parakēśa-vārman), Tj. 1213.
 Ūtamachōlachātūrvēdimāṅgalam, Tj. 419; C. 612; Cb. 223.
 Ūtamachōlādēva, Tj. 88, 89, 152, 972-83, 241, 292, 396, 454, 456, 672, 682, 692, 969, 974, 1177, 1198, 1203, 1212; Tp. 596, 690, 692, 693.
 Ūtamachōlagāṅga, C. 183, 186, 190, 233.
 Ūttamachōlagāṅga Śēlvagāṅga, Ct. 239.
 Ūttamachōlagāṅga Padumidēva, Ct. 185.
 Ūttamachōlagāṅga Vēttum Amarāpparāna Akālāṅka Śīyagāṅga, Ct. 235.
 Ūttamachōlapuram, Sm. 161, 63.
 Ūttama-Chōda-valanāṇḍu, Gt. II.
 Ūttamachōla's coins, Cg. 368.
 Ūttamachōlēśvaramudaiyār, Cb. 359.
 Ūttamachōla Īśvara temple, Cg. 445, 448.
 Ūttamachōlēśvaram Ūḍaiyār, S.A. 70, 75.
 Ūttamachōlēśvara temple, Cb. 356, 364.
 Ūttamachōla-Madhurāntaka, Cg. 1025.
 Ūttamachōla Malāḍudaiyār, S.A. 491, 725.
 Ūttamāditya Samantaka, Cd. 409.
 Ūttamagandachōdannadēva-varam, Gd. 81.
 Ūttamaganda-Māda (a coin), Gt. 45, 73.
 Ūttama-Konan, Mr. 246.
 Ūttamalingar temple, Cb. 363.
 Ūttamanambi, Sm. I; Tp. 437.
 Ūttamanili Rāja Rāja Anukkapallavaraiyan, N.A. 673.
 Ūttamāpālaiyam, Mr. 363-79.
 Ūttamāpāṇḍya, S.K. 2, 84, 285.
 Ūttamāpāṇḍya, Brahmadhīrājan, Tn. 45.
 Ūttamāpāṇḍya Īśvaramudaiyār temple, Rd. 39.
 Ūttama Pāṇḍyanallār, Tn. 317-9; Rd. 39, 40.
 Ūttamar temple, Tp. 484.
 Ūttamarāghava temple, Cb. 109.
 Ūttamarāghava, Tp. 16.
 Ūttamarāghava, Cb. 117.
 Ūttamāṣṭi, the son of Pārāṇḍa, Tn. I, Tj. 223; Tp. 1569.
 Ūttamāṣṭi-Chātūrvēdimāṅgalam, Tj. 324; Tn. 286, 287; Tp. 613, 615, 616-17, 625, 626, 627, 628, 629.
 Ūttamāṣṭi, Tn. 286; Tj. 42; Tp. 172, 173.

- Uttama-Śōḷa-Gaṅgādirāyan, Sm. 207.
 Uttamaśōḷa-Mūvēndavēḷān, Tj. 1054.
 Uttamaśōḷa Brahmadhīrāja-kanmi, Tp. 550.
 Uttamaśōḷa-maṇṭapa, Tp. 289, 257, 276.
 Uttamaśōḷa Mārāyan, Cg. 1007, 1010.
 Uttamaśōḷamilāduḍaiyār, Tp. 172.
 Uttamaśōḷan Pēraraiyār, Tn. 269.
 Uttamaśōḷa-Nādaḷān, Tj. 1451.
 Uttamasōḷa-Nambirāṭṭiyār, Tj. 36.
 Uttamaśōḷa Pallavarāyan, Cb. 131.
 Uttamaśōḷapuram, Tj. 1539; Ct. 180, 230, 232, 235, 237.
 Uttamaśōḷa-Puramalai-nāḍaḷ-vān, Sm. 227, 228.
 Uttamaśōḷaviḷāgam, Cg. 572.
 Uttamaśōḷa Viṇṇagar-Ālvār temple, Tj. 1232.
 Uttanḍēśvara temple, Cg. 871.
 Ūttaṅgarai taluk, Sm. p. 1226.
 Uттаṅgi, By. 253; 258.
 Uttara, 12th *nakshatra*.
 Uttarabhadra festival, Tj. 1508-A.
 Uttarakailāsa shrine, Tj. 1467, 1508, p. 582.
 Uttarakāṇḍeruvāṭi-Vishaya, Kt. 9, 91, 297-A.
 Uttara Kāvērī, Tp. 786.
 Uttara-Laṅka, Tj. 767.
 Uttaramallur, N.A. 298; Cg. 589, 720; Tj. 130.
 Uttaramaṭrin, Mr. 366.
 Uttaramēlūr, Nl. 330.
 Uttarammērūr, Cg. 771.
 Uttaraḥpalli, Vg. 74.
 Uttarāpatīśvara temple, Tj. 741, 742, 772.
 Uttarāpati-Nāyakan (*alias* Tiruchchāyakkāṭṭu Vēḷān), Tj. 1148.
 Uttarāpati-Nāyaka, Tj. 741, 742 (temple), 753, 754, 759, 761, 764, 766, 767, 768, 769.
 Uttara Tiruvaraṅgam, S.A. 391.
 Uttaravēdiśvara temple, Tj. 598.
- Uttarāyaṇa* (The northward progress of the Sun from January to June, a period devoted to the study of the Vēdas and the celebration of marriages and auspicious ceremonials), Gt. 819.
 Uttarāyaṇa Śīrappu, Cg. 1085.
 Uttarēśvara temple, Gt. 563, 566.
 Ūṭṭattūr (Trichinopoly Dist.), N.A. 621; Tp. 257-99.
 Uṭṭhāna (the day of the awakening of Viṣṇu), Nl. 509.
 Uṭṭhānadvādasi, Gt. 565.
 Uṭṭippākkam, Cg. 143.
 Uṭṭirattirunāl (festival), N.A. 184.
 Uṭṭiyōgaparva, Cg. 234.
 Ūṭṭukkāḍu, Cg. 461.
 Ūṭṭukkāḍupatta, Cg. 856.
 Uṭṭukkukan hill, Nl. 651.
 Ūṭṭukūru, Ap. 42, 93.
 Uṭṭukūr yōga-Raṅgappa Bhairavarāju.
 Ūṭṭumalai Marudappa Tēvar, Tn. 459.
 Uṭṭuṅgatuṅgavaḷaṇāḍu, Tp. p. 1614, No. 188, 230, 276.
 Uṭṭukūr, Cd. 58, 851, 890-93.
 Uṭṭukūru, Nl. 712-17.
 Uvachchar (drummers of the temple), S.A. 177; Ct. 181; Pd. 255; Tj. 285; Sm. 172, 202-B.
 Uvarika (female lay worshipper), Gt. 705, 721.
 Uvattur, N.A. 169.
 Uyyakkonḍachōḷendravaḷaṇāḍu, Tp. 452.
 Uyyakkonḍālvār (at Gōvinda-pāḍi), N.A. 131; Mr. 161.
 Uyyakkonḍa Nāyanār, Tj. 1273-B; Tp. 693.
 Uyyakkonḍān-channel, Tj. 1005; Tp. 800, 801.
 Uyyakkonḍār, Śōḷapuram, N.A. 572, 583; Cg. 875, 939.
 Uyyakkonḍār Tirumalai, Tp. 691-720.
 Uyyakkonḍān Terinda Tirumanjanattārvēḷam, Tp. 748.
 Uyyakkonḍār Vāḷaṇāḍu, N.A. 225; S.A. 60; Cg. 124; Cg. 1012; Tj. 58, 59, 61, 131, 133.

137, p. 1265, 140, 300, 330, 336,
600, 631, 646, 776, 813-14, 856,
864, 869, 872, 875, 998, 1000,
1205, 1217, 1230.
Uyyavandāl, Tp. 325.
Uyyavandān Gaṇḍan, Rd. 183;
Pd. 230.
Uyyavandān Kaṇḍidēva (*alias*
Gangeya), Rd. 269.
Uvāhāyini (female teacher),
Gt. 723.
Uyyalavāda, Kl. 46, 194-210, 237
(Voyalwar).
Uyyasāni, Kt. 153-160-B.

V

Va (?), Gt. 362.
Vachīśvara temple, Cg. 1177.
"Vadacara Parumbacumk," N.A.
p. 34.
Vadagāl, Tj. 769.
Vadagalai (the 'northern' sec-
tion of Śrī Vaiṣṇavas).
Vadagaṇḍam (a tax), N.A. 342.
Vadagarai, Tj. 380, 421.
Vadagarai (i.e., the northern
bank), Tj. 86, 405.
Vadagarai Innambar, Cg. 205.
Vadagarai Innambar-nāḍu, Cg.
1028.
Vadagarai-Karikalkaṇṇavaḷa-
nāḍu, Tp. 204.
Vadagarai-Karikaḷṣōḷavaḷa-
nāḍu, Tp. 202.
Vadagarai-Kurukkai nāḍu, Tj.
669, 672.
Vadagari Maṇavir-kōṭṭam, Ct.
325.
Vadagarai-Maṇalūr-nāḍu, Tp.
18.
Vadagarai maṅgalam, Tj. 1218.
Vadagarai-Maṇṇi nāḍu, Tj. 173,
175, 266.
Vadagarai-Muḍigoṇḍaśōḷa-vaḷa-
nāḍu, Tj. 157; Tp. 220.
Vadagarai-nāḍu, Sm. 199; Tp.
533, 686.
Vadagarai-Nallārūr-nāḍu, Tj.
292.
Vadagarai-Narippalli-nāḍu,
S.A. 579.

Vadagarai-Pāmbura-Pāmbūr-
nāḍu, Tj. 9, 1044, 25, 27.
Vadagarai-Rājarāja-vaḷanāḍu,
Tp. 180, 185, 188, 263, 274, 435,
836; Tj. 1450.
Vadagarai-Rājasimha-Vaḷanā-
ḍu, Tp. 228, 230.
Vadagarai Rājendra-Chōḷa-
vaḷanāḍu, Tj. 1214; S.A. p. 159.
Vadagarai Rājendra simha
Vaḷanāḍu, S.A. 177, 180, 187,
190, 1078.
Vadagarai Rājendraśiṅga vaḷa-
nāḍu, Tj. 84, 92.
Vadagarai Tribhuvanamuḷudu-
dai-vaḷanāḍu, Tp. 259.
Vadagarai-Tyāgavalli-vaḷa-
nāḍu, 324.
Vadagarai-Ulguyyavandaśōḷa
vaḷanāḍu, Tp. 841, 843.
Vadagarai-Uttuṅgatuṅga vaḷa-
nāḍu, Tp. 711.
Vadagarai Valaiyūr, S.A. 600,
371, 450, 1453.
Vadagarai-vaḷanāḍu, Tp. 196.
Vadagarai Vāraṇavāsi-paṭ-
taṇam, Mr. 75.
Vadagarai-Vēmbarrūr, Tj. 82.
Vadagarai-Vikrama-Śōḷa-Vaḷa-
nāḍu, Tj. 1078, 1089; Tp. 852.
Vadagarai Virudarājabhayaṇ-
kara-vaḷanāḍu, Tj. 179, 667,
1535; S.A. 179.
Vadagavi-nāḍu, Tp. 535.
Vadagaviar-nāḍu, Tp. 539.
Vadagavira-nāḍu, Tp. 544, 726.
Vadagiriśvara temple, Cg. 148.
Vada-Kaṇṇamangalam, Tj. 736.
Vadakarai, Rd. 178-P.
Vadakarai-Nalanāḍu, Tp. 145.
Vada-Kayilam, N.A. 174.
Vadakayilāyamudaiyā-Nāyanār
temple, Tp. 242, 245.
Vada Kōnāḍu, Tj. 64, 67, 103;
Pd. 23.
Vadakoṅgu, Cb. 290; Tp. 84, 111,
215, 141, 157, 167.
Vadakuḍi, Tj. 898.
Vadakkulam, Cb. 265.
Vadakkunāḍu, S.A. 161.
Vadakkunāthan temple, Cn. 9-11.
Vadakkupattu, Cg. 928.
Vadamadirai, Mr. 62.
Vadamalaiyar, N.A. 166.

- Vadamalapida, Tn. 85-O.
 Vadamallēśvara temple, Cg. 238.
 Vadamallunna, Ap. 189.
 Vadamāttūr, Ms. 176.
 Vaḍa-mayilapūr, Pd. 339.
 Vaḍaṇḍūr, Tj. 778.
 Vaḍa-Paḍavūr, Tp. 268, 269.
 Vaḍa Panaṅgaḍu nāḍu, Cg. 1055; Pd. 125, 128, 134, 203.
 Vaḍa-Parīśāranāḍu, Cb. 6, 15, 22, 24, 48, 169, 175, 280, 316.
 Vadaparrunāḍu, Pd. 254-6.
 Vāḍapedda Venkatādri Nayanīngāru, Nl. 761.
 Vadapulināḍu, Ct. 213, 235, 238, 259.
 Vaḍa-Puraiyūr-nāḍu, Tp. 550.
 Vadapuri, Aṇḍi nāḍu, N.A. 586.
 Vadapūvāniyanāḍu, Sm. 133.
 Vaḍa-Sāttāṅguḍi (*alias*, Kalanjanjēda-Chaturvēdimaṅgalam), Tj. 1013.
 Vadaśēri, Tvc. 107-8, 220-A.
 Vadaśērinattam, Tp. 291.
 Vaḍatalai-Sēmbināḍu, Rd. 39, 40; Tn. 517.
 Vaḍavarināḍu, Tn. 377.
 Vaḍavāyil-nāḍu, Pd. 397.
 Vaḍavēli Ambalavāṇar tuṇai, Pd. 13.
 Vaḍa-veḷḷar, Pd. 342.
 Vaḍavūr (in Ten-Parappu-nāḍu), Mr. 349.
 Vaḍavūr-nāḍu, N.A. 671.
 Vaḍavūr Nayanār Image, Tj. 708.
 Vaḍavūrali-Nayanār Image, Tj. 709.
 Vaddādi, Vg. 44.
 Vaddamānu, Kl. 494-95.
 Vaddarāvula (tolls), By. 174, 304; Gt. 564.
 Vaddavārām (Saturday), Nl. 300.
 Vaddu Arināya Bhānuṇḍu, Nl. 704.
 Vadhavalli, Gt. 816.
 Vādhihamsambuvāha, Nl. 625.
 Vādhiḷas (the celebrated Vaishṇava family usually called the *kandāḍais*), Tj. 673; Cd. 510.
 Vādhiḷa Śrī-Krishṇasūri Cg. 800.
 Vāḍikkuppam (a hamlet of Marudāḍu), N.A. 675, 676.
 Vādirāja tīrtha, S.K. 231, 235.
 Vādisārājya, Gj. 30.
 Vādivudaiyamāṅgaipuram, Sm. 164.
 Vādla pūdi, Nl. 718-22.
 Vādla vāḍi Pond, Nl. 621.
 Vāḍugās (northerns), Tj. 767.
 Vāḍugambhattan, Tp. 63.
 Vāḍuganātha Pillai, Tp. 785.
 Vāḍuganatha Tevar, Rd. 82-87.
 Vāḍugapperumbakkam, Cg. 965.
 Vāḍugappillai *alias* Tondamān, Ct. 188.
 Vāḍugappillaiyār shrine, Cb. 166.
 Vāḍugavalli, Ct. 255.
 Vāḍugarenda Magadēśan, Pd. 116.
 Vāḍuvūr, Pd. 123.
 Vāgaiputtūr, Cb. 221.
 Vāgaiśeygiṇṇa (Settlement officer), Cg. 720.
 Vāgaiyūr, S.A. 1058.
 Vāgdēvi (wife of Virūpa-Gaḍa), By. 257.
 Vāgiśa (i.e., Tirnāvukkarayar), S.A. 311.
 Vāgiśvara temple, Mr. 243-64.
 Vāgiśvara dēva Mudaliyār, Cg. 1076.
 Vāgiśvara Paṇḍita, Cg. 965; Ct. 144.
 Vāgimadugu, Nl. 623-A.
 Vāgupalli, Nl. 366.
 Vāhaikkulam, Tn. 292.
 Vāhana-Maṇṭapa, S.A. 832; Pd. 140; Cg. 1194-1209; Ct. 6, 269.
 Vāicha-Dandādhīpa, S.K. 117.
 Vāidika-nigaṇṭu, N.A. 498.
 Vāidumba, N.A. p. 69; S.A. 55; Cd. 583; Ct. 210; Vg. 213-A.
 Vāidumba-Chūḍamāṇi, Ap. 122.
 Vāidumba - Gaṇḍa Trinētra, Ct. 167.
 Vāidumba Irigaya Mahārāja, Ct. 162.
 Vāidumba Mahārāja, Ct. 148, 153 155, 167, 168; Cd. 461.
 Vāidumba Mahārāja Sri Vikramāditya, S.A. 721.

- Vaidumba Mahārāja Tiruvayanār, S.A. 613, 668.
 Vaidumba Mahārāja Tiruvaiyan Srikāṇṭha, S.A. 567.
 Vaidumbarāditta Brahmādhirāyan, N.A. 105.
 Vaidumba Mahārāja Śandayan Tiruvayan, S.A. 669.
 Vaidumba Somanātha (son of Saṅkaradēva), N.A. 336.
 Vaidumba Tukkarai, N.A. 362.
 Vaidya Chakravartin, Rd. 152.
 Vaidyādirāja, Mr. 146.
 Vaidya (Madhura Kavi), Mr. 21.
 Vaidya, Ms. 178.
 Vaidyanāthaswāmin (temple), S.A. 1053; Tp. 249-A, 879-908; Cd. 82, 89, 71; Rd. 179-L.
 Vaidyapurandarau, Tp. 215.
 Vaidyavritti (endowment for a doctor), Pd. 323.
 Vaidyēśvarankōvil, Tj. p. 1379.
 Vaigai malai, N.A. p. 76.
 Vaigai-river, Mr. 201.
 Vaigai Tirumalai, N.A. 387.
 Vaigāṣitiruvādirai, Tp. 824.
 Vaigāvi-nādu, Cb. 404, 410, 423, 443; Mr. 288, 292.
 Vaigāvūr, N.A. 383, 396, 397; Cg. 1164.
 Vaigāvūr-nādu, Mr. 268.
 Vaigūrchchri, Cg. 1132.
 Vaijēśvara Dēvara (of Ongole), Gt. 425.
 Vaijyanātha temple, Cd. 31.
 Vaikāpuri, Mr. 276.
 Vaikāṣi-festival, Tj. 1365; Tp. 103.
 Vaikāṭṭūr, Cg. 1043.
 Vaikhānasas, N.A. 308; S.A. 64; Tj. 84; Tn. 109.
 Vaikuṇḍattālvār temple, Tj. 492.
 Vaikuṇḍa-vaṇanādu, Tn. 284.
 Vaikuṇṭa, Cd. 16.
 Vaikuṇṭha Perumal temple, S.A. 854, 954; Cg. 280-4, 285, 402, 409, 518, 589, 643, 813.
 Vaikuṇṭha vaṇanādu, Ct. 14.
 Vailumulaḡuṇṭa, Nl. 325.
 Vairādarāyan, N.A. 395.
 Vairāgi Sāntayya, Kl. 475.
 Vairamēghan, Cg. 1027, 1030; Tp. 694.
 Vairamēgha-Vāyakkāl (channel), Tp. 694, 702.
 Vairava-Pillaiyār shrine, Cd. 649-50.
 Vairāvikūlam, Tn. 135-A, B.
 Vairāvana-Iśvaram-udaiya-Nāyanār temple, Sm. 46.
 Vairāvi Muthukkaruppan, Mr. 111.
 Vaishnavas, Ct. 28, 168; Cg. 18, 81, 98, 707; Gt. 149, 526, 578, p. 555, 581, 1180; Kl. 579; Tj. 131; Sm. 100; Nl. 762; Mr. 91, 273-E, 71; S.A. 327, 746, p. 222; By. 56, 322; Tn. 85-A; Pd. 281; Vg. 194; Tvc. 135, 198, 201, 230.
 Vaishṇava emblem, Cg. 14.
 Vaishṇava family (of the Vādhulās), Tj. 673.
 Vaishṇavamāṭha, Mr. 100-A; Cg. 218.
 Vaishṇavism, N.A. p. 107; S.A. 198, 335; Cg. p. 338, 368-9, p. 419, No. 907, 933.
 Vaiśiya (i.e., Vaiśya), N.A. 206.
 Vaiśvānara family, Vg. 70.
 Vaiśya, Cd. 157; Kl. 489.
 Vaiśyadathinagara, Ct. 248.
 Vaiśya Maṇḍaya, Gd. 32.
 Vaiśyapurāṇam, Cg. 933.
 Vaiśyavāṇiya nagarattār (oil-mongers), Cb. 260.
 Vaitama Seṭṭi, Gt. 464.
 Vaittilaikunḍu Vairivanāyakanēri (alias Vira Bhupāla-samudram), Mr. 224.
 Vaittilaikunḍu Vairivanūr, Mr. 225, 226-27.
 Vaittiśvaran Kōvil, Tj. 589.
 Vaitumapperumāppoilama, Nl. 545.
 Vaitumban Pitusura Muḍaiyān, Nl. 538.
 Vaivaḷudūr, Cg. 244.
 Vaiyappa Kṛishnappa Koṇḍama-Nāyaka, S.A. 126, 131, 140, 144, 161, 199.
 Vaiyappa-Nāyakkar Ayyan, S.A. 630; Pd. 291.
 Vaiyappa-Nāyaka (Adaip-pattu), N.A. 227; S.A. 609.
 Vaiyappa Uḍaiyār, S.K. 258.
 Vājasanēya-Charaṇa, Gj. 9.

- Vājasanēya school*, Gj. 7, 143, 145.
 Vajerabad village, Kl. 142.
Vajirike (Viziership), By. 41.
Vājaya (King), Kt. 98.
Vajra (minister of Vimalāditya Mummudi Bhīma), Gd. 8.
Vajragiriśvara, temple, Tp. 21-L.
Vajrahasta, Gj. 10, 143-A, 399, 422.
Vajrahasta II, Gj. p. 699.
Vajrahasta III, Gj. 143-A; Vg. 213-A.
Vajrahasta V, Gj. 143-A, 422.
Vājyamārāyan (temple musician), Pd. 146.
Vākādu, Nl. 259.
Vakamā Dēvi, Kn. 81.
Vakataka-gahapati, Ms. 285-302.
Vākichērla Viriśetti, Nl. 393.
Vākīta Pedapa-Nāyudu, Kl. 549.
Vākīti Ādapa-Nāyēdu, Ap. 50.
Vākīti Atappa-Nāyaniṅgaru, Ap. 48.
Vākīti Mallappa-Nāyudu, Ap. 51, 52.
Vakkaḍimaḷla-Rudradēva-Mahārāja (of Nātavaḍi), Kl. 329, 297.
Vakkanandamuni, Cg. 965.
Vakkaṇāpuram (near Viriñchipuram), N.A. p. 102.
Vakkānikkum-Maṇṭapa (the hall of discussion), Cg. 1005, 1015.
Vakkiśvara temple, Tn. 278-N.
Vākpatram, Ct. 264.
Valakāmayar (*alias* Akkalarajar), Chōla King, Tp. 415.
Vāl (sword), Tj. 879.
Valagamāṇṭapam, S.K. 42.
Valahari-Gaṇa, Kt. 349.
Valaikūlam (*alias* Paṭṭarśura-valli-Saṅgrā onarāma-Chaturvēdimāṅalam), N.A. 146, 147, 148; Ct. 329.
Valaippādi, Cb. 27.
Valaippalli, Tvc. 177.
Vālaippandal, Tj. 938.
Valaiyūr, S.A. 574, 583, 585, 611, 615, 621.
Valakṛishnappa Nāyakkan, S.A. 359.
Vālal-Vāḷitirandan (title of Pāṇḍya Kings), Mr. 79.
Vālal-valitirandāṇpaṇam (a coin), Pd. 298.
Valamakāri Venkaṭēśvara, Kl. 620.
Valambakudi, Tp. 536, 545.
Valamore, Cd. 632.
Varandarum Perumāḷ, S.A. 939.
Valaṅgai caste, N.A. 520; S.A. 606; Cg. 320; Tvc. 99-A.
Valaṅgai (forces), Cb. 338; Tj. 450, 1088; Tp. 238.
Vāḷāṇjikā sect, Cg. 682.
Vāḷāṇjiram, Sm. 23.
Vāḷāṇjiyars, Rd. 5.
Vāḷāṅkaipāṇam, Tvc. 40-A,B.
Valaparla, Gt. 465-68.
 "Valaradoo" (Zamindar of "Voyaluvār"), Kl. 194.
Valarpuram, N.A. 146.
Valattuvāḷvittanallūr, Cg. 870.
Valattu vāḷvitta Perumāḷ, Pd. 131.
Valavala Jagganna, Gd. p. 712.
Valavakōṇ Pēraraiyar, Tj. 1402.
Valavan, N.A. 379; S.A. 121, (Chōla).
Valavan Anṇiyūr, Tj. 856.
Valava Nārāyaṇa chaturvēdimāṅalam, Ct. 253-4.
Vāḷavanda-Amma temple, Rd. 11.
Vāḷavandaḷ-ammai, Rd. 15.
Vāḷavandān, Nl. 229.
Valavan mādēvi-Chaturvēdimāṅalam, S.A. 190.
Valavanmādēvi-Viṇṇagar-Ālvār, S.A. 188.
Valavan mūvēnda vēḷar, Cg. 972.
Valavan Puḷiyaṅgudi, Tp. 843.
Valavarāja-Mūvēndavēḷān, Tj. 670.
Valavarāya Kuppan, Tj. 720.
Valayaṅkūlam, Tp. 877-E.
Valayūr, S.A.
Vala Venkaṭapati Nāyakkan, S.A. 357.
Valeśvara temple, Nl. 517, 518.
Vāli, Tj. p. 1356 (the monkey lord of Kishkinda).

- Valiatamburān, Tvc. 178.
 Valichērla, Nl. 402.
 Valichērla Raṅgamma, Nl. 354.
 Vāli-ēri (tank), Pd. 124.
 Valigoṇḍapuram, S.A. 539.
 Valikacha, Gt. 659.
 Valikachaka (inhabitant of Valikacha), Gt. 659.
 Valikaṇḍapuram, Tp. 299-A, C.
 Valimadura, N.A. 325.
 Vali Mahomed Amil, Cd. 216.
 Valipuram, Tp. 206.
 Valisvara (temple), S.A. 965; Cg. 728, 740, 757, 773; Tp. 192-93.
 Valittunai Nāyanār, N.A. 598.
 Valittunai-Perumāḷ Vilāḍa-rāyar, Pd. 350.
 Valivaḍugan Kalimūrka Ilava-rāyan, Pd. 124.
 Valivalam, Tj. 959-67, 1010.
 Valivala-Kūrāram, Tj. 960, 961, 965, 966, 904.
 Valivala-vagai, Tj. 966.
 Valivanāthi (Mahābali Vāṇa-nāthā), Rd. 177-A.
 Valiya Achchāns, Cn. 1.
 Vallabha, Gd. 140; Kt. 9; Rd. 173; Cg. 1046, 1048, 1050.
 Valiyapaḷḷi church, Tvc. 64.
 Vallabha Ativīra Rāma, Rd. 168-B, 173.
 Vallabhāchārya, Gt. 825.
 Vallabhadēva, Tj. 1547 (Jatavarma).
 Vallabhadēva (Māravarman Tribhuvanachakravartin), Tj. 17.
 Vallabhadēva (Tribhuvana-chakravartin Pāṇḍya King), Mr. 65; Tj. 806-7, 918, 1356; Tn. 278, 332; Tvc. 98, 147, 229.
 Vallabha-Mahārāja, Cg. 5.
 Vallabha Narēndra, Mr. 92.
 Vallabhapuram, By. 259.
 Vallabhapuram anicut, By. 150.
 Vallabharāja, Nl. 604, 794.
 Vallabharāja Mahāpātra, Vg. 43, 44, 49, 58-60.
 Vallabharāya Mahādēva, Tj. 21-A.
 Vallabharāya temple, Gt. 132; Vg. 43, 49-50.
 Vallabhasvāmi temple, Kt. 351.
 Vallabhayya, Cd. 476.
 Vallabhēśvara temple, Gt. 270.
 Valladamaṅgalaṁ, Tp. 100.
 Vallāguḷam, Ms. 185.
 Vallāikilān Mādavan Paḍam-bakka Nāyakan, Cg. 967.
 Vallaki Peddi Avubala Redḍi, Nl. 106.
 Vallāḷa, N.A. 633; Sm. 1.
 Vallāḷadēva, N.A. 408; Tp. 558.
 Vallāḷa-gōpura, N.A. 518.
 Vallāḷūr, Cb. 100-8.
 Vallam, Tj. 1148; N.A. 703, p. 115; S.A. 75; Cg. 226, 242-3, 375, 1129-A, 1220, 1222, 1226, 1228; Tn. 352.
 Vallama Prōlu Chetti, Nl. 430.
 Vallamerindān Pañchanadivāṇam, Cg. 920.
 Vallampāḍi, Kl. 211-13.
 Vallanāḍu, N.A. 91, 104, 115; Cg. 33, 111, 118, 221-2, 226, 243, 582; Pd. 278, 314, 316, 333, 339, 340, 347, 356, 361.
 Vallanāḍu Perunderu, Pd. 360.
 Vallanagara, Mr. 206.
 Vallappaḍenṇāyakar, N.A. 454, 464.
 Vallappaḷḷi, Tvc. 221-4.
 Vallarasar, Ct. 113.
 Vallavan Gōdai, Tvc. 93.
 Vallavaraiyar Vaṇḍya-dēvar, Tj. 459.
 Vallava-rājan, Tp. 225, 416.
 Vallavarāju, Cd. 451.
 Vallava Raṭṭagudi, Cd. 409.
 Vallava Salki, Cd. 410.
 Vallavāṭi-Kāmākshi Nāik, Tp. 384.
 Vallaya, Tp. 907.
 Vallimalai, N.A. p. 116.
 Vallisuramuḍaiya-Nāyanār temple, Tp. 195.
 Vallisvara (God), Nl. 466, 469; Cb. 58, 62.
 Valligūr, N.A. 620.
 Vallōlam, Cd. 833, 835.
 Vallūr (in Cuddapah district), N.A. 302.
 Vallu Rāja, Nl. 297.
 Vallūri-paṭṭaṇa, Cd. 654, 849.
 Vallūri Atarla Mārayya, Nl. 582.
 Vallūr Sarabharāju, Nl. 347.

- Vallūru, Cd. 85, 495; Gt. 131, 469-71; Nl. 260.
 Vallūrupura, Cd. 495.
 Valluvanāḍālvān, Rd. 271.
 Valluvanāḍālvān Iruṅḡaḍar, Cg. 143.
 Valluvāṇḍān, Nl. 563.
 Valluva-nāḍu, Cd. 810; Nl. 202, 555; Ml. 43; Cg. 200.
 Valluvanpākkam, Ct. 348.
 Vālmiki, Nl. 291.
 Vālmikīnātha, p. 177; Cg. 534.
 Vālmikīśvaramuḍaiya Nāyanār, S.A. 424.
 Vālmīsura-muḍaiya-Māḍēvar, S.A. p. 177.
 Vaḷudalai Māmbākkam, Cg. 33.
 Vaḷudalambatti Śavāḍi, S.A. 64, 391, 728, 834; Tp. 238.
 (*Vaḷudi*), Pāṇḍya King, Mr. 79.
 Vaḷudi Mīnavan (Pāṇḍya King), Mr. 132.
 Vaḷudippākkam, Cg. 528.
 Vaḷudi-Parākrama, Tn. 347.
 Vaḷudi-vāḷmaṅḡalam, Cg. 1042.
 Vaḷudūr, Tn. 139-A, C.
 Vaḷugūr, Tj. 711, 716; N.A. 711, 715, 722, 723, 727, 728.
 Vaḷugūr Tēṇṇikurichchi, Tp. 177.
 Vaḷupāra (village in Kamma-nāḍu), Gt. 467, 468.
 Vaḷuppūrrākkunāḍu, Cb. 165.
 Vaḷuvadūr, Cg. 244.
 Vaḷuvarāyan, S.A. 29.
 Vaḷuvūr, N.A. p. 116, No. 725; Tj. 706-17.
 Vālvitta Maṅgaiyar Shrine, Sm. 18, 34.
 Vam, Gt. 362.
 Vāmadēva, Cd. 72; By. 127.
 Vāmadēvāchārya, Gj. 56.
 Vāmadēvāchārya Bhāttamiśra, Gj. 22.
 Vāmāji Pādshah, Cd. 286.
 Vāmana, Gj. 265.
 Vāmanālaka-Oḍēya, Gd. 10.
 Vāmana Prichudēvaḍu (of Ātukūru), Nl. 13.
 Vāmanayajvan, Cg. 856.
 Vāmaṇḍanaṅgai, Cg. 220.
 Vāmanēśvala, By. 177-8.
 Vāmāṅkuśa, Cg. 76.
 Vāmaṇṇa, Tn. 466.
 Vāma Paṇḍita, By. 246.
 Vamini Reddi, Nl. 424.
 Vāmpathi, Cg. 193-B.
 Vamśadhāra, Gj. 147, 367; Vg. 222.
 Vamśapura, S.K. p. 856.
 Vāmolīnāḍu, Tp. 213.
 Vamśasthametre, Tp. 420.
 Vamśōddhārakantha temple, Pd. 194-205.
 Vamula Kandaśeṭṭi, Kl. 18.
 Vānadarāja Sundarattōḷudaiyān, Pd. 227.
 Vānadarāyan, Sm. 59, 41.
 Vānadarāyar, S.A. 843; Cg. 1070, 1081; Pd. 216.
 Vānadarāya Vaḍamalaiyappa, Cb. 8.
 Vānādhiraḷan, S.A. 77, 112; Tj. 316, 596, 653, 776, 794, 1556.
 Vānadivākaran-Ponparappinān (*alias* Magadai Perumāl), N.A. 462.
 Vānagoppādi (*alias* Rājendra-Vaḷanāḍu), S.A. 571, 574; Tp. 860.
 Vānāji Paṇḍitar Aiyar Avargal, Tj. 1138.
 Vanakālva, Cd. 383-86.
 Vānakōvaraiyan, Sm. 9, 14, 39, 47; Tj. 157, 717, 1020, 1220, 1146; Tp. 243, 244.
 Vānakulōttaman, Pd. 117.
 Vanamāh Śatavastugāru, Gj. 284.
 Vānamaṅḡalam, Tn. 348.
 Vānanāyakan-Maṭha, Mr. 192.
 Vānan Mahārāyan, Nl. 213.
 Vānapalli, Gd. 5, 18.
 Vanapati, Gj. 142.
 Vānapuram, N.A. p. 69, No. 330, 336, 359.
 Vānarāja Aḷagamaiyan, N.A. 128.
 Vānarāya (*alias* Śōḷiyavaraiyan), Tj. 1120.
 Vānarāyadēvar, Cg. 816.
 Vānarāyan Araṅgan Māḍēvan, Tj. 799.
 Vānarāyan-Madam, Tj. 1121.
 Vānarāyar, N.A. 331, 332.
 Vānavanāyakan, Nl. 224.
 Vānavanmāḍēvi, Rd. 27; Tj. 242; Tp. 215.
 Vānavanmānāḍu, Tn. 276.

- Vanavanmadēvi-Chaturvēdi-
 maṅgalam, Tj. 115, 121, 130;
 S.A. 170, 188; Cg. 176, 1001,
 1089, 1097.
 Vanavan Māvēndavēḷan, Cg.
 1154.
 Vanavan Peraraiyan, Tj. 1394.
 Vanavan Vilupparaiyan, Tj.
 1145.
 Vanavappaḍi, Tj. 813.
 Vanavasi, Cb. 17; Sm. 135.
 Vana Vidyadhara Mahābali
 Vānarāya, Ct. 62.
 Vanavichchadira-nāḍaḷvan, Tp.
 299.
 Vana-Vidyadhararaja (*alias*
 Vānarāyar), N.A. 331, 332, 338.
 Vanavōlu, Ap. 99.
 Van Braam Nederld. Commisos,
 Cg. 191.
 Vañchi, Tvc. 217.
 Vandadēva Gaṇḍaragaṇḍa
 Mānyabhūmi Nāyaningāru,
 Nl. 725.
 Vandāḷai vēlūr-Kōrṅgam, Tj. 483,
 585, 1527, 1537.
 Vandalanjēri, Cg. 1045.
 Vandārkuḷal nāchichiyār, Ct.
 368.
 Vandebroek, A. Cg. 191.
 Vāṇḍram plates, Ms. 196; Kt.
 127.
 Vāṇḍrupitēyū (village), Kt. 319.
 Vāṇḍuvarai Perumāḷ, Cb. 321.
 Vāṇḍuya, Nl. 272.
 Vāṅgalappākkam, Cg. 174.
 Vāṅgaḷḷu, Nl. 484.
 Vāṅgara-Muttaraiyan, S.A.
 1057, 1059, 1064, 1075.
 Vāṅgaṭṭarāyan, S.A. 68.
 Vāṅgiparru, Kt. 8.
 Vāṅgipuram, Gt. 132, 133; Tj.
 1234; Tp. 328; Tvc. 133.
 Vāṅgipura-gōtra, Nl. 613.
 Vāṅgipurattu Mādhava bhaṭṭa,
 Tn. 95.
 Vāṅhīśvara temple, Cd. 888.
 Vanttagendrop, Cg. 191.
 Vanicuttapayer, S.A. 485-A.
 Vāṇigan (merchant), Tp. 678.
 Vāṇiga woman, Tj. p. 1262.
 Vāṇikachakravarti, Cb. 9.
 Vanikūta Kāḍavan, Cg. 925-I.
 Vanipeṇṭa, Cd. 588-92.
 Vāṇiyan (sect), N.A. 206; S.A.
 598; Cg. 35, 524, 529; Gt. 715,
 718, 650, 651, 666, 667; Mr.
 226; Sm. 73.
 Vāṇiya-Nagarattār (Oil mer-
 chants), Sm. 25.
 Vāṇiyan Nallūḷar, Nl. 244.
 Vāṇiyan Pādān (*alias* Arikula-
 kēsari Vilupparaiyan), Tj.
 879.
 Vāṇiyan Pannanandāḷi Śūrai,
 Cg. 712.
 Vāṇiyini (merchant's wife), Gt.
 722, 729.
 Vāñji, N.A. 393-4, p. 1506.
 Vāñjimānagar. See Vāñji.
 "Vāñjināḍu" (of Māisūr), Sm.
 135.
 Vāñji Śērakula Rāma Pāṇḍya,
 Tn. 460.
 Vāñjiśvara temple, Tj. 724-39.
 Vāñjivāka, Nl. 267.
 Vāṅkayapaḍu, Gt. 372.
 Vāṇmikanāthasvāmin temple,
 Mr. 314.
 Vāṇṇaḍuḍaiyār, Tj. 1080.
 Vāṇṇakkanār-ambalam temple,
 Tj. 1013.
 Vāṇṇakkūḍi (*alias* Tyāga-
 samudra-chaturvēdimāṅga-
 lam), Tj. 299, 300.
 Vāṇṇam (*alias* Madhurāntaka-
 nallūr), Tp. 826, 853.
 Vāṇṇān (Washerman), Tvc. 89.
 Vāṇṇangūru, Ap. 71.
 Vāṇṇēṇja-Perumāḷ, Sm. 57.
 Vāṇṇikōṇēndal, p. 1476.
 Vāṇṇikūḍam, Tn. 304-L.
 "Vāṇṇikkan," Ms. 176.
 Vāṇṇippēḍu (in Kāranāḍu),
 N.A. 348.
 Vāṇṇitīrtha, Tn. 34.
 Vāṇṇiyappa Śinna Pillai, Cg. 5.
 Vāṇṇiyappa, Tn. 33-5.
 Vāṇṇiyars, Cg. I, 829.
 Vāṇṇiyavari (a tax), Tp. 234.
 Vāṇ Sāthagōpa Jiyyaṅgāru, Kl.
 583, 584, 596.
 Vāṇ Somesan, Cg. 191.
 Vāṇṭa midḍē (Kitchen), Kl. 288,
 297.
 Vāṇṭōṇḍa-Mudaliyār, Tj. 1539.
 Vāṇutūḷa, Kl. 91.
 Vāppicherla, Gt. 519.

- Varadabhaṭṭa, By. 61.
 Varadādrimuni, Vg. 135.
 Varadagirimuni, Vg. 131.
 Varadagiri Śrīpāda, Vg. 94.
 Varadagōpinātha (of Kānrūru),
 Kt. 94.
 Varadanallūr, Cb. 72.
 Varadānanda Narasimha Sōma-
 yāji (of Bāpatla), Gt. 80.
 Varadaṇa Daṇṇāyaka, Tn. 466.
 Varadana peḡgaḍa, Vg. 107.
 Varada-Nāyaka, Sm. 103.
 Varada Nāyaniṅḡaru, Nl. 374.
 Varadapuram, By. 260.
 Varadarāja, Cb. 468; Cd. 333,
 334, 354, 676, 847, 852, 853;
 Gt. 598; Kt. 116; Cg. 567;
 N.A. 6, 406; S.A. 1008, 1014,
 1080.
 Varadarājammana Peṭṭe, Ap.
 144.
 Varadarājasvāmi, perumāl,
 temple, Cb. 100, 176; Ct. 32,
 178-9, 277; Nl. 58-59, 95-100,
 101; Tp. 21-F, 197, 308, 311,
 492-R, 854-A, 910; Rd. 57.
 Varadarājayya dēva Mahārāja,
 Cd. 13.
 Varadarāju, Kl. 257.
 Varadarāsu, Cd. 860.
 Varadayya, Cd. 854.
 Varadayyadēva Chōḍamahā-
 rāja, Cd. 854.
 Varagaṇḍa Muni, Tj. p. 1263.
 Varagu, Tp. 832.
 Varaguṇa, Cn. 2.
 Varaguṇa II, Pd. 267-8.
 Varaguṇa-Mahārāya, Mr. 8;
 Rd. 275; Tj. 387, 1436; Tn.
 29; Tp. 562, 683, 773-74.
 Varaguṇa Mārāya, Tn. 522, 525.
 Varaguṇa (Pāṇḍya), S.A. 523;
 Cb. 107; Ct. 302; Mr. 242,
 368; Rd. p. 1164; Tj. 185,
 709; Tvc. 215.
 Varaguṇa nāṭṭi, Pd. 66.
 Varaguṇa-Perumānār, Tj. 1404.
 Varaguṇapperumāl, Rd. 237.
 Varaguṇa-puttūr, Rd. 257.
 Varaguṇarāma Pāṇḍya Kulaśe-
 khara Sōmayāji, Tvc. 127.
 Varaguṇa-Śrī-Vallabha Kula-
 sēkhara, Tn. 393-A.
 Varaguṇavaḍiaraiyan, Pd. 278.
 Varaguṇa-Vaḷanāḍu, Rd. 282.
 Varaguṇa varman, Mr. 352.
 Varagūr, Sm. 91; Tp. 105.
 Varagūr Kōṭṭam-uḍaiyān, S.A.
 825.
 Varāhadēva-Ālvār temple, Cg.
 198, 200-2, 207.
 Varāhala Kōṭṭu, Gt. 217.
 Varāhamūrti temple, Ml. 44, p.
 1359.
 Varāhā-Nāyanār temple, Cg.
 213; Tn. 516.
 Varāha-nāḍu, Cb. 352-A, B.
 Varāhanrśimhasvāmi temple,
 Vg. 196.
 Varāhapillai, Cg. 83.
 Varāhaperumāl temple, Cg. 195.
 Varāhas (coins), Cd. 600; Kl.
 577, 578, 585; Ms. 328; Tj.
 62-C; Tp. 608.
 Varāhasvāmi temple, Cg. 54-5,
 81-A.
 Varāhavartani, Gj. 2, 4, 290, 336,
 347, 371.
 Varakaṇḍēśvara temple, N.A.
 409.
 Varakalapāṇḍu (village), Nl.
 576.
 Varakaviṭṭūdi, Nl. 576.
 Varakuṇavaḷanāḍu, Rd. 123.
 Vāram (a share of the produce),
 Tp. 250, 293; Pd. 341.
 Vāraṇāśi Varadappa, Ms. 184.
 Varaṅgana (Varaṅga Śiva-
 puram), S.K. 298.
 Varāṅganēminātha (Śiva)
 temple, S.K. 298.
 Varaṅga Śivapuram, S.K. 298.
 Varantarumperumāl, Nl. 232-A.
 Varapaṇṇu, Tp. 250.
 Varapati Āṭkonḍān, N.A. 416.
 Varatuṅga, N.A. 201.
 Varatuṅga Rāma Pāṇḍya, Mr.
 80-A, B; Rd. 173, 180; Tvc.
 145.
 Vārāvāikal, Tj. 142.
 Varavaramuni (Prabandīc
 teacher), Mr. 72.
 Vardhamānakkagālu, S.K. 130.
 Vargattār (relations), Tj. 1634.
 Varichchiyūr, Mr. 113-14.
 Vārigonḍa, Nl. 577.
 Varikkurīścyyār (village ac-
 countants), S.A. 103.

- Vārikunṭa Cd. 966.
Variaṣi (miscellaneous village dues?), Tp. 293.
Variṣōru (a tax), Sm. 2.
Vāriyūr, Tvc. 225.
Varkalai, Tvc. 226-8.
Varma Raṅgarāja, Cg. 81-D.
Varthamānava Paṇḍitar, Mr. 39.
Varūchēri, Cb. 71.
Varuṭṭa gōtra, Nl. 126.
Vasa, Gt. 677.
Vāśal (Gōpura), Tj. 1234.
Vāśalpaṇam (a tax), Cg. 525.
Vāśalvari (same as *Vāśalpaṇam*), Cg. 88, 689.
Vasanta, Cd. 34; Tn. 106.
Vasanta festival, S.K. 65; Nl. 774.
Vasantaguravas, Gt. 208.
Vasanta-maṇṭapa, Kl. 577; Tj. 821.
Vasantarāja, Cd. 709.
Vasantarājiyam, Gt. 625; Kt. 304.
Vasantarāyalagatta hill, Kt. 107.
Vasantēśvara temple, Cg. 243; Cd. 560.
Vāsantikāparinaya, Kl. 584.
Vasanti-Pori Chōḷa-Mahādēvi, Cd. 560.
Vasavakanyakā, Kl. 581.
Vasavaṇa-Nāyakkar, Mr. 72, 74; Tj. 298.
Vasavaṇa-Nāyakkar-Timmapa-Nāyakkar, Mr. 73.
Vāsavanan-Tiruvīdi, N.A. 255.
Vasavanappanēri, Ct. 278.
Vasavarāja, N.A. 148.
Vasavāri family, Nl. 354.
Vasili, Nl. 58-59.
Vāsi-Nāyaka, Gt. 808.
Vasireddi Rāmaliṅgaṇṇa, Gt. 847.
Vasireddi Ramanṇa, Gt. 852.
Vasireddi Veṅkaṭādri Nāyuḍu, Gt. 642, 850.
Vasishṭha-gōtra, Cd. 627; Nl. 353, 403, 483.
Vasishthēśvara (temple), N.A. 371; Tj. 1508-A, C.
Vāsishṭhi, Gj. 145.
Vasishthiputra, Gt. 838.
Vassa (fasting and prayer), Mr. 390-92.
Vassatīrtha Śrīpāda Uḍayalu, Cd. 534.
Vastavēmula, Cd. 379.
"Vāsta Nripa," Kt. 253.
Vāsudēva Bhaṭṭa, Gj. 94.
Vāsudēva-Ghaisasa, Ms. 308.
Vāsudēva Image, Tp. 307.
Vāsudēvan Rājasundaram, Cg. 713.
Vāsudēvanallūr, Tn. 254, 333.
Vāsudēva Nāyaka, By. 206.
Vāsudēvan Periyān, 8-A, 189.
Vāsudēvapaḍirāya, Vg. 129.
Vāsudēvapuram, Cd. 894.
Vāsudēvarāzu Gāru, Gj. 51.
Vasumita (Vasumitra), Gt. 714.
Vasumitra, Gt. 714.
Vasupātham, Kt. 85-86.
Vasurathagāru, Gj. 283.
Vasuratharāja Guru Mahāpātra, Gj. 288.
Vasuratha Rāju Guru, Gj. 281.
Vāsyā (resident in Kevurūra), Gt. 677.
Vaṭamūlēśvara temple, Tp. 855-77 (Tiruvālandurai Mahādēva).
Vaṭapartikoṇḍa (son of Basavarāyuḍu), Kl. 378.
Vaṭapatraśāyi temple, Rd. 178-Q, 179-G.
Vātāpi, Tj. p. 1323; Cg. 179, 400.
Vātāpi-Gaṇapati Shrine, Tj. 762.
Vātāpikoṇḍa-Narasimhavarman I, Cg. 148.
Vātāpikoṇḍa-Naraśiṅgapōttaraśar, Cg. 179.
Vātāpi-Viṭaṅkar, S.A. 403.
Vaṭaraṇyēśvara temple, Ct. 319, 322.
Vaṭassēri, Tvc. 228-A.
Vatatavi, Ct. 322.
Vaṭatīrthanātha temple, Tp. 367-83.
Vatsarāja, Cd. 784; Gj. 159; Gd. 322-3; Tp. 294.
Vatsarāya-Ayyappadēva-Mahārāja (Pratapa), Gd. 59.
Vatsarāya family, Vg. 197.
"Vaṭṭadicooppum," Tp. 877-G.
Vattanallore, Cb. 72.
Vattāṇḍār-Kōṭṭai, Pd. 196.
Vattārāyan, Tp. 213.

- Vattavārsadaiyan Rājasūriyapallavaraiyan (of Pudukūṭṭi), Tj. 763.
- Vatṭeluttu, Tvc. 2, 40, 42, 66, 70, 78, 90, 91, 94, 690, etc.
- "Vattem" Sītārāmayya, Gt. 550.
- Vāṭṭima Brahmanas, Tj. p.1303.
- Vatṭiyanāḍu, Ct. 261-2, 266.
- Vāvilētipād, Nl. 578.
- Vāvilla, Nl. 485-657.
- Vāvillapaḷḷi, Nl. 124.
- Vavvakuthaimalai, S.A. 928.
- Vavvēru, Nl. 460, 486-88.
- Vayadava Chōḍavarajoo, Cd. 173.
- Vāyalpād, Ct. 371.
- Vāyalūr, S.A. 1095; Ct. 1229-32; Tp. 426-B, E.
- Vāyalūrkiḷavan Tiruvēgambam-ūḍaiya Śendāmaraiḱkaṇṇai, Cg. 991.
- Vāyalūr Ūḍaiyar, Tp. 426-C, D.
- Vayanattaraiyan (of Adanūr), Tj. 1237.
- Vāyarikkāl-nāḍu, Ch. 103, 173.
- Vāyasavantsavam, Cg. 1208.
- Vaydumba-Mahārāja, Cd. 583 (Bhuvana-Tinnētra). See Vaidumba.
- "Vayeghanelloor," Tj. 21-C.
- Vayichappa Daṇṇāyaka, S.K. 140.
- Vayichchiyāchariyan, Pd. 323.
- Vayirādarāyan, Tj. 87, 965-6.
- Vayiraikkānāḍu, Ch. 353.
- Vayiramēgha Chaturvēdi-maṅgalam, S.A. 574, 587, 720.
- Vayiramēghapuram, S.A. 437, 472, 473, 475-7.
- Vayirappa Reddi, Nl. 819.
- Vayirapuram, S.A. p. 183.
- Vāyudēva Shrine, Gj. 403.
- Vāyūr, Rd. 178-E.
- Vayyavāripālem, Nl. 822-26.
- Vayyilpaṭṭi, Ch. 287.
- Vēbinābi, Nl. 723.
- "Veboodhavasoo" (of the "Bhoota Paundiah" race), S.K. 217.
- Vēdal, N.A. p. 118, Nos. 729, 736, 740, 742, 744.
- Vēdas, Cd. 506; Nl. 333, 336, 337, 338, 339, 437; Tj. 32, 65, 96.
- Vēdabhāṣya, Kl. 447.
- Vēḍādri, Kt. 288-90; Nl. 509.
- Vēḍādri Śrī Narasimhadēva, Nl. 509, 510.
- Vēdagirisvāmi temple, Cg. 193-L, N.
- Vēdagōmapuram, Tj. 978.
- Vēdala -Narasimhāchārya, Gt. 601.
- Vēdala Tiruvēṅkaḱāchārya, the son of Tātāchārya, Gt. 599.
- Vēdamārga Pratishṭhānā chārya, Cd. 510.
- Vēdamārga Pratishṭhāpanāchārya Dharmasivāchārya, Ct. 347.
- Vēdamārga Pratishṭhāpanāchārya Tālavāka Tirumolaiya, By. 322.
- Vēdamūrti Narasimhāchārya (of Nallūr), Gt. 78.
- Vēdanadi river, Ms. 184.
- Vēdanārāyaṇa Perumāḷ temple, N.A. 641; Mr. 387; Cg. 703; Tn. 314-8.
- Vēdanārāyanapuram, Cg. 247.
- Vēdanārāyaṇaśvāmin temple, Cg. 691, 699.
- Vēdanāthar temple, Mr. 388.
- Vēdanāyaka Perumāḷ shrine, Ch. 427; Cd. 816; Tp. 211.
- Vēdānta, Cg. 699; Gt. 377.
- Vēdānta, Ayyavaru Bhaṭṭu, Cd. 897.
- Vēdanāyaka Vinṇagar Āḷvar temple, Tn. 316.
- Vēdānta Dēśika, Gj. 168; Gd. 71-A; Nl. 625; Rd. 166; Ap. 104; S.A. 64, 264, 335, 341; Tp. 434, 466.
- Vēdāntākramita, By. 28.
- Vēdāntaparibhāṣā, Ct. 347.
- Vēdāntōḍyayana, Nl. 625.
- Vēdapuriśvara temple, Tj. 82-94, 1461, 4-H; N.A. 269; Cg. 953.
- Vēdapurusha Yajvan, N.A. p. 102.
- Vēḍarānyam, Tj. 1550-1639; Ms. 184; N.A. 453.
- Vēḍarānyēśvara temple, Tj. 1550-1639.
- Vēdatālūru, Kt. 9, 297-A.

- Vēdavalli Nachchiyār shrine, Ms. 331.
 Vēdavallittayār shrine, Cg. 692.
 Vēdavanamudaiyān, Pd. 160.
 Vēdavanamudaiyān Ammaiappan, Tj. 643.
 Vēdavidyātīrtha (pupil of Vādirājātīrtha), S.K. 231.
 Vēdavyāsātīrtha, S.K. 234.
 Vēdikkudi, Tj. p. 1424.
 Vēdura II, (Virachōḍaś vassal), Gd. 68.
 Vēdurūru, Kl. 9.
 "Veelevadungun," Tp. 492-P.
 Vēpanagandla, Kl. 500-502.
 Vērabhadreśvara, Cd. 470.
 Vēgūru, Nl. 489-90.
 Vējanātha temple, Cd. 82.
 Vējarla Narasarāju Garu, Nl. 403.
 Vējavāḍa, Vējavāḍai, Kt. 327; Tj. 773.
 Vēkkam, Cn. 12.
 Vēlagachērla, Cd. 895.
 Vēlagalēru, Kt. 108-109.
 Vēlagiri, Kt. 253-A.
 Vēlakularāma-nallūr, Mr. 335.
 Vēlāla-madurāntakan, Cg. 1012.
 Vēllālas, Nl. 651.
 Vēlam (Palace?), Tj. 1204.
 Vēlamatūru, Ap. 216.
 Vēlāmpāti Veragalayya (Veṅgalayya) Dēvamahārājulu Ayyavāru, Nl. 484.
 Vēlāmpāṭṭi, Mr. 156-A, B.
 Vēlān, Tj. 1459-H.
 Vēlān Adittan Parāntaka Palavaraiyan, Tj. 1326.
 Vēlānāḍu, Tj. 708.
 Vēlānāḍu. See Vēlānāṇḍu.
 Vēlānāṇḍu, Gd. 9, 74, 200, 228, 68, 122, 173, 205, 227, 259, 317; Gt. 88, 385, 612, 623, 522, 563; 14, 609, 610, 13; Kt. 110; Kl. 342, 351; Ms. 196-7; Vg. 61.
 Vēlānāṇḍu Prithiviśvara, Gd. 63.
 Vēlānāṇṭi Chiefs, Gt. 197, 241, 122, 317; Kt. 190. See Vēlānāṇḍu.
 Vēlānāṇṭi-Chōḍa, Gt. 13, 89; Kt. 314.
 Vēlānāṇṭi Goṅka, Goṅkarāja, Gd. 184, 203; Gt. 16, 19, 903; Kt. 92-K, 129, 211.
 Vēlānāṇṭi Goṅka Goṅkaya II, Gd. 179, 247; Gt. 1, 2, 16, 63, 72, 112, 278, 823.
 Vēlānāṇṭi Goṅka, Goṅkarāja (i.e., Vira Rājēndrachōḍa), Gt. 95, p. 822-N.
 Vēlānāṇṭi Kulōttuṅga Chōḍa Goṅka II, Gd. 181; Gt. 286, 293, 790, 833.
 Vēlānāṇṭi Kulōttuṅga Rājēndra, Gd. 257.
 Vēlānāṇṭi Rājēndra-Chōḍa, Gd. 251.
 Vēlānāṇṭi Kulottunga Rājēndra Chōḍayarāja (i.e., Virarajēndrachōḍa, son of Goṅka II), Gd. 319.
 Vēlānāṇṭi Kulōttuṅga-Rājēndra-Chōḍa nistāraka, Gt. 854.
 Vēlānāṇṭi Prithiviśvara, Gd. 80.
 Vēlangāl Parru, Mr. 388.
 Vēlānmanai, Tj. 655.
 Vēlān Śaḍayan, Mr. 104.
 Vēlān Viranārāyaṇan (alias Śēmbiyan Vēdivēlār), Tp. 730-31.
 Vēlapanūru (Vēlpunure), Kl. 496-98.
 Vēlappākkam, N.A. 109.
 Vēlapuram, S.K. 305, 306.
 Vēlapuri, By. 55.
 Vēlār-Kurichchi, Tn. 86.
 Vēlār-naḍu, Cg. 1036.
 Vēlavayitēśvar temple, Cg. 765.
 "Vēlāyuda Uḍaiyar," Tp. 910.
 Vēlāyudhaperumaḷ Svāmi (God), Mr. 273, 273-J; Rd. 119.
 Vēli, N.A. 238; S.A. 28; Cg. 339, 565, 683, 1000, 1071; Cb. 379; Nl. 469, 670; Sm. 18, 37; Tj. 21-C, H, 62-F, G, 138, 260, 291, 502, 684, 740, 766, 1042-A, E, 1273-A, 1300-A, 1357, 1363, 1437-F, 1449-E, F, W, Z, 1459-D, K, L, O, X, 1464-E, F, H, 1505-A, C; Tp. 255, 277, 299-B, 301-A, 489-90, 492-H, M, 860.
 Vēlichchēri, Cg. 1130-6, 1139-43, 1145; Tj. 758.
 Vēlichchennam, Cg. 1068.

- Velidaṇḍu Kōṇēru Mēnapati Timmarasu, Nl. 15.
 Veligandla Mārga Nārāyaṇapuram, Nl. 335.
 Veligoṇḍa, Nl. 364.
 Veligoṇḍa hills, Nl. 388, 390, 391.
 Veligoṇḍarāyasvāmi temple, Nl. 592-594.
 Veligoṇḍasvāmi temple, Nl. 605.
 Veligōṭi or Velugōṭi family, Gt. 545 ; Nl. 665.
 Veligōṭi Krishṇamanāyningāru, Cd. 518 ; Kl. 615.
 Veligōṭi Komāra Timmanāyanivāru, Nāyaḍu, Nāyaningāru, Gt. 378 ; Nl. 368, 380.
 Veligōṭi Peda Toṇḍamaṇāyaningāru, Nl. 3.
 Veligōṭi-peda-Timmanāyaningāru, Kl. 249.
 Veligōṭi Rājayyapāturu, Nl. 261.
 Veligōṭi Raṅganāyūḍu nāyaningāru, Nl. 364.
 Veligōṭi Timmanāyaningāru, Timmappa Nāyaningāru, Nl. 41, 478.
 Veligōṭi Venkātapati, Nāyanivāru, Nl. 451, 452, 454.
 Velikasu (a village cess), Cg. 313, 1000.
 Velikottu-Śingama Nāyakkar-Ayyan, Cg. 29.
 Velilūr Tennūr, Cb. 106.
 Velimanāḍu, Cg. 94.
 Velimānallūr, Tj. 439.
 Velir (see Abhidanachintāmani), S.A. 81.
 Veliseyvärgal, Mr. 343.
 Velkūr Malayadvaja chaturvēdimaṅgaḷam, Pd. 214.
 Vellachēri gōtra, Kl. 456.
 Velladūrti, Kl. 222.
 Vellainallūr, Pd. 391-4.
 Vellakurichi, Cd. 686.
 Vellāla, S.A. 595 ; Cg. 82, 143 ; Ct. 258, 266, 352 ; Cb. 474 ; Cd. 794 ; Nl. 670, 806 ; Sm. 134 ; Tj. 29, 809, 1219 ; Tp. 206, 238, 301, 327 ; Pd. 314-5 ; Tvc. 90.
 Vellāla Gavuṇḍans, Cb. 297.
 Vellāla-nāḍu, Cb. 49.
 Vellālaṅgaṇḍa-Avaiyampuk-kān (*alias* Adalaiyurnattu Pal-lavaraiyan), Tj. 322.
 Vellālan Ulagan Śirriyan (*alias* Tappillā Muvēndavēḷān) Tj. 746.
 Vellālan Pillān, Cb. 302.
 Vellālūr, Tj. 1403.
 Vella-nāḍu, Cb. 15 ; Ct. 309.
 Vellāngūdi, Tn. 64.
 Vellānkumāra (the Kēraḷa general), S.A. 559, 563.
 Vellanti, Nl. 579-80 ; Ct. 293.
 Vellāntikeśavarāja, 807.
 Vellāntūru, Gt. 806.
 Vellānūr, Cb. 22 ; Pd. 391-5.
 Vellār, Sm. 136-38.
 Vellārai-nāḍu, Sm. 138.
 Vellāru, S.A. 128, 435.
 Vellattukkōttai, Cg. 1218.
 Vellatūru, Kl. 9.
 Vellelavarikaṇḍrika, Cd. 896.
 Vellēri (Vellary), N.A. 215-B.
 Vellikulangara-Ambalam, Ml. 37.
 Vellikurchi Śimai, Mr. 86.
 Vellivāyil, Cj. 1033.
 Velliyarāsal, Cb. 138.
 Vellore, Ap. 217 ; N.A. 317, p. 95 ; Nos. 553, 565, 567, p. 99 ; Nos. 586, p. 101, Nos. 613, 616, 633, 663-A.
 Vellūr, Tj. 1116 ; Tp. 193.
 Vellutēr cōtah, Cg. 1218.
 Vēlnamban (of Pachchil), Tj. 1287-90.
 Vēlpura, Gj. 143-A ; Gt. 868-79.
 Vēlsāru, Cg. 1085.
 Velshāru, Cg. 1080.
 Veludurti, Cd. 484.
 Velugōḍu (Yellagōḍu), Kl. 499.
 Velugōṭi Chinna Timmanāyāḍu, Kl. 259.
 Velugōṭi-Gangalrāju-Chenrājungāru, Kl. 541-A.
 Velugōṭi Komāra China Timma Nāyaningāru, Nl. 621.
 Velugōṭi Kumāra Timmanāyaningāru, Vāru, Nl. 485, 608.
 Velugōṭi Kumārāyāchamanāyāḍu Nāyanivāru, Cd. 906 ; Nl. 643.
 Velugōṭi pedda Koṇḍama Nāyaḍu, Nl. 36.
 Velugōṭi Pedda Timma Nāyaḍu, Nl. 615, 724.

Velugōṭi Rāya Channāyani
Līṅgam Gāru, Nl. 641.

Velugōṭi Timmanāyanīṅāru,
Nl. 495.

Velugōṭivāriṅamśāvali, Kt. II.

Velugōṭi Venkaṭapati Nāya-
nīṅāru, Nāyanivāru, Nl. 456,
458, 448, 461, 463, 473, 493, 494,
501, 524, 571, 649, 652, 654, 577,
578, 580, 669, 675, 677, 680-I,
687, 690, 697-8, 700-I, 711, 721,
726.

Veluguntigōṣṭi, Gt. 607.

Velupālem, Gt. 820.

Velupukōṇḍa, Gt. 372.

Velupūru, Kt. 356-57.

Vēlūr, N.A. 151, 200, 204, 409,
562, 568-70, 572; S.A. 466, 630;
Cg. 115, 127, 984; Ct. 35; Mr.
33, 35; Nl. 184, 490; Tj. 1174,
1117, 62.

Vēlūrṇāḍu, N.A. 147; Nl. 634,
624-D.

Vēlu Tambi, Cn. 1.

Vēlvikudi, Mr. 174, 351; Rd. 27,
32, 142; Tj. 970.

Vēlūrpālaiyam, N.A. 150; By. 43.

Vēlvīramāran (*alias* Abhirā-
man), Tn. 348.

Vēma (King), Gt. 405, 803, 766,
624.

Vēma (son-in-law of Anavarta),
Gd. 328.

Vēma (son of Anyamāmba), Kl.
298.

Vēma (the son of Komāṭi Prōla),
Kt. II.

Vēma (the son of Mallinātha),
Gt. 624.

Vēmabhūmēśvara (of Kōṇḍa-
vīḍu), Gt. p. 760.

Vēma Vēma Redḍi, Nl. 286, 289,
290, 306.

Vēmachervu, Nl. 99.

Vēmajīyalu, Gt. 385.

Vēmalamma temple, Gt. 220.

Vēmalūrpaḍu, Gt. 819-20.

Vēmapuram, Gd. 5; Gt. 766.

Vēmarasayya, Nl. 113.

Vēma-Redḍi (a pilgrim), Mr. 274.

Vēma Redḍi (of Addaṅki), Cd.
880.

Vēma Reddi (son of Kāṭama
Redḍi), Kt. 311.

Vēma Redḍi, Gd. 15, 20, 50, 60,
66, 328, 330, 349; Gt. 102, 604,
625.

Vēmasāni; Ct. 174-A; Gd. 5; Nl.
433.

Vēmaya, Gt. 766.

Vēmayaīlvān, Nl. 542.

Vēmaya-Rāchavēmāna (Redḍi-
King, son of Vēmaya), Gt. 766.

Vēmaya-Redḍi (the founder of
the family of the Kōṇḍavīḍu
Reddies), Kt. II; Nl. 321; Gt.
270, 634 639, 697; Kl. 284.

Vēmbakkudi, Tj. 1076.

Vembaṅguḍi, Rd. 172.

Vēmban Kunuṅgan Annan, Cg.
1058.

Vēmban Śirudaiyar (*alias*
Mīnavan Mahādevīyar), Tj. 92.

Vembarāru, Sm. 12.

Vēmbār-nāḍu, Tp. 228, 231, 237,
245, 250-52, 300.

Vembarūr, Tj. 83, 88, 94, 405,
450.

Vēmbārūr (*alias* Ediriliōṣōla-
chatur-vēdimāṅgaḷam), Tj.
384, 461, 462, 468.

Vēmbārūr (or Chōlamārttāṇḍa-
chatūrvedimāṅgaḷam), Tj. p.
1280; Nos. 371, 412.

Vēmbil, Tp. 773; Tn. 29.

Vēmpāḍu, Nl. 357.

Vēmpalli, Cd. 639-41.

Vemparāla, Nl. 136.

Vēmpēṇṭa (Vempēṭa), Kl. 503.

Vemugar, Nl. 237.

Vēmulakōṭa, Kl. 377-78.

Vēmūr, Gt. 817-18.

Vēmūru, Nl. 517.

Vēṇāḍu, S.A. 146, 157; Tvc. 89,
90, 180, 182, 226.

Vēnakepaḍu, Kt. 110, 111.

Vēnavuḍaiyān, N.A. 459; S.A.
27, 30, 32, 621; Cg. 572, 575;
Tn. 51, 52, 270, 517.

Vēnbā, Cg. 300.

Vēnbaikkudi, Rd. 146.

Vēnbaikuḍi-nāḍu, Mr. 13-20,
369-77; Rd. 141-2, 146, 276.

Vēnbāppāṭṭiyāl, Cg. 965.

Vēnbil, Mr. 242.

Vēnbil-Nāḍu, Rd. 2.

Vēnbu-Nāḍu, Mr. 99, 105; Rd.
23, 27, 30, 32-3.

- Venbulānāḍu, Rd. 13, 18.
 Venbu-valanāḍu, Rd. 17.
 Vendālai Velūr Kūṛram, Cg. 981.
 Vēndanallore, Tvc. 227, 231.
 Vēndanallūr, Tn. 85-E; Tvc. 143.
 Vēndan Mukkiśvaramuḍaiyār temple, Tp. 797.
 Vēṅgaḍamuḍaiyān (*alias* Eran), Nl. 570.
 Veṅgai-nāḍu, Cg. 387; Tj. 633, 634; Tp. 557.
 Veṅgala, Nl. 77.
 Veṅgalāchārya, Cd. 353.
 Veṅgalāmbāpuram, Cg. 1146.
 Veṅgalanāḍu, Tp. 2, 8, 9, 14, 18, 27; p. 1506; Ct. 76.
 Veṅgalanātha Dēvachōḍa Mahārāja (Matla), Cd. 892.
 Veṅgala-Nāyakkar, Rd. 250.
 Veṅgalappa Gāru, Nl. 263; Gt. 160.
 Veṅgalareḍḍi, Kl. 400.
 Veṅgalayya, Cd. 1.
 Veṅgalayyadēva Mahārāja, Gt. 767.
 Veṅgamāmbāpuram, Cd. 895, 897-98.
 Veṅgambūr, Cb. 195.
 Veṅgammāpalli, Cd. 899.
 Venganāḍu, Nl. 629.
 Veṅganūr, Tp. 300-301.
 Veṅgappa-Maḷavarāya, Tp. 803-C.
 Veṅgappa Nāyaningāru, Nl. 472.
 Veṅgarāju, Nl. 112.
 Veṅgi, N.A. 340; Cg. 734, 787; Gj. 142; Gd. 33, 48-A, 74, 112, 165, 172, 211, 364; Gt. 1, 89, 91, 93, 281, 313; Kt. 90, 223, 237, 321, 326; Kl. 296; Nl. 810; Tp. 811; Tvc. 19.
 Vengia, Cd. 239-52, 253.
 Vengidēśa Chālukyan-aṅka-kāra, Gt. 9.
 Vengi Goṅka (*alias* Mānya-simha, son of Mallaparāja), Gd. 243.
 Veṅgi-Mahādēva, Kt. 32, 224.
 Vengināṇḍu-Vishaya, Gt. 122.
 Vengipura (Pedda-Vengi in Ellore taluk), Kt. 218.
 "Vengiśvara," Kt. 291, 345.
 Veṅgirāshṭra, Ms. 183.
 Vengi-Tribhuvanamalla, Cd. 608.
 Veṅgirāshṭra Sameyadēva, N.A. 268.
 Veṅgivallabhan, Nl. 815.
 Veṅgūr, Nl. 489.
 Veni, Kt. 138-40.
 Veṅjamākkūḍal, Tp. 27, 29.
 Veṅjamagūḍalūr, Cb. 145; Tp. 25-32.
 Venkā, Nl. 108.
 Venkādan Pāṇḍaraṅgamuḍaiyān, Tp. 839.
 Venkāji, Amil, Cd. 228, 237, 248-9, 355.
 Venkāji Pantulu, Cd. 687.
 Venkāji Tirumal, Cd. 360.
 Venkāṇṇa, Cd. 960, 963; Gt. 595, 615, 596.
 Venkappa, N.A. 167.
 Venka Shaikdar Carcoon, Cd. 366.
 Venkata I, Kl. 104, 109, 111, 188, 236 (1586-1616), 439, 500, 585; Ms. 327, 329; Nl. 625; N.A. 151, 189, 409, 663-A, 693; S.A. 138, 139, 141, 147, 191-B; Cg. 710, 767, 785, 878, 937-8; Cb. 156.
 Venkata II, Ap. 6, 9, 170, 189; N.A. 325-A; By. 61; Cg. 787; Ct. 268.
 Venkata (grandson of Venkata II), Ct. 143.
 Venkata Bhagavantulu, Cd. 340; Gt. 606-C.
 Venkatachalam, Nl. 696.
 Venkatachalapati Pagoda, Ap. 196; Mr. 396; Tn. 65-69, 265, 278-P, 406-7.
 Venkatachala Śāstri, Cd. 866.
 Venkatachalayya Gāru, Nl. 234.
 Venkatachārya, Gt. 596; Kl. 227; Tp. 453.
 Venkatachetṭi, Cg. 1052.
 Venkataḍēva I (Karnāṭa King), N.A. 326; S.A. 140.
 Venkataḍēva (Matla), Cd. 937.
 Venkataḍēva Mahārāja, Mahārāya I, N.A. 189; S.A. 126, 127, 131, 138, 139, 141, 147, 154, 159, 161, 162, 164, 165, 167; Cb. 73; Tp. 775; Tn. 462.

- Venkaṭadēvarāya I (Vijaya-
 nagara king, 1586-1616), Kl.
 380; Tj. 62.
 Venkaṭādhvarin, N.A. p. 107.
 Venkaṭādri, Kl. 380, 385; Nl.
 260, 351.
 Venkaṭādri (one of the three
 Aravīti brothers).
 Venkaṭādri (of Venkaṭagiri),
 By. 34.
 Venkaṭādri (God), By. 40.
 Venkaṭādri Ayya (son of Rāma-
 jōsyalu), Nl. 734.
 Venkaṭādri Ayyavāru, Nl. 376.
 Venkaṭādrīdēva-Mahārāja (son
 of Obalarāja), Kl. 594.
 Venkaṭādri-Kōṇēru, Kl. 108.
 Venkaṭādri-Mahārāja (Venkaṭa
 I), Kl. 104.
 Venkaṭādrinagara, Kl. 379.
 Venkaṭādri Nāyaka, S.A. 609.
 Venkaṭādri Nāyanīngāru Nāya-
 nivāru, Cd. 900, 901; Nl. 472,
 90.
 Venkaṭādri Nayuḍu Nāik, Cd.
 113; Gt. 850-51; S.K. 308.
 Venkaṭādri Perumāḷ, Ct. 264.
 Venkaṭādri-pura, Ms. 184.
 Venkaṭādrirāja-Mahā-ara'sa
 (Mahamandalesvara), S.K. 186.
 Venkaṭādri-rājayyadēva Mahā-
 rāja, Cd. 80; Kl. 558.
 Venkaṭādri Rāya Mahārāya,
 Ct. 264.
 Venkaṭādri-samudra (name of a
 group of villages), Ap. 81;
 Ct. 264.
 Venkaṭāgiri, Cd. 120, 906; Gt.
 766, 545; Nl. 3.
 Venkaṭāgiri-drug, Nl. 820, 821.
 Venkaṭāgiri-Family, Cg. 29.
 Venkaṭāgiri Taluk, Nl. p. 1156.
 Venkaṭaḡuṇḍa Rāyuḍu, Cd. 119.
 Venkaṭaiyar, Ct. 394.
 Venkaṭakrishṇamarāju Dēva-
 chida-Mahārāju, Cd. 705.
 Venkaṭakrishṇayyan (Pra-
 dhāni), Mr. 78.
 Venkaṭa Mustajur, Cd. 196, 198.
 Venkaṭapa Nāiḍu, Nl. 520.
 Venkaṭa Nārāyaṇ, Cd. 894.
 Venkaṭapati, Nl. 75.
 Venkaṭapati I, S.K. 231; Cb. 142;
 Cd. 16, 323; Mr. 5, 71, 80, 91;
 Ms. (1586-1614), 327; N.A. p. 34,
 Nos. 635, 663-A; S.A. 199, 417;
 Tp. 775; Cg. 1146, 1157; Ct.
 20; Tn. 64, 386, 457.
 Venkaṭapatidēva, N.A. 614, 693.
 Venkaṭapatidēva Mahārāya II,
 Tp. 300; Tn. 76-A.
 Venkaṭapatidēvarāya, Mahā-
 rāya, N.A. 6; By. 363; Cg. 767,
 1152, 1215; Cd. 474; Tp. 162,
 198.
 Venkaṭapatidēvarāya, Cd. 474;
 S.K. 5; Ms. 190; Mr. 95; Nl. 49.
 Venkaṭappa Nāik (Keladi chief,
 1604-26), S.K. 50, 57, 23, 297.
 Venkaṭapati-Nāyuḍu (son of
 Śāyapa Nayudu), Kl. 484.
 Venkaṭapati Nāyaka, By. 449.
 Venkaṭapati Nāyani tank, Ct.
 149.
 Venkaṭapatirāja rājūmgāru, Cd.
 686, 841, 536, 863; Nl. 263, 261.
 Venkaṭapati Nāik, S.K. 275.
 Venkaṭapati Nāyanīngāru, Kl.
 50, 482; Nl. 3, 36, 49, 452, 665.
 Venkaṭapati Nāyanivāru (son of
 Daḷavāi Kōṇēti Nāyuḍu), Ap.
 213.
 Venkaṭapatirāja I, Cb. 348; Cd.
 424, 432, 448, 465, 512, 522,
 548, 823; Ms. 315, 328, 332;
 Nl. 1, 36, 54.
 Venkaṭapatirāja (Vijayanagara
 King), Ap. 185; N.A. 531;
 S.A. 467; By. 353; Cg. 17.
 Venkaṭapatirāyadēva Mahārā-
 yalu Ayyavāru Nāyuḍu, Kl.
 468, 581-2; Nl. 200, 451-2, 682,
 707, 774, 775, 823; Rd. p. 1187.
 Venkaṭapati Rāya Narēndra
 Mahārāyalingāru, Gd. 62-A,
 Q.
 Venkaṭapinnaya Nāyanīngāru
 rasu, razu devachoda Mahā-
 rāya (deity), Nl. 775.
 Venkaṭappadēva, Tp. 248.
 Venkaṭappa Nāyaka (Karnāṭa-
 King), N.A. 243, 245, 246, 582;
 S.A. 417.
 Venkaṭappa Nāyanīngāru, Nl.
 263.
 Venkaṭapuram, Cd. 477; Kt. 128;
 Nl. 797; By. 381.
 Venkaṭapuram Fort, By. 381.

- Venkatar, Ap. 53.
 Venkatarāghavapuram, Cd. 865.
 Venkatarāja (Mahāmaṇḍalēśvara), Gt. 115; Kl. 584.
 Venkatarājadēva Chōḍa-Mahārāja (son of Timmaṇa), Kl. 584.
 Venkatarāju (son of Konḍarāju), Kl. 494.
 Venkatarama Aiyar, Mr. 242-B.
 Venkataramaṇa (temple), By. 31.
 Venkatarāmarāja, Cd. 682, 865, 886, 889.
 Venkatarāmarājadēva chōḍa Mahārāja, Cd. 663, 864, 876, 894, 940.
 Venkataramaṇa Svāmi temple, Cb. 44.
 Venkataramarāju, Cd. 681, 863-A (Mātla), 863-B, 644, 656, 881-2, 899.
 Venkatarāmasvāmi (temple), S.A. 358.
 Venkatarāṅapatidēva Mahārāja, Nl. 605.
 Venkaṭa Raṅgarāya Baṅgaru, Vg. 14.
 Venkatarao, Kl. 92, 129.
 Venkata Rao Hanumāji, Cd. 371.
 Venkatarāya, Gd. 73; Kl. 584; Mr. 224.
 Venkatarāya Dēvachōḍa Mahārāja (Malla), Cd. 843.
 Venkatarāyalu, Cd. 312.
 Venkatarāyamudali, Tj. 1300-A.
 Venkatarāyasamudram, Cd. 548.
 Venkatarāyavarāhan (a coin), Cg. 710.
 Venkatarāya Śreenivasa Subahdar, S.A. 1098.
 Venkaṭa Redḍi, Cd. 180, 224, 557.
 Venkaṭa Redḍipālayam, Kl. 379-80.
 Venkatarēḍḍipalli, Nl. p. 1054.
 Venkataśāstrulu, Cd. 379, 554, 570.
 Venkaṭasōmayāji, Cd. 56, 504, 548.
 Venkaṭa-Varadachārya, Tp. 492-O.
 Venkaṭa-Vēma Mahārāja, Tp. 782.
 Venkaṭayōgi, Kl. 234-6.
 Venkaṭayya, Cd. 591.
 Venkaṭayya (the son of Tirumalaiyan), Tp. 34, 159, 217, 670, 777; Tn. 29; Gt. 165.
 Venkaṭayyadēva-Mahārāja, Kl. 246.
 Venkaṭēśa, N.A. 663-A; Ct. 10, 19-A, 21; Cd. 596.
 Venkaṭēśa Sambaśiva, Kl. 218-A.
 Venkaṭēśvar Pagoda, Ap. 173.
 Venkaṭēśvara Perumāl, Svāmi (God), S.K. 41, 270; Cb. 122, 404; Cd. 32, 188-9; Gd. 73; Gt. 495-8, 501; Kl. 545, 601, 633; Kt. 115, 236; Nl. 15, 600.
 Venkaṭēśvara Dīkshita, Tj. 1277.
 Venkaṭēśvararāju, Kl. 408-B.
 Venkaṭrāmaśāstri, Cd. 896.
 Venkāyakālva (Vanakalva), Cd. 383-86.
 Venkayya, Cd. 396; Ms. 326; Gd. 8; Kl. 577; Nl. 73-A; Mr. 8; Rd. 171, 173, 211; Tj. 57, 1287-90, 1296, 1298; Pd. 83; Cn. 3; Vg. 194; Tvc. 91.
 Venkayyabhaṭṭu (of Nagarane-palli), Gj. 107.
 Venkayya Raddo-diya (of Tamilaluru), Nl. 602.
 Venkiah, Cd. 247.
 Venkōba Rao, Mr. 21, 22; Ml. 24.
 Venkunra-kōṭṭam, N.A. 230; Tj. 134; Tp. 839; N.A. 225, 668, 670, 671, 672, 711, 714, 729, 735; S.A. 721; Cg. 571, 960.
 Venkunraṇaḍu, Cn. 11.
 Vennasaṇi, Nl. 433.
 Vennāṭṭu Varambuśalyaḍaiyān Sandirāchchan Satturugaṇḍan, Tj. 257.
 Vennaikkadiyarulina Pallai (i.e., Krishna), N.A. 231.
 Vennaikkūṭṭa Nāyanār, Cb. 147.
 Vennaiyur-Nadu, S.A. 64, 75, 115.
 Vennikūṭṭam, Tj. 534.
 Venṇimālai Kavirāya, Tn. p. 1504.

- Venṛumankonḍa Śambuvārāya (Sakalalōkachakravartīar), N.A. 548; S.A. 1048; Cg. 421.
 Venṛumalaiyitta Pērumāl Vīrapāṇḍyadēva, Tn. 362.
 Venṛumankonḍa Bhūtalavīra-man, Tn. 410.
 Venṛumankonḍa Bhūtalavīra Śrī-Udayamāttanḍapanmar, Tn. 521.
 Vēnugōpālasvāmin (temple), N.A. 666; S.A. 192; By. 206; Tp. 854-B; Gd. 73.
 Vēnugōpāladēva, Svāmi temple, Cd. 261, 428, 429, 492, 856; Gt. 175, 176-77, 180, 206, 271, 307, 360, 395, 467-70, 472, 481; Kl. 257; Nl. 412, 355, 463-4, 609, 604, 596, 449, 376, 379, 668, 824, 89, 110-1, 115, 131; Rd. 143.
 Venugopal Chetti, Gt. 113; Nl. 1, 322, 743-55.
 Vēnupura, S.K. p. 856.
 Venūr, S.K. 128-36.
 Vēnuvanēśvara (or Vrihivritīśvara) temple, Tn. 467.
 Vēnudevaiyān, Cg. 527.
 Venvuruponne, Ct. 248.
 Vēparāla, Cd. 387-94; By. 470.
 Vepeti Kommayya, Kl. 463.
 Vēppambattu, N.A. p. 101; No. 594.
 Vēppaṅḡlam, Cg. 358.
 Veppattūr, Tj. 465-71.
 Vēppēri, Ms. 331.
 Veppūr, N.A. 371.
 Verumuddaka, Cd. 514-6.
 Vērūr, Ml. 52.
 Vesahppādi, Mr. 286; S.A. 202.
 Vesahpparaiyar Veshshārupādi, Tj. 794.
 Veśālipādi, Cg. 996, 1137.
 Veshārupūdi (Vyāsarpādi), Ms. 331; Ct. 305.
 Vēśya, Kl. 210.
 Vēlika (rail), Gt. 706, 653.
 Vēṭṭaikkārankulattūr, Cg. 147.
 Vēttandainambiyāṇḍi, Nl. 542.
 Vētti, N.A. 536-7; Cg. 1000, 1024, 1068, 1095; Cb. 156.
 Vētti (tax), Nl. 17, 379, 616.
 Vēttikkāśu (the villager's dues to the *vētti*), Cg. 1068.
 Vēttipalli Ganapēśvara Śrī Mahādēva, Gt. 460.
 Vēttuvāda, Vg. 12-B.
 Vēttivari (a tax), Cg. 689.
 Vēttivēdimai (village dues), Tj. 94.
 Vēttuṇi, Tp. 276.
 Vēttuvadaraiyar, S.A. 678, 704.
 Vēttuvadiyaraiyar, Tj. 1271.
 Vēttupāyttalai, Tp. p. 1608.
 Vēttuvan Paṭṭaivīdu, Nl. 496.
 Vibhaladēva Mahārāja, Nl. 606.
 Vibharam Sultan, Cd. 183.
 Vibhurāmu (Ibrahim II of Golconda), Kl. 584.
 Vibhava, 2nd in the sixty-year cycle.
 Vibhūti Bhīmāya, Kl. 505.
 Vibhūti Gaurāya, Kl. 553, 554.
 Vibhūti kāṇikkai, Ct. 276.
 Vibutimaṇṭapa, Cd. 601.
 Vibudhēstīrtha, S.K. 234.
 Vichārakarta (agent), S.K. 212.
 Vichchēśvara, S.A. 1065.
 Vichchupākala-gōṭra, Kl. 423.
 Vidamitta-Rāhutta, Sm. 91.
 Vidar Palli, N.A. 742.
 Vinar Paṇṇu Vikrama Paṇḍya-vaṇaṇḍu, N.A. 729.
 Vidavalūru, Nl. 491.
 Vidayanchami Jaṅgamāya, Nl. 32.
 Viddamāya, Kt. 8.
 Viddarakāntārapuram, Nl. 130.
 Viddērāśi (Vidyārāśi of Tagadūr), Sm. 79.
 Vidēlviḍugu, Tj. 669; Cg. 761; Tp. 508.
 Vidēlviḍugu Ilāṅgōvēlār, Cg. 1043.
 Vidēlviḍugu Kāduvētti Tamil appērarayan, N.A. 347.
 Vidēlviḍugu-kāl, Tp. 702.
 Vidēlviḍugu Vikramāditya Chaturvēdimāṅḡlam, N.A. 347.
 Vidēlviḍugudēvi Chaturvēdimāṅḡlam, Tj. 669.
 Vidēlviḍugu Muttaraiyan, Tj. 1296; Pd. 178.
 Vidēlviḍugu Pallavaraiyar, Cg. 1031.
 Vidēlviḍugu Viluppēraḍiārasan, Pd. 296.

- Videya* (learning), Gt. 351.
Vidhika (the young monk), Gt. 732.
Vidhika (the son of Naga), Gt. 710.
Vidhinātakam, Gt. 766.
Vidividāṅgan Maṇināyakan, Mr. 191.
Vidividāṅgar (shrine), S.A. 620, 621.
Vidiviṭaṅkanyanār, Cb. 462.
Vidugādaḷagīyan, Ct. 236.
Vidugādaḷagiya perumāl, Sm. 119.
Vidukādaḷagiya Perumāl, N.A. 393-4, 422, 414.
Vidukādan (*alias* Vattarāyan), Tp. 213.
Vidugādar, Sm. 66.
Vidvajjanapria Brahmanārāya, Vg. 225.
Vidyābhaṭṭa, Gd. 364.
Vidyādhara (Bāṇa), Ct. 57.
Vidyādhikāri, Gt. 803.
Vidyādhirājatrītha, S.K. 236, 241.
Vidyādhīśātīrtha, S.K. 231, 234.
Vidyākaradas, Gj. 16.
Vidyānagar, Nl. 605; By. 131, 134, 251, 451-2.
Vidyānagara, Gt. 883; Nl. 728.
Vidyānandanātha, Mr. 173.
Vidyānātha, Cd. 497.
Vidyānāthēśvara (temple), N.A. 213.
Vidyārāju, Gt. 411.
Vidyāraṇṇalu Pagoda, By. 369.
Vidyāranya, Ct. 174-A; Cd. 94.
Vidyāranyapuram, S.A. 1055-6.
Vidyārāśi (of Tagadūru), Sm. 79.
Vidyāsamudra, Sm. 134.
Vidyāśaṅkara Bhārati, Cd. 96.
Vidyāsthāna (college), F.T. 18.
Vidyāvinīta-Pallava-Paramēśvara temple, Cg. 368.
Vighnēśvara (God), Ap. 58; S.A. 402; N.A. 372; S.A. 235; By. 42, 87, 117; Cg. 147; Cd. 441, 457; Kl. 395, 396, 403; Kt. 73, 78; Nl. 287, 331, 737; Tj. 1009, 1294; Tp. 364; Tn. 1393-A, 483.
Viharavada, Vg. 228, 231.
Vijapuram, Kl. 502.
Vijaya, 27th year of the Brihaspati cycle.
Vijaya, Ms. 189.
Vijaya Aparājītavikramavarman, Ct. 302.
Vijaya Aruṇāchala Vanangamūḍi Tondamān, Tj. 1303.
Vijaya Bāhu, Ct. 255.
Vijaya Bhūpati, N.A. 625; S.A. 399; Cg. 177.
Vijaya-Bhūpatirāya (1409-22), Ct. 174-A; Sm. 215; Tp. 487.
Vijayābhyaṇḍaya, Cb. 458.
Vijaya Bukka Rāya, Ap. 11, 14, 65, 96, 136; Cd. 456.
Vijaya Bukka Rāya Mahārāja, Gt. 382.
Vijaya Bukkarāyapuram, Cd. 338.
Vijayachokkanātha (of Madura), Tn. 456.
Vijaya-Chokka-Raṅganātha Nāyakkan, Tp. 782.
Vijaya Dantivīkramarāja, Ct. 8, 60.
Vijayadēva, Nl. 249.
Vijayadēvarāya (or *Vijaya Bhūpati*, son of *Dēvarāya*), N.A. p. 30 (F); Cd. 514.
Vijaya-dēva-Tanikkūttuk-kaṇḍāl, Nl. 629.
Vijayadēvavarman, Kt. 218.
Vijayadēvuḍu, Cd. 140.
Vijayāditya, Ct. 167; Vg. 26; Kt. 346.
Vijayāditya I, Gj. p. 692; B.M. 4.
Vijayāditya II, Ct. 216, 266; B.M. 4-5; Gj. 166, 230, 237, p. 692; Kt. 7, 9, 319.
Vijayāditya III (Guṇaka), Gd. 33, 65; Gt. 140, 364, 374; Kt. 7.
Vijayāditya IV, B.M. 6.
Vijayāditya V, Gd. 65; Kt. 3, 5-A.
Vijayāditiya VI, Kt. 349.
Vijayāditiya VII, Gd. 91; Gj. 142.
Vijayāditya Bānarāya, Ct. 194.
Vijayādityadēva (Vishṇuvar-dhana), Kt. 292.
Vijayāditya Mahābali Brāṇarāya, Ct. 57-8, 60.
Vijayāditya Mahārāja, Gt. 383, 397.

- Vijayāditya Narēndramrigarāja, Gt. 813.
- Vijayāditya Virachūṭamaṇi Prabhumēru, Ct. 175.
- Vijayaṅḍagōpālachaturvēdimaṅgaḷam, N.A. 10.
- Vijayaṅḍagōpālādēva, Ct. 19-A, 67, 112, 138, 141, 320, 333, 335; Cd. 28, 692; Kl. 364, N.A. 230, 231, 333, 441; Cg. 49, 139, 194-C, 233, 289, 342, 350-I, 353, 433, 831, 836, 846, 858, 860, 864, 870, 920, 986, 1107-8, 1112, 1147, 1156, 1158, 1160, 1164; Nl. 25, 209, 221, 226-7, 232-A, 242, 267, 543, 570, 624-E, 628, 633, 644; Tj. 476, 478-9, 435.
- Vijayaḡōpālan-Sandi, Cg. 882, 909.
- Vijayaḡōpālapuram, N.A. 625.
- Vijaya-Īśvaravarman (Gaṅga Pallava King), Sm. 85-86.
- Vijayakama, Ms. 177.
- Vijaya Kampavarman ("Gaṅga Pallava" king), N.A. 12, 19, 580; Cg. 461, 591, 595, 679, 630, 646-7, 666, 672, 966.
- Vijaya Kampa Vikramavarman, Cg. 593-4, 597, 667.
- Vijayākīrti, S.K. 300-A.
- Vijayālayadēvar, Rd. 262; Tp. 202, 541.
- Vijaya Mallappa Nāyani, Cd. 109.
- Vijayamaṅgaḷam, Cb. 179, 196, 217, 245, 250.
- Vijaya Muttaraiyan temple, Tp. 536, 545; Kt. 219; Kl. 7-9, 16, 45, 61, 48, 112, 182, 247, 252, 388, 414, 422, 544, 566, 602, 621; Ms. 182; Mr. 74, 276, 386-A, 80.
- Vijayanagar, N.A. 212, 373, 402, 411, 571; Ap. 47; S.A. 198; By. 31, 32, 45, 49, 51-A, 61, 114, 133, 150, 302; No. 368, 383, 384, 433, Cg. 355, 451, 865; Ct. 168-C; 368, 371; Cd. 492; Nl. 1, 6, 17, 40, 54, 114-A, 189, 199, 273, 310, 369, 385, 766, 788, 797; Rd. 124, 146; Sm. 139, 81-A; Tj. 1507, 625-A; Tp. 162, 440-41; Tn. 286, 461.
- Vijayānagaram, Cd. 845, 912.
- Vijayangōḍaśōlīśvaram-Uḍaiyakoyil, S.A. 188.
- Vijayanandivarman, Gj. 143; Kt. 237; By. 43.
- Vijayanandivikramavarman, N.A. 344, 580; S.A. 338, 415 (see Nandivikramavarman), 678, 679.
- Vijaya-Nripatuṅgavarman, Tj. 1271.
- Vijaya-Nriptuṅga-Vikramavarman, Tj. 1270; N.A. 18; S.A. 678.
- Vijayan Setupati, Rd. 109.
- Vijayanuḷambān, S.A. 95.
- Vijaya-Oppilāda Maḷavarāya, Tp. 803-C; 909.
- Vijayapadmanābhapuram, Gj. 80.
- Vijaya Palōtkāṭa, Gt. 141, 309.
- Vijaya Pāndya, Ms. 229, 307.
- Vijaya Pāndyadēva, By. 167, 176, 201, 283, 296.
- Vijayapati, Tn. 287-A.
- Vijayya-Nāik, S.K. 250.
- Vijayapura, Gt. 722.
- Vijayapuram, N.A. 625.
- Vijaya-Rāghavadēva, Cg. 1038; Tj. 68, 893-9; Tp. 492-M.
- Vijaya Rāghavapperumāl, Cg. 458, 460; Ct. 310, 312.
- Vijaya Raghunātha Rāya Tonḍaimān, Tj. 62-B.
- Vijaya Raghunāth Śērvai Periya Udayār Tēvar, Mr. 84.
- Vijaya Raghunātha Setupati Kāṭṭa Tēvar, Rd. 79.
- Vijaya Raghunātha Śivanna Periya Udayār Tēvar, Rd. 167.
- Vijaya Rāja, N.A. 695; Gd. 358; p. 822; Gt. 365; Vg. 215; p. 1666.
- Vijaya Rājendra, Tp. 314.
- Vijaya Rājendra Chōḍa, Gt. 18.
- Vijayarājendra Chōḷadēva, S.A. 939.
- Vijayarājendra-Chōḷadēva (i.e., Kulōttuṅga-Chōḷa III), Sm. 62.
- Vijayarājendradeva, S.A. 602, 617.
- Vijayarājendradeva (Rajādhirāja I, 1018-52), Tj. 556, 1217, 1233, 18.

- Vijayarājendradēvar-Anukkiyar Pallavan Paṭṭaḷinaṅgai, Tj. 825.
- Vijayarājendradēva-Uḍaiyār, Cg. 195.
- Vijaya-Rājendra-vaḷanādu, Tj. 1226; S.A. 402, 404, 731; Cg. 481-2.
- Vijayarāmapuram, N.A. 625.
- Vijaya Rāmarāzu Mahārāja, Vg. 202.
- Vijayaraṅga Chokkanātha, (1705-31), Mr. 3-A, 7-C, 60-C, 78, 89-A, 93, 226; Tj. 62-A; Tp. 440, 563, 782, 788; Tn. 253, 456, 461, 463-64.
- Vijayaraya (a famous Mādhva hymnist), By. 31.
- Vijayarāya Mahārāja (i.e., Vīra Vijaya or Bukka III), Tj. 1460-A; Kl. 460.
- Vijayarāya-Mahārāya, S.A. 519, 728.
- Vijayarāyaminḍān Kaṇḍiya-dēvar, Pd. 352.
- Vijayarāya-puram, N.A. 625.
- Vijayarāya-Uḍaiyār, N.A. 695; Ct. 213.
- Vijayarka (Vijayāditya II), Gj. 166; p. 692.
- Vijayasamudra, By. 158, 203.
- Vijayasiddhi Kōkuli Vikramāditya Bhaṭṭāraka, Vg. 12-D.
- Vijayasiddhi Maṅgiyuvarāja, Vg. 12-C, 35-A.
- Vijayasidhi Sarvalōkāśraya (son of Viṣṇuvardhana II), Gt. 346.
- Vijayasimhadēva, N.A. 264.
- Vijayaśiva Mādhātrivarman, Ml. 24.
- Vijayaśrī-Mrigēśavarman, Ml. 24.
- Vijaya Skandavarman, B.M. 10.
- Vijaya Sudarśanapuram, Tj. 625-A.
- Vijaya Uḍaiyār, S.K. 32.
- Vijayavāḍa, Kt. 322.
- Vijayavāṭa (Bezwada), Gt. 813, Kt. 321.
- Vijayavātika (Bezwada), Kl. 286; Kt. 5-A.
- Vijaya Veṅkaṭāchala Redḍi, Tp. 162, 168.
- Vijayavinākshapuram, Gj. 104.
- Vijayaviṣṇugōpavarman, Gt. 141, 309.
- Vijayēndratirtha, Ct. 9-V.
- Vijjaḍas, Ct. 203.
- Vijjaladēva, Ct. 203.
- Vikāri, 33rd year in the 60-year cycle.
- Vikki, N.A. 418.
- Vikki-Annan, Tj. 1403.
- Vikkiga (village), By. 303, 312.
- Vikkirama Chōḷśvāramuḍaiyār shrine, Tj. 596.
- Vikkiramaṅgalaṁ, Mr. 398-403.
- Vikkirama-Pāṇḍyanallūr, Tn. 89, 423.
- Vikkirama-Pāṇḍyan-śandi, Tj. 340.
- Vikkirama śīṅgadēva, Tj. 1019.
- Vikkirama śīṅga-Mūvēndavēḷār.
- Vikkiramaśīṅga-Pallavaraiyan, Tj. 134.
- Vikkiramaśīṅgaviḷupparaiyar, Tj. 668.
- Vikkiram-Śōḷa-Isvaramuḍaiyār shrine, Tj. 302.
- Vikkiramaśōḷa Muttaraiyar, Pd. 37.
- Vikkiramaśōḷanādālvān, Pd. 33.
- Vikkirama-śōḷanallūr, N.A. 668, 671; S.A. 816.
- Vikkirama-śōḷan-maḍam, Tj. 616.
- Vikkirama-śōḷan-terku-ttiru-vīdhi, S.A. 104.
- Vikkiramaśōḷan Tiruvīdi, Cb. 14.
- Vikkiramaśōḷa Paḍuvūrnādālvān, Cg. 969.
- Vikkira Pāṇḍyadēva, Mr. 381.
- Vikkirapāṇḍyapanmar, Pd. 24.
- Vikkiyaṇṇa, Ct. 221.
- Vikkiyaṇṇan Puḷalirpparaguṇḍan, Ct. 266.
- Vikrama, 14th year in the 60-year cycle.
- Vikrama (Kōṅgachōḷa), Cb. 207, 190.
- Vikramābharaṇa, N.A. p. 65.
- Vikramābharaṇa-chaturvēdi-maṅgalaṁ, Cg. 405.
- Vikramābharaṇa-Pallavaraiyan, S.A. 909.

- Vikramābharanapuram, Tj. 1108.
- Vikramachōla (1118-35), N.A. 345, 346; S.A. p. 123, Nos. 209, 210, 273, 712, 863-D, p. 235; Cb. 22, 77-9, 88, 101, 104-5, 106-8, 119, 121, 135-7, 182, 184, 186, 188, 222-3, 230, 235.
- Vikramachōla (Akalan̄ka), Cg. 418.
- Vikramachōla Chaturvēdiman̄galam, Cb. 177.
- Vikrama-chōla dēva, Ct. 46-7, 230, 282, 298, 324, 326, 329, 388; Cb. 485-91, 436, 439, 441-2, 444, 450, 456, 337, 371, 384, 390, 389, 438, 472, 483-4, 409, 431, 446-7, 470; Cd. 793, 797; Gd. 2, 112, 364, 65; Gt. 92, 112, 319; Kl. 351; Mr. 264, 265-D, 293, 295, 300; Nl. 245; Sm. 209.
- Vikramachōladēva (1118-35), Tj. 7-C, 71, 72, 73, 74, 75, 115, 154, 155, 158, 160, 161-62, 165, 168, 170-71, 186, 208, 210, 299, 300, 301-03, 307, 309, 310-14, 317, 319-26, 328-30, 341-42, 347, 348-50, 381, 422, 465-66, 583, 602-05, 626, 640, 641, 667, 671, 682, 697, 701, 706, 780, 782-83, 787, 791, 826, 828-30, 856, 867, 872, 910, 922, 924, 935, 939, 941, 942-44, 983-84, 996, 1006, 1067, 1110, 1149, 1151, 1153, 1171, 1227, 1228, 1246, 1366, 1415, 1459-A; Pd. 388-9; F.T. 9.
- Vikramachōladēva, N.A. 627, 629, 637, 638; S.A. 60, 64, 81, 170, 204, 244, 259-61, 266, 269, 276-7, 281, 291, 293, 327, 395, 396, 409, 410, 412, 422, 421, 452, 474-76, 523, 526, 527, 535, 594, 595, 608, 687, 736, 738, 743, 775, 776, 781, 786, 804, 806, 808, 811, 826, 925-C, 974, 979, 987, 992, 1014; Cg. 37, 194-D, 219, 217, 224-25, 290, 315, 384-5, 429, 431-4, 492, 493, 509, 536-38, 542, 550, 577, 579, 588, 650, 715, 798-99, 827, 926, 942, 946, 950.
- Vikramachōla Chaturvēdiman̄galam, Nl. 570.
- Vikramachōladēva, Tp. 6, 14, 17-A, 21-H, 36, 115, 190, 220, 221, 239, 259, 277-80 (1118-35), 304, 323-24, 499, 612, 636-42, 657, 684, 686, 764-65, 767, 839-40, 844, 867, 891.
- Vikramachōla-Chēdiyarāyan, S.A. 686, 736.
- Vikramachōla-Kōvalarāyan, S.A. 686.
- Vikramachōla Mūvēndavēlan̄, Nl. 157, 217, 227, 231.
- Vikramachōlanallūr, Cb. 445.
- Vikramachōlanulā, Tj. 983.
- Vikramachōlapāndyadēva (Kō-Māvarman), Tn. 124, 142; Tvc. 30.
- Vikramachōlapuram, Mr. 173.
- Vikramachōlavalan̄adu, Nl. 624-E; Cg. 828, 890, 963, 968, 992, 1061, 1066, 1107, 1111; Tp. 840.
- Vikramachōla vin̄nagarālvār, Cb. 177.
- Vikrama-Chōlīśvara temple, Tj. 762.
- Vikrama Chōlīśvaramuḍaiyār temple, Cb. 217; Tj. 590, 651, 656, 938, 1007.
- Vikramadēva, Cg. 56; Tn. 304-H.
- Vikramadēva Tribhuvanavīra, Tp. 799.
- Vikramādittan, S.A. 727.
- Vikramāditya I (655-680, W. Chālukyan dynasty), Ap. 65; Cg. 234, 256, 292, 400; Kl. 1, 4-6; Nl. 483.
- Vikramāditya II (Bāṇa king), N.A. 368, 347, p. 69.
- Vikramāditya Bempaṇādhirāja, Cd. 412.
- Vikramāditya (son of Billavarāya), By. 201.
- Vikramāditya II, Vijayabahu (Bāṇa king), N.A. 368; Ct. 255.
- Vikramāditya VI (W. Chālukya), Gd. 28, 43, 112, 127, 160, 236-38, 241, 251, 262, 264, 299, 333-34, 340; Cd. 348; N.A. 357, 363; By. 16, 44, 71, 83, 89, 92, 97, 125, 160, 166, 182, 183, 205, 227, 234, 235, 262, 266, 278, 289,

- 295, 306, 303, 305, 309, 312,
427-8; Tp. 2; Gt. 92, 93, 112;
Kl. 351-2, 368; Ms. 308; Tj.
1068, 1454.
- Vikramāditya chōla Mahārājalu,
Cd. 409.
- Vikramāditya Gaṅgapēradi-
dēva, By. 157.
- Vikramāditya Gaṅgapērmādi-
dēva, By. 157.
- Vikramāditya Mahārāja, Nl. 62.
- Vikramāditya Mahārāja, Vg.
12-D.
- Vikramāditya Mahābali Vāṇa-
rāya, Ct. 63.
- Vikramāditya Satyadittuṇḍu,
Cd. 453.
- Vikramāditya Satyaśraya, Cg.
256.
- Vikramāditya Varaguṇa, Cn. 2;
Tvc. 186, 216.
- Vikramagaṇa, Gj. 320, 321.
- Vikramahēndra (Vikramēndra
varmān II), Gd. 8-A (Supl.).
- Vikramakēsari, Pd. 17.
- Vikramakēsariśvara, Pd. 28.
- Vikramapāṇḍiśuramuḍaiya
Nayanār temple, Mr. 341; Rd.
146.
- Vikramapāṇḍya, S.A. 9, 68, 145,
157, 237, 239, 284, 314, 320, 324,
330, 332, 342, 343, 355, 377, 424,
439, 480, 485, 783, 813, 925-F, I.
- Vikramapāṇḍya Chaturvēdi-
maṅgalam, S.A. 69, 70.
- Vikrama Pāṇḍyadēva, Mr. 186,
383-84; Rd. 178-V, 179-N,
182-3, 58, 160, 252, 255, 262;
Tj. 3, 340, 1170, 1172; S.A.
960, 961, 988, 995, 1049; By.
159; Cg. 176, 460, 473, 477, 480,
486, 747, 845; Tn. 27, 36, 74-5,
139-C, 267, 304-J, 421, 493, 523,
524; Pd. 183, 229-30.
- Vikrama-Pāṇḍya-Gaṅganārā-
yaṇa-Chākṛavartin, Mr. 292.
- Vikramapāṇḍya Gaṅgēyarāyan,
S.A. 61.
- Vikramapāṇḍya Mābalivāṇa-
rāya, N.A. 708.
- Vikramapāṇḍyan Śandi, S.A.
988.
- Vikramapāṇḍya-perunderu, Rd.
6.
- Vikramapāṇḍya Valanāḍu, N.A.
729.
- Vikramapāṇḍya Vinṇahar Ālvār,
Mr. 100-A.
- Vikrama Pāṇḍyēśvara temple,
Rd. 168-A, B; Tn. 254-64.
- Vikramapura, Tj. 518; Tp. 403,
p. 1525.
- Vikramarāman, Ct. 166.
- Vikramarāya, Ap. 117.
- Vikramarāyapuram (Dēvarāya-
puram), Ap. 117.
- Vikramarudra (Kona (Hailhaya)
King), Gd. 188.
- Vikramasimhapura (Nellore),
Kl. 261, 272; Ct. 19-D.
- Vikramaśiṅgamūvēndavēlan,
Tp. 557.
- Vikramaśiṅgapuram, Nl. 201,
221, 236, 266, 496, 573, 651, 532,
534, 536, 541, 548, 554-5, 557,
559.
- Vikramaśiṅga-terinja-kaikkōlar,
Tj. 1395.
- Vikramaśōla (Śambuvarāyan
Attimallan), N.A. 26.
- Vikramaśōlachaturvēdimāṅga-
lam, Cb. 463; Tj. 798; N.A.
4, 7, 11, 220, 665, 665, 667; S.A.
170, 172, 178, 179, 189.
- Vikramaśōla Iruṅōlan, Cb. 447.
- Vikramaśōla Muttaraiyan, Pd.
145.
- Vikramaśōlanallūr, Tj. 302.
- Vikramaśōla-nallūr (Akkana-
pallippādu), S.A. 67.
- Vikramaśōlan-śūralūr, Tj. 316.
- Vikramaśōlan tirumāligai, S.A.
68, 74, 76, 79, 85.
- Vikramaśōlaperunderu, Pd. 161.
- Vikramaśōlapuram, Mr. 401, 403,
3999; Tp. 204; Cb. 194.
- Vikramaśōla-Śambuvarāyan,
N.A. 414, 509, 583.
- Vikramaśōla-Valanāḍu, Tj.
1079; Tp. 826.
- Vikramaśōliśvaramuḍaiyar
temple.
- Vikrama Tirumalpad, Ml. 21.
- Vikramavarmadēva, Nl. 215.
- Vikramēndra I, Gd. 365; Vg. 220.
- Vikramēndravarmān II (Vishṇu-
kuṇḍin king), Gd. 8-A, 365;
Vg. 220.

- Vikramōttuṅga Rājendra, Kl. 263.
Vikriti, the 24th year in the 60-year cycle.
 Vikritiśvara temple, Tp. 25-32.
 Vilachēri, Mr. 114-A.
 Viladarāya, Pd. 350; Sm. 47, 56, 63.
 Vilaināḍu, Tj. 310, 735, 1002, 1081.
 Vilakkandai, Nl. 158.
 Vilakkandai Kāviriyaṛ, Nl. 227, 231.
Vilambi, 32nd year in the 60-year cycle.
 Vilānāḍu, Tp. 553, 629, 637, 724, 727.
 Vilandai, Tj. 871; Tp. 913.
 Viḷappākkam, N.A. 216, 409.
 Vilāsapuram, Nl. 647.
 Vilāsaśarman, Ms. 183.
 Vilattūr (*alias* Jayanṅondaśōlanallūr), Tn. 451; Pd. 317.
 Vilayatikasuba, Gt. 524.
 Viḷinam, Tn. 248; Tvc. 220.
 Viḷippuram, N.A. 633.
 Viḷināthasvāmin temple, Tj. 823-90.
 Villa (village), Gj. 10.
 Villalur, Ap. 196, 197, 212.
 Villangattūr, S.A. 175.
 Villanore, Ap. 186.
 Villavadaraiyan, S.A. 143.
 Villavan, Tn. 352.
 Villavan-Mahādēvi-Chatūrvēdi-maṅgalam, Tj. 600.
 Villavar, S.A. 802.
 Villavarāyan, S.A. 55, 66, 67, 84; Tn. 408.
 Villavadaraiyan, S.A. 80.
 Villavanmādēviyaṛ (queen), Tj. 1045.
 Villavan Pēraraiyan, Tj. 56.
 Villavanapperumāl Image, Tj. 1085.
 Villavarājar, Villavarāyan, Sm. 9, 14; Tj. 484.
 Villavarāyanattam, Sm. 49.
 Villi, N.A. 376.
 Villipākkam, Cg. 681.
 Villipuram, S.A. p. 235, 244.
 Villiputtūr, N.A. 416.
 Villiyanūr, F.T. 24.
 Vilpākka (grant), N.A. 663-A, 693.
 Viḷuppadarāyan, Cd. 695; Sm. 47, 56, 63.
 Viḷuppadirājan, Tj. 1092.
 Viḷupparaiyaṛ, Tj. 89.
 Viḷupparaiyaṛ Vēlan Puḡalan, Pd. 71.
 Viḷuppēraraiyaṛ Ayyākkutti adigal, S.A. 975; Cg. 516.
 Villupunda, S.K. 74-76.
 Viḷumiyār temple, Tp. 691, 704, 710, 712.
 Vilvalam, S.A. 797.
Vilvari (a tax), Cg. 689.
 Vimala, Cd. 825.
 Vimalāditya, S.K. 300-A.
 Vimalādityadēva (E. Chālukya king), Gj. 230, p. 692, No. 425; Gd. 4-A, 7, 8; Cd. 793, 825; Tj. 218; B.M. 9.
 Vimalādityadēva (Madhurāntaka Pottappichōla), Cd. 798, 793.
 Vimalādityan Mummudi Bhīma (E. Chālukya), Gd. 8.
 Vimalāṅkuśan, Tj. 1257.
Vimāna, Cb. 45, 47, 50, 53, 70, 364, 399, 400; Kl. 262, 264; N.A. 532; S.A. 63, 130, 176, 772, 1012; Cg. 995, 1193; Mr. 132, 265-A, 273-A, D; Rd. 17; Tp. 900; Tn. 278-T, W. X; Pd. 17, 208.
 Viman Rājendraśōlan Nishadharājan, Pd. 213.
 Vimarāśanpōyan Tikkarāśan, Nl. 713.
 Vimarasar, Ct. 107.
 Vimarāyi-Rāvuttar, Cg. 48.
 Vīmēśvara temple, Nl. 826.
 Vimjamādēvi, Kl. 336.
Viṇa, Gj. 218; Tj. 96.
Viṇaikkani (the sole right of playing on the *Viṇa*), Tj. 465.
 Vinaitūta-Tambirānār temple, Tj. 589.
Viṇaya teacher (Mahāvīṇayam-dhara), Gt. 707, 723.
 Viṇayadiśarman of Urpuṇṇai, Kt. 7.
 Viṇayāditya I, Kl. 346.
 Viṇayāditya Saṅgātaya, Kl. 12-A, 340, 364-A; Ms. 184.

- Vinayādityavarman, Vg. 12-A.
 Vinayaditya Yuddhamalla, Kl. 546.
 Vināyaka, Svāmi, Pillayār, Vināyakudu (God), S.A. 353; S.K. 220; Cg. 193-N; Cb. 40, 162, 388; Gt. 367; Mr. 326; Nl. 387, 446, 494, 575, 700, 704; Rd. 11, 78; Tj. 1239; Pd. 13, 114; Vg. 17; Tn. 60.
 Vinayakamaṇṭapam, Cb. 161; Nl. 737.
 Vinayamdhara, Gt. 723.
 Vinayasēna Siddhānta Bhaṭṭāra, Sm. 74.
 Vincent Smith, Gj. 64.
 Vindai, Tvc. 127-44.
 Vindanūr, Tvc. 127-44.
 Vindhyavāsi (Goddess), Gt. 523.
 Vindila götra, Gt. 387.
 Vindūru, Nl. 262.
 Viṅgunīrtturutti, Tj. 595.
 Viṅgunīrttirutturutti, Tj. 599, 600, 603, 604.
 Viṅgunīrttirutturuttiudāiyār Mahadēvar temple, Tj. 598.
 Vinjanampādu, Kl. 56.
 Vinagar Vayiramēgan, N.A. 745.
 Vinnakōṭa, Kt. 234; Vg. 28.
 Viṇṇamaṅgalam, N.A. 218, 221.
 Vinnapāla Venkātāchāryulu, Nl. 762.
 Vinnappalli, Cb. 309.
 Vinnaśarman, Cd. 489.
 Vinrunādu, N.A. 325.
 Vinukōṇḍa, Cd. 115; Ap. 171; N.A. 530; By. 61; Gt. 111-B, 632, 860-7, 883; Tj. 773.
 Vinukōṇḍa district, Kl. 46.
 Vinuradaka (town), Nl. 410.
 Vinuturala, Kl. 87.
 Vipalam Veja Annapagaru, Nl. 397.
 Vipapāṭi Mallayyamgāru, Gt. 423-B.
 Viparta, Gt. 312.
 Vipparla, Gt. 312-15.
 Vippirambēdu, Ct. 199.
 Viprajātipriya (a title), Gt. 682.
 Vipranārāyaṇa, By. 75.
 Vipravīnōdi Mantramūrtis Ay-yap Vasuvayya, By. 472; Cd. 520.
 Vipravīnōdins (Brahman jug-gers who, on account of their occupation, have socially degenerated).
 Vipravīnōdins, Ap. 44, 94; By. 40; Cd. 130, 131, 144, 182, 315, 326-7, 384, 434, 592, 921, 967; Kl. 107, 212, 216, 396, 523, 617.
 Vira (temple), N.A. 326.
 Vira, Cg. 166.
 Vira-Amala (Abala), son of King Nūṅka, Gt. 381.
 Vira-Araśa Udaiyār, S.K. 224.
 Vira-Araśu . . . , Kl. 186.
 Vira-Arirāya, Cg. 575.
 Vira-Ariyāna-Udaiyār (Hari-hara II), Sm. 23; Cg. 572.
 Vira-Ariyappa-Udaiyār (Harihara II), Tj. 837.
 Vira-Ariyarāya (Harihara II), Tj. 741, 765.
 Virabalabhadrapuram, Gj. 30.
 Vira-Balañjya, Kl. 273, 367.
 Vira Balarāmavarma, Tvc. 92.
 Vira-Ballala (Hoysala king), Ap. 97, 139; By. 203; Cb. 190, 267; Mr. 266; Sm. 109.
 Vira-Ballaḷadēvarasa (Hoysala king Ballala III, 1291-1342), Ap. 70; Cb. 20, 44, 46, 53, 61, 76, 100, 143, 155, 204, 240, 252, 262, 276, 289.
 "Virabana Gurula devar." Tvc. 44.
 Virabhadra Svāmi, nāyanār, A. p. 12, Nos. 34, 76, 78, 79, 160, 201; By. 39, 52, 70, 79, 160, 168, 171, 172, 191, 198, 244, 298, 379, 380, 462-9, 65, 370; Cb. 263, 348; 70, 139, 142, 135, 347, 577, 515, 517, 541, 661, 678, 835, 900, 903, 967; Gd. 74, 80, 76; Gt. 24, 326, 563, 101, 102-4, 156, 170-4, 272, 371, 509-10, 545, 803, 862; 296, 248; Kl. 22, 61, 76, 224, 234, 237, 393, 419, 423, 435, 438, 472, 477, 480, 491, 500, 518, 558; Kt. 1, Mr. 114; Ms. 181; Nl. 1, 264-6, 268, 340, 498, 613, 617, Sm. 91-A; Vg. 18, 41.

- Virabhadra (son of Induśekhara), Kt. 299.
- Virabhadra (king), Gd. II; Gt. 632, 766; Vg. 199.
- Virabhadradēva, S.K. 66.
- Virabhadramantapam, Kt. 153-160-A.
- Virabhadrapa Naik, S.K. 55, 58, 273, 297.
- Virabhadra Rāya Mahārāya, Nl. 129.
- Virabhadraswāmi maṭha, Kl. 478.
- Virabhadrayya (son of Pratāpa-rudra of Orissa), N.A. 530.
- Virabhadreśvara, Vg. 222.
- Vīra-Bhairarasa Oḍeya, S.K. 213.
- Virabhānudēva, Gj. 214; Vg. 96-7.
- Vīra Bhaṭṭu, Nl. 291.
- Virabhūpa (Virappa Naik of Madura 572-95), Mr. 80.
- Virabhoga, S.A. 86.
- Virabhūpa (i.e., Kumāra Krish-nappa II), Rd. 51.
- Virabhūpa (brother of Penu-gonḍa Virappaṇa), Ap. 76.
- Virabhūpasamudram, Mr. 80; Tn. 64.
- Vīra-Bhūpāti (son of Bukka II), Kl. 348.
- Vīra-Bhūpālasamudram, Mr. 224.
- Virabhūpatirāya (Vijayanagara King), S.A. 150, 1056. (See Bhūpātirāya.)
- Vīra-Bhūpati-Uḍaiyār, Tj. 546, 742 (1409-22), 954, 1459-X, 1460-B.
- Virabhūpati (i.e., Virappa Naik of Madura, 609-623), Rd. 95.
- Vīra-Bokkana-Uḍaiyār (i.e., Bukka II, 1399-1406), Tj. 710; N.A. 7, II, 214, 262, 263, 371, 529, 656, 657, 661, 722; S.A. 928, 936, 940, 1061; Cg. 193-E; Tp. 229, 602 (see Bukkana-Uḍaiyār); Pd. 37.
- Vīra-Bukkana-Oḍeya I, S.K. 147, 150, 156, 157, 159, 173, 179, 229, 238.
- Vīra-Bukkana-Voḍayālu, Ap. 103, 161.
- Vīra Bukkana Uḍaiyār, (i.e., Bukkana Uḍaiyār, i.e., Bukka II), Tj. 1505.
- Virachampa, Mr. 186.
- Vīra-champa (son of Chōla Bhūpa), N.A. 350; Cg. 460.
- Virachampanallūr, Cg. 460.
- Virachampanāyan (*alias* Śam-buvarāyan), N.A. 290.
- Virachampankuḷigai* (name of a coin), N.A. 7.
- Virachikka, rāya, Uḍaiyār, Cb. 30, 39.
- Vīra-Chōla (an architect), Cg. 995.
- Vīra-Chōla, dēva, N.A. 340, 369, 592, 633; S.A. 903; Cb. 7, 10, 55, 83, 102; Tp. 5, 217.
- Virachōla river, Tj. 1065.
- Virachōlachaturvēdimaṅgalam, Cb. 196.
- Virachōla Ilaṅgōvēlār, N.A. 107.
- Virachōla Īśvaradēva, Cb. 54.
- Virachōla Kulaśekhara, Cb. 418.
- Vīra-chōla-nallūr, Tp. 10.
- Virachōla Tribhuvanaliṅga dēva, Cb. 380.
- Vīra-chōḍa, Gj. 291, 374; Gd. 40, 48-A, 55, 68, 95, 305, 364.
- Virachōḍa chaturvēdimaṅga-lam, Gd. 68.
- Virachōla vaṇaṇḍu, Cb. 55.
- Virachōla-Viṇṇagar, Gd. 49.
- Virachōla dēva, Cb. 382, 389, 399, 400, 416-8, 422, 473, 474-7, 479; Mr. 252, 265-C; Rd. 179-K; Tj. 30.
- Virachōlēśvaramuḍaiyār, Cb. 436, 447.
- Virachūlāmaṇi* (a title), Ct. 26.
- Viracompile Deva Singa Naya-ka, By. 335.
- Viradarājan, Tj. 187.
- Vīra deva, Nl. 416; Tp. 442.
- Vīra dēva Raya, Cb. 248, 398; Cd. 413; Kl. 362; Tj. 21-H.
- Viradēva-Mahārāja, Gj. 24.
- Viradēvara Virabāṇu dēva, Vg. 164.
- Viradēvarāya-Mahārāya, N.A. 213, 524.

- Viradēvarāya-Uḍaiyār, S.A. 800.
 Viradēvamulu, Kl. 2.
 Vira dēva Oḍayalu, Nl. 382.
 Viradēvarāya I (Mahāmaṇḍalēśvara), Nl. 193; Ap. 19; N.A. 403, 520, 735.
 Vira-Gaḷapati Gaurēśvara Prataṭapa Kapilēśvaradēva Mahārāja, Kt. 113.
 Viragal (hero-stone), S.K. 154, 155, 206; Cb. 314; Ct. 198, 201-7, 240-1; Cd. 160-1, 608; Ap. 122; By. 310, 311; Tn. 429.
 Viragaṇḍagōpāla, N.A. 708; S.A. 68, 342; Cg. 176, 473, 747, 757, 836, 857.
 Viragaṇḍagōpālādēva, Nl. 219, 1170; Tn. 523.
 Viragaṇḍan Vettum Amara-bharaṇan, Ct. 186.
 Viragaṇḍayya, Nl. 773.
 Viragōṭṭa, Gd. 326.
 Viraguḍi, N.A. 663-B.
 Vira-Harihara, Tp. 229.
 Vira Harihara II, Ap. 160; By. 422; Ct. 30; Tp. 456 (Vira-Harihara Raya).
 Vira-Hariyaṇa-Uḍaiyār, N.A. 250, 253, 255.
 Viraikurram, Tj. 1080; Tp. 823, 825, 826, 840, 841, 852.
 Vira Hariyappodēya, Cb. 314.
 Vira-Immaḍi-Chikkarāya Vodeya, Cb. 326.
 Vira-Immaḍi Dēvarāya II, S.K. 95, 96.
 Viraiyaviṭaṅkanallur, Mr. 200.
 Vira Jayaṅkoṇḍēśwara Uḍaiyār, Cb. 195.
 Viraiyya, Gt. 377; Nl. 397.
 Virakals (hero-stones), Gt. 511.
 Virakampaṇa-Uḍaiyār (son of Vira-Bokkaṇa Uḍaiyār), N.A. 7, 232-A, 372, 390, 656, 661, 685; Cg. 277, 572, 739. (See Kampāna Uḍaiyār.)
 Vira-Kampaṇa Uḍaiyār, Cg. 1186; Ms. 310.
 Vira-Kampaṇa-Uḍaiyār II, Cg. 689, 725; Tp. 602.
 Virakaṇḍēśvara Pagoda, Tj. 1273-A, D.
 "Vira Kāsu," Tj. 1459-V.
 Virakavi Rāya (of Nallūr), Rd. p. 1173.
 Virakēraḷa, S.A. 142.
 Vira-Kēraḷa (a title assumed by various kings), Mr. 278, 287; Tp. 217.
 Virakēraḷa-Adhirājarāja dēva (Kēraḷa king), Mr. 282.
 Virakēraḷa Amarabhujāṅga varman, Cb. 430; Mr. 280, 284, 287.
 Virakēraḷa chakravartin, Tvc. 91.
 Virakēraḷa Kulaśēkharadēva, Tn. 453.
 Virakēraḷanallur, Cb. 426.
 Virakēraḷan-sandhi, Tn. 62.
 Vira Kēraḷa-vaḷanāḍu, Cb. 415, 423, 441.
 Virakēraḷavarman, Tvc. 8, 190-A.
 Virakēraḷavarman Jayasimha, Tvc. 53.
 Virakēśavadēva Mahārāja, Gj. 8, 44.
 Virakēśvaradēva, Gj. 16, 17, 25, 27, 28, 31, 33, 36, 41, 43, 45, 46, 48, 54, 55, 56, 83, 88, 92, 94, 99, 102, 106, 114, 119, 121, 125, 276, 277, 279, 281, 287.
 Virakōḍiyar, p. 555; Ct. 274.
 Virakkal, N.A. 221.
 Virakkuḍi, Pd. 396-400.
 Virakośamaṅgalamuḍaiyār Uḍaiya Pirāṭṭiyār, Cg. 727.
 Vira-Kriṣṇa-nāik, Tn. 64.
 Virakōṭi, Gt. 527.
 Vira-Kriṣṇayadēva Mahārāja (Vijayanagara King), S.A. 115.
 Vira-Kumāra-Dēvarāya - Mahārāya (son of Vira Harihara-rāya), Ap. 107.
 Vira-Kumāra-Kāmpāna-Uḍaiyār (i.e., Kampaṇa), N.A. 264.
 Virakūṭa, Vg. 108, 147.
 Viralaguḍi (temple of the heroes), Gt. 526.
 Virāḷaya, Nl. 285.
 Viralu (heroes), Nl. 79.
 Viralūr, N.A. p. 78.
 Viramā (Queen), Nl. 93; Vg. 30.
 Viramāgadan, Tp. 420.

- Viramāgadapperuvilai*, Sm. 39.
Viramā Rājarājadēvan Pon-
parappinān Magadaipperi-
māl, Rd. 118.
Viramahēndra, Ap. 127 ; Ct. 214,
 248.
Viramahēndra Nōlambādhirāja,
 Ct. 214.
Viramahēsuram Mallikārjuna-
Ayyan-matha, N.A. 176.
Viramahēśvara temple, Kt. 207.
Viramākuḷam, Rd. 179-C.
Viramallan, Tp. 132.
Vira-malli Deśayi, By. 80.
Vira-Mallikārjuna-Rāya (Vija-
yanagara king), N.A. 526.
Viramaṅgaiyūr, Tj. 1061.
Viramaṅgalam, Ct. 58 ; Ms. 178.
Virama Nāyaḍu, Cd. 588.
Vira Maṅgi Rāja, Cb. 54.
Viramankuḍi, Tj. 1459-L.
Viramaṇṭapa, Kl. 456.
Virama Pāṇḍyadevar, Cb. 137.
Viramarāju, Nl. 93.
Viramāraṇ-śeliyan, Tn. 352.
Viramarasa (Timmapa's grand-
father), Ap. 83 ; Tp. 240.
Viramātā Pagoda, Kl. 509.
Virāmbā, Vg. 26.
Viramēdavi-Pēraiyān, Tp. 268.
Viramētunaiyāga, Tj. 1225.
Viramanā, Ms. 177.
Viramuḍivāḷars, Mr. 276.
Viramushtis, Cd. 135, 142, 325,
 385, 326, 421, 464, 783 ; Kl. 214,
 224.
Viramushti Liṅgaya, Cd. 522.
Viramushti Pannu, Cd. 347.
Viramushtivāru, Ap. 74, 192.
Viramushti Saivitēs, By. 39.
Viramushti Singāram-Viraya,
 Cd. 834.
Virāṇa (i.e., Virabhadra) temple,
 Tj. 450.
Vira Nāgappa Rangayyavāru,
 Cb. 268.
Vira Nalla Siddhanadēva, Nl.
 683.
Virāṇam, Tj. 847 ; S.A. 191.
Vira Nanda rāyar, Cb. 273.
Vira-Naṇjana Uḍaiyār, Cb. 284,
 353 ; Mr. 270.
Vira (Naṇja) Naṇjaya-Rāja
(Rāya) Uḍaiyar Vodeya, Cb.
 372, 326, 373, 20-31, 62, 175, 259.
Virāṇapperumāl, Cb. 44.
Virāṇāraṇa Atiśayaśōḷa dēva,
 Mr. 279 ; (Kērala king), 289,
 290-91.
Virāṇāraṇa Vira Kērala (Kerala
King), Mr. 277, 278, 285, 286.
Virāṇāraṇiyār (daughter of
Śōḷamādēviyār), S.A. 611 ; Cg.
 365.
Vira-Narasimha dēva, Cg. 1096,
 1117 ; Ct. 49, 101 ; Vg. 91, 159 ;
 Sm. 43, 60, 109.
Vira Narasimha II, Cb. 178.
Vira-Narasimha III, Tp. 465.
Vira-Narasimha (E. Gaṅga),
 Vg. 158.
Vira-Narasimha-Bhujabalarāya,
 Kl. 381.
Vira-Narasimha-Bhujabala-
Mahārāya, Tp. 79.
Vira-Narasimhadēva Mahārāya,
 Ap. 201 ; Cg. 731, 738.
Vira-Narasimhadēva I, Vg. 5.
Vira-Narasimhadēva Yādava-
rāya, Ct. 98, 49, 69, 134.
Vira-Narasimha Lakshmap-
parasa Bangār, S.K. 4, 263.
Vira-Narasimha Lakshmap-
payya Narappa, S.K. 268.
Vira-Narasimha-Nāyaka (alias
"the lord and the prosperous
Sellappa"), Rd. 229, 230.
Virāṇa Nāyaka, Ap. 77, 55, 56,
 57, 58, 75 (younger brother of
Viruppannayya of Penu-
gōṇḍa).
Vira Narasimha Nāyakar, Cg.
 468.
Vira-Narasimhapuram, Kl. 212.
Vira-Narasimharāya, Cd. 425,
 565 ; Kl. 16, 556, 566 ; Ap. 207,
 208 ; S.A. 597.
Vira-Narasimhayādavarāya, Cg.
 752, 832, 907, 1068 ; N.A. 58.
Vira-Naraśiṅga (Gaṅga), Vg. 62.
Vira-Narasimhēśvaramuḍaiya
nāyanār, Cg. 1096.
Vira-Naraśiṅgadēva, Cb. 321 ;
 N.A. 674 ; Ap. 170, 191 ;
 N.A. 726 ; By. 264 ; Cg. 1068 ;
 Ct. 261.

- Vira-Naraśiṅgadēva Yādava-
 rāya, Ct. 286, 290.
 Viranaraśiṅgarāya Mahārāja,
 Kl. 446.
 Vira-Naraśiṅgapuram, Cd. 143.
 Vira Naraśiṅgarāya-Ayyaṅ,
 Tj. 771.
 Vira-Naraśiṅgarāya-Nāyaka,
 Tj. 1070; Pd. 293, 362.
 Vira Naraśiṅgarāyanāyak
 Śāluva Daṇṇāyaka, Cg. 240.
 Vira Naraśiṅgarāyar, Cg. 48.
 Viranārāyaṇa (title), Cb. 106;
 Tj. 1258.
 Viranārāyaṇa Buddiga Dēva-
 rāja, Kt. 331.
 Vira-Nārāyaṇa chaturvēdimaṅ-
 galam, Cb. 415, 441; Tj. 1535;
 N.A. 407; Cg. 1004.
 Viranārāyaṇachchīrmai, S.A.
 131, 161.
 Vira Nārāyaṇadēva, Cb. 383,
 385-6, 408, 418, 453, 437, 460;
 Mr. 262.
 Viranārāyaṇanallūr, Cb. 457.
 Viranārāyaṇa Mūvēndavelān,
 Tj. 1258.
 Viranārāyaṇan Śembiyān Nāra-
 yan, Tp. 706.
 Viranārāyaṇa, perumāḷ, svāmin
 temple, Kl. 548; S.A. 191-A;
 Cb. 133-4.
 Viranārāyaṇiyār, Tj. 42.
 Viranārāyaṇakkūḷam, Mr. 110.
 Viranārāyaṇa Parāntaka Chōḷa,
 Cb. 106; Mr. 278 (906-47).
 Vira Nārāyaṇa Sadaḷayan, Rd.
 27.
 Vira Nārāyaṇa Śambuvarāya,
 Cg. 706.
 Viranārāyaṇa Uḍaiyār, Tp. 542.
 Viraṇārya, By. 60.
 Viranavadi, Mr. 265-B.
 Vira Nāyaka, Cb. 394.
 Viraṇ-Kāliṅgarāyan (*alias* Vēṇa-
 vudaiyān), Tn. 270.
 Viraṇṇa (of Puligaḍḍa), Gt. 591.
 Virannabāvi, Nl. 94.
 Virāṇna Kanupūr, Nl. 263-66.
 Virāṇna (temple), By. 207.
 Viranpākkam (Tamanūr nāḍu),
 N.A. 392.
 Viraṇukkavijayam, Tj. 927.
 Viraṇ-Pillai, Tp. 133.
 Vira Obaladēva chōḷa mahārāja,
 Ct. 213.
 Vira Padmanābha mārtaṇḍa-
 varma, Tvc. 226.
 Virapaḷli, Cd. 956; Nl. 358-9.
 Virapa (servant of Basappa
 Nāyakarāya), By. 236, 237.
 Virapa-Nāyaka, Gd. 116, 343.
 Virapa Nāyaka, Rd. 173 (of
 Madura).
 Vira Pāṇḍi, Mr. 380-85.
 Vira-Pāṇḍya, S.K. 208, 210; Tp.
 32 (the son of Bhairava).
 Vira Pāṇḍya (Chēra), Ct. 79,
 171; Cb. 17-18.
 Vira Pāṇḍya, N.A. 128, 290, 311,
 420, 423, 425, 617, 706; N.A.
 285; S.A. 71, 143, 302, 319, 324,
 331, 332, 377, 518, 557, 560, 839;
 By. 159, 174, 178, 299; Cg. 173,
 201, 206, 347, 401, 478; S.A.
 839; Pd. 19; Tvc. 23.
 Vira-Pāṇḍya (who cut off the
 head of the Chōḷa), Tvc. 149,
 167-8.
 Virapāṇḍya dēva (Jaṭavarman),
 Tn. 19, 25, 32, 63, 101, 104, 106,
 107, 115, 125, 126, 266, 295, 307,
 308, 318, 319-21, 323, 348, 352,
 381, 476, 478, 485, 491, 500,
 508-12, 524; Tp. 2, 21-C, E,
 G, 183, 202, 284, 463, 708, 847;
 Pd. 87-8, 91, 95-6, 100, 107,
 110, 194, 196, 287, 301, 303, 307,
 308-9, 311, 313, 319, 321, 334-
 5, 340-41, 345, 348, 373.
 Vira Pāṇḍya (Māvarman), Tn.
 325, 352, 358, 387, 414; Pd.
 343-4.
 Vira Pāṇḍya Aṇuka Pallava-
 rāya, By. 174.
 Vira Pāṇḍya-Chaturvēdi-Maṅ-
 galam, Cb. 391; Tn. 381-82.
 Vira-Pāṇḍya dēva, Cb. 14, 15,
 16, 47, 49, 50, 64, 95-6, 145, 159,
 187, 192, 194-7, 199, 206, 216,
 218-9, 227, 238-9, 271, 278, 280-
 2, 286-8, 358-60, 364, 440; Mr.
 265-F, 272, 273-B, D, 306, 311,
 315, 318, 327, 341; Nl. 529;
 Rd. 22-3, 25, 26, 28, 31, 49,
 97, 138, 141, 149, 155, 160,
 164, 178-E, J, 179-A, L, O,
 180, 209, 220-2, 254, 257-8, 260,

- 266, 272; Sm. 98, 138; Tj. 4, 5, 6, 15, 181, 191, 283, 516, 654, 656, 728, 734, 842, 901, 987-A, 1232, 1404, 1492, 1509.
- Vira-Pāṇḍya dēvarāsa, S.K. 122.
- Vira-Pāṇḍyadēva Vāṇādhiraṇa (see Vandhirayan), S.A. 162.
- Vira-Pāṇḍya Jaṭilavarman Parākrama Pāṇḍya, Tvc. 132-3.
- Vira-Pāṇḍya Mummudichōla, Tvc. 153.
- Vira-Pāṇḍya-nallūr, Mr. 382; Tn. 375.
- "Vira-Pāṇḍyan Palace," Tn. 278-A, L.
- Vira-Pāṇḍyappēreri, Cb. 221.
- Vira-Pāṇḍya-Tirunelvēli perumāl, Tn. 369, 413.
- Vira-Pāṇḍya Vijayālayadēva, Pd. 322.
- Vira-Pāṇḍya Viśaiyātayadēva, Pd. 324.
- Viraparāja, Vg. 24.
- Vira-Pāṇḍyēśvaraśvāmi, Tp. 21-A.
- Vira Paramēśvara, Cd. 926.
- Virapati.....Rājādhiraṇa Rājāparamēśvara, Nl. 735.
- Virapaṭṭana, Cg. 682.
- Virappa, Cd. 326; Gt. 410; Kl. 379; Tj. 1459.
- Virappa Nāick, N.A. 663-A; S.A. 466; Cg. 48; Tn. 406.
- Virappa Nāidu, Kt. 347.
- Virappa-Nāyaka Nāik (Nāyaka King), Mr. 26, 70, 80; Rd. 95, 179.
- Virappa-Nāyakkar-Aiyan, Mr. 308; Tn. 59.
- Virappa Nāyakkarayyan, S.A. 843; Cg. 566.
- Virappanāyakka Sāmantanār, Tp. 561.
- Virappaṇṇa, Cd. 545; Ap. 77, 80, 83, 84; Ap. 60, 73, 74, 75, 76; S.A. 221; By. 103.
- Virappa Nāyaṅgār, Ap. 67.
- Virappatti, Tp. 384.
- Virapperumāl Edirilādān, Cb. 1.
- Virapratāpa (a title of Vijayanagar kings).
- Virapratāpadēvarāya Virūpāksharaya, Cg. 865.
- Virapratāpadēva Mahārāya II Cg. 1190.
- Virapratāpa Dēvarāya "Mala-gaṅga" Dēva, Tp. 489.
- Virapratāpa Muḷuchēvagan, Pd. 352.
- Virapratāpa-Praudha-Virūpāksha II (1465-86), S.K. 180.
- Virapratāpa Rāya, Tp. 491, 492-E, O.
- Virapratāpa Rudradēva Mahārājulu, Gt. 474.
- Virapratāpa Rudradēvapaṭirāja Mahārāja, Nl. 299.
- Virapratāpa Sriviradēva Mahārāja, Nl. 3.
- Virapratāpa Venkaṭādri Ayyavāru, Nl. 507.
- Vira Pūchchaya Nāyaka, Pd. 13-4.
- Virapura, Gt. 661.
- Virapuraka (inhabitant of Virapura)*, Gt. 661.
- Virapurushulu (heroes), Gt. 547.
- Vira Rāghava, Tvc. 91.
- Vira Rāghava (God), Cg. 1193, 1198, 1200, 1203, 1211-2.
- Vira Rāghava Nāyaka, Cg. 1211.
- Virarāghava Nāyaningāru, Nl. 285, 291.
- Vira Rāghavapuram, Cg. 1199, 1214.
- Vira Rāghava Śaṭhakōya Jeer, Cg. 1194.
- Vira Rājākēsarivarman, Cd. 786.
- Vira-Rājākēsarivarman (*alias* Kulōttuṅgachōladeva I), Mr. 255.
- Vira Rājendra (Chōla king), Cb. 1, 2, 5, 9, 58, 61, 89, 116, 120, 132, 138, 185, 189, 209-12, 214-5, 230, 232, 236, 246, 316; Cg. 1086; Mr. p. 1020, Nos. 243-51, 253-54, 256, 258-61, 265-A, B, 224, 299, 302; Pd. 393.
- Virarājendra I (1063-70), Tj. p. 1231, No. 472 (Chōla king), 981, 1068, 1454; N.A. 363, 483, 639; S.A. 206, 402, 911, 970; By. 78; Cg. 156, 196, 488, 497, 521, 997, 1097, 1101; Ct. 174, 288; Tp. 2, 18, 19, 273, 331, 811, 896.

- Vira-Rājendra Anuthirappallavaraiyan, Cb. 387.
 Virarājendra chaturvēdamāngalam, Tj. 716.
 Virarājendra-Chōḍa (son of Kulōttunga-Chōḍa-Gonkarāja II), Gd. 162, 319.
 Vira-Rājendra-Chōḍa (Kōna chief), Gt. 55, 95.
 Virarājendra-chōḍachakravarti, Nl. 799.
 Virarājendrachōḷa, chōḷadēva (Tribhuvanachakravarti, i.e., Kulōttunga-Chōḷa III), Ct. 22, 102; Ms. 312; Nl. 190-A, 236, 241; Tj. 491, 717.
 Virarājendrachōḷadēva, Cd. 688; Ms. 233, 312; Nl. 140, 190-B, 561, 756; N.A. 508; S.A. 282, 488, 516, 530, 535, 816-18, 944, 1059; Cg. 20, 23, 683, 688, 742, 749, 858, 881, 913-4, 915, 918-9, 921, 924-5, 929, 977, 1085, 1159, 1163, 1184; Ct. 78, 136, 183, 281; Tp. 820.
 Virarājendra-chōḷagoḍugu, Kl. 276.
 Virarājendrachōḷapuram, S.A. 601.
 Virarājendrachōḷēsvaram-Uḍaiyār temple, Mr. 267, 268; Pd. I, 5.
 Vira Rājendradēva (Koṅgu king), Cb. 56, 130-1, 162, 179, 183, 198, 208, 213, 246, 254, 317.
 Vira-Rājendradēva Uḍaiyār, Cb. 362, 388, 392, 403-4, 408-9, 410, 365, 387, 412, 413-4, 423-5, 426, 432, 436, 443, 471, 481-2; Rd. 248; Tj. 88, 129, 472, 645, 807-F, 981, 1162, 1358, 1453; N.A. 61, 219, 364, 716; S.A. 8, 52, 219-20, 454, 586, 601, 603, 660, 674, 1020; Cg. 50, 208, 445, 513, 1005.
 Virarājendradēva (i.e., Kulōttunga III), Tp. 206, 290.
 Virarājendradēva II (i.e., Kulōttunga III), Tj. 167, 169, 472, 645, 1147, 1163; Mr. 257.
 Virarājendradēva (Rājakēsari-varman), N.A. 29.
 Virarājendradēva Uḍaiyār, Cg. 534, 1004-5, 1018.
 Virarājendradēvar-Vaykkāl, Tj. 1454.
 Virarājendranallūr, Cb. 6, 18.
 Virarājendran Tirunandavanam, Cg. 1097.
 Virarājendrantiruppallī eḷuchchi, Cg. 999.
 Virarājendrapuram, S.A. 571, 605.
 Virarājendraśōḷanallur, Mr. 268.
 Virarājendravaḷanāḍu, Cg. 1097.
 Virarājendra Viḷagam, Cg. 997.
 Vira Rājendra Vira Nuḷamba Duraiyaraśan, Cg. 730.
 Vira-Rākshasa (a title), Tj. 767.
 Virarākshasa Yādavarāya, Ct. 66.
 Vira-Rākshasa-Vēḷaikkārar, S.A. 81.
 Vira Rāmadēva, Cb. 73.
 Vira Rāma Mārttāṇḍavarma, Tvc. 108.
 Virarāmadēva-Mahārāya (Virapratāpa, Vijayanagara King), Cg. 1211; Kl. 423.
 Vira-Rāmanāthadēva (Hoyasala king), N.A. 220, 405; Tp. 175, 362, 406, 411, 423, 425-A, C, 426, 437, 463, 468, 471, 475, 478, 485, 535, 643, 678, 879, 885, 902, 906.
 Vira-Rāmanāthadēva (Hoyasala), Sm. 104, 120, 129, 132; Tj. 506, 518, 1018, 1279.
 Virarāmadēva-Mahārāya, Cg. 588.
 Vira-Rāma-Mārttāṇḍavarma, Tn. 469.
 Vira Rāmapuram, Cd. 100.
 Vira Rāma-varma, Tn. 285; Tvc. 125.
 Vira-Raṅgarāya (1578-86), Kl. 103, 104, 584; Tp. 440.
 Viraraśar, N.A. 606.
 Vira Ravikēraḷavarma, Tvc. 93-A.
 Vira Ravivarman, Tvc. 121, 123, 193, 213.
 Vira Rāya, Cb. 151, 272.
 Vira Rāyaṇṇa Uḍaiyār, Pd. 169.

- Vira Rāya Tāvakkamāraiya
 Nāyaka Udaiyār, Cb. 148.
 Vira Reddī, Cd. 403, 449.
 Virareddipālem, Nl. 450.
 Virārjuna, Ms. 177.
 Virarudra Gajapati, N.A. 227.
 Vira Sadāśiva Mahārāya Vira-
 Saiva-Guru, Cd. 564; Kl. 452.
 Virasāgara, Vg. 26.
 Virasaiva, N.A. 166; Cd. 421.
 Virasaiva-Siddha-Bhikshavritti
 Ayyavāru, Cd. 834; Kl. 382.
 Virasaṅghātapperumballi, Cb.
 250.
 Virasaṅgudiyān, Cg. I, 7.
 Virasapuram village, Gj. 104.
 Virāsana, Cg. 682; Ct. 150.
 Vira Savaṇa Udaiyār, Tj. 1505.
 Virasēkhara (Kāḍavarāyan),
 N.A. 486; S.A. 921, 925-A.
 Virasēkharan, Rd. 189, 192;
 S.A. 946.
 Virasēkharan Aḍalaiyūr, Nāḍāl-
 vān, Pd. 236, 239.
 Virasēkharan tirunandavanam,
 Tn. 66.
 Virasēkhararāya, Cb. 158.
 Virasētti, Ct. 148; Tj. 679.
 Virasīkhāmaṇi, Tn. 304-M.
 Virasimha Taithu, Mr. 109.
 Virasiṅgadēva, Mr. 149.
 Virasiṅgapanmar, Tj. 1554; Pd.
 163.
 Virasiṅgarāya Dēva Mahārāya,
 Tj. 996-B.
 Virasiṅgarāya Teva Mahārāya,
 Cg. 12, 13.
 Virasiṅgarāyan, Tj. 1111.
 Vira-Sōla-Aṇukkar, Tj. 927.
 Virasōla Brahmamārayan, N.A.
 596.
 Virasōla Brahmendra, Cb. 418.
 Virasōlachaturvēdimaṅgalam,
 Cg. 130; Tp. 86.
 Virasōladēva, Tp. 86, 525.
 Virasōladēvanallūr, Mr. 306.
 Virasōla-gāmuṇḍan, Sm. 214.
 Virasōla-Ilaṅgōvēlār, Cg. 1000;
 Tp. 343, 347, 525, 706.
 Virasōla Irukkuvēl, Pd. 22.
 Virasōla-Īśvara, Cb. 450.
 Virasōla-Kulaśēkharavarman,
 Cb. 385.
 Virasōlamanḍalam, Sm. 167,
 168, 191, 197; Tp. 14.
 Virasōlanallūr, Cb. 17, 449; Sm.
 56; S.A. 571; Tp. 5.
 Virasōlan Tirumāḍaivilāgam,
 Cb. 448, 450.
 Virasōla-Nuḷamban, Cb. 442.
 Virasōlan Urtamaṣīlan, Pd. 166.
 Virasōlapattiṇam, Cg. 196.
 Virasōlaperumanadigal, Tvc.
 112.
 Virasōlapperundēru (at Tañjā-
 vūr), Tj. 561.
 Virasōlapuram, Cb. 490.
 Virasōla-Valanāḍu, Cb. 165-6,
 169, 228; Tj. 1010; Tp. 86.
 Virasōla-Vanigaiyarājan, Cb.
 473.
 Virasōlatteriṇja-Kaikkōlar, Tj.
 30.
 Virasōliyam, Tj. p. 1231; N.A.
 383.
 Virasōmēśvara, N.A. 221, 662.
 Vira Sōmēśvaradēva, Cb. 178,
 401; Sm. 68-9; Tj. 506, 518;
 Tp. 35, 124-5, 131, 403-5, 413,
 417, 425-C, 459, 460, 465, 468,
 475, 479, 853, 881-82; Tn. 69,
 318, 466, 487, 505; Pd. 281.
 Virasrī-Jagannātha (*alias*
 Bhīmadēva Rāja), Gj. 37.
 Virasrī Kumāra Dēvarāja II, Cg.
 684.
 Vira Srī Narasimhadēvarāja,
 Vg. 181, 189.
 Vira-Srīraṅgarāya (1578-86), Gt.
 297.
 Virasrī-Savaṇṇa-Odaya, Udai-
 yār, Ct. 127; Cd. 601.
 Virasrī-Virādhivīra-Srī-Kāla-
 pāṣaṇḍadēvara, Gj. 22.
 Virasthānamuḍaiya-Mahādēva,
 S.A. 722.
 Vira-Sundaranallūr, Tp. 204.
 Virātadēśa, Cg. 1007.
 Vira Tikkalatidēva Chōḍa
 Mahārāya, Nl. 694.
 Virātānēśvara temple, Ct. 296;
 Tj. 706-17, 1177-87, p. 1385;
 S.A. 295, 631, 641, 668, 708,
 721, p. 222.
 Virattarāyan, Tp. 278.
 Vira Udaiya Mārttāṇḍa Tiru-
 vaḍi, Tvc. 195.

- "Vira-Valivānātha Rāya," Rd. 177.
 Vira Vallāḷa (gate), N.A. 404, 518, 535.
 Vira Vallāḷadēva, Cb. 94, 97; Cg. 318.
 Vira Vallāḷadēva II, Cb. 332, 334, 338.
 Vira Vallāḷadēva III, Cb. 20.
 Viravalli, p. 107.
 Viravalli Tiruvarāṅga Uḍaiyār Seshavanam, Cg. 789.
 Viravanallūr-Māgāṇa, Tn. 76-A.
 Viravarma, Ms. 183.
 Vira Vasantā, Sm. 1; Tn. 286.
 Vira Vasantarāya, Cb. 379; Sm. 122.
 Viravenbāmālai, Tn. 344.
 Viravenbāmālai Tirunelvēli-Perumāl, Tn. 368.
 Vira Venkātadēva Mahārāya, Mr. 941; Tp. 439.
 Vira Venkāṭa Mahārāya I (Vijayanagara king, 1586-1616), Mr. 71.
 Vira-Venkāṭapaṭirāya (Venkāṭa I, 1586-1614), Kl. 109, 111; Ms. 230.
 Vira Venkāṭapatidēva Mahārājulu (1630-40), Nl. 652, 653.
 Vira Venkāṭapati Rāya, Cb. 156; Cg. 1202.
 Vira Dēva Mahārāja II, Cg. 1198-9, 1213-4.
 Vira Venkatarāyulu, Cg. 1194; Cd. 924.
 Vira Vichchādara-Pallavaraiyan, Tj. 786.
 Vira Vijaya Rāya (or Bukka III), Cb. 111; Tj. 1460-A.
 Vira Vijayabhūpati-Uḍaiyār, Cg. 525.
 Vira Vijaya-bhūpati Rāya, N.A. 403, 520, 524, 723.
 Vira Vijayarāya, N.A. 213; Tp. 234, p. 1530.
 Vira-Vijayarāya-Uḍaiyār, Cg. 1232; Sm. 216 (Vijayanagara king, 1409-22).
 Viravikramasimhapura, Nl. 568.
 Viravilli Taluk, Vg. p. 1672.
 Viravinōda-chaturvēdimāṅga-lam, Tn. 446, 449.
 Vira-Viruppaṇṇa-Uḍaiyār, Tj. 899.
 Vira-Viruppaṇṇa-Uḍaiyār II (i.e., Virūpāksha II), Tj. 542, 547.
 Viravishṇu Tribhuvanamalla (Hoysala King), By. 157.
 Vira-Viśvanāthadēvarasa (son of Vira Rāmanātha, Hoysala King), Sm. 104, 206-7.
 Viraya Gaṇivāru, Ct. 191.
 Virāya Sāhīni, Nl. 618.
 Virayya, Ap. 135.
 Virayya (son of Nagiśētti), Kl. 470.
 Virayya vīramushti, Cd. 135.
 Virayyadēva temple, Cd. 900; Gt. 133.
 Virayyapalli village, Cd. 957, 959, 962.
 Virayyarāja (son of Śrīkaṇṭharāya), Kl. 489-K.
 Vireddi, Gt. 406.
 Virimuttu (a village cess), Tp. 234.
 Viriñchipuram, N.A. 151, 565, 625.
 Viriñchipurnanātha Charitrā, N.A. p. 102.
 Viripariti-Mārpīdugu-Rakā-gudlu, Cd. 560.
 Viripura, Gt. 273.
 Virivinādu, Sm. p. 1215; N.A. 100, 103, 104, 105, 106, 114.
 Viriyūr, Nl. 481.
 Virkādu village, Nl. 539.
 Virpedu nādu, Cg. 290.
 Virrunda Bhaṭṭā, Cg. 800.
 Virrunda perumāl, Cb. 318; Tj. 2; Cg. 682; Tn. 307-13.
 Virēṣa, Ap. 83.
 Virēśalingam pantulu, Gt. 766, p. 891; Vg. 28. 177.
 Virēśvara, Ap. 73, 76, 79, 87; Cd. 834, 901, 903, 967; Vg. 18.
 Virēśvaradēva (Svāmi), Gj. 78; Gd. 329; Gt. 563, 146, 147, 496, 545, 862; Kl. 560.
 Virēśvaradēva-Mahārāja, Gj. 133, 269.
 Virēśvaradēvapura, Ap. 77.
 Virēśvara Śrī Mahādēva, Gt. 460.
 Virimuttu (a tax), Tp. 299.

- Virirundaperumāl temple, Ct. 145.
Virōdhi, 23rd year of the Brihaspati cycle.
 Virōdhikrit, 14th year of the same.
 Virudarājabhayāṅkara Vānakō-varaiyar, Tp. 860.
 Virupagāṇḍa, By. 257, 258.
 Virūpāksha, Tp. 358, 812.
 Virūpākshā (God), Kl. 519; Nl. 23-A.
 Virupākshā, By. 375, 473.
 Virūpāksha bhāṭṭa, By. 367.
 Virūpākshadēva Mahārāja VI, S.A. 596, 801; Cg. 140-1.
 Virūpāksha Nāik, Cg. 234-A.
 Virūpāksha Polygars, Mr. 310-A, C.
 Virūpāksha pura, Ap. 83; By. 60.
 Virudarājabhayāṅkara Adalaiyār-nāḍālvān, Rd. 192; Pd. 239.
 Virudarajabhayāṅkaracholiyaraiyan, Cg. 997.
 Virudarājabhayāṅkarapuram, Pd. 148.
 Virudurajabhayāṅkaravala-nāḍu, S.A. 160, 170, p. 159, No. 1056.
 Virudarājabhayāṅkara-Vaḷa-nāḍu, Tj. 155, 182, 319, 328, 329, 371, 417, 465, 596, 603, 604, 648, 671, 688, 786, 847, 871; Cg. 433; Pd. 16, 153, 184, 185, 189, 282, 298, 361.
 Virukomlur (village), N.A. 214.
 Virulavaru (heroes), Gt. 524.
 Virunapādu, Gt. 434.
 Virupāksha I, Sm. 23; Tj. 542, 547, 628-A, 741, 765, 768, 837, 869; Tp. 102, 531; Pd. 130.
 Virūpāksha I, Cg. 140-1, 530, 572, 1231.
 Virūpāksha devaraj, Tj. 625-A, 629.
 Virūpāksha (temple), N.A. 564, 594.
 Virūpāksha II (1465-86), S.K. 31, 114, 148, 171, 180; Cg. 759.
 Virūpāksha-Mahārāja-Odeya II, (1465-86), S.K. 148.
- Virūpākshanayinār temple, Ct. 3.
 Virūpāksharāya (Sṛīman Mahā-maṇḍalēśvara Virapratapa), Cb. 132-A; Nl. 32; F.T. 24.
 Virūpāksha (Vijayanagara King), Ap. 78, 83; N.A. 250, 253, 255, 265, 419, 437, 521, 528, 736; S.A. 336, 345, 385; By. 60, 333-4; Cg. 354, 834.
 Virupāksha Sastri, By. 433.
 Virūpākshēśvara, p. 4; N.A. 594; By. 332.
 Virūpākshēśvara (temple), By. 331, 332-3, 335, 361, 396, 421.
 Virūpākshipuram, Sm. 81-A, 82.
 Virūpākshirāya, S.K. 65, 105; Mr. 117; Cb. 398.
 Virūpaṇa Nāyaka, Ap. 128.
 Viruppa (Virūpāksha I), Cg. 530.
 Viruppaṇa, Viruppaṇa, Uḍaiyār, Cg. 530, 572, 1231; Cd. 413; Ct. 264; Pd. 129, 144, 156.
 Viruppaṇa-Uḍaiyār I, Tj. 869.
 Viruppaṇayya, Ap. 55, 58, 59, 61.
 Virūpapuram, By. 33.
 Viruppaṇa (Vijayanagara King), Tp. 451.
 Viruppaṇa Uḍaiyār II, Tp. 102, 531.
 Viruppaṇa Uḍaiyār (Vira), N.A. 437, 521, 713, 725; S.A. 345, 554, 91, 71; Cg. 103-F.
 Viruppaṇa-Uḍaiyār II (Virupāksha I), Sm. 23; Tj. 542, 547, 625-A, 741, 765, 768, 837, 869; N.A. 250, 229, 253, 255, 265, 419, 528, 736; S.A. 385; Cg. 140-1; Pd. 130.
 Viruppudaiyān, Tj. 1459-W.
 Virūr Sītārāmayya, Cd. 956.
 Virūru, Cd. 967; Nl. 798.
 Viruvinaḍu, Sm. 115, 116.
 Viśa-Bhārati, Tp. 486.
 Viśa-Bhārati Vijayapar, Tp. 486.
 Viśaiyamaṅgalam, Cb. 196, 198, 199, 215, 219.
 Viśāji Nāganāth Karodi, Cd. 961.
 Viśakapaṭṭiṇam *alias* Kulōttuṅgaśōlapaṭṭaṇam, Vg. 62, 63.
 Viśaḥavattāṇa (V.), Cg. 61.

- Viśākha*, 16th minor constellation.
Viśalakshi-Amman Shrine, Tp. 166.
Viśalayadēva, Rd. 257-8; Tp. 202.
Viśalūr, Sm. 27; Tj. 72; Tp. 285.
Viśambhaṭṭan, Tp. 63.
Viśārīnāṇḍu, Gd. 81.
Viśayanallūlan, Tp. 673.
Viśeshādāyam (tax), S.A. 168; Cg. 1095.
Vishamasiddhi (a surname of Vishṇuvardhana, the founder of the E. Chālukyan dynasty), Gt. 187; Vg. 16-A, 55.
Vishapura, N.A. 740.
Vishāru (*alias* Kulivatta nallūr), Cg. 290.
Vishaya, Gj. 143-A; Gt. 397.
Vishayapatis, Gj. 9.
Vishṇu temple, Cb. 261; Ct. 294; Cd. 489; Gd. 48-A; Tj. 1342, 1346; N.A. 667; Cg. 368, 387, 389, 614, 631, 646, 792; Tp. 526; Cn. 5, 6.
Vishnudevan, Nl. 239.
Vishṇugōpavarman-Mahārāja, Gt. 141, 309; N.A. 370.
Vishṇukambhi / *Nāyaka*, N.A. 390.
Vishṇukunḍin Kings, Gd. 365, 8-A. (Supl.); Vg. 220.
Vishṇu Śarma, Ms. 183.
Vishṇuvardhana, Sm. 93; (Hoy-saḷa King); Cb. 331, 341.
Vishṇuvardhana (Narasimha III), Ap. 70.
Vishṇuvardhana (*alias* Indu-śekhara), Kt. 309.
Vishṇuvardhana, Ct. 230; Vg. 26.
Vishṇuvardhana I, Gj. 145; Gt. 346; Vg. 12-A, 16-A, 35; B.M.I.
Vishṇuvardhana II (Vishmaśid-dahi), Gt. 346; Vg. 12-A; B.M. 2.
Vishṇuvardhana III, Gt. 122 (E. Chālukyan King).
Vishṇuvardhana IV, Gd. 2; B.M. 5.
Vishṇuvardhana V, Kt. 7; B.M. 5.
Vishṇuvardhana VI, Kt. 320, 31, 32, 35, 37, 38, 41, 42, 44-46, 52, 53-56, 85-A, G, 86, 88, 89, 91, 92, 93, 95, 97, 103, 106, 193, 202, 204, 208, 219-21, 223, 225, 247, 256, 258, 269, 273, 275, 280, 305, 320, 339, 345, 356, 344; Gt. 65, 120, 187, 114, 772, 797, 586-B, 589, 607; Kt. 233, 292, 299, 301-2, 309, 316, 344; Nl. 581-2; Vg. 21, 33, 179.
Vishṇuvardhana-Mahārāja, Gd. 20; Gt. 90.
Vishṇuvardhana-Ballahādēva, Gd. 13.
Vishṇuvardhana Bhīma I, Vg. 1.
Vishṇuvardhana (Bhīma)-rāju-Siddhayadēva-Mahārāja, Kl. 296.
Vishṇuvardhana-Mahārāja (*alias* Niduda Proli Mahādēva), Kt. 300.
Vishṇuvardhanā, Kt. 34; p. 890 (*alias* Parāntakadēva).
Vishṇuvardhana Mahārāja Śaṅkki Vijayādittan Vik-kiannan, Tvc. 19.
Vishṇuvardhana-Mahārājadhi-rāja Vijayādityadēva, By. 215.
Vishṇuvardhana Puram, Tj. 872.
Vishṇuvardhana Rajārāja Chō-dagaṅga, Gd. 364.
Vishṇuvardhana, Taḷa II, Ms. 196.
Vishṇuvardhana-Vijayāditya, Gt. 313.
Vishṇuvardhana-Vīra Ballaḷa-dēva II, By. 158, 237.
Vishṇuvardhana Virachōḍa, Gd. 48-A.
Vishṇuvarman, Kl. 62, 64.
Vishṇuyōgamayā, Nl. 297.
Vishu, the 15th year in the Brihaspati cycle.
Vishvaksēna (shrine), S.A. 331; Tp. 353.
Viśiṣṭādvaitic sanyāsins, Tn. 63.
Viśiṣṭhēśvara temple, Tj. 1188-97.
Viśu Bhūpati, Rd. 78.
Viśvachakra, Ap. 78.

Viśvachāra (name of a gift),
By. 183.

Viśvagunādarśa, N.A. 10.

Viśvakarma, Tj. 22.

Viśvakarmakula, Gt. 96.

Viśvambarabhūmi, Gj. 21.

Viśvāmitra, Pd. 168.

Viśvāmitragōtra, Kl. 583; Nl.
189.

Viśvanapalli Hanumān Bhaṭṭu,
Gj. 428.

Viśvanātha (King), Gj. 210, p.
692.

Viśvanātha I, Tn. 407.

Viśvanātha II, Tn. 64.

Viśvanātha Nāyaka Virappa
Nāyaka, Cb. 73.

Viśvanāthasvāmin temple, Gt.
779; S.K. 200; Ml. 38; Rd. 211;
Mr. 242-A; Tj. 1; S.A. 1065.

Viśvanātha-Chokkalīga-Nāyaka
(1660-82), Sm. 200.

Viśvanāthadēva (Hoysaḷa), N.A.
405.

Viśvanātha-Maḷavarāya Uḍai-
yār, Tn. 364.

Viśvanātha Nāik, Mr. 80, 155,
265-E, 395 (1559-63, the foun-
der of the Nāik dynasty of
Madura); N.A. 601; S.A. 123;
Cg. 146; Cb. 352-A, B; Rd. 166,
179-U, 251; Tn. 31, 430-A, 455,
463, 470; Tp. 21-A, 287, 490,
492-O, 854-C.

Viśvanāthanallūr, Tn. 351.

Viśvanātha Nāyakkar Muttuvī-
rappa Nāyakkar Ayyan
(1609-23), Tn. 34.

Viśvanātha Nāyaka Chokka-
nātha Nāyaka, Cb. 394; Tp.
454, 492-K, L, P, Q, R.

Viśvanātha-Nāyaka-Kriṣṇappa
Nāyakar, Mr. 70; Tn. 117.

Viśvanātha-Nāyaka Tirumala
Nāyaka Muttuvīrappa Nāya-
ka, Sm. 195.

Viśvanātha-Nāyakkar Tiruma-
lai Nāyakkar Ayyan (1623-
59); Tp. 610.

Viśvanātha Nāyaka Virappa
Nāyakkar Ayyan, Rd. 90.

Viśvanātha Nāyanichokka-
Nāyanivāru, Tj. 1005.

Viśvanātha Nāyani Tirumala
Nāyudu, Mr. 4.

Viśvanātha-Tirumala Nāyaka
(1623-59), Sm. 196.

Viśvanāthapuram, Gj. 38; Cd.
112; Kl. 317; Ms. 306.

Viśvanātha-Sāmantha Rāya, Gj.
57.

Viśvanātha-Vīrappa Nāiker, Mr.
60-B.

Viśvanāthappēreri (tank), Tn.
372.

Viśvanāthasvāmin temple, Tp.
150-55, 526; Tn. 342-67,
372-91, 393-A.

Viśvapati temple, Gt. 217.

Viśvāvadhāni Sarvannabhaṭṭulu,
Gj. 270.

Viśva Vānēśvaradēva (deity),
Gt. 422.

Viśvāvasu, 39th year of the 60-
year cycle.

Viśvēśachārya, Kl. 262-264.

Viśvēśvara, N.A. 166.

Viśvēśvar (God), By. 376.

Viśvēśvara (E. Chālukya), Vg.
28.

Viśvēśvarāchārya, N.A. 190,
194 (of the Bikṣhāmaṭha).

Viśvēśvara Mahāmuni, Gt. 586-C,
G.

Viśvēśvara temple, Gt. 1, 2, 218,
219; Cd. 325-6; Mr. 81; Ms.
197, 306; Rd. 115.

Viśvēśvara Paṇḍita, N.A. 190.

Viśvēśvarabāhu Sāmantha Mahā-
pātra, Gj. 96.

Viśvēśvara Śivāchārya (of the
Bhikṣhā maṭha), N.A. 155, 166,
191.

Viśvēśvaraśiva-dēśika, Kl. 316.

Vīṭalappa, By. 251.

Vīṭalarājayya, By. 313.

Vīṭaraṇa Rāya (Rāja Sri), Gd. 4.
Vīṭaraṇavinōdan-Perunderuvu,
Tn. 356.

Vīṭaraṇavinōdan-Vaḷanāḍu, Tn.
372.

Vīṭhala, Cg. 717.

Vīṭhalapuram, Nl. 109.

Vīṭta, Nl. 984.

- Viṭṭalakamti (of Kumbla), S.K.
 i.
 Viṭṭalapura, By. 274, 459.
 Viṭṭappa Daṇḍanāyaka, Tp.
 311.
 Viṭṭhala, Cd. 322; S.K. 78-80.
 Vittami Reddi, Nl. 819.
 Vittapar Anaikundi, N.A. 263;
 By. 683; Cd. 315.
 Viṭṭhala agrahāra.
 Viṭṭaladēva Mahārāja, Tj. 1243;
 Tn. 275.
 Viṭṭala Dhamamvarulu, By. 325.
 Vittaparru, Tp. 230, 232, 234.
 Vittappayyan, Ct. 178.
 Viṭṭhalāmba (Kaḍamba Prin-
 cess), Kl. 483, 487.
 Viṭṭhalamātya (son of Dēvapā-
 mātya).
 Viṭṭhala Nāyakar, Rd. 117.
 Viṭṭhala Rāja, Tp. 78, 80.
 Viṭṭhalasvāmi, N.A. 212.
 Viṭṭhalasvāmi (temple), By. 315,
 320, 325, 336-7, 340, 346, 347,
 348.
 Viṭṭhalarāja, Kl. 215; By. 451,
 452.
 Viṭṭhalēśvara, Ap. 79; N.A. 212;
 Cg. 707.
 Viṭṭhalēśvara dēva (God), By.
 343; Cg. 856; Gt. 586-B, K; Kl.
 74, 104, 487; Nl. 114-A; B.M. 1.
 Viṭṭhalēśvrā Mahārāja, Tvc. 148.
 Viṭṭharasa (Odeya), S.K. 105, 114,
 168, 171, 176, 180, 237, 251.
 Vittūr, Cg. 562-4.
Vivekavibhāga Patrika, N.A. 208.
 Vizagapatam, Gd. 92-A, G, 94;
 Tp. 159; Vg. 61-68-A, 202-13-A.
 Vizagapatam District, p. 1665.
 Vizagapatam Taluk, p. 1674.
 Vizianagaram, Vg. 202, 228-31,
 p. 1689.
 Vāṅgāḍu village, Ms. 190.
 Vobalarāju, Cd. 819.
 Vobalarājuṅgaru, Gt. 354.
 Vobanāyanimgaru, Nl. 463.
 Vobannapēṭṭa, Cd. 362.
 Vobhanēśudu, Nl. 275.
 Vobinēni, Gt. 525.
 Vobulurāju, Nl. 112, 579.
 Vobdachchēri, Tj. 898.
Vayārs (of the Sivāchāra sect),
 b. 326.
 Voddādi, Vg. 49, 50.
 Voddāḍi Rājya, Vg. 44, 45 48-9,
 50.
 Voddars, Nl. 319, 682.
 Vode Arjinēni, Nl. 696.
 Vodirata, Cd. 306.
 Vodaḱomāra Venkaṭādrināyani-
 vāru, Nl. 798.
 Vojulu (artisan), Nl. 72.
 "Vohācoode," Tp. 492-A.
 Vokkala (measure of land), By. 63,
 67.
 Vokkēra village, Tp. 198.
 Volalaguṇḍi Bhayirāpura (Gō-
 pināthapura), By. 224.
 Volaparli (in Addaṅkiśima), Gt.
 466.
 Volapek (?), N.A. 215-B.
 Volēru, Gt. 516.
 Vollaṅga-Reddi, Kl. 353.
 Vontimitta, Cd. 903, 911, 914,
 967, 968, 969.
 "Voomamach Fēśvara sastri,"
 Cb. 303.
 "Vooputtoore," Tj. p. 1385.
 Voppichērla, Gt. 582-85.
 Voruvakallu (Vōruvakallu), Kl.
 238.
Vottachu (a tax), Cb. 290.
 Vovvēru, Nl. 772.
 "Voyalwar," Kl. 194.
 Vrappichērla, Gt. 583.
 Vrata-guṇḍu, Nl. 788.
 Vriddhāchalam, S.A. 199, p. 244,
 247; Cg. 277; Tp. 300.
 Vriddhāchalēśvara temple, Tp.
 300-301.
 Vriddha-Gautami, Gd. 17.
 Vriddhagirīśvara (temple), S.A.
 1081.
 Vriddhapurīśvara temple, Tj. 3-
 6.
 Vrihivritīśvara temple, Tn. 467.
 Vrihivritti (Tinnevely), Tn. 453.
Vriśhika, one of the 12 Rāsis.
 Vriśhabha (family), S.K. 428.
 Vriśhabha festival, Tj. 1464-H,
 1508-C.
 Vriśhabhas, (bull-calves), Sm.
 14.
 Vriśhabhapurīśvara (temple),
 S.A. 360.
 Vriśhabhavāhana dēva, Cg. 1155.
 Vriśhnikula, Cn. 2.

Vrittaratnākarar, Gd. 30.
Vrittis, Ap. 75; Cg. 234-A; Cd. 491 (shares), 867; Gt. 331, 351, 389, 390, 393, 402, 409, 412, 426, 429, 447, 470; Nl. 46, 72, 94, 103, 325, 437, 504, 568.
Vrittikaṇḍarāya, Gt. 774.
Vruddanātha (God), S.A. 1092.
Vrudoddaram, Gt. 366.
Vuggursu, Kl. 600-B.
Vulichi, Gt. 472-73.
Vulukonda Venkaṭeśwara, By. 426.
Vunmaya (temple), By. 172.
Vuṇḍavilli, Gt. 167-69.
Vuṇḍanur village, By. 366.
"Vuppalapali," Kl. 208.
"Vuppulor," Kl. 210.
Vupuchērla, Cd. 382.
Vuputūre, Cd. 448.
Vuṭṭikēśavādēva, Nl. 693.
Vuttaya, Vg. 39.
"Vuttuṅga Jaggan Mahādēva Raja," Kt. 10-G.
Vuyaraikkā-nāḍu, Cb. 164.
Vyāghrapāda (sage), S.A. 77.
Vyāghrapādeśvara (temple), S.A. 770; Cg. 524, 559.
Vyāghrapurīśvara temple, Cg. 1229; Pd. 370-90.
Vyākaranādāna-Bhaṭṭa, Cg. 985.
Vyākarnādāna-Perumāḷ (God), Cg. 989, 1064.
Vyākarna-maṇṭapa (the hall where the grammatical science had its origin), Cg. 1071.
Vyāmukhyanamantapa, Cg. 979, 1070.
Vyāmuktaśravaṇōjvala, Sm. 205; N.A. 393-4.
Vyaṅgyārthakaṇṇudi, Gt.-3.
Vyāpakaśiva, Pd. 128, 134.
Vyaparabala, By. 470.
Vyāsarāya Maṭha, By. 363-A; Ct. 9-V.
Vyāsarpādi, Ms. 331.
Vyāsamudram, By. 363-A.
Vyāsatīrtha, By. 363-A.
Vyāsarāya maṭha, S.K. 305, 363-A.
Vyāsatīrtha, Cd. 533.
Vyāsatīrthaś Tātparāya Chandraika, By. 81.
Vyāsiraśipandita, Kl. 366.

Vyavastha (arrangement), S.A. 120-188; Cg. 449; Tj. 1176-B.
Vypeen Island, Cn. 1.
Vyaya. 20th year in the 60-year cycle.
Vyākāśi, the 2nd Tamil solar month.

W

Walaja, Nawab, Cd. 111.
Walajapet Taluk, p. 104.
Walavanād Taluk, p. 1047.
Walhouse, S.K. 207; Tp. 134.
Wandiwash, N.A. p. 109.
Warangal, Cd. 63; Kt. 286-A; Kl. 548; Nl. 129.
Washerman, Pd. 147.
Watershed, Rd. 103.
Weaver, By. 462-9 (8); Cg. 128, 146, 193-D, 562; Cd. 146, 553, 567; Mr. 225-6; Sm. 31; Tj. 1460-F.
Wijesinha's Mahāvamsa, N.A. 653.
Writersatram, Nl. 234.
Wurregole, By. 312-C.
Wynaad Taluk, Ml. p. 1047.

Y

Yadari (Vedurūru), Kl. 9.
Yādava (Āy Kings), Tvc. 186, 215.
Yādava King, By. 154, 276; Nl. 297; Tj. 625-A.
Yādava Kshatriya, Nl. 297.
Yadavāda (Yadade), Kl. 629, 630.
Yādavalli Village, Nl. 27.
Yadavanārāyaṇā Pratāpachakravartī, Kl. 221.
Yadavanārāyanaperumāḷ (God), Nl. 801, 802, 803, 805, 813, 814, 815.
Yādavarājan, Ct. 146, 261, 270, 286; Nl. 806.

- Yādarājan Tirukkāḷattidēva, Ct. 103.
 Yādarājan Vīra Naraśiṅga-
 dēva, Ct. 19-D.
 Yādarāya, Ct. 53, 55, 65, 69,
 102, 111, 120-2, 130, 134, 139,
 1068, 1096, 1177; Nl. 802, 803,
 805, 807, 808; N.A. 58, 436, 449;
 Cg. 731, 738, 746, 757, 811,
 832.
 Yādarāya Bhujabalasiddha-
 rasa, Nl. 800.
 Yādarāya Śrīraṅganātha, Ct.
 274.
 Yādasimha-Bhaṭṭa, Tn. 315.
 Yādasvāmi (temple), By. 402.
 Yādimalu Village, Nl. 265.
 Yādolla, Cd. 353.
 Yādū family, By. 160, 309.
 Yādurvēda, Tvc. 125.
 Yāga (Sacrifice), Tn. 393-A.
 Yāgamantapa (sacrificial hall),
 Tp. 277.
 Yāgapata, Gt. 644.
 Yāgaśāla (sacrificial hall), Cg.
 937-8; Tn. 520.
 Yāgaussunda-Narasimhaswāmi
 Pagoda, Cd. 174.
 Yāgnabhaṭṭa (*alias* Bappa Bhaṭ-
 tāra), N.A. 150.
 Yāgnādakshina, Gj. 51.
 Yāgnanārāyaṇa Dīkshita, N.A.
 688.
 Yāgya Śāstri, Ct. 304.
 Yājñavalkya, Tj. 937.
 Yājñīśvara, Nl. 137; Tn. 393-A.
 Yājñīśvara Chayana Pañchāgni
 Dīkshitulu, Nl. 381.
 Yājñīśvārādēva, Nl. 287, 288.
 "Yāgonu" Ayyappa, Kl. 92.
 Yājurvēda, Gj. 106, 269.
 Yājussakha, Cd. 517; Gt. 130-B;
 Gj. 428.
 Yākki (Yakshi), Cb. 490.
 Yākaradu, Tp. 132.
 Yāksha (image), N.A. 391, 393-4,
 396.
 Yākshi (image), N.A. 393-4, 631;
 S.A. 414, 923; Cb. 490; S.K.
 p. 856; Mr. 242; Yal, Cb. 447.
 Yāl (Dravidian musical instru-
 ment), S.A. 446.
 Yalāṅḡavu, Tvc. 232.
 Yalape, By. 123, 135, 136-7.
 "Yalemcallooro," Tvc. 179.
 Yalikanti Kāmarāju, Kl. 471.
 "Yalloor Coonda Hagada," S.K.
 265.
 Yalpe, By. 123, 135, 136-7.
 Yalpi-Kaggallu, By. 134.
 Yamma Rāju, Nl. 732.
 Yāmunāchārya, p. 153.
 Yanadi-Mangalamdēvar. S.A.
 925-4.
 Yanamadam Suddama (of
 Maṭṭapūndi), Nl. 709.
 Yannud Khan, Cd. 278.
 Yapaguṇa, Cd. 122.
 Yāpānapattanam (Jaffna), Mr.
 81.
 Yapanīya Saṅgha, By. 456.
 Yāpalaṅḡarigai, N.A. 385.
 Yapudipalli, Cd. 951.
 Yāpūṇya Saṅgha, Gt. 397.
 Yāpūr, Cd. 302-304.
 Yāragaddapādu, Nl. 297.
 Yāramanāyani Timmayya, Cd.
 696.
 Yāram-Kampayadēva Mahārāja,
 Kl. 462.
 Yāra Timmarāja, Ct. 168-C.
 Yārevore-nād, Cg. 1227.
 Yārlagadda Dēsāyi Kōdanda-
 rama, Kt. 147.
 Yārragudi, Kl. 214-16.
 Yārraguntapālem, Nl. 655.
 Yārrām Reddi, Ct. 169.
 "Yārusa" District, Kl. 57.
 Yāsali, Gt. 336.
 Yāśobhita, Gj. 12, 265.
 "Yātagar" Vasantarāyadu, Kl.
 400.
 Yātathi Veṅḡayya, Nl. 783.
 Yātavākili, Ct. 258.
 Yāti (saint), Gj. 132.
 Yātiyādu, Gj. 131.
 Yātove, Cd. 268.
 Yavana Rājya, Kl. 245.
 Yavanikā, Sm. 212; N.A. 393-4.
 Yeduchēru, Kl. 9.
 Yekadēvanāyaka, Kl. 426.
 Yēkalāsapuram, Gt. 362.
 Yekkol Appāji, Cg. 1.
 Yela river, Gd. 22.
 Yelavampatti, Sm. 139.

- Yelavānāsūru, S.A. 538, 539.
 Yelavanna, By. 151.
 Yelikēru river, Nl. 351.
 Yella (or Kōnaya Yella), Cd. 854.
 Yellagōdu, Kl. 499.
 Yellagūṇḍa, Cd. 894.
 Yellama, Nl. 125.
 Yellamañchili, Vg. 12-A.
 Yellamaṇḍa, 316-22.
 Yellamarāja, S.A. 390-A.
 Yellamarasayya, Cd. 3.
 Yellamarasu samudram, Cd. 845.
 Yellamma (Goddess), By. 5; Cd. 908, 659-A, 966, 837; Kl. 495, 534.
 Yellammanāyaḍu, Cd. 954.
 Yellammarasu, Cd. 860.
 Yellanore, Ap. 186, 217.
 Yellappa, Cd. 842.
 Yellappa-Nāyakkar, Mr. 72.
 Yellappa-Nāyaniṅgaru, Cd. 628.
 Yella Reddi, Cd. 473.
 Yellaya, Nl. 125.
 Yellaya Tamburānār (God), Mr. 271.
 Yellayya, Cd. 676.
 Yemmaganur, By. 114.
 Yemmanūru, Cd. 899.
 Yemmegenūru, By. 73.
 Yenamaḍala, Gt. 137.
 Yeṇḍlūru, Gt. 474-76.
 Yenikepādu, Kt. 110-112.
 Yenugi, By. 261.
 Yenugaratimaḍi, Ct. 170.
 Yenumalachintala, Cd. 397.
 Yenumaṇḍalasthala (i.e., Enu-
 mandala), Gt. 181-83.
 Yēpilagūṇṭa (Chilakapād), Nl. 799.
 Yeppalapēṭa, Cd. 952.
 Yēpūru, Nl. 724-25.
 Yēputtila Appaya Jōsyulu, Nl. 40.
 Yeramanti-Rājya, Ap. 144.
 Yerama-Nāyaka, Gd. 22.
 Yerigatipalli, Nl. 267.
 Yerlagadḍa Nāgēśvara Nāyaka, Kt. 145.
 Yermal, S.K. 299.
 Yerragudi, Cd. 395-6, 436.
 Yerragudidinne, Kl. 631-33.
 Yerragudiḍipādu, Gt. 460.
 Yerragūṇṭa, Gt. 465; Kl. 465.
 Yerragūṇṭapālem (hamlet of Chickavolu), Nl. 726.
 Yarragūṇṭa-Kōṭa, Cd. 663.
 Yerrama-Nāyaka Nayudu, Kl. 9.
 Yerrama Redḍi, Cd. 418.
 Yerramaṭham (Yedumutla), Kl. 504.
 Yerrapalli, Nl. 708.
 Yerrapāpu Reddi, Cd. 892.
 Yerrasiddha, Nl. 441.
 Yerratimmacheruvu, Ap. 41.
 Yerukkadalayanūr, Cb. 161.
 Yerumaṇḍalam (Ceylon), Mr. 81.
 Yerumañjaya Daṇṇāyakar, Cb. 46.
 Yeruru, Nl. 268-69.
 Yeruva district, Cd. 654.
 Yeruvanāḍu, Nl. 114-A.
 Yeruvāyil, Sm. 211, 212.
 Yerva Kōṇḍa Redḍi, Nl. 375.
 Yettina-Budihalu, By. 138.
 Yettore, Cd. 274.
 Yeyitur, S.A. 476.
 Yibhurāhimu Pāduschā Vode-
 yalu, Gt. 764.
 Yipparla Gōtra, Nl. 375.
 Yippatongali, Ct. 273.
 Yipūru, Gt. 862.
 Yirāvarapu Timmanna Gāru, Nl. 235.
 Yitige, By. 250.
 Yōḍalrupādu, Nl. 51.
 Yōgānanda Narasimhasvāmi (God), Cd. 174.
 Yōga-Raṅgappa Bhairavarāju (of Uttakur), Kl. 430.
 Yōgasthāna, Mr. 205.
 Yōgi-Mallavarām, Ct. 279.
 Yōgin, Nl. 684.
 Yōjanas (10 miles), Nl. 279.
 Yuddamalla (E. Chāḷukya), Kt. 75; Tp. 299-B.
 Yuddhamalla I, Kt. 75.
 Yuddhamalla II (Tāla's son), Ms. 196.
 Yuddhamalla II, Kt. 5, 75.
 Yudishthira Temple, Gj. p. 709.
 No. 425.
 Yūgāḍiḍarvaṇ, By. 183.
 Yule II, Gt. p. 757.

Yurrabulla, Ap. p. 16.
 Yuvamahārāja Vijaya Buddha-
 varman, B.M. 10.
 Yūvarāja, Gd. 7.
 Yuvaraja Baitaladēva Vēlabhaṭa
 or (Boddiya), Kt. 3.
 Yuvarāja (the title of Vishnu-
 gōpavarman), Gt. 141; Ms. 183.
 Yuvarāja Vijayāditya, Kl. 12-A.
 Yuvarāja-Sivaskandavarman,
 Gt. 273.
 Yuvarāja Vishṇugōpa, Ms. 183.

Z

Zakkāmpudi, Kt. 113-14.
 Zamindar, Ct. 294; Kl. 82, 194;
 Rd. 80, 167; Kt. 128, 220-A;
 Mr. 913; Tp. 56-61, 802-3.
 Zamindar (of Jeypore), Gj. 189.
 Zamorin, Ml. 26, 43-A.
 Zāsikhan, Kl. 124.
 Zekkamaṅgalam, Ml. 5-B.
 Zonnageri Village, Kl. 10.
 Zulfikar Khan, Cd. 269, 277.
 Zulu, Cd. 962.

